

**STRONG'S HEBREW
DICTIONARY**

by James Strong



- {1} אָב — '**ab** *awb*'; a primitive word; father, in a literal and immediate, or figurative and remote application): — chief, (fore-) father(-less), X patrimony, principal. Compare names in "Abi-".
- {2} אָב — '**ab**, *ab*'; (Aramaic) corresponding to 1: — father. [click to see {1}](#)
- {3} אָב — '**eb**, *abe*'; from the same as 24; a green plant: — greenness, fruit. [click to see {24}](#)
- {4} אָב — '**eb**, *abe*'; (Aramaic) corresponding to 3: — fruit. [click to see {3}](#)
- {5} אַבְגָּתָא — '**Abagtha**', *ab-ag-thaw*'; of foreign origin; Abagtha, a eunuch of Xerxes: — Abagtha.
- {6} אָבַד — '**abad**, *aw-bad*'; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): — break, destroy(- uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.
- {7} אָבַד — '**abad**, *ab-ad*'; (Aramaic) corresponding to 6: — destroy, perish. [click to see {6}](#)
- {8} אָבַד — '**obed**, *o-bade*'; active of participle of 6; (concrete) wretched or (abstract) destructin: — perish. [click to see {6}](#)
- {9} אָבְדָה — '**abedah**, *ab-ay-daw*'; from 6; concrete, something lost; abstract, destruction, i.e. Hades: — lost. Compare 10. [click to see {6}](#) [click to see {10}](#)
- {10} אָבְדָה — '**abaddoh**, *ab-ad-do*'; the same as 9, miswritten for 11; a perishing: — destruction. [click to see {9}](#) [click to see {11}](#)
- {11} אָבְדָן — '**abaddown**, *ab-ad-done*'; intensive from 6; abstract, a perishing; concrete, Hades: — destruction. [click to see {6}](#)

- {12} אָבָדן — '**abdan**, *ab-dawn*'; from 6; a perishing: — destruction. [click to see {6}](#)
- {13} אָבָדן — '**obdan**, *ob-dawn*'; from 6; a perishing: — destruction. [click to see {6}](#)
- {14} אָבָה — '**abah**, *aw-baw*'; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: — consent, rest content will, be willing.
- {15} אָבָה — '**abeh**, *aw-beh*'; from 14; longing: — desire. [click to see {14}](#)
- {16} אָבָה — '**ebeh**, *ay-beh*'; from 14 (in the sense of bending toward); the papyrus: — swift. [click to see {14}](#)
- {17} אָבוּי — '**abowy**, *ab-o'ee*'; from 14 (in the sense of desiring); want: — sorrow. [click to see {14}](#)
- {18} אָבוּס — '**ebuwc**, *ay-booce*'; from 75; a manger or stall: — crib. [click to see {75}](#)
- {19} אָבָחָה — '**ibchah**, *ib-khaw*'; from an unused root (apparently meaning to turn); brandishing of a sword: — point.
- {20} אָבָטוֹחַ — '**abattiyach**, *ab-at-tee'-akh*'; of uncertain derivation; a melon (only plural): — melon.
- {21} אָבִי — '**Abiy**, *ab-ee*'; from 1; fatherly; Abi, Hezekiah's mother: — Abi. [click to see {1}](#)
- {22} אָבִיאֵל — '**Abiy'el**, *ab-ee-ale*'; from 1 and 410; father (i.e. possessor) of God; Abiel, the name of two Israelites: — Abiel. [click to see {1}](#) [click to see {410}](#)
- {23} אָבִיאָסָף — '**Abiy'acaph**, *ab-ee-aw-sawf*'; from 1 and 622; father of gathering (i.e. gatherer); Abiasaph, an Israelite: — Abiasaph. [click to see {1}](#) [click to see {622}](#)
- {24} אָבִיב — '**abiyb**, *aw-beeb*'; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: — Abib, ear, green ears of corn (not maize).

- {25} אָבִי גִבּוֹן — 'Abiy Gib`own, *ab-ee' ghib-one'*; from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: — father of Gibeon. [click to see {1}](#) [click to see {1391}](#)
- {26} אָבִיגַיִל — 'Abiygayil, *ab-ee-gah'-yil*; or shorter אָבִיגַל 'Abiygal *ab-ee-gal'*; from 1 and 1524; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelitesses: — Abigal. [click to see {1}](#) [click to see {1524}](#)
- {27} אָבִידָן — 'Abiydan, *ab-ee-dawn'*; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: — Abidan. [click to see {1}](#) [click to see {1777}](#)
- {28} אָבִידָע — 'Abiyda', *ab-ee-daw'*; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: — Abida, Abidah. [click to see {1}](#) [click to see {3045}](#)
- {29} אָבִיָּה — 'Abiyah, *ab-ee-yaw'*; or prolonged אָבִיָּהוּ 'Abiyahuw *ab-ee-yaw'-hoo*; from 1 and 3050; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: — Abiah, Abijah. [click to see {1}](#) [click to see {3050}](#)
- {30} אָבִיָּהוּא — 'Abiyhuw', *ab-ee-hoo'*; from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); Abihu, a son of Aaron: — Abihu. [click to see {1}](#) [click to see {1931}](#)
- {31} אָבִיָּהוּד — 'Abiyhuwd, *ab-ee-hood'*; from 1 and 1935; father (i.e. possessor) of renown; Abihud, the name of two Israelites: — Abihud. [click to see {1}](#) [click to see {1935}](#)
- {32} אָבִיחַיִל — 'Abiyhayil, *ab-ee-hah'-yil*; or (more correctly) אָבִיחַיִל 'Abiychayil *ab-ee- khah'-yil*; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: — Abihail. [click to see {2428}](#)
- {33} אָבִי הָעֶזְרִי — 'Abiy ha-`Ezriy, *ab-ee'-haw-ez-ree'*; from 44 with the article inserted; father of the Ezrite; an Abiezrite or descendant of Abiezer; — Abiezrite. [click to see {44}](#)
- {34} אָבִיוֹן — 'ebyown, *eb-yone'*; from 14, in the sense of want (especially in feeling); destitute: — beggar, needy, poor (man). [click to see {14}](#)

- {35} אַבִּיוֹנָה — '**abiyownah**, *ab-ee-yo-naw*'; from 14; provocative of desire; the caper berry (from its stimulative taste): — desire. [click to see {14}](#)
- {36} אַבִּיטוּב — '**Abiytuwb**, *ab-ee-toob*'; from 1 and 2898; father of goodness (i.e. good); Abitub, an Israelite: — Abitub. [click to see {1}](#) [click to see {2898}](#)
- {37} אַבִּיטַל — '**Abiytal**, *ab-ee-tal*'; from 1 and 2919; father of dew (i.e. fresh); Abital, a wife of King David: — Abital. [click to see {1}](#) [click to see {2919}](#)
- {38} אַבִּיָּם — '**Abiyam**, *ab-ee-yawm*'; from 1 and 3220; father of (the) sea (i.e. seaman); Abijam (or Abijah), a king of Judah: — Abijam. [click to see {1}](#) [click to see {3220}](#)
- {39} אַבִּימָאֵל — '**Abiyma'el**, *ab-ee-maw-ale*'; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: — Abimael. [click to see {1}](#)
- {40} אַבִּימֶלֶךְ — '**Abiymelek**, *ab-ee-mel'-ek*'; from 1 and 4428; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: — Abimelech. [click to see {1}](#) [click to see {4428}](#)
- {41} אַבִּינָדָב — '**Abiynadab**, *ab-ee-naw-dawb*'; from 1 and 5068; father of generosity (i.e. liberal); Abinadab, the name of four Israelites: — Abinadab. [click to see {1}](#) [click to see {5068}](#)
- {42} אַבִּינוֹעַם — '**Abiyno`am**, *ab-ee-no'-am*'; from 1 and 5278; father of pleasantness (i.e. gracious); Abinoam, an Israelite: — Abinoam. [click to see {1}](#) [click to see {5278}](#)
- {43} אַבִּיִּסָּף — '**Ebyacaph**, *eb-yaw-sawf*'; contracted from 23; Ebjasaph, an Israelite: — Ebiasaph. [click to see {23}](#)
- {44} אַבִּיעֶזֶר — '**Abiy`ezer**, *ab-ee-ay'-zer*'; from 1 and 5829; father of help (i.e. helpful); Abiezer, the name of two Israelites: — Abiezer. [click to see {1}](#) [click to see {5829}](#)
- {45} אַבִּי־עַלְבוֹן — '**Abiy-`albown**, *ab-ee-al-bone*'; from 1 and an unused root of uncertain derivation; probably, father of strength (i.e. valiant); Abialbon, an Israelite: — Abialbon. [click to see {1}](#)

- {46} אָבִיר — '**abiyr**, *aw-beer*'; from 82; mighty (spoken of God): — mighty (one). [click to see {82}](#)
- {47} אָבִיר — '**abbiyr**, *ab-beer*'; for 46; — angel, bull, chiefest, mighty (one), stout(-hearted), strong (one), valiant. [click to see {46}](#)
- {48} אָבִירָם — '**Abiyram**, *ab-ee-rawm*'; from 1 and 7311; father of height (i.e. lofty); Abiram, the name of two Israelites: — Abiram. [click to see {1}](#) [click to see {7311}](#)
- {49} אָבִישָׁג — '**Abiyshag**, *ab-ee-shag*'; from 1 and 7686; father of error (i.e. blundering); Abishag, a concubine of David: — Abishag. [click to see {1}](#) [click to see {7686}](#)
- {50} אָבִישׁוּעַ — '**Abiyshuwae**, *ab-ee-shoo'-ah*; from 1 and 7771; father of plenty (i.e. prosperous); Abishua, the name of two Israelites: — Abishua. [click to see {1}](#) [click to see {7771}](#)
- {51} אָבִישׁוּר — '**Abiyshuwr**, *ab-ee-shoor*'; from 1 and 7791; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: — Abishur. [click to see {1}](#) [click to see {7791}](#)
- {52} אָבִישַׁי — '**Abiyshay**, *ab-ee-shah'ee*; or (shorter) אָבִישַׁי **Abshay** *ab-shah'ee*; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: — Abishai. [click to see {1}](#) [click to see {7862}](#)
- {53} אָבִישָׁלוֹם — '**Abiyshalowm**, *ab-ee-shaw-lome*'; or (shortened) אָבִישָׁלוֹם **Abshalowm** *ab-shaw-lome*'; from 1 and 7965; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: — Abishalom, Absalom. [click to see {1}](#) [click to see {7965}](#)
- {54} אָבִיָּתָר — '**Ebyathar**, *ab-yaw-thawr*'; contracted from 1 and 3498; father of abundance (i.e. liberal); Ebjathar, an Israelite: — Abiathar. [click to see {1}](#) [click to see {3498}](#)
- {55} אָבָךְ — '**abak**, *aw-bak*'; a primitive root; probably to coil upward: — mount up.
- {56} אָבַל — '**abal**, *aw-bal*'; a primitive root; to bewail: — lament, mourn.

- {57} אָבֵל — 'abel, *aw-bale*'; from 56; lamenting: — mourn(-er, -ing).
click to see {56}
- {58} אָבֵל — 'abel, *aw-bale*'; from an unused root (meaning to be grassy); a meadow: — plain. Compare also the proper names beginning with Abel-.
- {59} אָבֵל — 'Abel, *aw-bale*'; from 58; a meadow; Abel, the name of two places in Palestine.: — Abel. click to see {58}
- {60} אָבֵל — 'ebel, *ay'-bel*'; from 56; lamentation: — mourning. click to see {56}
- {61} אָבֵל — 'abal, *ab-awl*'; apparently from 56 through the idea of negation; nay, i.e. truly or yet: — but, indeed, nevertheless, verily. click to see {56}
- {62} אָבֵל בַּיִת־מַעֲכָה — 'Abel Beyth-Ma`akah, *aw-bale*' *bayth ma-akaw*'; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: — Abel-beth-maachah, Abel of Beth-maachah, click to see {58} click to see {1004} click to see {4601}
- {63} אָבֵל הַשְּׁטִיִּים — 'Abel hash-Shittiym, *aw-bale*' *hash-shit-teem*'; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash- Shittim, a place in Palestine: — Abel-shittim. click to see {58} click to see {7848}
- {64} אָבֵל כְּרָמִים — 'Abel Kramiym, *aw-bale*' *ker-aw-meem*'; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: — plain of the vineyards. click to see {58} click to see {3754}
- {65} אָבֵל מְחֹלָה — 'Abel Mchowlah, *aw-bale*' *mekh-o-law*'; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: — Abel-meholah. click to see {58} click to see {4246}
- {66} אָבֵל מַיִם — 'Abel Mayim, *aw-bale*' *mah'-yim*; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: — Abel-maim. click to see {58} click to see {4325}

- {67} אָבֵל מִצְרַיִם — '**Abel Mitsrayim**, *aw-bale' mits-rah'-yim*; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: — Abel-mizraim. [click to see {58}](#) [click to see {4714}](#)
- {68} אֶבֶן — '**eben**, *eh'-ben*; from the root of 1129 through the meaning to build; a stone: — + carbuncle, + mason, + plummet, (chalk-, hail-, head-, sling-) stone(-ny), (divers) weight(-s). [click to see {1129}](#)
- {69} אֶבֶן — '**eben**, *eh'-ben*; (Aramaic) corresponding to 68: — stone. [click to see {68}](#)
- {70} אָבֶן — '**oben**, *o'ben*; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): — wheel, stool. [click to see {68}](#)
- {71} אַבְנָה — '**Abanah**, *ab-aw-naw'*; perhaps feminine of 68; stony; Abanah, a river near Damascus: — Abana. Compare 549. [click to see {68}](#) [click to see {549}](#)
- {72} אֶבֶן הָעֶזֶר — '**Eben ha-`ezer**, *eh'-ben haw-e'-zer*; from 68 and 5828 with the article inserted; stone of the help; Eben-ha-Ezer, a place in Palestine: — Ebenezer. [click to see {68}](#) [click to see {5828}](#)
- {73} אַבְנֵט — '**abnet**, *ab-nate'*; of uncertain derivation; a belt: — girdle.
- {74} אַבְנֵר — '**Abner**, *ab-nare'*; or (fully) אַבְינֵר '**Abiyner** *ab-ee-nare'*; from 1 and 5216; father of light (i.e. enlightening); Abner, an Israelite: — Abner. [click to see {1}](#) [click to see {5216}](#)
- {75} אָבַס — '**abac**, *aw-bas'*; a primitive root; to fodder: — fatted, stalled.
- {76} אַבְעָבָעָה — '**aba`bu`ah**, *ab-ah-boo-aw'*; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): — blains.
- {77} אֶבֶץ — '**Ebets**, *eh'-bets*; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: — Abez.
- {78} אִבְצָן — '**Ibtsan**, *ib-tsawn'*; from the same as 76; splendid; Ibtsan, an Israelite: — Ibzan. [click to see {76}](#)

- {79} אָבַק — '**abaq**, *aw-bak*'; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i.e. grapple: — wrestle. [click to see {80}](#)
- {80} אָבַח — '**abaq**, *aw-bawk*'; from root of 79; light particles (as volatile): — (small) dust, powder. [click to see {79}](#)
- {81} אָבַחָה — '**abaqah**, *ab-aw-kaw*'; feminine of 80: — powder. [click to see {80}](#)
- {82} אָבַר — '**abar**, *aw-bar*'; a primitive root; to soar: — fly.
- {83} אָבַר — '**eber**, *ay-ber*'; from 82; a pinion: — (long-) wing(-ed). [click to see {82}](#)
- {84} אָבַרְהָה — '**ebrah**, *eb-raw*'; feminine of 83: — feather, wing. [click to see {83}](#)
- {85} אָבְרָהָם — '**Abraham**, *ab-raw-hawm*'; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: — Abraham. [click to see {1}](#)
- {86} אָבְרַךְ — '**abrek**, *ab-rake*'; probably an Egyptian word meaning kneel: — bow the knee.
- {87} אָבְרָם — '**Abram**, *ab-rawm*'; contracted from 48; high father; Abram, the original name of Abraham: — Abram. [click to see {48}](#)
- {88} אָבַת — '**oboth**, *o-both*'; plural of 178; water-skins; Oboth, a place in the Desert: — Oboth. [click to see {178}](#)
- {89} אָגַא — '**Age**', *aw-gay*'; of uncertain derivation (compare 90); Age, an Israelite: — Agee. [click to see {90}](#)
- {90} אָגַג — '**Agag**, *ag-ag*'; or אָגַגְתִּי **Agag**, *Ag-awg*'; of uncertain derivation (compare 89); flame; Agag, a title of Amalekitish kings: — Agag. [click to see {89}](#)
- {91} אָגַגְיִי — '**Agagiy**, *ag-aw-ghee*'; patrial or patronymic from 90; an Agagite or descendent (subject) of Agag: — Agagite. [click to see {90}](#)

- {92} אָגַדָּה — '**aguddah, ag-ood-daw**'; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: — bunch, burden, troop.
- {93} אָגוּז — '**egowz, eg-oze**'; prob of Persian origin; a nut: — nut.
- {94} אָגוּר — '**Aguwr, aw-goor**'; passive participle of 103; gathered (i.e. received among the sages); Agur, a fanciful name for Solomon: — Agur. [click to see {103}](#)
- {95} אָגוּרָה — '**agowrah, ag-o-raw**'; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: — piece (of) silver. [click to see {94}](#)
- {96} אָגַל — '**egel, eh'-ghel**'; from an unused root (meaning to flow down or together as drops); a reservoir: — drop.
- {97} אֶגְלַיִם — '**Eglayim, eg-lah'-yim**'; dual of 96.; a double pond; Eglajim, a place in Moab: — Eglaim. [click to see {96}](#)
- {98} אָגַם — '**agam, ag-am**'; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: — pond, pool, standing (water).
- {99} אָגַם — '**agem, aw-game**'; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: — pond. [click to see {98}](#)
- {100} אָגְמוֹן — '**agmown, ag-mone**'; from the same as 98; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: — bulrush, caldron, hook, rush. [click to see {98}](#)
- {101} אָגַן — '**aggan, ag-gawn**'; probably from 5059; a bowl (as pounded out hollow): — basin, cup, goblet. [click to see {5059}](#)
- {102} אָגַף — '**aggaph, ag-gawf**'; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: — bands. [click to see {5062}](#)
- {103} אָגַר — '**agar, aw-gar**'; a primitive root; to harvest: — gather.

- {104} אִגְרָא — '**iggra**, *ig-er-aw*'; (Aramaic) of Persian origin; an epistle (as carried by a state courier or postman): — letter.
- {105} אִגְרָטַל — '**agartal**, *ag-ar-tawl*'; of uncertain derivation; a basin: — charger.
- {106} אִגְרָף — '**egroph**, *eg-rofe*'; from 1640 (in the sense of grasping); the clenched hand: — fist. [click to see {1640}](#)
- {107} אִגְרֵת — '**iggereth**, *ig-eh'-reth*; feminine of 104; an epistle: — letter. [click to see {104}](#)
- {108} אֵד — '**ed**, *ade*; from the same as 181 (in the sense of enveloping); a fog: — mist, vapor. [click to see {181}](#)
- {109} אָדַב — '**adab**, *aw-dab*'; a primitive root; to languish: — grieve.
- {110} אָדַבְאֵל — '**Adb'el**, *ad-beh-ale*'; probably from 109 (in the sense of chastisement) and 410; disciplined of God; Adbeel, a son of Ishmael: — Adbeel. [click to see {109}](#) [click to see {410}](#)
- {111} אָדַד — '**Adad**, *ad-ad*'; probably an orthographical variation for 2301; Adad (or Hadad), an Edomite: — Hadad. [click to see {2301}](#)
- {112} אִדְדוֹ — '**Iddow**, *id-do*'; of uncertain derivation; Iddo, an Israelite: — Iddo.
- {113} אָדוֹן — '**adown**, *aw-done*'; or (shortened) אָדוֹן **adon**, *aw-done*'; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): — lord, master, owner. Compare also names beginning with "Adoni-".
- {114} אָדוֹן — '**Addown**, *ad-done*'; probably intensive for 113; powerful; Addon, apparently an Israelite: — Addon. [click to see {113}](#)
- {115} אָדוֹרַיִם — '**Adowrayim**, *ad-o-rah'-yim*; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: — Adoraim. [click to see {142}](#)
- {116} אֵדַיִן — '**edayin**, *ed-ah'-yin*; (Aramaic) of uncertain derivation; then (of time): — now, that time, then.
- {117} אֵדַיִר — '**addiyr**, *ad-deer*'; from 142; wide or (generally) large; figuratively, powerful: — excellent, famous, gallant, glorious,

goodly, lordly, mighty(-ier one), noble, principal, worthy. [click to see {142}](#)

- {118} אָדַלְיָא — 'Adalya', *ad-al-yaw'*; of Persian derivation; Adalja, a son of Haman: — Adalia.
- {119} אָדָם — 'adam, *aw-dam'*; to show blood (in the face), i.e. flush or turn rosy: — be (dyed, made) red (ruddy).
- {120} אָדָם — 'adam, *aw-dawm'*; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): — X another, + hypocrite, + common sort, X low, man (mean, of low degree), person. [click to see {119}](#)
- {121} אָדָם — 'Adam, *aw-dawm'*; the same as 120; Adam the name of the first man, also of a place in Palestine: — Adam. [click to see {120}](#)
- {122} אָדָם — 'adom, *aw-dome'*; from 119; rosy: — red, ruddy. [click to see {119}](#)
- {123} אָדָם — 'Edom, *ed-ome'*; or (fully) אֶדוֹם 'Edowm *ed-ome'*; from 122; red (see ¹⁰²⁵Genesis 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: — Edom, Edomites, Idumea. [click to see {122}](#)
- {124} אָדָם — 'odem, *o'-dem'*; from 119; redness, i.e. the ruby, garnet, or some other red gem: — sardius. [click to see {119}](#)
- {125} אָדָמָדָם — 'adamdam, *ad-am-dawm'*; reduplicated from 119; reddish: — (somewhat) reddish. [click to see {119}](#)
- {126} אָדָמָה — 'Admah, *ad-maw'*; contracted for 127; earthy; Admah, a place near the Dead Sea: — Admah. [click to see {127}](#)
- {127} אָדָמָה — 'adamah, *ad-aw-maw'*; from 119; soil (from its general redness): — country, earth, ground, husband(-man) (-ry), land. [click to see {119}](#)
- {128} אָדָמָה — 'Adamah, *ad-aw-maw'*; the same as 127; Adamah, a place in Palestine: — Adamah. [click to see {127}](#)
- {129} אָדָמִי — 'Adamiy, *ad-aw-mee'*; from 127; earthy; Adami, a place in Palestine: — Adami. [click to see {127}](#)

- {130} אֶדְמוֹי — 'Edomiy, *ed-o-mee*'; or (fully) אֶדְמוֹנִי 'Edowniy *ed-o-mee*'; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: — Edomite. See 726. [click to see {123}](#) [click to see {726}](#)
- {131} אֶדְמוֹיִם — 'Adummiym, *ad-oom-meem*'; plural of 121; red spots; Adummim, a pass in Palestine: — Adummim. [click to see {121}](#)
- {132} אֶדְמוֹנִי — 'admoniy, *ad-mo-nee*'; or (fully) אֶדְמוֹנִי אֶדְמוֹנִי admowniy *ad-mo-nee*'; from 119; reddish (of the hair or the complexion): — red, ruddy. [click to see {119}](#)
- {133} אֶדְמוֹתָא — 'Admatha', *ad-maw-thaw*'; probably of Persian derivation: Admatha, a Persian nobleman: — Admatha.
- {134} עֵדֶן — 'eden, *eh'-den*'; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): — foundation, socket. [click to see {113}](#)
- {135} אֶדְדָן — 'Addan, *ad-dawn*'; intensive from the same as 134; firm; Addan, an Israelite: — Addan. [click to see {134}](#)
- {136} אֶדוֹנָי — 'Adonay, *ad-o-noy*'; an emphatic form of 113; the Lord (used as a proper name of God only): — (my) Lord. [click to see {113}](#)
- {137} אֶדוֹנִי-בֶזֶק — 'Adoniy-Bezeq, *ad-o''-nee-beh'-zek*'; from 113 and 966; lord of Bezek; Adoni-Bezek; a Canaanitish king: — Adoni-bezek. [click to see {113}](#) [click to see {966}](#)
- {138} אֶדוֹנִיָּה — 'Adoniyah, *ad-o-nee-yaw*'; original (prolonged) אֶדְוֹנִיָּהוּ 'Adoniyahuw *ad-o-nee-yaw'-hoo*'; from 113 and 3050; lord (i.e. worshipper) of Jah; Adonijah, the name of three Israelites: — Adonijah. [click to see {113}](#) [click to see {3050}](#)
- {139} אֶדְוִי-צֶדֶק — 'Adoniy-Tsedeq, *ad-o''-nee-tseh'-dek*'; from 113 and 6664; lord of justice; Adoni-Tsedek, a Canaanitish king: — Adonizedec. [click to see {113}](#) [click to see {6664}](#)
- {140} אֶדְוִיָּקָם — 'Adoniyqam, *ad-o-nee-kawm*'; from 113 and 6965; lord of rising (i.e. high); Adonikam, the name of one or two Israelites: — Adonikam. [click to see {113}](#) [click to see {6965}](#)

- {141} אָדוֹנִירָם — '**Adoniyram**, *ad-o-nee-rawm*'; from 113 and 7311; lord of height; Adoniram, an Israelite: — Adoniram. [click to see {113}](#) [click to see {7311}](#)
- {142} אָדָר — '**adar**, *aw-dar*'; a primitive root; to expand, i.e. be great or (figuratively) magnificent: — (become) glorious, honourable.
- {143} אָדָר — '**Adar**, *ad-awr*'; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: — Adar.
- {144} אָדָר — '**Adar**, *ad-awr*'; (Aramaic) corresponding to 143: — Adar. [click to see {143}](#)
- {145} אָדָר — '**eder**, *eh'-der*'; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: — goodly, robe. [click to see {142}](#)
- {146} אָדָר — '**Addar**, *ad-dawr*'; intensive from 142; ample; Addar, a place in Palestine; also an Israelite: — Addar. [click to see {142}](#)
- {147} אָדָר — '**iddar**, *id-dar*'; (Aramaic) intensive, from a root corresponding to 142; ample, i.e. a threshing-floor: — threshingfloor. [click to see {142}](#)
- {148} אָדָרְגָזָר — '**adargazer**, *ad-ar''-gaw-zare*'; (Aramaic) from the same as 147, and 1505; a chief diviner, or astrologer: — judge. [click to see {147}](#) [click to see {1505}](#)
- {149} אָדָרְרָזָא — '**adrazda**', *ad-raz-daw*'; (Aramaic) probably of Persian origin; quickly or carefully: — diligently.
- {150} אָדָרְכֹן — '**adarkon**, *ad-ar-kone*'; of Persian origin; a daric or Persian coin: — dram.
- {151} אָדָרָם — '**Adoram**, *ad-o-rawm*'; contracted for 141; Adoram (or Adoniram), an Israelite: — Adoram. [click to see {141}](#)
- {152} אָדָרָם — '**Adrammelek**, *ad-ram-meh'-lek*'; from 142 and 4428; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: — Adrammelech. [click to see {142}](#) [click to see {4428}](#)

- {153} אֶדְרַע — 'edra`, *ed-raw*'; (Aramaic) an orthographical variation for 1872; an arm, i.e. (figuratively) power: — force. [click to see {1872}](#)
- {154} אֶדְרַעַי — 'edre`iy, *ed-reh'-ee*; from the equivalent of 153; mighty; Edrei, the name of two places in Palestine: — Edrei. [click to see {153}](#)
- {155} אֶדְרַת — 'addereth, *ad-deh'-reth*; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: — garment, glory, goodly, mantle, robe. [click to see {117}](#) [click to see {145}](#)
- {156} אֶדַשׁ — 'adash, *aw-dash*'; a primitive root; to tread out (grain): — thresh.
- {157} אָהַב — 'ahab, *aw-hab*'; or אָהַבְתִּי 'ahab *aw-habe*'; a primitive root; to have affection for (sexually or otherwise): — (be-) love(-d, -ly, -r), like, friend.
- {158} אָהַבְתִּי — 'ahab, *ah'-hab*; from 157; affection (in a good or a bad sense): — love(-r). [click to see {157}](#)
- {159} אָהַבְתִּי — 'ohab, *o'-hab*; from 156; meaning the same as 158: — love. [click to see {156}](#) [click to see {158}](#)
- {160} אָהַבְתִּי — 'ahabah, *a-hab-aw*; feminine of 158 and meaning the same: — love. [click to see {158}](#)
- {161} אָהַד — 'Ohad, *o'-had*; from an unused root meaning to be united; unity; Ohad, an Israelite: — Ohad.
- {162} אָהַח — 'ahahh, *a-haw*'; apparently a primitive word expressing pain exclamatorily; Oh!: — ah, alas.
- {163} אָהַוָּא — 'Ahava', *a-hav-aw*'; probably of foreign origin; Ahava, a river of Babylonia: — Ahava.
- {164} אָהַוָּה — 'Ehuwd, *ay-hood*'; from the same as 161; united; Ehud, the name of two or three Israelites: — Ehud. [click to see {161}](#)
- {165} אֶהְיֶה — 'ehiy, *e-hee*'; apparently an orthographical variation for 346; where: — I will be (³⁴⁶Hosea 13:10, 14) (which is often the

rendering of the same Hebrew form from 1961). [click to see {346}](#)
[click to see {1961}](#)

- {166} אָהַל — '**ahal**, *aw-hal*'; a primitive root; to be clear: — shine.
- {167} אָהַל — '**ahal**, *aw-hal*'; a denominative from 168; to tent: — pitch (remove) a tent. [click to see {168}](#)
- {168} אָהַל — '**ohel**, *o'-hel*'; from 166; a tent (as clearly conspicuous from a distance): — covering, (dwelling) (place), home, tabernacle, tent. [click to see {166}](#)
- {169} אָהַל — '**Ohel**, *o'-hel*'; the same as 168; Ohel, an Israelite: — Ohel. [click to see {168}](#)
- {170} אֹהֶלֶת — '**Oholah**, *o-hol-aw*'; in form a feminine of 168, but in fact for אֹהֶלֶת '**Oholahh** *o-hol-aw*'; from 168; her tent (i.e. idolatrous sanctuary); Oholah, a symbol. name for Samaria: — Aholah. [click to see {168}](#) [click to see {168}](#)
- {171} אֹהֶלֶת־אָב — '**Oholiy'ab**, *o"-hol-e-awb*'; from 168 and 1; tent of (his) father; Oholiab, an Israelite: — Aholiab. [click to see {168}](#)
[click to see {1}](#)
- {172} אֹהֶלֶת־בָּה — '**Oholiyah**, *o"-hol-ee-baw*'; (similarly with 170) for אֹהֶלֶת־בָּה **Oholiyahh** *o"-hol-ee-baw*'; from 168; my tent (is) in her; Oholibah, a symbolic name for Judah: — Aholibah. [click to see {170}](#) [click to see {168}](#)
- {173} אֹהֶלֶת־בָּמָה — '**Oholiyahmah**, *o"-hol-ee-baw-maw*'; from 168 and 1116; tent of (the) height; Oholibamah, a wife of Esau: — Aholibamah. [click to see {168}](#) [click to see {1116}](#)
- {174} אֲהַלִּימִים — '**ahaliym**, *a-haw-leem*'; or (feminine) אֲהַלִּוֹת **ahalowth** *a-haw-loth*' (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): — (tree of lign-) aloes.
- {175} אַהֲרֹן — '**Aharown**, *a-har-one*'; of uncertain derivation; Aharon, the brother of Moses: — Aaron.
- {176} אוֹ — '**ow**, *o*'; presumed to be the "constructive" or genitival form of אוֹ **av** *av*; short for 185; desire (and so probably in ¹⁸⁰Proverbs

31:4); hence (by way of alternative) or, also if: — also, and, either, if, at the least, X nor, or, otherwise, then, whether. [click to see {185}](#)

- {177} **אוּאֵל** — 'Uw'el, *oo-ale*'; from 176 and 410; wish of God; Uel, and Israelite: — Uel. [click to see {176}](#) [click to see {410}](#)
- {178} **אוּב** — 'owb, *obe*'; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): — bottle, familiar spirit. [click to see {1}](#)
- {179} **אוּבִיַל** — 'owbiyl, *o-beel*'; probably from 56; mournful; Obil, an Ishmaelite: — Obil. [click to see {56}](#)
- {180} **אוּבַל** — 'uwbal, *oo-bawl*'; or (shortened) **אֲבַל** 'ubal *oo-bawl*'; from 2986 (in the sense of 2988); a stream: — river. [click to see {2986}](#) [click to see {2988}](#)
- {181} **אוּד** — 'uwd, *ood*'; from an unused root meaning to rake together; a poker (for turning or gathering embers): — (fire-) brand.
- {182} **אוּדוֹת** — 'owdowth, *o-doth*'; or (shortened) **אֲדוֹת** 'odowth *o-doth*' (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: — (be-) cause, concerning, sake. [click to see {181}](#)
- {183} **אוּוָה** — 'avah, *aw-vaw*'; a primitive root; to wish for: — covet, (greatly) desire, be desirous, long, lust (after).
- {184} **אוּוָה** — 'avah, *aw-vaw*'; a primitive root; to extend or mark out: — point out.
- {185} **אוּוָה** — 'avvah, *av-vaw*'; from 183; longing: — desire, lust after, pleasure. [click to see {183}](#)
- {186} **אוּזַי** — 'Uwzay, *oo-zah'-ee*; perhaps by permutation for 5813, strong; Uzai, an Israelite: — Uzai. [click to see {5813}](#)
- {187} **אוּזַל** — 'Uwzal, *oo-zawl*'; of uncertain derivation; Uzal, a son of Joktan: — Uzal.

- {188} אוֹי — 'owy, *o'-ee*; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: — alas, woe. [click to see {183}](#)
- {189} אֵיבִי — 'Eviy, *ev-ee*'; probably from 183; desirous; Evi, a Midianitish chief: — Evi. [click to see {183}](#)
- {190} אוֹיָהּ — 'owyah, *o-yaw*'; feminine of 188: — woe. [click to see {188}](#)
- {191} אֵיִיל — 'eviyl, *ev-eel*'; from an unused root (meaning to be perverse); (figuratively) silly: — fool(-ish) (man).
- {192} אֵיִיל מְרֹדַק — 'Eviyl Mrodak, *ev-eel' mer-o-dak*'; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: — Evil-merodach.
- {193} אוֹל — 'uwl, *ool*; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: — mighty, strength.
- {194} אוֹלַי — 'uwlai, *oo-lah'ee*; or (shortened) אֵלַי ulay, *oo-lah'ee*; from 176; if not; hence perhaps: — if so be, may be, peradventure, unless. [click to see {176}](#)
- {195} אוֹלַי — 'Uwlai, *oo-lah'ee*; of Persian derivation; the Ulai (or Eulaeus), a river of Persia: — Ulai.
- {196} אֵיִילִי — 'eviliy, *ev-ee-lee*'; from 191; silly, foolish; hence (morally) impious: — foolish. [click to see {191}](#)
- {197} אוֹלָם — 'uwlam, *oo-lawm*'; or (shortened), אֵלָם ulam *oo-lawm*'; from 481 (in the sense of tying); a vestibule (as bound to the building): — porch. [click to see {481}](#)
- {198} אוֹלָם — 'Uwlam, *oo-lawm*'; appar, from 481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: — Ulam. [click to see {481}](#)
- {199} אוֹלָם — 'uwlam, *oo-lawm*'; apparently a variation of 194; however or on the contrary: — as for, but, howbeit, in very deed, surely, truly, wherefore. [click to see {194}](#)

- {200} אִוְלֵת — 'ivveleth, *iv-veh'-leth*; from the same as 191; silliness: — folly, foolishly(-ness). [click to see {191}](#)
- {201} אִוְמָר — 'Owmar, *o-mawr'*; from 559; talkative; Omar, a grandson of Esau: — Omar. [click to see {559}](#)
- {202} אִו — 'own, *one*'; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: — force, goods, might, strength, substance. [click to see {205}](#)
- {203} אִוֹן — 'Own, *one*'; the same as 202; On, an Israelite: — On. [click to see {202}](#)
- {204} אִוְנִי — 'Own, *one*'; or (shortened); אִוְנִי On, *one*; of Egyptian derivation; On, a city of Egypt: — On.
- {205} אִוְנָה — 'aven, *aw-ven'*; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: — affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. [click to see {369}](#)
- {206} אִוְנָה — 'Aven, *aw'-ven*; the same as 205; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): — Aven. See also 204, 1007. [click to see {205}](#) [click to see {204}](#) [click to see {1007}](#)
- {207} אִוְנוֹ — 'Ownow, *o-no'*; or (shortened) אִוְנוֹ Onow, *o-no'*; prolonged from 202; strong; Ono, a place in Palestine: — Ono. [click to see {202}](#)
- {208} אִוְנָם — 'Ownam, *o-nawm'*; a variation of 209; strong; Onam, the name of an Edomite and of an Israelite: — Onam. [click to see {209}](#)
- {209} אִוְנָן — 'Ownan, *o-nawn'*; a variation of 207; strong; Onan, a son of Judah: — Onan. [click to see {207}](#)
- {210} אִוְפָז — 'Uwphaz, *oo-fawz'*; perhaps a corruption of 211; Uphaz, a famous gold region: — Uphaz. [click to see {211}](#)

- {211} אֹפִיר — 'Owphiy, *o-feer*'; or (shortened) אִפִּיר 'Ophiyr, *o-feer*'; and אֹפֶר Owphir, *o-feer*'; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: — Ophir.
- {212} אֹפָן — 'owphan, *o-fawn*'; or (shortened) אִפָּן ophan, *o-fawn*'; from an unused root meaning to revolve; a wheel: — wheel.
- {213} אוץ — 'uwts, *oots*; a primitive root; to press; (by implication) to be close, hurry, withdraw: — (make) haste(-n, -y), labor, be narrow.
- {214} אוצָר — 'owtsar, *o-tsaw*'; from 686; a depository: — armory, cellar, garner, store(-house), treasure(-house) (-y). [click to see {686}](#)
- {215} אור — 'owr, *ore*; a primitive root; to be (causative, make) luminous (literally and metaphorically): — X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.
- {216} אור — 'owr, *ore*; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): — bright, clear, + day, light (-ning), morning, sun. [click to see {215}](#)
- {217} אור — 'uwr, *ore*; from 215; flame; hence (in the plural) the East (as being the region of light): — fire, light. See also 224. [click to see {215}](#) [click to see {224}](#)
- {218} אור — 'Uwr, *oor*; the same as 217; Ur, a place in Chaldaea; also an Israelite: — Ur. [click to see {217}](#)
- {219} אורָה — 'owrah, *o-raw*'; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): — herb, light. [click to see {216}](#)
- {220} אַוּרָה — 'averah, *av-ay-raw*'; by transposition for 723; a stall: — cote. [click to see {723}](#)
- {221} אורי — 'Uwriy, *oo-ree*'; from 217; fiery; Uri, the name of three Israelites: — Uri. [click to see {217}](#)

- {222} אֲוִרְיָאֵל — 'Uwriy'el, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Israelites: — Uriel. [click to see {217}](#)
[click to see {410}](#)
- {223} אֲוִרְיָהוּ — 'Uwriyah, *oo-ree-yaw'*; or (prolonged) אֲוִרְיָהוּ *'Uwriyahuw oo-ree-yaw'-hoo*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: — Uriah, Urijah. [click to see {217}](#) [click to see {3050}](#)
- {224} אֲוִרְיִם — 'Uwriym, *oo-reem'*; plur of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: — Urim. [click to see {217}](#)
- {225} אוּתָּה — 'uwth, *ooth*; a primitive root; properly, to come, i.e. (implied) to assent: — consent.
- {226} אוּתָּה — 'owth, *oth*; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: — mark, miracle, (en-) sign, token. [click to see {225}](#)
- {227} אָז — 'az, *awz*; a demonstrative adverb; at that time or place; also as a conjunction, therefore: — beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.
- {228} אָזָא — 'aza', *az-zaw'*; (Aramaic) or אָזָה *'azah* (Aramaic) *az-aw'*; to kindle; (by implication) to heat: — heat, hot.
- {229} אֲזַבַּי — 'Ezbay, *ez-bah'ee*; probably from 231; hyssop-like; Ezbai, an Israelite: — Ezbai. [click to see {231}](#)
- {230} אָזַד — 'azad, *az-zawd'*; (Aramaic) of uncertain derivation; firm: — be gone.
- {231} אֲזוּבָה — 'ezowb, *ay-zobe'*; probably of foreign derivation; hyssop: — hyssop.
- {232} אֲזוּרָה — 'ezowr, *ay-zore'*; from 246; something girt; a belt, also a band: — girdle. [click to see {246}](#)
- {233} אָזַי — 'azay, *az-ah'ee*; probably from 227; at that time: — then. [click to see {227}](#)

- {234} **אֶזְכָּרָה** — '**azkarah, az-kaw-raw**'; from 2142; a reminder; specifically remembrance- offering: — memorial. [click to see {2142}](#)
- {235} **אָזַל** — '**azal, aw-zal**'; a primitive root; to go away, hence, to disappear: — fail, gad about, go to and fro (but in ³²⁷⁹Ezekiel 27:19 the word is rendered by many "from Uzal," by others "yarn"), be gone (spent).
- {236} **אָזַל** — '**azal, az-al**'; (Aramaic) the same as 235; to depart: — go (up). [click to see {235}](#)
- {237} **אָזַל** — '**ezel, eh'-zel**'; from 235; departure; Ezel, a memorial stone in Palestine: — Ezel. [click to see {235}](#)
- {238} **אָזַן** — '**azan, aw-zan**'; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: — give (perceive by the) ear, hear(-ken). See 239. [click to see {241}](#) [click to see {239}](#)
- {239} **אָזַן** — '**azan, aw-zan**'; a primitive root (rather identical with 238 through the idea of scales as if two ears); to weigh, i.e. (figuratively) ponder: — give good head. [click to see {238}](#)
- {240} **אָזַן** — '**azen, aw-zane**'; from 238; a spade or paddle (as having a broad end): — weapon. [click to see {238}](#)
- {241} **אָזַן** — '**ozen, o'-zen**'; from 238; broadness. i.e. (concrete) the ear (from its form in man): — + advertise, audience, + displeasure, ear, hearing, + show. [click to see {238}](#)
- {242} **אָזַן שֵׁאֲרָה** — '**Uzen She'erah, ooz-zane' sheh-er-aw**'; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Palestine: — Uzen-sheerah. [click to see {238}](#) [click to see {7609}](#)
- {243} **אָזְנוֹת תְּבוֹר** — '**Aznowth Tabowr, az-noth' taw-bore**'; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Palestine: — Aznoth-tabor. [click to see {238}](#) [click to see {8396}](#)

- {244} אוֹזְנֵי — '**Ozniy**, *oz-nee*'; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: — Ozni, Oznites. [click to see {241}](#)
- {245} אֶזְנֵיָהּ — '**Azanyah**, *az-an-yaw*'; from 238 and 3050; heard by Jah; Azanjah, an Israelite: — Azaniah. [click to see {238}](#) [click to see {3050}](#)
- {246} אֶזְקִיִּים — '**aziqqiyim**, *az-ik-keem*'; a variation for 2131; manacles: — chains. [click to see {2131}](#)
- {247} אָזַר — '**azar**, *aw-zar*'; a primitive root; to belt: — bind (compass) about, gird (up, with).
- {248} אֶזְרוֹעַ — '**ezrowa**', *ez-ro'-a*; a variation for 2220; the arm: — arm. [click to see {2220}](#)
- {249} אֶזְרָח — '**ezrach**, *ez-rawkh*'; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): — bay tree, (home-) born (in the land), of the (one's own) country (nation). [click to see {2224}](#)
- {250} אֶזְרַחִי — '**Ezrachiy**, *ez-raw-khee*'; patronymic from 2246; an Ezrachite or descendant of Zerach: — Ezrahite. [click to see {2246}](#)
- {251} אָח — '**ach**, *awkh*'; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like 1)): — another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". [click to see {1}](#)
- {252} אָחִי — '**ach**, *akh*'; (Aramaic) corresponding to 251: — brother. [click to see {251}](#)
- {253} אָחִי — '**ach**, *awkh*'; a variation for 162; Oh! (expressive of grief or surprise): — ah, alas. [click to see {162}](#)
- {254} אָחִי — '**ach**, *awkh*'; of uncertain derivation; a fire-pot or chafing dish: — hearth.
- {255} אָחִי — '**oach**, *o'-akh*'; probably from 253; a howler or lonesome wild animal: — doleful creature. [click to see {253}](#)

- {256} אַחָבִּי — 'Ach'ab, *akh-awb*'; once (by contraction) אַחָבִּי 'Echab (²⁵⁶Jeremiah 29:22) *ekh-awb*'; from 251 and 1; brother (i.e. friend) of (his) father; Ahab, the name of a king of Israel and of a prophet at Babylon: — Ahab. [click to see {251}](#) [click to see {1}](#)
- {257} אַחְבָּן — 'Achban, *akh-bawn*'; from 251 and 995; brother (i.e. possessor) of understanding; Achban, an Israelite: — Ahban. [click to see {251}](#) [click to see {995}](#)
- {258} אַחָדִּי — 'achad, *aw-khad*'; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): — go one way or other.
- {259} אַחָדִּי — 'echad, *ekh-awd*'; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: — a, alike, alone, altogether, and, any(-thing), apiece, a certain, (dai-) ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [click to see {258}](#)
- {260} אַחֻוֹ — 'achuw, *aw'-khoo*; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): — flag, meadow.
- {261} אַחֻוֹדִּי — 'Echuw, *ay-khood*'; from 258; united; Echud, the name of three Israelites: — Ehud. [click to see {258}](#)
- {262} אַחְוָהִי — 'achvah, *akh-vaw*'; from 2331 (in the sense of 2324); an utterance: — declaration. [click to see {2331}](#) [click to see {2324}](#)
- {263} אַחְוָהִי — 'achavah, *akh-av-aw*'; (Aramaic) corresponding to 262; solution (of riddles): — showing. [click to see {262}](#)
- {264} אַחְוָהִי — 'achavah, *akh-av-aw*'; from 251; fraternity: — brotherhood. [click to see {251}](#)
- {265} אַחְוָהִי — 'Achowach, *akh-o'-akh*; by reduplication from 251; brotherly; Achoach, an Israelite: — Ahoah. [click to see {251}](#)
- {266} אַחְוָהִי — 'Achowchiy, *akh-o-khee*'; patronymic from 264; an Achochite or descendant of Achoach: — Ahohite. [click to see {264}](#)

- {267} אַחֻמַּי — 'Achuwmay, *akh-oo-mah'-ee*; perhaps from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: — Ahumai. [click to see {251}](#) [click to see {4325}](#)
- {268} אַחֻר — 'achowr, *aw-khore'*; or (shortened) אַחֹר 'achor *aw-khore'*; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: — after(-ward), back (part, -side, -ward), hereafter, (be-) hind(-er part), time to come, without. [click to see {299}](#)
- {269} אַחֻוֹת — 'achowth, *aw-khoth'*; irregular feminine of 251; a sister (used very widely (like 250), literally and figuratively): — (an-) other, sister, together. [click to see {251}](#) [click to see {250}](#)
- {270} אָחַז — 'achaz, *aw-khaz'*; a primitive root; to seize (often with the accessory idea of holding in possession): — + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).
- {271} אַחָז — 'Achaz, *aw-khawz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Israelite: — Ahaz. [click to see {270}](#)
- {272} אַחֻזָּה — 'achuzzah, *akh-ooz-zaw'*; feminine passive participle from 270; something seized, i.e. a possession (especially of land): — possession. [click to see {270}](#)
- {273} אַחְזַי — 'Achzay, *akh-zah'ee*; from 270; seizer; Achzai, an Israelite: — Ahasai. [click to see {270}](#)
- {274} אַחֻזְיָה — 'Achazyah, *akh-az-yaw'*; or (prolonged) אַחֻזְיָהוּ 'Achazyahuw *akh-az-yaw'-hoo*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Israelite king: — Ahaziah. [click to see {270}](#) [click to see {3050}](#)
- {275} אַחֻזָּם — 'Achuzzam, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Israelite: — Ahuzam. [click to see {270}](#)
- {276} אַחֻזָּת — 'Achuzzath, *akh-ooz-zath'*; a variation of 272; possession; Achuzzath, a Philistine: — Ahuzzath. [click to see {272}](#)

- {277} אַחִי — '**Achiy, *akh-ee***'; from 251; brotherly; Achi, the name of two Israelites: — Ahi. [click to see {251}](#)
- {278} אַחִי — '**Echiy, *ay-khee***'; probably the same as 277; Echi, an Israelite: — Ehi. [click to see {277}](#)
- {279} אַחִיאַם — '**Achiyam, *akh-ee-awm***'; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Israelite: — Ahiam. [click to see {251}](#) [click to see {517}](#)
- {280} אַחִידָה — '**achiydah, *akh-ee-daw***'; (Aramaic) corresponding to 2420, an enigma: — hard sentence. [click to see {2420}](#)
- {281} אַחִיָּה — '**Achiyah, *akh-ee-yaw***'; or (prolonged) אַחִיָּהוּ **'Achiyahuw *akh-ee-yaw***'-hoo; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Israelites: — Ahiah, Ahijah. [click to see {251}](#) [click to see {3050}](#)
- {282} אַחִיהוּד — '**Achihuwd, *akh-ee-hood***'; from 251 and 1935; brother (i.e. possessor) of renown; Achihud, an Israelite: — Ahihud. [click to see {251}](#) [click to see {1935}](#)
- {283} אַחִיו — '**Achyow, *akh-yo***'; prolonged from 251; brotherly; Achio, the name of three Israelites: — Ahio. [click to see {251}](#)
- {284} אַחִיחֻד — '**Achychud, *akh-ee-khood***'; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an Israelite: — Ahihud. [click to see {251}](#) [click to see {2330}](#)
- {285} אַחִיטוּב — '**Achiytuwb, *akh-ee-toob***'; from 251 and 2898; brother of goodness; Achitub, the name of several priests: — Ahitub. [click to see {251}](#) [click to see {2898}](#)
- {286} אַחִילוּד — '**Achiyluwd, *akh-ee-lood***'; from 251 and 3205; brother of one born; Achilud, an Israelite: — Ahilud. [click to see {251}](#) [click to see {3205}](#)
- {287} אַחִימוּת — '**Achiymowth, *akh-ee-moth***'; from 251 and 4191; brother of death; Achimoth, an Israelite: — Ahimoth. [click to see {251}](#) [click to see {4191}](#)

- {288} אַחִימֶלֶךְ — 'Achiymelek, *akh-ee-meh'-lek*; from 251 and 4428; brother of (the) king; Achimelek, the name of an Israelite and of a Hittite: — Ahimelech. [click to see {251}](#) [click to see {4428}](#)
- {289} אַחִימָן — 'Achiyman, *akh-ee-man'*; or אַחִימָן 'Achiyman *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Israelite: — Ahiman. [click to see {251}](#) [click to see {4480}](#)
- {290} אַחִימָעַץ — 'Achiyma`ats, *akh-ee-mah'-ats*; from 251 and the equivalent of 4619; brother of anger; Achimaats, the name of three Israelites: — Ahimaaz. [click to see {251}](#) [click to see {4619}](#)
- {291} אַחִיָּן — 'Achyman, *akh-yawn'*; from 251; brotherly; Achjan, an Israelite: — Ahian. [click to see {251}](#)
- {292} אַחִינָדָב — 'Achiynadab, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberality; Achinadab, an Israelite: — Ahinadab. [click to see {251}](#) [click to see {5068}](#)
- {293} אַחִינֹאֵם — 'Achiyno`am, *akh-ee-no'-am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses: — Ahinoam. [click to see {251}](#) [click to see {5278}](#)
- {294} אַחִיסָמַךְ — 'Achiycamak, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Israelite: — Ahisamach. [click to see {251}](#) [click to see {5564}](#)
- {295} אַחִיעֶזֶר — 'Achiy`ezer, *akh-ee-eh'-zer*; from 251 and 5828; brother of help; Achiezer, the name of two Israelites: — Ahiezer. [click to see {251}](#) [click to see {5828}](#)
- {296} אַחִיקָם — 'Achiyqam, *akh-ee-kawm'*; from 251 and 6965; brother of rising (i.e. high); Achikam, an Israelite: — Ahikam. [click to see {251}](#) [click to see {6965}](#)
- {297} אַחִירָם — 'Achiyram, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Israelite: — Ahiram. [click to see {251}](#) [click to see {7311}](#)

- {298} אַחִירָמִי — 'Achiyramiy, *akh-ee-raw-mee*'; patronymic from 297; an Achiramite or descendant (collectively) of Achiram: — Ahiramites. [click to see {297}](#)
- {299} אַחִירָע — 'Achiyra', *akh-ee-rah*'; from 251 and 7451; brother of wrong; Achira, an Israelite: — Ahira. [click to see {251}](#) [click to see {7451}](#)
- {300} אַחִישָׁחַר — 'Achiyshachar, *akh-ee-shakh'-ar*'; from 251 and 7837; brother of (the) dawn; Achishachar, an Israelite: — Ahishar. [click to see {251}](#) [click to see {7837}](#)
- {301} אַחִישָׂר — 'Achiyshar, *akh-ee-shawr*'; from 251 and 7891; brother of (the) singer; Achishar, an Israelite: — Ahishar. [click to see {251}](#) [click to see {7891}](#)
- {302} אַחִיתּוֹפֵל — 'Achiythophel, *akh-ee-tho'-fel*'; from 251 and 8602; brother of folly; Achithophel, an Israelite: — Ahithophel. [click to see {251}](#) [click to see {8602}](#)
- {303} אַחְלָב — 'Achlab, *akh-lawb*'; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: — Ahlab. [click to see {2459}](#)
- {304} אַחְלָי — 'Achlay, *akh-lah'ee*'; the same as 305; wishful; Achlai, the name of an Israelitess and of an Israelite: — Ahlai. [click to see {305}](#)
- {305} אַחְלָי — 'achalay, *akh-al-ah'ee*'; or אַחְלָי achaley, *akh-al-ay*'; prob from 253 and a variation of 3863; would that!: — O that, would God. [click to see {253}](#) [click to see {3863}](#)
- {306} אַחְלָמָה — 'achlamah, *akh-law'-maw*'; perhaps from 2492 (and thus dream-stone); a gem, probably the amethyst: — amethyst. [click to see {2492}](#)
- {307} אַחְמָתָא — 'Achmtha', *akh-me-thaw*'; of Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia: — Achmetha.
- {308} אַחַסְבַּי — 'Achacbay, *akh-as-bah'ee*'; of uncertain derivation; Ahasbai, an Israelite: — Ahasbai.

- {309} אָחַר — '**achar, aw-khar**'; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: — continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).
- {310} אַחֵר — '**achar, akh-ar**'; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): — after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with. [click to see {309}](#)
- {311} אַחֵרָא — '**achar, akh-ar**'; (Aramaic) corresponding to 310; after: — (here-) after. [click to see {310}](#)
- {312} אַחֵרִי — '**acher, akh-air**'; from 309; properly, hinder; generally, next, other, etc.: — (an-) other man, following, next, strange. [click to see {309}](#)
- {313} אַחֵרִי — '**Acher, akh-air**'; the same as 312; Acher, an Israelite: — Aher. [click to see {312}](#)
- {314} אַחֲרֹנִי — '**acharown, akh-ar-one**'; or (shortened) אַחֲרֹן **acharon, akh-ar-one**'; from 309; hinder; generally, late or last; specifically (as facing the east) western: — after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter) most. [click to see {309}](#)
- {315} אַחֲרָה — '**Achrach, akh-rakh**'; from 310 and 251; after (his) brother: Achrach, an Israelite: — Aharah. [click to see {310}](#) [click to see {251}](#)
- {316} אַחֲרֵחֵל — '**Acharchel, akh-ar-kale**'; from 310 and 2426; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite: — Aharhel, [click to see {310}](#) [click to see {2426}](#)
- {317} אַחֲרִי — '**ochoriy, okh-or-ee**'; (Aramaic) from 311; other: — (an-) other. [click to see {311}](#)
- {318} אַחֲרֵינִי — '**ochoreyn, okh-or-ane**'; (Aramaic) or (shortened) אַחֲרֵן **ochoren, (Aramaic) okh-or-ane**'; from 317; last: — at last. [click to see {317}](#)

- {319} אַחַרְיִית — '**achariyth**, *akh-ar-eeth*'; from 310; the last or end, hence, the future; also posterity: — (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. [click to see {310}](#)
- {320} אַחַרְיִית — '**achariyth**, *akh-ar-eeth*'; (Aramaic) from 311; the same as 319; later: — latter. [click to see {311}](#) [click to see {319}](#)
- {321} אַחֲרָן — '**ochoran**, *okh-or-awn*'; (Aramaic) from 311; the same as 317; other: — (an-) other. [click to see {311}](#) [click to see {317}](#)
- {322} אַחֲרַנְיָה — '**achoranniyth**, *akh-o-ran-neeth*'; prolonged from 268; backwards: — back (-ward, again). [click to see {268}](#)
- {323} אַחַשְׁדַּרְפָּן — '**achashdarpan**, *akh-ash-dar-pan*'; of Persian derivation; a satrap or governor of a main province (of Persia): — lieutenant.
- {324} אַחַשְׁדַּרְפָּן — '**achashdarpan**, *akh-ash-dar-pan*'; (Aramaic) corresponding to 323: — prince. [click to see {323}](#)
- {325} אַחַשְׁוֵרוֹשׁ — '**Achashverowsh**, *akh-ash-vay-rosh*'; or (shortened) אַחַשְׁרוֹשׁ '**Achashrosh** *akh-ash-rosh*' (TMEsther 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: — Ahasuerus.
- {326} אַחַשְׁתָּרִי — '**achashtariy**, *akh-ash-taw-ree*'; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: — Haakashtari (includ. the article).
- {327} אַחַשְׁתָּרָו — '**achastaran**, *akh-ash-taw-rawn*'; of Persian origin; a mule: — camel.
- {328} אַט — '**at**, *at*'; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: — charmer, gently, secret, softly.
- {329} אַטָּד — '**atad**, *aw-tawd*'; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): — Atad, bramble, thorn.

- {330} אָטוּן — '**etuwn**, *ay-toon*'; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: — fine linen.
- {331} אָטַם — '**atam**, *aw-tam*'; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): — narrow, shut, stop.
- {332} אָטַר — '**atar**, *aw-tar*'; a primitive root; to close up: — shut.
- {333} אָטַר — '**Ater**, *aw-tare*'; from 332; maimed; Ater, the name of three Israelites: — Ater. [click to see {332}](#)
- {334} אָטַר — '**itter**, *it-tare*'; from 332; shut up, i.e. impeded (as to the use of the right hand): — + left-handed. [click to see {332}](#)
- {335} אַר — '**ay**, *ah'ee*'; perhaps from 370; where? hence how?: — how, what, whence, where, whether, which (way). [click to see {370}](#)
- {336} אַ — '**iy**, *ee*'; probably identical with 335 (through the idea of a query); not: — island (^{<820>}Job 22:30). [click to see {335}](#)
- {337} אַ — '**iy**, *ee*'; short from 188; alas!: — woe. [click to see {188}](#)
- {338} אַ — '**iy**, *ee*'; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; — wild beast of the islands. [click to see {337}](#)
- {339} אַ — '**iy**, *ee*'; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: — country, isle, island. [click to see {183}](#)
- {340} אָיַב — '**ayab**, *aw-yab*'; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: — be an enemy.
- {341} אָיַב — '**oyeb**, *o-yabe*'; or (fully) אָוַיַב **owyeb**, *o-yabe*'; active participle of 340; hating; an adversary: — enemy, foe. [click to see {340}](#)
- {342} אָיַבָּה — '**eybah**, *ay-baw*'; from 340; hostility: — enmity, hatred. [click to see {340}](#)
- {343} אָדַ — '**eyd**, *ade*'; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: — calamity, destruction. [click to see {181}](#)

- {344} אָיָה — 'ayah, *ah-yaw*'; perhaps from 337; the screamer, i.e. a hawk: — kite, vulture. [click to see {337}](#)
- {345} אָיָה — 'Ayah, *ah-yaw*'; the same as 344; Ajah, the name of two Israelites: — Aiah, Ajah. [click to see {344}](#)
- {346} אָיָה — 'ayeh, *ah-yay*'; prolonged from 335; where?: — where. [click to see {335}](#)
- {347} אִיּוֹב — 'Iyowb, *ee-yobe*'; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: — Job. [click to see {340}](#)
- {348} אִיזֶבֶל — 'Iyzebel, *ee-zeh'-bel*; from 336 and 2083; Izebel, the wife of king Ahab: — Jezebel. [click to see {336}](#) [click to see {2083}](#)
- {349} אֵיךְ — 'eyk, *ake*; also אֵיכָה 'eykah *ay-kaw*'; and אֵיכָכָה *teykakah ay-kaw'-kah*; prolonged from 335; how? or how!; also where: — how, what. [click to see {335}](#)
- {350} אֵי־כָבוֹד — 'Iy-kabowd, *ee-kaw-bode*'; from 336 and 3519; (there is) no glory, i.e. inglorious; Ikabod, a son of Phineas: — I-chabod. [click to see {336}](#) [click to see {3519}](#)
- {351} אֵיכָה — 'eykoh, *ay-ko*; probably a variation for 349, but not as an interrogative; where: — where. [click to see {349}](#)
- {352} אַיִל — 'ayil, *ah'-yil*; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: — mighty (man), lintel, oak, post, ram, tree. [click to see {193}](#)
- {353} אַיִל — 'eyal, *eh-yawl*'; a variation of 352; strength: — strength. [click to see {352}](#)
- {354} אַיִל — 'ayal, *ah-yawl*'; an intensive form of 352 (in the sense of ram); a stag or male deer: — hart. [click to see {352}](#)
- {355} אַיִלָּה — 'ayalah, *ah-yaw-law*'; feminine of 354; a doe or female deer: — hind. [click to see {354}](#)

- {356} אֵילוֹן — 'Eylown, *ay-lone*'; or (shortened) אֵלוֹן 'Elown *ay-lone*'; or אֵילָן 'Eylon *ay-lone*'; from 352; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: — Elon. [click to see {352}](#)
- {357} אֵיָלוֹן — 'Ayalown, *ah-yaw-lone*'; from 354; deer-field; Ajalon, the name of five places in Palestine: — Aijalon, Ajalon. [click to see {354}](#)
- {358} אֵילוֹן בֵּית חָנָן — 'Eylown Beyth Chanan, *ay-lone bayth-chawnawn*'; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: — Elon-beth-hanan. [click to see {356}](#) [click to see {1004}](#) [click to see {2603}](#)
- {359} אֵילוֹת — 'Eylowth, *ay-loth*'; or אֵילָת 'Eylath *ay-lath*'; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: — Elath, Eloth. [click to see {352}](#)
- {360} אֵיָלוֹת — 'eyaluwth, *eh-yaw-looth*'; feminine of 353; power; by implication, protection: — strength. [click to see {353}](#)
- {361} אֵילָם — 'eylam, *ay-lawm*'; or (shortened) אֵלָם 'elam *ay-lawm*'; or (feminine) אֵלָמָה 'elammah *ay-lam-maw*'; probably from 352; a pillar-space (or colonnade), i.e. a pale (or portico): — arch. [click to see {352}](#)
- {362} אֵילִם — 'Eylim, *ay-leem*'; plural of 352; palm-trees; Elim, a place in the Desert: — Elim. [click to see {352}](#)
- {363} אֵיָלָן — 'iylan, *ee-lawn*'; (Aramaic) corresponding to 356; a tree: — tree. [click to see {356}](#)
- {364} אֵיל פָּאֲרָן — 'Eyl Pa'ran, *ale paw-rawn*'; from 352 and 6290; oak of Paran; El-Paran, a portion of the district of Paran: — El-paran. [click to see {352}](#) [click to see {6290}](#)
- {365} אֵיָלֶת — 'ayeleth, *ah-yeh'-leth*; the same as 355; a doe: — hind, Aijeleth. [click to see {355}](#)
- {366} אֵיָם — 'ayom, *aw-yome*'; from an unused root (meaning to frighten); frightful: — terrible.

- {367} עִמָּה אִי — '**eymah**, *ay-maw'*; or (shortened) עִמָּה אִי **emah**, *ay-maw'*; from the same as 366; fright; concrete, an idol (as a bugbear): — dread, fear, horror, idol, terrible, terror. [click to see {366}](#)
- {368} עִמִּים אִי — '**Eymiym**, *ay-meem'*; plural of 367; terrors; Emim, an early Canaanitish (or Maobitish) tribe: — Emims. [click to see {367}](#)
- {369} אִי־ — '**ayin**, *ah'-yin*; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: — else, except, fail, (father-) less, be gone, in(-curable), neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [click to see {370}](#)
- {370} אִי־ — '**aiyn**, *ah'-yin'*; probably identical with 369 in the sense of query (compare 336); — where? (only in connection with prepositional prefix, whence): — whence, where. [click to see {369}](#) [click to see {336}](#)
- {371} אִי־ — '**iyn**, *een*; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: — not. [click to see {369}](#) [click to see {370}](#)
- {372} אִיעֶזֶר — '**Iy`ezer**, *ee-eh'-zer*; from 336 and 5828; helpless; Iezer, an Israelite: — Jeezer. [click to see {336}](#) [click to see {5828}](#)
- {373} אִיעֶזְרִי — '**Iy`ezriy**, *ee-ez-ree'*; patronymic from 372; an Iezrite or descendant of Iezer: — Jezerite. [click to see {372}](#)
- {374} אִיפָּה — '**eyphah**, *ay-faw'*; or (shortened) אִיפָּה אִי **'ephah** *ay-faw'*; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: — ephah, (divers) measure(-s).
- {375} אִיפּוֹה — '**eyphoh**, *ay-fo'*; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; — what manner, where. [click to see {335}](#) [click to see {6311}](#)
- {376} אִישׁ — '**iysh**, *eesh*; contracted for 582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): — also,

another, any (man), a certain, + champion, consent, each, every (one), fellow, (foot-, husband-) man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [click to see {582}](#) [click to see {802}](#)

{377} אִישׁ — 'iysh, *eesh*; denominative from 376; to be a man, i.e. act in a manly way: — show (one) self a man. [click to see {376}](#)

{378} אִישׁ-בֹּשֶׁת — 'Iysh-Bosheth, *eesh-bo'-sheth*; from 376 and 1322; man of shame; Ish-Bosheth, a son of King Saul: — Ish-bosheth. [click to see {376}](#) [click to see {1322}](#)

{379} אִישׁ-הוֹד — 'Iyshhowd, *eesh-hode*'; from 376 and 1935; man of renown; Ishod, an Israelite: — Ishod. [click to see {376}](#) [click to see {1935}](#)

{380} אִישׁוֹן — 'iyshown, *ee-shone*'; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): — apple (of the eye), black, obscure. [click to see {376}](#)

{381} אִישׁ-חַיִל — 'Iysh-Chayil, *eesh-khah'-yil*; from 376 and 2428; man of might; by defect. transcription (⁴¹⁰²2 Samuel 23:20) אִישׁ-חַיִל **Iysh-Chay**, *eesh-khah'ee*; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: — a valiant man. [click to see {376}](#) [click to see {2428}](#) [click to see {2416}](#)

{382} אִישׁ-טוֹב — 'Iysh-Towb, *eesh-tobe*'; from 376 and 2897; man of Tob; Ish-Tob, a place in Palestine: — Ish-tob. [click to see {376}](#) [click to see {2897}](#)

{383} אִיתִי — 'iythay, *ee-thah'ee*; (Aramaic) corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: — art thou, can, do ye, have, it be, there is (are), X we will not. [click to see {3426}](#)

{384} אִיתִי'אל — 'Iythiy'el, *eeth-ee-ale*'; perhaps from 837 and 410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: — Ithiel. [click to see {837}](#) [click to see {410}](#)

- {385} יִתְמָר — 'Iythamar, *eth-aw-mawr*'; from 339 and 8558; coast of the palm-tree; Ithamar, a son of Aaron: — Ithamar. [click to see {339}](#) [click to see {8558}](#)
- {386} יִתָּן — 'eythan, *ay-thawn*'; or (shortened) יִתָּן ethan *ay-thawn*'; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: — hard, mighty, rough, strength, strong.
- {387} יִתָּן — 'Eythan, *ay-thawn*'; the same as 386; permanent; Ethan, the name of four Israelites: — Ethan. [click to see {386}](#)
- {388} יִתְנַיִם — 'Eythaniym, *ay-thaw-neem*'; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: — Ethanim. [click to see {386}](#)
- {389} אֵן — 'ak, *ak*'; akin to 403; a particle of affirmation, surely; hence (by limitation) only: — also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [click to see {403}](#)
- {390} אַכַּד — 'Akkad, *ak-kad*'; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: — Accad.
- {391} אַכְזָב — 'akzab, *ak-zawb*'; from 3576; falsehood; by implication treachery: — liar, lie. [click to see {3576}](#)
- {392} אַכְזִיב — 'Akziyb, *ak-zeeb*'; from 391; deceitful (in the sense of a winter-torrent which fails in summer); Akzib, the name of two places in Palestine: — Achzib. [click to see {391}](#)
- {393} אַכְזָר — 'akzar, *ak-zawr*'; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: — cruel, fierce.
- {394} אַכְזָרִי — 'akzariy, *ak-zawr-ree*'; from 393; terrible: — cruel (one). [click to see {393}](#)
- {395} אַכְזָרִיוּת — 'akzriyuwth, *ak-ze-ree-ooth*'; from 394; fierceness: — cruel. [click to see {394}](#)
- {396} אִכְיֵלָה — 'akiylah, *ak-ee-law*'; feminine from 398; something eatable, i.e. food: — meat. [click to see {398}](#)

- {397} אָכִישׁ — '**Akiysh, aw-keesh**'; of uncertain derivation; Akish, a Philistine king: — Achish.
- {398} אָכַל — '**akal, aw-kal**'; a primitive root; to eat (literally or figuratively): — X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.
- {399} אָכַל — '**akal, ak-al**'; (Aramaic) corresponding to 398: — + accuse, devour, eat. [click to see {398}](#)
- {400} אָכַל — '**okel, o'-kel**'; from 398; food: — eating, food, meal(-time), meat, prey, victuals. [click to see {398}](#)
- {401} אָכַל — '**Ukal, oo-kawl**'; or אֲכַל **Ukkal, ook-kawl**'; apparently from 398; devoured; Ucal, a fancy name: — Ucal. [click to see {398}](#)
- {402} אָכַלָּה — '**oklah, ok-law**'; feminine of 401; food: — consume, devour, eat, food, meat. [click to see {401}](#)
- {403} אָכַן — '**aken, aw-kane**'; from 3559 (compare 3651); firmly; figuratively, surely; also (advers.) but: — but, certainly, nevertheless, surely, truly, verily. [click to see {3559}](#) [click to see {3651}](#)
- {404} אָכַף — '**akaph, aw-kaf**'; a primitive root; apparently meaning to curve (as with a burden); to urge: — crave.
- {405} אָכַף — '**ekeph, eh'-kef**'; from 404; a load; by implication, a stroke (others dignity): — hand. [click to see {404}](#)
- {406} אָכַר — '**ikkar, ik-kawr**'; from an unused root meaning to dig; a farmer: — husbandman, ploughman.
- {407} אַכְשָׁף — '**Akshaph, ak-shawf**'; from 3784; fascination; Acshaph, a place in Palestine: — Achshaph. [click to see {3784}](#)
- {408} אַל — '**al, al**'; a negative particle (akin to 3808); not (the qualified negation, used as a deprecative); once (¹⁸²⁵Job 24:25) as a noun, nothing: — nay, neither, + never, no, nor, not, nothing (worth), rather than. [click to see {3808}](#)

- {409} אֵל — 'al, *al*; (Aramaic) corresponding to 408: — not. [click to see {408}](#)
- {410} אֵל — 'el, *ale*; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): — God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el." [click to see {352}](#)
- {411} אֵל — 'el, *ale*; a demonstrative particle (but only in a plural sense) these or those: — these, those. Compare 428. [click to see {428}](#)
- {412} אֵל — 'el, *ale*; (Aramaic) corresponding to 411: — these. [click to see {411}](#)
- {413} אֵל — 'el, *ale*; (but only used in the shortened constructive form אֵל sel, *el*); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: — about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).
- {414} אֵלָא — 'Ela', *ay-law'*; a variation of 424; oak; Ela, an Israelite: — Elah. [click to see {424}](#)
- {415} אֵל אֱלֹהֵי יִשְׂרָאֵל — 'El 'elohey Yisra'el, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the mighty god if Jisrael; El-Elohi-Jisrael, the title given to a consecrated spot by Jacob: — El-elohe-israel. [click to see {410}](#) [click to see {430}](#) [click to see {3478}](#)
- {416} אֵל בֵּית־אֵל — 'El Beyth-'El, *ale bayth-ale'*; from 410 and 1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: — El-beth-el. [click to see {410}](#) [click to see {1008}](#)
- {417} אֵל־גַּבִּישׁ — 'elgabiysh, *el-gaw-beesh'*; from 410 and 1378; hail (as if a great pearl): — great hail(-stones). [click to see {410}](#) [click to see {1378}](#)
- {418} אֵל־גּוּמִים — 'alguwmmiym, *al-goom-meem'*; by transposition for 484; sticks of algum wood: — algum (trees). [click to see {484}](#)

- {419} אֵלְדָד — '**Eldad**, *el-dad*'; from 410 and 1730; God has loved; Eldad, an Israelite: — Eldad. [click to see {410}](#) [click to see {1730}](#)
- {420} אֵלְדָאָה — '**Elda`ah**, *el-daw-aw*'; from 410 and 3045; God of knowledge; Eldaah, a son of Midian: — Eldaah. [click to see {410}](#) [click to see {3045}](#)
- {421} אָלַח — '**alah**, *aw-law*'; a primitive root (rather identical with 422 through the idea of invocation); to bewail: — lament. [click to see {422}](#)
- {422} אָלַח — '**alah**, *aw-law*'; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: — adjure, curse, swear.
- {423} אָלַח — '**alah**, *aw-law*'; from 422; an imprecation: — curse, cursing, execration, oath, swearing. [click to see {422}](#)
- {424} אֵלָה — '**elah**, *ay-law*'; feminine of 352; an oak or other strong tree: — elm, oak, teil-tree. [click to see {352}](#)
- {425} אֵלָה — '**Elah**, *ay-law*'; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: — Elah. [click to see {424}](#)
- {426} אֵלָהַּ — '**elahh**, *el-aw*'; (Aramaic) corresponding to 433; God: — God, god. [click to see {433}](#)
- {427} אֵלָהּ — '**allah**, *al-law*'; A variation of 424: — oak. [click to see {424}](#)
- {428} אֵלֶּה — '**el-leh**, *ale'-leh*'; prolonged from 411; these or those: — an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m). [click to see {411}](#)
- {429} אֵלֶּהַּ — '**elleh**, *ale'-leh*'; (Aramaic) corresponding to 428: — these. [click to see {428}](#)
- {430} אֱלֹהִים — '**elohiym**, *el-o-heem*'; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: — angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty. [click to see {433}](#)

- {431} אַלוּ — '**aluw**, *al-oo*'; (Aramaic) probably prolonged from 412; lo!: — behold. [click to see {412}](#)
- {432} אַלוּ — '**illuw**, *il-loo*'; probably from 408; nay, i.e. (softened) if: — but if, yea though. [click to see {408}](#)
- {433} אֱלֹהִים — '**elowahh**, *el-o'-ah*; rarely (shortened) אֱלֹהִים **eloahh**, *eloahh el-o'-ah*; probably prolonged (emphat.) from 410; a deity or the Deity: — God, god. See 430. [click to see {410}](#) [click to see {430}](#)
- {434} אַלוּל — '**eluwl**, *el-ool*'; for 457; good for nothing: — thing of nought. [click to see {457}](#)
- {435} אֱלוּל — '**Eluwl**, *el-ool*'; probably of foreign derivation; Elul, the sixth Jewish month: — Elul.
- {436} אֱלוֹן — '**elown**, *ay-lone*'; prolonged from 352; an oak or other strong tree: — plain. See also 356. [click to see {352}](#) [click to see {356}](#)
- {437} אֱלוֹן — '**allown**, *al-lone*'; a variation of 436: — oak. [click to see {436}](#)
- {438} אֱלוֹן — '**Allown**, *al-lone*'; the same as 437; Allon, an Israelite, also a place in Palestine: — Allon. [click to see {437}](#)
- {439} אֱלוֹן בָּכוּת — '**Allown Bakuwth**, *al-lone' baw-kooth*'; from 437 and a variation of 1068; oak of weeping; Allon-Bakuth, a monumental tree: — Allon-bachuth. [click to see {437}](#) [click to see {1068}](#)
- {440} אֱלוֹנִי — '**Elowniy**, *ay-lo-nee*'; or rather (shortened) אֱלוֹנִי **Eloniy**, *ay-lo-nee*'; patron from 438; an Elonite or descendant (collectively) of Elon: — Elonites. [click to see {438}](#)
- {441} אַלוּפִי — '**alluwph**, *al-loof*'; or (shortened) אַלוּפִי **alluph**, *al-loof*'; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): — captain, duke, (chief) friend, governor, guide, ox. [click to see {502}](#)

- {442} אָלוּשׁ — '**Aluwsh, *aw-loosh***'; of uncertain derivation; Alush, a place in the Desert: — Alush.
- {443} אֵלְזָבָד — '**Elzabad, *el-zaw-bawd***'; from 410 and 2064; God has bestowed; Elzabad, the name of two Israelites: — Elzabad. [click to see {410}](#) [click to see {2064}](#)
- {444} אָלַח — '**alach, *aw-lakh***'; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: — become filthy.
- {445} אֵלְחָנָן — '**Elchanan, *el-khaw-nawn***'; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: — Elkanan. [click to see {410}](#) [click to see {2603}](#)
- {446} אֵלִיָּאָב — '**Eliy'ab, *el-ee-awb***'; from 410 and 1; God of (his) father; Eliab, the name of six Israelites: — Eliab. [click to see {410}](#) [click to see {1}](#)
- {447} אֵלִיָּאֵל — '**Eliy'el, *el-ee-ale***'; from 410 repeated; God of (his) God; Eliel, the name of nine Israelites: — Eliel. [click to see {410}](#)
- {448} אֵלִיָּאֲתָהּ — '**Eliy'athah, *el-ee-aw-thaw***'; or (contraction) אֵלִיָּאֲתָהּ **Eliyathah, *el-ee-yaw-thaw***'; from 410 and 225; God of (his) consent; Eliathah, an Israelite: — Eliathah. [click to see {410}](#) [click to see {225}](#)
- {449} אֵלִיָּדָד — '**Eliydad, *el-ee-dawd***'; from the same as 419; God of (his) love; Elidad, an Israelite: — Elidad. [click to see {419}](#)
- {450} אֵלִיָּדָע — '**Elyada, *el-yaw-daw***'; from 410 and 3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: — Eliada. [click to see {410}](#) [click to see {3045}](#)
- {451} אֵלִיָּהּ — '**alyah, *al-yaw***'; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: — rump. [click to see {422}](#)
- {452} אֵלִיָּהּ — '**Elijah, *ay-lee-yaw***'; or prolonged אֵלִיָּהוּ **Eliyahuw, *ay-lee-yaw'-hoo***'; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: — Elijah, Eliah. [click to see {410}](#) [click to see {3050}](#)

- {453} אֱלִיהוּ — 'Elihuw, *el-ee-hoo*'; or (fully) אֱלִיהוּא Elyhuwh, *el-ee-hoo*'; from 410 and 1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: — Elihu. [click to see {410}](#)
[click to see {1931}](#)
- {454} אֱלִיהוּעֵינַי — 'Elyhow`eynay, *el-ye-ho-ay-nah'ee*; or (shortened) אֱלִיוּעֵינַי Elyoweynay, *el-yo-ay-nah'ee*; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: — Elihoenai, Elionai. [click to see {413}](#)
[click to see {3068}](#) [click to see {5869}](#)
- {455} אֱלִיחַבָּא — 'Elyachba', *el-yakh-baw*'; from 410 and 2244; God will hide; Eljachba, an Israelite: — Eliahbah. [click to see {410}](#) [click to see {2244}](#)
- {456} אֱלִיחֹרֶף — 'Elychoreph, *el-ee-kho'-ref*; from 410 and 2779; God of autumn; Elichoreph, an Israelite: — Elihoreph. [click to see {410}](#)
[click to see {2779}](#)
- {457} אֱלִיָּל — 'eliyl, *el-eel*'; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: — idol, no value, thing of nought. [click to see {408}](#)
- {458} אֱלִימֶלֶךְ — 'Eliymelek, *el-ee-meh'-lek*; from 410 and 4428; God of (the) king; Elimelek, an Israelite: — Elimelech. [click to see {410}](#)
[click to see {4428}](#)
- {459} אֱלִיָּז — 'illeyn, *il-lane*'; (Aramaic) or shorter אֱלִי illen, *il-lane*'; prolonged from 412; these: — the, these. [click to see {412}](#)
- {460} אֱלִיָּסָף — 'Elyacaph, *el-yaw-sawf*'; from 410 and 3254; God (is) gatherer; Eljasaph, the name of two Israelites: — Eliasaph. [click to see {410}](#) [click to see {3254}](#)
- {461} אֱלִיֶּזֶר — 'Eliy`ezer, *el-ee-eh'-zer*; from 410 and 5828; God of help; Eliezer, the name of a Damascene and of ten Israelites: — Eliezer. [click to see {410}](#) [click to see {5828}](#)
- {462} אֱלִיֶּעֵנַי — 'Eliy`eynay, *el-ee-ay-nah'ee*; probably contracted for 454; Elienai, an Israelite: — Elienai. [click to see {454}](#)

- {463} אֱלִיָּעָם — 'Eliy`am, *el-ee-awm*'; from 410 and 5971; God of (the) people; Eliam, an Israelite: — Eliam. [click to see {410}](#) [click to see {5971}](#)
- {464} אֱלִיפָז — 'Eliyphaz, *el-ee-faz*'; from 410 and 6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: — Eliphaz. [click to see {410}](#) [click to see {6337}](#)
- {465} אֱלִיפַל — 'Eliyphal, *el-ee-fawl*'; from 410 and 6419; God of judgment; Eliphah, an Israelite: — Eliphah. [click to see {410}](#) [click to see {6419}](#)
- {466} אֱלִיפְלֵהוּ — 'Eliyphlehuw, *el-ee-fe-lay'-hoo*'; from 410 and 6395; God of his distinction; Eliphelehu, an Israelite: — Elipheleh. [click to see {410}](#) [click to see {6395}](#)
- {467} אֱלִיפֶלֶט — 'Eliyphellet, *el-ee-feh'-let*; or (shortened) אֶלְפֶלֶט **Elpelet, *el-peh'-let***; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: — Eliphalet, Eliphelet, Elpalet. [click to see {410}](#) [click to see {6405}](#)
- {468} אֱלִי צוּר — 'Eleytsuwr, *el-ee-tsoor*'; from 410 and 6697; God of (the) rock; Elitsur, an Israelite: — Elizur. [click to see {410}](#) [click to see {6697}](#)
- {469} אֱלִי צַפָּן — 'Eliysaphan, *el-ee-tsaw-fawn*'; or (shortened) אֶלְצַפָּן **Eltsaphan, *el-tsaw-fawn***'; from 410 and 6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: — Elizaphan, Elzaphan. [click to see {410}](#) [click to see {6845}](#)
- {470} אֱלִי קָא — 'Eliyqa, *el-ee-kaw*'; from 410 and 6958; God of rejection; Elika, an Israelite: — Elika. [click to see {410}](#) [click to see {6958}](#)
- {471} אֱלִי יָקִים — 'Elyaqiyim, *el-yaw-keem*'; from 410 and 6965; God of raising; Eljakim, the name of four Israelites: — Eliakim. [click to see {410}](#) [click to see {6965}](#)
- {472} אֱלִי שֶׁבַע — 'Eliysheba, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: — Elisheba. [click to see {410}](#) [click to see {7651}](#) [click to see {7650}](#)

- {473} אֵלִישָׁה — '**Eliyshah**, *el-ee-shaw*'; probably of foreign derivation; Elishah, a son of Javan: — Elishah.
- {474} אֵלִישׁוּעַ — '**Eliyshuwa**', *el-ee-shoo'-ah*; from 410 and 7769; God of supplication (or of riches); Elishua, the son of King David: — Elishua. [click to see {410}](#) [click to see {7769}](#)
- {475} אֵלִי־יָשִׁיב — '**Elyashiyb**, *el-yaw-sheeb*'; from 410 and 7725; God will restore; Eljashib, the name of six Israelites: — Eliashib. [click to see {410}](#) [click to see {7725}](#)
- {476} אֵלִישָׁמַע — '**Eliyshama**', *el-ee-shaw-maw*'; from 410 and 8085; God of hearing; Elishama, the name of seven Israelites: — Elishama. [click to see {410}](#) [click to see {8085}](#)
- {477} אֵלִישָׁע — '**Eliysha**', *el-ee-shaw*'; contracted for 474.; Elisha, the famous prophet: — Elisha. [click to see {474}](#)
- {478} אֵלִישָׁפַט — '**Eliyshaphat**, *el-ee-shaw-fawt*'; from 410 and 8199; God of judgment; Elishaphat, an Israelite: — Elishaphat. [click to see {410}](#) [click to see {8199}](#)
- {479} אֵלֶּה — '**illek**, *il-lake*'; (Aramaic) prolonged from 412; these: — these, those. [click to see {412}](#)
- {480} אֵלֶּי — '**allay**, *al-le-lah'ee*'; by reduplication from 421; alas!: — woe. [click to see {421}](#)
- {481} אָלַם — '**alam**, *aw-lam*'; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: — bind, be dumb, put to silence.
- {482} אָלֶם — '**elem**, *ay'-lem*'; from 481; silence (i.e. mute justice): — congregation. Compare 3128. [click to see {481}](#) [click to see {3128}](#)
- {483} אִלֶּם — '**illem**, *il-lame*'; from 481; speechless: — dumb (man). [click to see {481}](#)
- {484} אֲלֻמִּים — '**almuggiym**, *al-moog-gheem*'; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: — almug trees. Compare 418. [click to see {418}](#)

- {485} אֲלֻמָּה — '**alummah**, *al-oom-maw*'; or (masculine) אֲלֻם **alum**, *aw-loom*'; passive participle of 481; something bound; a sheaf: — sheaf. [click to see {481}](#)
- {486} אֲלֻמוּדָד — '**Almowdad**, *al-mo-dawd*'; probably of foreign derivation: — Almodad, a son of Joktan: — Almodad.
- {487} אֲלַמְלֶךְ — '**Allammelek**, *al-lam-meh'-lek*'; from 427 and 4428; oak of (the) king; Allammelek, a place in Palestine: — Alammelech. [click to see {427}](#) [click to see {4428}](#)
- {488} אֲלָמָן — '**alman**, *al-mawn*'; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): — forsaken. [click to see {481}](#)
- {489} אֲלָמָן — '**almon**, *al-mone*'; from 481 as in 488; bereavement: — widowhood. [click to see {481}](#) [click to see {488}](#)
- {490} אֲלַמְנָה — '**almanah**, *al-maw-naw*'; fem of 488; a widow; also a desolate place: — desolate house (palace), widow. [click to see {488}](#)
- {491} אֲחַמְנוּת — '**almanuwth**, *al-maw-nooth*'; feminine of 488; concrete, a widow; abstract, widowhood: — widow, widowhood. [click to see {488}](#)
- {492} אֲלַמְנִי — '**almoniy**, *al-mo-nee*'; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): — one, and such. [click to see {489}](#)
- {493} אֲלַנַּעַם — '**Elna`am**, *el-nah'-am*'; from 410 and 5276; God (is his) delight; Elnaam, an Israelite: — Elnaam. [click to see {410}](#) [click to see {5276}](#)
- {494} אֲלַנָּתָן — '**Elnathan**, *el-naw-thawn*'; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: — Elnathan. [click to see {410}](#) [click to see {5414}](#)
- {495} אֲלַסָּר — '**Ellacar**, *el-law-sawr*'; probably of foreign derivation; Ellasar, an early country of Asia: — Ellasar.
- {496} אֲלַעַד — '**El`ad**, *el-awd*'; from 410 and 5749; God has testified; Elad, an Israelite: — Elead. [click to see {410}](#) [click to see {5749}](#)

- {497} אֵלְעָדָה — 'El`adah, *el-aw-daw'*; from 410 and 5710; God has decked; Eladah, an Israelite: — Eladah. [click to see {410}](#) [click to see {5710}](#)
- {498} אֵלְעוּזַי — 'El`uwzay, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); God (is) defensive; Eluzai, an Israelite: — Eluzai. [click to see {410}](#) [click to see {5756}](#) [click to see {5797}](#)
- {499} אֵלְעָזָר — 'El`azar, *el-aw-zawr'*; from 410 and 5826; God (is) helper; Elazar, the name of seven Israelites: — Eleazar. [click to see {410}](#) [click to see {5826}](#)
- {500} אֵלְעָלָא — 'El`ale', *el-aw-lay'*; or (more properly) אֵלְעָלָה Elaleh *el-aw-lay'*; from 410 and 5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: — Elealeh. [click to see {410}](#) [click to see {5927}](#)
- {501} אֵלְעָשָׂה — 'El`asah, *el-aw-saw'*; from 410 and 6213; God has made; Elasah, the name of four Israelites: — Elasah, Eleasah. [click to see {410}](#) [click to see {6213}](#)
- {502} אָלַף — 'alph, *aw-lof'*; a primitive root, to associate with; hence, to learn (and causatively to teach): — learn, teach, utter.
- {503} אָלַף — 'alaph, *aw-laf'*; denominative from 505; causative, to make a thousandfold: — bring forth thousands. [click to see {505}](#)
- {504} אָלַף — 'eleph, *eh'-lef'*; from 502; a family; also (from the sense of yoking or taming) an ox or cow: — family, kine, oxen. [click to see {502}](#)
- {505} אָלַף — 'eleph, *eh'-lef'*; prop, the same as 504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: — thousand. [click to see {504}](#)
- {506} אָלַף — 'alaph, *al-af'*; (Aramaic) or אֵלְפָרֶךְ eleph, (Aramaic) *eh'-lef'*; corresponding to 505: — thousand. [click to see {505}](#)
- {507} אָלַף — 'Eleph, *eh'-lef'*; the same as 505; Eleph, a place in Palestine: — Eleph. [click to see {505}](#)
- {508} אֵלְפַעַל — 'Elpa`al, *el-pah'-al'*; from 410 and 6466; God (is) act; Elpaal, an Israelite: — Elpaal. [click to see {410}](#) [click to see {6466}](#)

- {509} אָלַץ — '**alats, aw-lats**'; a primitive root; to press: — urge.
- {510} אֶלְקוּם — '**alquwm, al-koom**'; probably from 408 and 6965; a non-rising (i.e. resistlessness): — no rising up. [click to see {408}](#)
[click to see {6965}](#)
- {511} אֶלְקָנָה — '**Elqanah, el-kaw-naw**'; from 410 and 7069; God has obtained; Elkanah, the name of several Israelites: — Elkanah. [click to see {410}](#) [click to see {7069}](#)
- {512} אֶלְקֹשִׁי — '**Elqoshiy, el-ko-shee**'; patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: — Elkoshite.
- {513} אֶלְתוֹלַד — '**Eltowlad, el-to-lad**'; probably from 410 and a masculine form of 8435 (compare 8434); God (is) generator; Eltolad, a place in Palestine: — Eltolad. [click to see {410}](#) [click to see {8435}](#) [click to see {8434}](#)
- {514} אֶלְתֵּקַח — '**Eltqe, el-te-kay**'; or (more properly) אֶלְתֵּקַח **Eltqeh, el-te-kay**'; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: — Eltekeh.
- {515} אֶלְתֶּקֶן — '**Eltqon, el-te-kone**'; from 410 and 8626; God (is) straight; Eltekon, a place in Palestine: — Eltekon. [click to see {410}](#) [click to see {8626}](#)
- {516} אַל תִּשְׁחֶת — '**Al tashcheth, al tash-kayth**'; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: — Al-taschith. [click to see {408}](#) [click to see {7843}](#)
- {517} אִם — '**em, ame**'; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively (like 1)): — dam, mother, X parting. [click to see {1}](#)
- {518} אִם — '**im, eem**'; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: — (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

- {519} אַמָּה — '**amah**, *aw-maw*'; apparently a primitive word; a maid-servant or female slave: — (hand-) bondmaid(-woman), maid(-servant).
- {520} אַמָּה — '**ammah**, *am-maw*'; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): — cubit, + hundred (by exchange for 3967), measure, post. [click to see {517}](#) [click to see {3967}](#)
- {521} אַמָּה — '**ammah**, *am-maw*'; (Aramaic) corresponding to 520: — cubit. [click to see {520}](#)
- {522} אַמָּה — '**Ammah**, *am-maw*'; the same as 520; Ammah, a hill in Palestine: — Ammah. [click to see {520}](#)
- {523} אֻמָּה — '**ummah**, *oom-maw*'; from the same as 517; a collection, i.e. community of persons: — nation, people. [click to see {517}](#)
- {524} אֻמָּה — '**ummah**, *oom-maw*'; (Aramaic) corresponding to 523: — nation. [click to see {523}](#)
- {525} אַמֹּנָה — '**amown**, *aw-mone*'; from 539, probably in the sense of training; skilled, i.e. an architect (like 542): — one brought up. [click to see {539}](#) [click to see {542}](#)
- {526} אַמֹּנָה — '**Amown**, *aw-mone*'; the same as 525; Amon, the name of three Israelites: — Amon. [click to see {525}](#)
- {527} אַמֹּנָה — '**amown**, *aw-mone*'; a variation for 1995; a throng of people: — multitude. [click to see {1995}](#)
- {528} אַמֹּנָה — '**Amown**, *aw-mone*'; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): — multitude, populous. [click to see {4996}](#)
- {529} אַמֹּנָה — '**emuwn**, *ay-moon*'; from 539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: — faith(-ful), truth. [click to see {539}](#)
- {530} אֵמוּנָה — '**emuwnah**, *em-oo-naw*'; or (shortened) אֵמוּנָה **emunah**, *em-oo-naw*'; feminine of 529; literally firmness; figuratively

security; morally fidelity: — faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily. [click to see {529}](#)

- {531} אַמֹּוֹט — 'Amowts, *aw-mohts*'; from 553; strong; Amots, an Israelite: — Amoz. [click to see {553}](#)
- {532} אַמִּי — 'Amiy, *aw-mee*'; an abbrev. for 526; Ami, an Israelite: — Ami. [click to see {526}](#)
- {533} אַמִּיץ — 'ammiyts, *am-meets*'; or (shortened) אַמִּיץ ammits, *am-meets*'; from 553; strong or (abstractly) strength: — courageous, mighty, strong (one). [click to see {553}](#)
- {534} אַמִּיר — 'amiyr, *aw-meer*'; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: — bough, branch. [click to see {559}](#))
- {535} אַמַּל — 'amal, *aw-mal*'; a primitive root; to droop; by implication to be sick, to mourn: — languish, be weak, wax feeble.
- {536} אַמְלַל — 'umlal, *oom-lal*'; from 535; sick: — weak. [click to see {535}](#)
- {537} אַמְלַל — 'amelal, *am-ay-lawl*'; from 535; languid: — feeble. [click to see {535}](#)
- {538} אַמָּם — 'Amam, *am-awm*'; from 517; gathering-spot; Amam, a place in Palestine: — Amam. [click to see {517}](#)
- {539} אַמָּן — 'aman, *aw-man*'; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (^{צמח} Isaiah 30:21; interchangeable with 541) to go to the right hand: — hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [click to see {541}](#)
- {540} אַמָּן — 'aman, *am-an*'; (Aramaic) corresponding to 539: — believe, faithful, sure. [click to see {539}](#)

- {541} אָמַן — '**aman**, *aw-man*'; denominative from 3225; to take the right hand road: — turn to the right. See 539. [click to see {3225}](#) [click to see {539}](#)
- {542} אָמַן — '**aman**, *aw-mawn*'; from 539 (in the sense of training); an expert: — cunning workman. [click to see {539}](#)
- {543} אָמֵן — '**amen**, *aw-mane*'; from 539; sure; abstract, faithfulness; adverb, truly: — Amen, so be it, truth. [click to see {539}](#)
- {544} אָמֵן — '**omen**, *oh-men*'; from 539; verity: — truth. [click to see {539}](#)
- {545} אָמְנָה — '**omnah**, *om-naw*'; feminine of 544 (in the specific sense of training); tutelage: — brought up. [click to see {544}](#)
- {546} אָמְנָה — '**omnah**, *om-naw*'; feminine form of 544 (in its usual sense); adverb, surely: — indeed. [click to see {544}](#)
- {547} אָמְנָה — '**omnah**, *om-me-naw*'; feminine active participle of 544 (in the original sense of supporting); a column: — pillar. [click to see {544}](#)
- {548} אָמְנָה — '**amanah**, *am-aw-naw*'; feminine of 543; something fixed, i.e. a covenant. an allowance: — certain portion, sure. [click to see {543}](#)
- {549} אָמְנָה — '**Amanah**, *am-aw-naw*'; the same as 548; Amanah, a mountain near Damascus: — Amana. [click to see {548}](#)
- {550} אָמְנוֹן — '**Amnawn**, *am-nohn*'; or אָמִינוֹן **Amiynown**, *am-ee-nohn*'; from 539; faithful; Amnon (or Aminon), a son of David: — Amnon. [click to see {539}](#)
- {551} אָמְנָם — '**omnam**, *om-nawm*'; adverb from 544; verily: — indeed, no doubt, surely, (it is, of a) true(-ly, -th). [click to see {544}](#)
- {552} אָמְנָם — '**umnam**, *oom-nawm*'; an orthographical variation of 551: — in (very) deed; of a surety. [click to see {551}](#)
- {553} אָמַץ — '**amats**, *aw-mats*'; a primitive root; to be alert, physically (on foot) or mentally (in courage): — confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish,

fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

- {554} אֲמוֹט — '**amots**, *aw-mohts*'; probably from 553; of a strong color, i.e. red (others fleet): — bay. [click to see {553}](#)
- {555} אֲמוֹץ — '**omets**, *o'-mets*'; from 553; strength: — stronger. [click to see {553}](#)
- {556} אֲמוֹצָה — '**amtsah**, *am-tsaw*'; from 553; force: — strength. [click to see {553}](#)
- {557} אֲמוֹצִי — '**Amtsiy**, *am-tsee*'; from 553; strong; Amtsi, an Israelite: — Amzi. [click to see {553}](#)
- {558} אֲמוֹצִיָּהּ — '**Amatsyah**, *am-ats-yaw*'; or אֲמוֹצִיָּהוּ **Amatsyahuw**, *am-ats-yaw'-hoo*; from 553 and 3050; strength of Jah; Amatsjah, the name of four Israelites: — Amaziah. [click to see {553}](#) [click to see {3050}](#)
- {559} אָמַר — '**amar**, *aw-mar*'; a primitive root; to say (used with great latitude): — answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.
- {560} אָמַר — '**amar**, *am-ar*'; (Aramaic) corresponding to 559: — command, declare, say, speak, tell. [click to see {559}](#)
- {561} אָמַר — '**emer**, *ay'-mer*'; from 559; something said: — answer, X appointed unto him, saying, speech, word. [click to see {559}](#)
- {562} אָמַר — '**omer**, *o'-mer*'; the same as 561: — promise, speech, thing, word. [click to see {561}](#)
- {563} אָמַר — '**immar**, *im-mar*'; (Aramaic) perhaps from 560 (in the sense of bringing forth); a lamb: — lamb. [click to see {560}](#)
- {564} אָמַר — '**Immer**, *im-mare*'; from 559; talkative; Immer, the name of five Israelites: — Immer. [click to see {559}](#)

- {565} **אִמְרָה** — '**imrah, im-raw**'; or **אִמְרָה** **emrah, em-raw**'; feminine of 561, and meaning the same: — commandment, speech, word. [click to see {561}](#)
- {566} **אִמְרִי** — '**Imriy, im-ree**'; from 564; *wordy; Imri*, the name of two Israelites: — Imri. [click to see {564}](#)
- {567} **אִמְרִי** — '**Emoriy, em-o-ree**'; probably a patronymic from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: — Amorite. [click to see {559}](#)
- {568} **אִמְרִיָּה** — '**Amaryah, am-ar-yaw**'; or prolonged **אִמְרִיָּהוּ** **Amaryahuw, am-ar-yaw'-hoo**; from 559 and 3050; Jah has said (i.e. promised); Amarjah, the name of nine Israelites: — Amariah. [click to see {559}](#) [click to see {3050}](#)
- {569} **אִמְרָפֶל** — '**Amraphel, am-raw-fel**'; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: — Amraphel.
- {570} **אִמֶּשׁ** — '**emesh, eh'-mesh**'; time past, i.e. yesterday or last night: — former time, yesterday(-night)
- {571} **אִמֶּת** — '**emeth, eh'-meth**'; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: — assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity. [click to see {539}](#)
- {572} **אִמְתַּחַת** — '**amtachath, am-takh'-ath**'; from 4969; properly, something expansive, i.e. a bag: — sack. [click to see {4969}](#)
- {573} **אִמְטַי** — '**Amittay, am-it-tah'ee**'; from 571; veracious; Amittai, an Israelite: — Amittai. [click to see {571}](#)
- {574} **אִמְתַּנִּי** — '**emtaniy, em-taw-nee**'; (Aramaic) from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: — terrible. [click to see {4975}](#)
- {575} **אִן** — '**an, awn**'; or **אִן** **anah, aw-naw**'; contracted from 370; where?; hence, whither?, when?; also hither and thither: — + any (no) whither, now, where, whither(-soever). [click to see {370}](#)

- {576} אָנָא — 'ana', *an-aw'*; (Aramaic) or אָנָהּ **anah**, (Aramaic) *an-aw'*; corresponding to 589; I: — I, as for me. [click to see {589}](#)
- {577} אָנָא — 'anna', *awn-naw'*; or אָנָהּ **annah**, *awn-naw'*; apparent contracted from 160 and 4994; oh now!: — I (me) beseech (pray) thee, O. [click to see {160}](#) [click to see {4994}](#)
- {578} אָנָהּ — 'anah, *aw-naw'*; a primitive root; to groan: — lament, mourn.
- {579} אָנָהּ — 'anah, *aw-naw'*; a primitive root (perhaps rather identical with 578 through the idea of contraction in anguish); to approach; hence, to meet in various senses: — befall, deliver, happen, seek a quarrel. [click to see {578}](#)
- {580} אָנָא — 'anuw, *an-oo'*; contracted for 587; we: — we. [click to see {587}](#)
- {581} אָנָא — 'innuwn, *in-noon'*; (Aramaic) or (feminine) אָנָא **inniyn**, (Aramaic) *in-noon'*; corresponding to 1992; they: — X are, them, these. [click to see {1992}](#)
- {582} אָנָא — 'enowsh, *en-oshe'*; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): — another, X (blood-) thirsty, certain, chap(-man); divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [click to see {605}](#) [click to see {120}](#) [click to see {376}](#)
- {583} אָנָא — 'Enowsh, *en-ohsh'*; the same as 582; Enosh, a son of Seth; — Enos. [click to see {582}](#)
- {584} אָנָהּ — 'anach, *aw-nakh'*; a primitive root; to sigh: — groan, mourn, sigh.
- {585} אָנָהּ — 'anachah, *an-aw-khaw'*; from 585; sighing: — groaning, mourn, sigh. [click to see {585}](#)

- {586} אַנְחָנָא — 'anachna', *an-akh'-naw*; (Aramaic) or אַנְחָנָה **anachnah**, (Aramaic) *an-akh'-naw'*; corresponding to 587; we: — we. [click to see {587}](#)
- {587} אַנְחָנוּ — 'anachnuw, *an-akh'-noo*; apparently from 595; we: — ourselves, us, we. [click to see {595}](#)
- {588} אַנְחָרָתָא — 'Anacharath, *an-aw-kha-rawth'*; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: — Anaharath. [click to see {5170}](#)
- {589} אֲנִי — 'aniy, *an-ee'*; contracted from 595; I: — I, (as for) me, mine, myself, we, X which, X who. [click to see {595}](#)
- {590} אֲנִיָּא — 'oniy, *on-ee'*; probably from 579 (in the sense of conveyance); -a ship or (collectively) a fleet: — galley, navy (of ships). [click to see {579}](#)
- {591} אֲנִיָּאָא — 'oniyah, *on-ee-yaw'*; feminine of 590; a ship: — ship((-men)). [click to see {590}](#)
- {592} אֲנִיָּאָאָא — 'aniyah, *an-ee-yaw'*; from 578; groaning: — lamentation, sorrow. [click to see {578}](#)
- {593} אֲנִיָּאָאָאָא — 'Aniy`am, *an-ee-awm'*; from 578 and 5971; groaning of (the) people; Aniam, an Israelite: — Aniam. [click to see {578}](#) [click to see {5971}](#)
- {594} אַנְכָא — 'anak, *an-awk'*; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: — plumb-line.
- {595} אַנְכִיָּא — 'anokiy, *aw-no-kee'*; sometimes *aw-no'-kee*; a primitive pro.; I: — I, me, X which.
- {596} אַנְאָא — 'anan, *aw-nan'*; a primitive root; to mourn, i.e. complain: — complain.
- {597} אַנְאָאָא — 'anac, *aw-nas'*; to insist: — compel.
- {598} אַנְאָאָאָא — 'anac, *an-as'*; (Aramaic) corresponding to 597; figuratively, to distress: — trouble. [click to see {597}](#)

- {599} אָנַף — '**anaph, aw-naf**'; a primitive root; to breathe hard, i.e. be enraged: — be angry (displeased).
- {600} אָנַף — '**anaph, an-af**'; (Aramaic) corresponding to 639 (only in the plural as a singular); the face: — face, visage. [click to see {639}](#)
- {601} אָנַפָּה — '**anaphah, an-aw-faw**'; from 599; an unclean bird, perhaps the parrot (from its irascibility): — heron. [click to see {599}](#)
- {602} אָנַק — '**anaq, aw-nak**'; a primitive root; to shriek: — cry, groan.
- {603} אָנַקָּה — '**anaqah, an-aw-kaw**'; from 602; shrieking: — crying out, groaning, sighing. [click to see {602}](#)
- {604} אָנַקָּה — '**anaqah, an-aw-kaw**'; the same as 603; some kind of lizard, probably the gecko (from its wail): — ferret. [click to see {603}](#)
- {605} אָנַשׁ — '**anash, aw-nash**'; a primitive root; to be frail, feeble, or (figuratively) melancholy: — desperate(-ly wicked), incurable, sick, woeful.
- {606} אָנַשׁ — '**enash, en-awsh**'; (Aramaic) or אָנַשׁ **enash**, (Aramaic) *enash*'; corresponding to 582; a man: — man, + whosoever. [click to see {582}](#)
- {607} אָנַתָּה — '**antah, an-taw**'; (Aramaic) corresponding to 859; thou: — as for thee, thou. [click to see {859}](#)
- {608} אָנַתוּנָא — '**antuwn, an-toon**'; (Aramaic) plural of 607; ye: — ye. [click to see {607}](#)
- {609} אָסָא — '**Aca, aw-saw**'; of uncertain derivation; Asa, the name of a king and of a Levite: — Asa.
- {610} אָסוּךְ — '**acuwk, aw-sook**'; from 5480; anointed, i.e. an oil-flask: — pot. [click to see {5480}](#)
- {611} אָסוּן — '**acown, aws-son**'; of uncertain derivation; hurt: — mischief.
- {612} אָסוּר — '**ecuwr, ay-soor**'; from 631; a bond (especially manacles of a prisoner): — band, + prison. [click to see {631}](#)

- {613} אָסוּר — '**ecuwr, es-oor**'; (Aramaic) corresponding to 612: — band, imprisonment. [click to see {612}](#)
- {614} אָסִיף — '**aciyph, aw-seef**'; or אָסִיף **aciph, aw-seef**'; from 622; gathered, i.e. (abstractly) a gathering in of crops: — ingathering. [click to see {622}](#)
- {615} אָסִיר — '**aciyr, aw-sere**'; from 631; bound, i.e. a captive: — (those which are) bound, prisoner. [click to see {631}](#)
- {616} אָסִיר — '**acciyr, as-sere**'; for 615: prisoner. [click to see {615}](#)
- {617} אָסִיר — '**Acciyr, as-sere**'; the same as 616; prisoner; Assir, the name of two Israelites: — Assir. [click to see {616}](#)
- {618} אָסָם — '**acam, aw-sawm**'; from an unused root meaning to heap together; a storehouse (only in the plural): — barn, storehouse.
- {619} אָסְנָה — '**Acnah, as-naw**'; of uncertain derivation; Asnah, one of the Nethinim: — Asnah.
- {620} אָסְנַפָּר — '**Ocnappar, os-nap-par**'; of foreign derivation; Osnappar, an Assyrian king: — Asnapper.
- {621} אָסְנַת — '**Acnath, aw-se-nath**'; of Egyptian derivation; Asenath, the wife of Joseph: — Asenath.
- {622} אָסַף — '**acaph, aw-saf**'; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): — assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover (another from leprosy), (be) rereward, X surely, take (away, into, up), X utterly, withdraw.
- {623} אָסַף — '**Acaph, aw-sawf**'; from 622; collector; Asaph, the name of three Israelites, and of the family of the first: — Asaph. [click to see {622}](#)
- {624} אָסַף — '**acuph, aw-soof**'; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): — threshold, Asuppim. [click to see {622}](#)

- {625} אֶסְפָּה — '**oceph, o'-sef**'; from 622; a collection (of fruits): — gathering. [click to see {622}](#)
- {626} אֶסְפָּהּ — '**acephah, as-ay-faw**'; from 622; a collection of people (only adverbial): — X together. [click to see {622}](#)
- {627} אֶסְפָּהּ — '**acuppah, as-up-paw**'; fem of 624.; a collection of (learned) men (only in the plural): — assembly. [click to see {624}](#)
- {628} אֶסְפָּפָהּ — '**acpcuph, as-pes-oof**'; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): — mixt multitude. [click to see {624}](#)
- {629} אֶסְפָּרָנָא — '**ocparna, os-par-naw**'; (Aramaic) of Persian derivation; diligently: — fast, forthwith, speed(-ily).
- {630} אֶסְפָּתָא — '**Acpatha, as-paw-thaw**'; of Persian derivation; Aspatha, a son of Haman: — Aspatha.
- {631} אָסַר — '**acar, aw-sar**'; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: — bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.
- {632} אָסַר — '**ecar, es-sawr**'; or אָסַר **iccar, is-sawr**'; from 631; an obligation or vow (of abstinence): — binding, bond. [click to see {631}](#)
- {633} אָסַר — '**ecar, es-sawr**'; (Aramaic) corresponding to 632 in a legal sense; an interdict: — decree. [click to see {632}](#)
- {634} אֶסַר-חַדְדוֹן — '**Ecar-Chaddown, ay-sar Chad-dohn**'; of foreign derivation; Esar-chaddon, an Assyrian king: — Esar-haddon.
- {635} אֶסְתֵּר — '**Ecter, es-tare**'; of Persian derivation; Ester, the Jewish heroine: — Esther.
- {636} אֵשׁ — '**a` ,aw**'; (Aramaic) corresponding to 6086; a tree or wood: — timber, wood. [click to see {6086}](#)
- {637} אִף — '**aph, af**'; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: — also,

+ although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

- {638} אָפֵּן — '**aph, af**; (Aramaic) corresponding to 637: — also. [click to see {637}](#)
- {639} אָפֵּן — '**aph, af**; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: — anger(-gry), + before, countenance, face, + forbearing, forehead, + (long-) suffering, nose, nostril, snout, X worthy, wrath. [click to see {599}](#)
- {640} אָפַד — '**aphad, aw-fad**'; a primitive root (rather a denominative from 646); to gird on (the ephod): — bind, gird. [click to see {646}](#)
- {641} אָפַד — '**Ephod, ay-fode**'; the same as 646 shortened; Ephod, an Israelite: — Ephod. [click to see {646}](#)
- {642} אָפַדָּה — '**ephuddah, ay-food-daw**'; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): — ephod, ornament. [click to see {646}](#)
- {643} אָפַדַּן — '**appeden, ap-peh'-den**; apparently of foreign derivation; a pavilion or palace-tent: — palace.
- {644} אָפַח — '**aphah, aw-faw**'; a primitive root; to cook, especially to bake: — bake(-r, (-meats)).
- {645} אָפֹה — '**ephow, ay-fo**'; or אָפֹהֶּ **ephowe, ay-fo**'; from 6311; strictly a demonstrative particle, here; but used of time, now or then: — here, now, where? [click to see {6311}](#)
- {646} אָפַחַד — '**ephowd, ay-fode**'; rarely אָפַד **ephod, ay-fode**'; probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: — ephod.
- {647} אָפִיַח — '**Aphiyach, af-ee'-akh**; perhaps from 6315; breeze; Aphiach, an Israelite: — Aphiah. [click to see {6315}](#)
- {648} אָפִיל — '**aphiyl, aw-feel**'; from the same as 651 (in the sense of weakness); unripe: — not grown up. [click to see {651}](#)

- {649} אַפַּיִם — '**Appayim**, *ap-pah'-yim*; dual of 639; two nostrils; Appajim, an Israelite: — Appaim. [click to see {639}](#)
- {650} אַפְיָק — '**aphiyq**, *aw-feek'*; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: — brook, channel, mighty, river, + scale, stream, strong piece. [click to see {622}](#)
- {651} אַפֵּל — '**aphel**, *aw-fale'*; from an unused root meaning to set as the sun; dusky: — very dark.
- {652} אֹפֶל — '**ophel**, *o'fel*; from the same as 651; dusk: — darkness, obscurity, privily. [click to see {651}](#)
- {653} אֶפְלָה — '**aphelah**, *af-ay-law'*; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: — dark, darkness, gloominess, X thick. [click to see {651}](#)
- {654} אֶפְלָל — '**Ephlal**, *ef-lawl'*; from 6419; judge; Ephlal, an Israelite: — Ephlal. [click to see {6419}](#)
- {655} אֶפֶן — '**ophen**, *o'-fen*; from an unused root meaning to revolve; a turn, i.e. a season: — + fitly.
- {656} אֶפֶס — '**aphec**, *aw-face'*; a primitive root; to disappear, i.e. cease: — be clean gone (at an end, brought to nought), fail.
- {657} אֶפֶס — '**ephec**, *eh'-fes*; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: — ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [click to see {656}](#) [click to see {6466}](#)
- {658} אֶפֶס דַּמִּיִּם — '**Ephec Dammiym**, *eh'-fes dam-meem'*; from 657 and the plural of 1818; boundary of blood-drops; Ephes-Dammim, a place in Palestine: — Ephes- dammim. [click to see {657}](#) [click to see {1818}](#)
- {659} אֶפֶת — '**epha`**, *eh'-fah*; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: — of nought.

- {660} אִפְּעָה — 'eph`eh, *ef-eh*'; from 659 (in the sense of hissing); an asp or other venomous serpent: — viper. [click to see {659}](#)
- {661} אָפַף — 'aphaph, *aw-faf*'; a primitive root; to surround: — compass.
- {662} אָפַק — 'aphaq, *aw-fak*'; a primitive root; to contain, i.e. (reflex.) abstain: — force (oneself), restrain.
- {663} אָפַק — 'Apheq, *af-ake*'; or אִפְּיָק Aphiyq, *af-EEK*'; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: — Aphek, Aphik. [click to see {662}](#)
- {664} אִפְּקָה — 'Apheqah, *af-ay-kaw*'; feminine of 663; fortress; Aphekah, a place in Palestine: — Aphekah. [click to see {663}](#)
- {665} אָפַר — 'epher, *ay'-fer*'; from an unused root meaning to bestrew; ashes: — ashes.
- {666} אָפַר — 'apher, *af-ayr*'; from the same as 665 (in the sense of covering); a turban: — ashes. [click to see {665}](#)
- {667} אִפְּרוֹחַ — 'ephroach, *ef-ro'-akh*'; from 6524 (in the sense of bursting the shell); the brood of a bird: — young (one). [click to see {6524}](#)
- {668} אִפְּרִיּוֹן — 'appiryown, *ap-pir-yone*'; probably of Egyptian derivation; a palanquin: — chariot.
- {669} אִפְּרַיִם — 'Ephrayim, *ef-rah'-yim*; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: — Ephraim, Ephraimites. [click to see {672}](#)
- {670} אִפְּרָסַי — 'Apharcay, *af-aw-re-sah'ee*; (Aramaic) of foreign origin (only in the plural); an Aphasite or inhabitant of an unknown region of Assyria: — Apharsite.
- {671} אִפְּרָסַיִם — 'Apharckay, *af-ar-sek-ah'ee*; (Aramaic) or אִפְּרָסַתְּכַי Apharcathkay, (Aramaic) *af-ar-sath-kah'ee*; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: — Apharsachites, Apharasthchites.

- {672} אֶפְרַתָּה — 'Ephraath, *ef-rawth*'; or אֶפְרַתָּה Ephrathah, *ef-raw'-thaw*; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (⁶⁷²Psalm 132:6) perhaps for Ephraim; also of an Israelitish woman: — Ephrath, Ephratah. [click to see {6509}](#)
- {673} אֶפְרַתִּי — 'Ephrathiy, *ef-rawth-ee*'; patrial form 672; an Ephrathite or an Ephraimite: — Ephraimite, Ephrathite. [click to see {672}](#)
- {674} אֶפְתָּח — 'appthom, *ap-pe-thome*'; (Aramaic) of Persian origin; revenue; others at the last: — revenue.
- {675} אֶצְבוֹ — 'Etsbown, *ets-bone*'; or אֶצְבוֹ Etsbon, *ets-bone*'; of uncertain derivation; Etsbon, the name of two Israelites: — Ezbon.
- {676} אֶצְבֵּעַ — 'etsba`, *ets-bah*'; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: — finger, toe. [click to see {6648}](#)
- {677} אֶצְבַּע — 'etsba`, *ets-bah*'; (Aramaic) corresponding to 676: — finger, toe. [click to see {676}](#)
- {678} אֶצִּיל — 'atsiyl, *aw-tseel*'; from 680 (in its secondary sense of separation); an extremity (⁶⁷⁸Isaiah 41:9), also a noble: — chief man, noble. [click to see {680}](#)
- {679} אֶצִּיל — 'atstsiyl, *ats-tseel*'; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (⁶⁷⁹Ezekiel 41:8): — (arm) hole, great. [click to see {680}](#)
- {680} אֶצַּל — 'atsal, *aw-tsal*'; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: — keep, reserve, straiten, take. [click to see {681}](#)
- {681} אֶצֶל — 'etsel, *ay'-tsel*'; from 680 (in the sense of joining); a side; (as a preposition) near: — at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018. [click to see {680}](#) [click to see {1018}](#)

- {682} אֲצֵל — 'Atsel, *aw-tsale*'; from 680; noble; Atsel, the name of an Israelite, and of a place in Palestine: — Azal, Azel. [click to see {680}](#)
- {683} אֲצִלְיָהוּ — 'Atsalyahhuw, *ats-al-yaw'-hoo*; from 680 and 3050 prolonged; Jah has reserved; Atsaljah, an Israelite: — Azaliah. [click to see {680}](#) [click to see {3050}](#)
- {684} אֲצֵם — 'Otsem, *o'-tsem*; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: — Ozem.
- {685} אֲצַעְדָּה — 'ets`adah, *ets-aw-daw*'; a variation from 6807; properly, a step- chain; by analogy, a bracelet: — bracelet, chain. [click to see {6807}](#)
- {686} אָצַר — 'atsar, *aw-tsar*'; a primitive root; to store up: — (lay up in) store, + (make) treasure(-r).
- {687} אֲצֵר — 'Etsar, *ay'-tser*; from 686; treasure; Etsar, an Idumaeon: — Ezer. [click to see {686}](#)
- {688} אֲקִדַּח — 'eqdach, *ek-dawkh*'; from 6916; burning, i.e. a carbuncle or other fiery gem: — carbuncle. [click to see {6916}](#)
- {689} אֲקוּ — 'aqqow, *ak-ko*'; probably from 602; slender, i.e. the ibex: — wild goat. [click to see {602}](#)
- {690} אָרָא — 'ara, *ar-aw*'; probably for 738; lion; Ara, an Israelite: — Ara. [click to see {738}](#)
- {691} אֲרֵאֵל — 'er`el, *er-ale*'; probably for 739; a hero (collectively): — valiant one. [click to see {739}](#)
- {692} אֲרֵאֵלִי — 'Ar`eliy, *ar-ay-lee*'; from 691; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: — Areli, Arelites. [click to see {691}](#)
- {693} אָרַב — 'arab, *aw-rab*'; a primitive root; to lurk: — (lie in) ambush(-ment), lay (lie in) wait.
- {694} אֲרַב — 'Arab, *ar-awb*'; from 693; ambush; Arab, a place in Palestine: — Arab. [click to see {693}](#)

- {695} אָרֵב — '**ereb**, *eh'-reb*; from 693; ambushade: — den, lie in wait.
click to see {693}
- {696} אָרַב — '**oreb**, *o'-reb*; the same as 695: — wait. click to see {695}
- {697} אָרְבָּה — '**arbeh**, *ar-beh*'; from 7235; a locust (from its rapid increase): — grasshopper, locust. click to see {7235}
- {698} אָרְבָּה — '**orobah**, *or-ob-aw*'; feminine of 696 (only in the plural); ambushades: — spoils. click to see {696}
- {699} אָרְבָּה — '**arubbah**, *ar-oob-baw*'; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): — chimney, window. click to see {693}
- {700} אָרְבוֹת — '**Arubbowth**, *ar-oob-both*; plural of 699; Arubboth, a place in Palestine: — Aruboth. click to see {699}
- {701} אַרְבִּי — '**Arbiy**, *ar-bee*'; patrial from 694; an Arbite or native of Arab: — Arbite. click to see {694}
- {702} אַרְבַּע — '**arba`**, *ar-bah*'; masculine אַרְבַּעַה **arbaah**, *ar-baw-aw*'; from 7251; four: — four. click to see {7251}
- {703} אַרְבַּע — '**arba`**, *ar-bah*'; (Aramaic) corresponding to 702: — four. click to see {702}
- {704} אַרְבַּע — '**Arba`**, *ar-bah*'; the same as 702; Arba, one of the Anakim: — Arba. click to see {702}
- {705} אַרְבַּעִים — '**arba`iyim**, *ar-baw-eem*'; multiple of 702; forty: — - forty. click to see {702}
- {706} אַרְבַּעַתַּיִם — '**arba`tayim**, *ar-bah-tah'-yim*; dual of 702; fourfold: — fourfold. click to see {702}
- {707} אָרַג — '**arag**, *aw-rag*'; a primitive root; to plait or weave: — weaver(-r).
- {708} אָרַג — '**ereg**, *eh'-reg*; from 707; a weaving; a braid; also a shuttle: — beam, weaver's shuttle. click to see {707}

- {709} אַרְגֹּב — 'Argob, *ar-gobe*'; from the same as 7263; stony; Argob, a district of Palestine: — Argob. [click to see {7263}](#)
- {710} אַרְגָּוַן — 'argvan, *arg-ev-awn*'; a variation for 713; purple: — purple. [click to see {713}](#)
- {711} אַרְגָּוַן — 'argvan, *arg-ev-awn*'; (Aramaic) corresponding to 710: — purple. [click to see {710}](#)
- {712} אַרְגָּז — 'argaz, *ar-gawz*'; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): — coffer. [click to see {7264}](#)
- {713} אַרְגָּמָן — 'argaman, *ar-gaw-mawn*'; of foreign origin; purple (the color or the dyed stuff): — purple.
- {714} אַרְדָּ — 'Ard, *ard*'; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: — Ard.
- {715} אַרְדֹּן — 'Ardon, *ar-dohn*'; from the same as 714; roaming; Ardon, an Israelite: — Ardon. [click to see {714}](#)
- {716} אַרְדִּי — 'Ardiy, *ar-dee*'; patronymic from 714; an Ardite (collectively) or descendant of Ard: — Ardites. [click to see {714}](#)
- {717} אַרָּה — 'arah, *aw-raw*'; a primitive root; to pluck: — gather, pluck.
- {718} אַרְו — 'aruw, *ar-oo*'; (Aramaic) probably akin to 431; lo!: — behold, lo. [click to see {431}](#)
- {719} אַרְוָד — 'Arvad, *ar-vad*'; probably from 7300; a refuge for the roving; Arvad, an island-city of Palestine: — Arvad. [click to see {7300}](#)
- {720} אַרְוֹד — 'Arowd, *ar-ode*'; an orthographical variation of 719; fugitive; Arod, an Israelite: — Arod. [click to see {719}](#)
- {721} אַרְוָדִי — 'Arvadiy, *ar-vaw-dee*'; patrial from 719; an Arvadite or citizen of Arvad: — Arvadite. [click to see {719}](#)
- {722} אַרְוֹדִי — 'Arowdiy, *ar-o-dee*'; patronymic from 721; an Arodite or descendant of Arod: — Arodi, Arodites. [click to see {721}](#)

- {723} אֲרַוָּה — '**urvah**, *oor-vaw*'; or אֲרַוָּיָה **arayah**, *ar-aw'-yah*'; from 717 (in the sense of feeding); a herding-place for an animal: — stall. [click to see {717}](#)
- {724} אֲרוּכָה — '**aruwkah**, *ar-oo-kaw*'; or אֲרוּכָיָה **arukah**, *ar-oo-kaw*'; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): — health, made up, perfected.
- {725} אֲרוּמָה — '**Aruwmah**, *ar-oo-maw*'; a variation of 7316; height; Arumah, a place in Palestine: — Arumah. [click to see {7316}](#)
- {726} אֲרוּמִי — '**Arowmiy**, *ar-o-mee*'; a clerical error for 130; an Edomite (as in the margin): — Syrian. [click to see {130}](#)
- {727} אֲרוֹן — '**arown**, *aw-rone*'; or אֲרוֹן **aron**, *aw-rone*'; from 717 (in the sense of gathering); a box: — ark, chest, coffin. [click to see {717}](#)
- {728} אֲרַוְנָה — '**Aravnah**, *ar-av-naw*'; or (by transposition) אֲרַוְנָה **Owrnah**, *ore-naw*'; or אֲרַוְנָה **Arniyah**, *ar-nee-yaw*'; all by orthographical variation for 771; Aravnah (or Arnijah or Ornah), a Jebusite: — Araunah. [click to see {771}](#)
- {729} אֲרָז — '**araz**, *aw-raz*'; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: — made of cedar. [click to see {730}](#)
- {730} אֲרֵז — '**erez**, *eh-rez*'; from 729; a cedar tree (from the tenacity of its roots): — cedar (tree). [click to see {729}](#)
- {731} אֲרִזָּה — '**arzhah**, *ar-zaw*'; fem of 730; cedar wainscoating: — cedar work. [click to see {730}](#)
- {732} אֲרַח — '**arach**, *aw-rakh*'; a primitive root; to travel: — go, wayfaring (man).
- {733} אֲרַח — '**Arach**, *aw-rakh*'; from 732; way faring; Arach, the name of three Israelites: Arah. [click to see {732}](#)

- {734} אֲרַחַּ — '**orach, o'-rakh**'; from 732; a well-trodden road (literally or figuratively); also a caravan: — manner, path, race, rank, traveller, troop, (by-, high-) way. [click to see {732}](#)
- {735} אֲרַחַּ — '**orach, o'-rakh**'; (Aramaic) corresponding to 734; a road: — way. [click to see {734}](#)
- {736} אֲרַחָהּ — '**orchah, o-rekh-aw'**'; feminine active participle of 732; a caravan: — (travelling) company. [click to see {732}](#)
- {737} אֲרַחָהּ — '**aruchah, ar-oo-khaw'**'; feminine passive participle of 732 (in the sense of appointing); a ration of food: — allowance, diet, dinner, victuals. [click to see {732}](#)
- {738} אֲרִי — '**ariy, ar-ee'**'; or (prolonged) earyeh *ar-yay'*; from 717 (in the sense of violence); a lion: — (young) lion, + pierce (from the margin). [click to see {717}](#)
- {739} אֲרִיאֵל — '**ariy'el, ar-ee-ale'**'; or אֲרִיאֵל **arielel, ar-ee-ale'**; from 738 and 410; lion of God; i.e. heroic: — lionlike men. [click to see {738}](#) [click to see {410}](#)
- {740} אֲרִיאֵל — '**Ari'el, ar-ee-ale'**'; the same as 739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: — Ariel. [click to see {739}](#)
- {741} אֲרִיאֵל — '**ari'eyl, ar-ee-ale'**'; either by transposition for 739 or, more probably, an orthographical variation for 2025; the altar of the temple: — altar. [click to see {739}](#) [click to see {2025}](#)
- {742} אֲרִידַי — '**Ariyday, ar-ee-dah'-ee**'; of Persian origin; Aridai, a son of Haman: — Aridai.
- {743} אֲרִידַתָּא — '**Ariydatha, ar-ee-daw-thaw'**'; of Persian origin; Aridatha, a son of Haman: — Aridatha.
- {744} אֲרִיָּה — '**aryeh, ar-yay'**'; (Aramaic) corresponding to 738: — lion. [click to see {738}](#)
- {745} אֲרִיָּה — '**Aryeh, ar-yay'**'; the same as 738; lion; Arjeh, an Israelite: — Arieh. [click to see {738}](#)

- {746} אַרְיֹוֹךְ — '**Arywok, ar-yoke**'; of foreign origin; Arjok, the name of two Babylonians: — Ariocho.
- {747} אַרְיַסַּי — '**Ariycay, ar-ee-sah'-ee**'; of Persian origin; Arisai, a son of Haman: — Arisai.
- {748} אַרַךְ — '**arak, aw-rak**'; a primitive root; to be (causative, make) long (literally or figuratively): — defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).
- {749} אַרַךְ — '**arak, ar-ak**'; (Aramaic) properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: — be meet. [click to see {748}](#)
- {750} אַרַךְ — '**arek, aw-rake**'; from 748; long: — long(-suffering, -winded), patient, slow (to anger). [click to see {748}](#)
- {751} אַרְעַךְ — '**Erek, eh'-rek**'; from 748; length; Erech, a place in Babylon: — Erech. [click to see {748}](#)
- {752} אַרֹךְ — '**arok, aw-roke**'; from 748; long: — long. [click to see {748}](#)
- {753} אַרְעַךְ — '**orek, o'rek**'; from 748; length: — + forever, length, long. [click to see {748}](#)
- {754} אַרְכָּא — '**arka, ar-kaw**'; (Aramaic) or אַרְכָּה **arkah**, (Aramaic) *ar-kaw*'; from 749; length: — lengthening, prolonged. [click to see {749}](#)
- {755} אַרְכָּבָה — '**arkubah, ar-koo-baw**'; (Aramaic) from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: — knee. [click to see {7392}](#)
- {756} אַרְכָּוַי — '**Arkvay, ar-kev-ah'ee**'; (Aramaic) patrial from 751; an Arkevite (collectively) or native of Erech: — Archevite. [click to see {751}](#)
- {757} אַרְכִּי — '**Arkiy, ar-kee**'; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Erech: — Archi, Archite. [click to see {751}](#)
- {758} אַרָם — '**Aram, arawm**'; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a

grandson of Nahor, and of an Israelite: — Aram, Mesopotamia, Syria, Syrians. [click to see {759}](#)

{759} אַרְמוֹן — '**armown, ar-mone**'; from an unused root (meaning to be elevated); a citadel (from its height): — castle, palace. Compare 2038. [click to see {2038}](#)

{760} אַרְם צוֹבָה — '**Aram Tsobah, ar-am' tso-baw**'; from 758 and 6678; Aram of Tsoba (or Coele-Syria): — Aram-zobah. [click to see {758}](#) [click to see {6678}](#)

{761} אַרְמִי — '**Arammiy, ar-am-mee**'; patrial from 758; an Aramite or Aramaean: — Syrian, Aramitess. [click to see {758}](#)

{762} אַרְמִית — '**Aramiyth, ar-aw-meeth**'; feminine of 761; (only adverbial) in Aramean: — in the Syrian language (tongue), in Syriac. [click to see {761}](#)

{763} אַרְם נְהַרַיִם — '**Aram Naharayim, ar-am' nah-har-ah'-yim**'; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: — Aham-naharaim, Mesopotamia. [click to see {758}](#) [click to see {5104}](#)

{764} אַרְמוֹנִי — '**Armoniy, ar-mo-nee**'; from 759; palatial; Armoni, an Israelite: — Armoni. [click to see {759}](#)

{765} אַרְן — '**Aran, ar-awn**'; from 7442; stridulous; Aran, an Edomite: — Aran. [click to see {7442}](#)

{766} אֹרֶן — '**oren, o'-ren**'; from the same as 765 (in the sense of strength); the ash tree (from its toughness): — ash. [click to see {765}](#)

{767} אֹרֶן — '**Oren, o'-ren**'; the same as 766; Oren, an Israelite: — Oren. [click to see {766}](#)

{768} אַרְנֶבֶת — '**arnebeth, ar-neh'-beth**'; of uncertain derivation; the hare: — hare.

{769} אַרְנוֹן — '**Arnawn, ar-nohn**'; or אַרְנוֹן **Arnon, ar-nohn**'; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: — Arnon. [click to see {7442}](#)

- {770} אָרְנָן — '**Arnan**, *ar-nawn*'; probably from the same as 769; noisy; Arnan, an Israelite: — Arnan. [click to see {769}](#)
- {771} אָרְנָן — '**Ornan**, *or-nawn*'; probably from 766; strong; Ornan, a Jebusite: — Ornan. See 728. [click to see {766}](#) [click to see {728}](#)
- {772} אָרַע — '**ara**', *ar-ah*'; (Aramaic) corresponding to 776; the earth; by implication (figuratively) low: — earth, interior. [click to see {776}](#)
- {773} אָרַעִיָּה — '**ar`iyth**, *arh-eeth*'; (Aramaic) feminine of 772; the bottom: — bottom. [click to see {772}](#)
- {774} אָרְפָּד — '**Arpad**, *ar-pawd*'; from 7502; spread out; Arpad, a place in Syria: — Arpad, Arphad. [click to see {7502}](#)
- {775} אָרְפַּכְשָׁד — '**Arpakshad**, *ar-pak-shad*'; probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: — Arphaxad.
- {776} אֶרֶץ — '**erets**, *eh-rets*'; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): — X common, country, earth, field, ground, land, X natins, way, + wilderness, world.
- {777} אָרְצָא — '**artsa**', *ar-tsaw*'; from 776; earthiness; Artsa, an Israelite: — Arza. [click to see {776}](#)
- {778} אָרַק — '**araq**, *ar-ak*'; (Aramaic) by transmutation for 772; the earth: — earth. [click to see {772}](#)
- {779} אָרַר — '**arar**, *aw-rar*'; a primitive root; to execrate: — X bitterly curse.
- {780} אָרַרַט — '**Ararat**, *ar-aw-rat*'; of foreign origin; Ararat (or rather Armenia): — Ararat, Armenia.
- {781} אָרַשׁ — '**aras**, *aw-ras*'; a primitive root; to engage for matrimony: — betroth, espouse.
- {782} אָרְשֶׁת — '**aresheth**, *ar-eh'-sheth*'; from 781 (in the sense of desiring to possess); a longing for: — request. [click to see {781}](#)

- {783} אַרְתַּחֲשַׁשְׁתָּא — 'Artachshashta', *ar-takh-shash-taw'*; or אַרְתַּחֲשַׁשְׁתָּא Artachshasht, *ar-takh-shasht'*; or by permutation אַרְתַּחֲשַׁחְתָּא Artachshact, *ar-takh-shast'*; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: — Artaxerxes.
- {784} אֵשׁ — 'esh, *aysh*; a primitive word; fire (literally or figuratively): — burning, fiery, fire, flaming, hot.
- {785} אֵשׁ — 'esh, *aysh*; (Aramaic) corresponding to 784: — flame. [click to see {784}](#)
- {786} אֵשׁ — 'ish, *eesh*; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: — are there, none can. Compare 3426. [click to see {784}](#) [click to see {3426}](#)
- {787} אוֹשׁ — 'osh, *ohsh*; (Aramaic) corresponding (by transposition and abbreviation) to 803; a foundation: — foundation. [click to see {803}](#)
- {788} אֲשַׁבֵּל — 'Ashbel, *ash-bale'*; probably from the same as 7640; flowing; Ashbel, an Israelite: — Ashbel. [click to see {7640}](#)
- {789} אֲשַׁבְּלִי — 'Ashbeliy, *ash-bay-lee'*; patronymic from 788; an Ashbelite (collectively) or descendant of Ashbel: — Ashbelites. [click to see {788}](#)
- {790} אֲשַׁבָּן — 'Eshban, *esh-bawn'*; probably from the same as 7644; vigorous; Eshban, an Idumaeen: — Eshban. [click to see {7644}](#)
- {791} אֲשַׁבְּעָא — 'Ashbea, *ash-bay'-ah*; from 7650; adjurer; Asbea, an Israelite: — Ashbea. [click to see {7650}](#)
- {792} אֲשַׁבְּעַל — 'Eshba'al, *esh-bah'-al*; from 376 and 1168; man of Baal; Eshbaal (or Ishbosheth), a son of Saul: — Eshbaal. [click to see {376}](#) [click to see {1168}](#)
- {793} אֲשַׁדָּא — 'eshed, *eh'-shed*; from an unused root meaning to pour; an outpouring: — stream.
- {794} אֲשַׁדָּה — 'ashedah, *ash-ay-daw'*; feminine of 793; a ravine: — springs. [click to see {793}](#)

- {795} אַשְׁדּוֹד — '**Ashdowd**, *ash-dode*'; from 7703; ravager; Ashdod, a place in Palestine: — Ahdod. [click to see {7703}](#)
- {796} אַשְׁדּוֹדִי — '**Ashdowdiy**, *ash-do-dee*'; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: — Ashdodites, of Ashdod. [click to see {795}](#)
- {797} אַשְׁדּוֹדִית — '**Ashdowdiyth**, *ash-do-deeth*'; feminine of 796; (only adverb) in the language of Ashdod: — in the speech of Ashdod. [click to see {796}](#)
- {798} אַשְׁדּוֹת הַפִּסְגָּה — '**Ashdowth hap-Picgah**, *ash-doth' hap-pis-gaw*'; from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth- Pisgah, a place east of the Jordan: — Ashdoth-pisgah. [click to see {794}](#) [click to see {6449}](#)
- {799} אֶשְׁדָּת — '**eshdath**, *esh-dawth*'; from 784 and 1881; a fire-law: — fiery law. [click to see {784}](#) [click to see {1881}](#)
- {800} אֶשָּׁה — '**eshshah**, *esh-shaw*'; feminine of 784; fire: — fire. [click to see {784}](#)
- {801} אִשָּׁה — '**ishshah**, *ish-shaw*'; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: — (offering, sacrifice), (made) by fire. [click to see {800}](#)
- {802} אִשָּׁה — '**ishshah**, *ish-shaw*'; feminine of 376 or 582; irregular plural, נְשִׁיִּים **nashiym**, *naw-sheem*'; a woman (used in the same wide sense as 582): — (adulter) ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. [click to see {376}](#) [click to see {582}](#) [click to see {582}](#)
- {803} אֲשׁוּוּיָה — '**ashuwyah**, *ash-oo-yah*'; feminine passive participle from an unused root meaning to found; foundation: — foundation.
- {804} אַשְׁשׁוּר — '**Ashshuwr**, *ash-shoor*'; or אֲשֻׁר **Ashshur**, *ash-shoor*'; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: — Asshur, Assur, Assyria, Assyrians. See 838. [click to see {833}](#) [click to see {838}](#)

- {805} אַשׁוּרִי — 'Ashuwriy, *ash-oo-ree*'; or אַשְׁשׁוּרִי Ashshuwriy, *ash-shoo-ree*'; from a patrial word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: — Asshurim, Ashurites. [click to see {804}](#)
- {806} אֶשְׁחׁוּר — 'Ashchuwr, *ash-khoor*'; probably from 7835; black; Ashchur, an Israelite: — Ashur. [click to see {7835}](#)
- {807} אֶשִׁימָא — 'Ashiyma', *ash-ee-maw*'; of foreign origin; Ashima, a deity of Hamath: — Ashima.
- {808} אֶשִׁישׁ — 'ashiysh, *aw-sheesh*'; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: — foundation. [click to see {784}](#) [click to see {803}](#)
- {809} אֶשִׁישָׁה — 'ashiyshah, *ash-ee-shaw*'; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: — flagon. [click to see {808}](#)
- {810} אֶשֶׁךְ — 'eshkek, *eh'-shek*'; from an unused root (probably meaning to bunch together); a testicle (as a lump): — stone.
- {811} אֶשְׁכוֹל — 'eshkowl, *esh-kole*'; or מֶשְׁכוֹל meshkol, *esh-kole*'; probably prolonged from 810; a bunch of grapes or other fruit: — cluster (of grapes). [click to see {810}](#)
- {812} אֶשְׁכוֹל — 'Eshkol, *esh-kole*'; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: — Eshcol. [click to see {811}](#)
- {813} אֶשְׁכְּנָז — 'Ashknaz, *ash-ken-az*'; of foreign origin; Ashkenaz, a Japhethite, also his descendants: — Ashkenaz.
- {814} אֶשְׁכָּר — 'eshkar, *esh-cawr*'; for 7939; a gratuity: — gift, present. [click to see {7939}](#)
- {815} אֶשֶׁל — 'eshel, *ay'-shel*'; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: — grove, tree.
- {816} אֶשָׁם — 'asham, *aw-sham*'; or אֶשָׁם ashem, *aw-shame*'; a primitive root; to be guilty; by implication to be punished or perish: — X certainly, be(-come, made) desolate, destroy, X

greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

- {817} אָשָׁם — '**asham**, *aw-shawn*'; from 816; guilt; by implication, a fault; also a sin-offering: — guiltiness, (offering for) sin, trespass (offering). [click to see {816}](#)
- {818} אָשֵׁם — '**ashem**, *aw-shame*'; from 816; guilty; hence, presenting a sin-offering: — one which is faulty, guilty. [click to see {816}](#)
- {819} אֲשָׁמָה — '**ashmah**, *ash-maw*'; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: — offend, sin, (cause of) trespass(-ing, offering). [click to see {817}](#)
- {820} אֲשָׁמָן — '**ashman**, *ash-mawn*'; probably from 8081; a fat-field: — desolate place. [click to see {8081}](#)
- {821} אֲשָׁמְרָה — '**ashmurah**, *ash-moo-raw*'; or אֲשָׁמוּרָה **ashmuwrah**, *ash-moo-raw*'; or אֲשָׁמֹרֶת **ashmoreth**, *ash-mo'-reth*; (feminine) from 8104; a night watch: — watch. [click to see {8104}](#)
- {822} אֲשָׁנָב — '**eshnab**, *esh-nawb*'; apparently from an unused root (probably meaning to leave interstices); A latticed window: — casement, lattice.
- {823} אֲשָׁנָה — '**Ashnah**, *ash-naw*'; probably a variation for 3466; Ashnah, the name of two places in Palestine: — Ashnah. [click to see {3466}](#)
- {824} אֲשָׁעַן — '**Esh`an**, *esh-awn*'; from 8172; support; Eshan, a place in Palestine: — Eshean. [click to see {8172}](#)
- {825} אֲשָׁף — '**ashshaph**, *ash-shawf*'; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: — astrologer.
- {826} אֲשָׁפָא — '**ashshaph**, *ash-shawf*'; (Aramaic) corresponding to 825: — astrologer. [click to see {825}](#)
- {827} אֲשָׁפָה — '**ashpah**, *ash-paw*'; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: — quiver. [click to see {825}](#)

- {828} אֲשַׁפְּנָז — '**Ashpnaz**, *ash-pen-az*'; of foreign origin; Ashpenaz, a Babylonian eunuch: — Ashpenaz.
- {829} אֲשַׁפָּר — '**eshpar**, *esh-pawr*'; of uncertain derivation; a measured portion: — good piece (of flesh).
- {830} אֲשַׁפֹּת — '**ashpoth**, *ash-poth*'; or אֲשַׁפּוֹת **ashpowth**, *ash-poth*'; or שַׁפֹּת (contraction) **shphoth**, *shf-oth*'; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: — dung (hill). [click to see {827}](#) [click to see {8192}](#)
- {831} אֲשַׁקְלוֹן — '**Ashqlohn**, *ash-kel-one*'; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: — Ashkelon, Askalon. [click to see {8254}](#)
- {832} אֲשַׁקְלוֹנִי — '**Eshqlowniy**, *esh-kel-o-nee*'; patrial from 831; Ashkelonite (collectively) or inhabitant of Ashkelon: — Eshkalonites. [click to see {831}](#)
- {833} אָשַׁר — '**ashar**, *aw-shar*'; or אָשֶׁר **asher**, *aw-share*'; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: — (call, be) bless(-ed, happy), go, guide, lead, relieve.
- {834} אֲשֶׁר — '**aher**, *ash-er*'; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: — X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ((thing) which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(- soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.
- {835} אֲשֶׁר — '**esher**, *eh'-sher*'; from 833; happiness; only in masculine plural construction as interjection, how happy!: — blessed, happy. [click to see {833}](#)

- {836} אָשֶׁר — '**Asher**, *aw-share*'; from 833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: — Asher [click to see {833}](#)
- {837} אוֹשֶׁר — '**osher**, *o'-sher*'; from 833; happiness: — happy. [click to see {833}](#)
- {838} אָשׁוּר — '**ashur**, *aw-shoor*'; or אֲשׁוּר **ashshur**, *ash-shoor*'; from 833 in the sense of going; a step: — going, step. [click to see {833}](#)
- {839} אֲשׁוּר — '**ashur**, *ash-oor*'; contracted for 8391; the cedar tree or some other light elastic wood: — Ashurite. [click to see {8391}](#)
- {840} אֲשֶׁרֵאל — '**Asar'el**, *as-ar-ale*'; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: — Asareel. [click to see {833}](#) [click to see {410}](#)
- {841} אֲשֶׁרֵאלָה — '**Asar'elah**, *as-ar-ale'-aw*'; from the same as 840; right toward God; Asarelah, an Israelite: — Asarelah. Compare 3480. [click to see {840}](#) [click to see {3480}](#)
- {842} אֲשֶׁרָה — '**asherah**, *ash-ay-law*'; or אֲשֶׁרָה **asheyrah**, *ash-ay-law*'; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: — grove. Compare 6253. [click to see {833}](#) [click to see {6253}](#)
- {843} אֲשֶׁרִי — '**Asheri**, *aw-shay-ree*'; patronymic from 836; an Asherite (collectively) or descendant of Asher: — Asherites. [click to see {836}](#)
- {844} אֲשֶׁרֵיאל — '**Asriy'el**, *as-ree-ale*'; an orthographical variation for 840; Asriel, the name of two Israelites: — Ashriel, Asriel. [click to see {840}](#)
- {845} אֲשֶׁרֵאֵלִי — '**Asri'eli**, *as-ree-ale-ee*'; patronymic from 844; an Asrielite (collectively) or descendant of Asriel: — Asrielites. [click to see {844}](#)
- {846} אֲשֶׁרֶנָּה — '**ushsharna**', *oosh-ar-law*'; (Aramaic) from a root corresponding to 833; a wall (from its uprightness): — wall. [click to see {833}](#)

- {847} אֶשְׁתָּאוֹל — 'Eshta'ol, *esh-taw-ole*'; or אֶשְׁתָּאוּל Eshtafowl, *esh-taw-ole*'; probably from 7592; intreaty; Eshtaol, a place in Palestine: — Eshtaol. [click to see {7592}](#)
- {848} אֶשְׁתָּאוּלִי — 'Eshta'uliy, *esh-taw-oo-lee*'; patrial from 847; an Eshtaolite (collectively) or inhabitant of Eshtaol: — Eshtaulites. [click to see {847}](#)
- {849} אֶשְׁתָּדוּר — 'eshtadduw, *esh-tad-dure*'; (Aramaic) from 7712 (in a bad sense); rebellion: — sedition. [click to see {7712}](#)
- {850} אֶשְׁטוֹן — 'Eshtown, *esh-tone*'; probably from the same as 7764; restful; Eshton, an Israelite: — Eshton. [click to see {7764}](#)
- {851} אֶשְׁתְּמוֹעַ — 'Eshtmoa', *esh-tem-o'-ah*; or אֶשְׁתְּמוּעַ Eshtmowam, *esh-tem-o'-ah*; or אֶשְׁתְּמוֹהַ Eshtmoh, *esh-tem-o'*; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: — Eshtemoa, Eshtemoh. [click to see {8085}](#)
- {852} אֶתְ — 'ath, *awth*; (Aramaic) corresponding to 226; a portent: — sign. [click to see {226}](#)
- {853} אֶתְ — 'eth, *ayth*; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): — (as such unrepresented in English). [click to see {226}](#)
- {854} אֶתְ — 'eth, *ayth*; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: — against, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [click to see {579}](#)
- {855} אֶתְ — 'eth, *ayth*; of uncertain derivation; a hoe or other digging implement: — coulter, plowshare.
- {856} אֶתְבַּעַל — 'Ethba'al, *eth-bah'-al*; from 854 and 1168; with Baal; Ethbaal, a Phoenician king: — Ethbaal. [click to see {854}](#) [click to see {1168}](#)

- {857} אָתָהּ — '**athah, aw-thaw**'; or אָתָהּ **atha, aw-thaw**'; a primitive root (collateral to 225 contraction); to arrive: — (be-, things to) come (upon), bring.
- {858} אָתָהּ — '**athah, aw-thaw**'; (Aramaic) or אָתָהּ **athaw, (Aramaic) aw-thaw**'; corresponding to 857: — (be-) come, bring. [click to see {857}](#)
- {859} אָתָהּ — '**attah, at-taw**'; or (shortened); אָתָהּ **atta, at-taw**'; or אָתָהּ **ath, ath**; feminine (irregular) sometimes אָתָהּ **attiy, at-tee**'; plural masculine אָתָהּ **attem, at-tem**'; feminine אָתָהּ **atten, at-ten**'; or אָתָהּ **attenah, at-tay'naw**; or אָתָהּ **attannah, at-tane'-naw**; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: — thee, thou, ye, you.
- {860} אָתוֹן — '**athown, aw-thone**'; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): — (she) ass. [click to see {386}](#)
- {861} אָתוֹן — '**attuwn, at-toon**'; (Aramaic) probably from the corresponding to 784; probably a fire-place, i.e. furnace: — furnace. [click to see {784}](#)
- {862} אָתוּק — '**attuq, at-tooke**'; or אָתוּק **attiyq, at-tek**'; from 5423 in the sense of decreasing; a ledge or offset in a building: — gallery. [click to see {5423}](#)
- {863} אָתָי — '**Ittay, it-tah'ee**'; or אָתָי **Iythay, ee-thah'ee**; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: — Ithai, Ittai. [click to see {854}](#)
- {864} אָתָם — '**Etham, ay-thawm**'; of Egyptian derivation; Etham, a place in the Desert: — Etham.
- {865} אָתְמוֹל — '**ethmowl, eth-mole**'; or אָתְמוֹל **ithmowl, ith-mole**'; or אָתְמוֹל **ethmuwl, eth-mool**'; probably from 853 or 854 and 4136; heretofore; definitely yesterday: — + before (that) time, + heretofore, of late (old), + times past, yester(day). [click to see {853}](#) [click to see {854}](#) [click to see {4136}](#)

- {866} אֶתְנָה — '**ethnah**, *eth-naw*'; from 8566; a present (as the price of harlotry): — reward. [click to see {8566}](#)
- {867} אֶתְנִי — '**Ethniy**, *eth-nee*'; perhaps from 866; munificence; Ethni, an Israelite: — Ethni. [click to see {866}](#)
- {868} אֶתְנָן — '**ethnan**, *eth-nan*'; the same as 866; a gift (as the price of harlotry or idolatry): — hire, reward. [click to see {866}](#)
- {869} אֶתְנַן — '**Ethnan**, *eth-nan*'; the same as 868 in the sense of 867; Ethnan, an Israelite: — Ethnan. [click to see {868}](#) [click to see {867}](#)
- {870} אַתָּר — '**athar**, *ath-ar*'; (Aramaic) from a root corresponding to that of 871; a place; (adverb) after: — after, place. [click to see {871}](#)
- {871} אַתְּרִים — '**Athariym**, *ath-aw-reem*'; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: — spies.

ב

- {872} **בְּאֵה** — **b'ah**, *be-aw'*; from 935; an entrance to a building: — entry. [click to see {935}](#)
- {873} **בְּאוֹשׁ** — **bi'uwsh**, *be-oosh'*; (Aramaic) from 888; wicked: — bad. [click to see {888}](#)
- {874} **בְּאָר** — **ba'ar**, *baw-ar'*; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: — declare, (make) plain(-ly).
- {875} **בְּאֵר** — **'er**, *be-ayr'*; from 874; a pit; especially a well: — pit, well. [click to see {874}](#)
- {876} **בְּאֵר** — **B'er**, *be-ayr'*; the same as 875; Beer, a place in the Desert, also one in Palestine: — Beer. [click to see {875}](#)
- {877} **בְּאֵר** — **bo'r**, *bore*; from 874; a cistern: — cistern. [click to see {874}](#)
- {878} **בְּאֵרָא** — **B'era'**, *be-ay-raw'*; from 875; a well; Beera, an Israelite: — Beera. [click to see {875}](#)
- {879} **בְּאֵר אֱלִיִּם** — **B'er 'Eliym**, *be-ayr' ay-leem'*; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: — Beer-elim. [click to see {875}](#) [click to see {410}](#)
- {880} **בְּאֵרָה** — **B'erah**, *be-ay-raw'*; the same as 878; Beerah, an Israelite: — Beerah. [click to see {878}](#)
- {881} **בְּאֵרוֹת** — **B'erowth**, *be-ay-roth'*; feminine plural of 875; wells; Beeroth, a place in Palestine: — Beeroth. [click to see {875}](#)
- {882} **בְּאֵרִי** — **B'eriy**, *be-ay-ree'*; from 875; fountained; Beeri, the name of a Hittite and of an Israelite: — Beeri. [click to see {875}](#)
- {883} **בְּאֵר לַחַי רֹאִי** — **B'er la-Chay Ro'iy**, *be-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: — Beer-lahai-roi. [click to see {875}](#) [click to see {2416}](#) [click to see {7203}](#)

- {884} בְּאֵר שֶׁבַע — **B'er Sheba`**, *be-ayr' sheh'-bah*; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: — Beer-shebah. [click to see {875}](#) [click to see {7651}](#) [click to see {7650}](#)
- {885} בְּאֵרֵת בְּנֵי-יַעֲקֹב — **Beroth Bney-Ya`aqan**, *be-ay-roth' be-nay' yah-a-can'*; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: — Beeroth of the children of Jaakan. [click to see {875}](#) [click to see {1121}](#) [click to see {3292}](#)
- {886} בְּאֵרֹתֵי — **B'erothiy**, *be-ay-ro-thee'*; patrial from 881; a Beerothite or inhabitant of Beeroth: — Beerothite. [click to see {881}](#)
- {887} בָּאֵשׁ — **ba'ash**, *baw-ash'*; a primitive root; to smell bad; figuratively, to be offensive morally: — (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.
- {888} בָּאֵשׁ — **b'esh**, *be-aysh'*; (Aramaic) corresponding to 887: — displease. [click to see {887}](#)
- {889} בָּאֵשׁ — **b'osh**, *be-oshe'*; from 877; a stench: — stink. [click to see {877}](#)
- {890} בְּאֵשָׁה — **bo'shah**, *bosh-aw'*; feminine of 889; stink-weed or any other noxious or useless plant: — cockle. [click to see {889}](#)
- {891} בְּאֵשִׁים — **b'ushiym**, *be-oo-sheem'*; plural of 889; poison-berries: — wild grapes. [click to see {889}](#)
- {892} בְּבָהּ — **babah**, *baw-baw'*; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: — apple (of the eye).
- {893} בְּבַי — **Bebay**, *bay-bah'ee*; probably of foreign origin; Bebai, an Israelite: — Bebai.

- {894} **בָּבֶל** — **Babel**, *baw-bel'*; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: — Babel, Babylon. [click to see {1101}](#)
- {895} **בְּבֵל** — **Babel**, *baw-bel'*; (Aramaic) corresponding to 894: — Babylon. [click to see {894}](#)
- {896} **בַּבְלִי** — **Babli**, *bab-lee'*; (Aramaic) patrial from 895; a Babylonian: — Babylonia. [click to see {895}](#)
- {897} **בַּג** — **bag**, *bag*; a Persian word; food: — spoil (from the margin for 957.) [click to see {957}](#)
- {898} **בָּגַד** — **bagad**, *baw-gad'*; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: — deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.
- {899} **בִּגְדָה** — **beged**, *behg'-ed*; from 898; a covering, i.e. clothing; also treachery or pillage: — apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very (treacherously), vesture, wardrobe. [click to see {898}](#)
- {900} **בִּגְדוּת** — **bogdowth**, *bohged-ohth*; feminine plural active participle of 898; treacheries: — treacherous. [click to see {898}](#)
- {901} **בִּגְוֹד** — **bagowd**, *baw-gode'*; from 898; treacherous: — treacherous. [click to see {898}](#)
- {902} **בִּגְוַי** — **Bigvay**, *big-vah'ee*; probably of foreign origin; Bigvai, an Israelite: — Bigvai.
- {903} **בִּגְתָּה** — **Bigtha'**, *big-thaw'*; of Persian derivation; Bigtha, a eunuch of Xerxes: — Bigtha.
- {904} **בִּגְתָן** — **Bigthan**, *big-thawn'*; or **בִּגְתָנָה** **Bigthana**, *big-thaw'naw'*; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: — Bigthan, Bigthana. [click to see {903}](#)
- {905} **בַּד** — **bad**, *bad*; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb,

apart, only, besides: — alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [click to see {909}](#)

{906} בַּד — **bad**, *bad*; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: — linen. [click to see {909}](#)

{907} בַּד — **bad**, *bad*; from 908; a brag or lie; also a liar: — liar, lie. [click to see {908}](#)

{908} בָּדָא — **bada'**, *baw-daw'*; a primitive root; (figuratively) to invent: — devise, feign.

{909} בָּדַד — **badad**, *baw-dad'*; a primitive root; to divide, i.e. (reflex.) be solitary: — alone.

{910} בָּדַד — **badad**, *baw-dawd'*; from 909; separate; adverb, separately: — alone, desolate, only, solitary. [click to see {909}](#)

{911} בְּדָד — **Bdad**, *bed-ad'*; from 909; separation; Bedad, an Edomite: — Bedad. [click to see {909}](#)

{912} בְּדֵיָה — **Bdeyeh**, *bay-de-yaw'*; probably a shortened form 5662; servant of Jehovah; Bedejah, an Israelite: — Bedeiah. [click to see {5662}](#)

{913} בְּדִיל — **bdiyl**, *bed-eel'*; from 914; alloy (because removed by smelting); by analogy, tin: — + plummet, tin. [click to see {914}](#)

{914} בָּדַל — **badal**, *baw-dal'*; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): — (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

{915} בְּדָל — **badal**, *baw-dawl'*; from 914; a part: — piece. [click to see {914}](#)

{916} בְּדֹלַח — **bdolach**, *bed-o'-lakh*; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: — bdellium. [click to see {914}](#)

{917} בְּדָן — **Bdan**, *bed-awn'*; probably shortened for 5658; servile; Bedan, the name of two Israelites: — Bedan. [click to see {5658}](#)

- {918} בָּדַק — **badaq**, *baw-dak'*; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: — repair. [click to see {919}](#)
- {919} בִּדְקָה — **bedeq**, *beh'-dek*; from 918; a gap or leak (in a building or a ship): — breach, + calker. [click to see {918}](#)
- {920} בִּדְקָר — **Bidqar**, *bid-car'*; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: — Bidkar. [click to see {1856}](#)
- {921} בָּדַר — **bdar**, *bed-ar'*; (Aramaic) corresponding (by transposition) to 6504; to scatter: — scatter. [click to see {6504}](#)
- {922} בָּהוּ — **bohuw**, *bo'-hoo*; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: — emptiness, void.
- {923} בָּהַט — **behat**, *bah'-hat*; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: — red (marble).
- {924} בְּהִילוּ — **bhiyluw**, *be-hee-loo'*; (Aramaic) from 927; a hurry; only adverb, hastily: — in haste. [click to see {927}](#)
- {925} בָּהִיר — **bahiyr**, *baw-her'*; from an unused root (meaning to be bright); shining: — bright.
- {926} בָּהַל — **bahal**, *baw-hal'*; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: — be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.
- {927} בָּהַל — **bhal**, *be-hal'*; (Aramaic) corresponding to 926; to terrify, hasten: — in haste, trouble. [click to see {926}](#)
- {928} בְּהָלָה — **behalah**, *beh-haw-law'*; from 926; panic, destruction: — terror, trouble. [click to see {926}](#)
- {929} בְּהֵמָה — **bhemah**, *be-hay-maw'*; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): — beast, cattle.

- {930} בְּהֵמוֹת — **bhemowth**, *be-hay-mohth'*; in form a plural or 929, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile- horse: — Behemoth. [click to see {929}](#)
- {931} בָּהֵן — **bohen**, *bo'-hen*; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: — thumb, great toe.
- {932} בֹּהַן — **Bohan**, *bo'han*; an orthographical variation of 931; thumb, Bohan, an Israelite: — Bohan. [click to see {931}](#)
- {933} בֹּהַק — **bohaq**, *bo'-hak*; from an unused root meaning to be pale; white scurf: — freckled spot.
- {934} בְּהֵרֶת — **bohereth**, *bo-heh'-reth*; feminine active participle of the same as 925; a whitish spot on the skin: — bright spot. [click to see {925}](#)
- {935} בֹּא — **bow'**, *bo*; a primitive root; to go or come (in a wide variety of applications): — abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, (in-) vade, lead, lift (up), mention, pull in, put, resort, run (down), send, set, X (well) stricken (in age), X surely, take (in), way.
- {936} בֹּז — **buwz**, *booz*; a primitive root; to disrespect: — contemn, despise, X utterly.
- {937} בֹּז — **buwz**, *booz*; from 936; disrespect: — contempt(-uously), despised, shamed. [click to see {936}](#)
- {938} בֹּז — **Buwz**, *booz*; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: — Buz. [click to see {937}](#)
- {939} בֹּזָה — **buwzah**, *boo-zaw'*; feminine passive participle of 936; something scorned; an object of contempt: — despised. [click to see {936}](#)

- {940} בּוּזִי — **Buwziy**, *boo-zee'*; patronymic from 938; a Buzite or descendant of Buz: — Buzite. [click to see {938}](#)
- {941} בּוּזִי — **Buwziy**, *boo-zee'*; the same as 940; Buzi, an Israelite: — Buzi. [click to see {940}](#)
- {942} בּוּי — **Bavvay**, *bav-vah'ee*; probably of Persian origin; Bavvai, an Israelite: — Bavai.
- {943} בּוּד — **buwk**, *book*; a primitive root; to involve (literally or figuratively): — be entangled, (perplexed).
- {944} בּוּל — **buwl**, *bool*; for 2981; produce (of the earth, etc.): — food, stock. [click to see {2981}](#)
- {945} בּוּל — **Buwl**, *bool*; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: — Bul. [click to see {944}](#)
- {946} בּוּנָה — **Buwnah**, *boo-naw'*; from 995; discretion; Bunah, an Israelite: — Bunah. [click to see {995}](#)
- {947} בּוּס — **buwc**, *boos*; a primitive root; to trample (literally or figuratively): — loath, tread (down, under (foot)), be polluted.
- {948} בּוּץ — **buwts**, *boots*; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): — fine (white) linen.
- {949} בּוּצֵץ — **Bowtsets**, *bo-tsates'*; from the same as 948; shining; Botsets, a rock near Michmash: — Bozez. [click to see {948}](#)
- {950} בּוּקָה — **buwqah** *boo-kaw'*; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): — empty.
- {951} בּוּקֵר — **bowker**, *bo-kare'*; properly, active participle from 1239 as denominative from 1241; a cattle-tender: — herdsman. [click to see {1239}](#) [click to see {1241}](#)
- {952} בּוּר — **buwr**, *boor*; a primitive root; to bore, i.e. (figuratively) examine: — declare.

- {953} בֹּרַח — **bowr**, *bore*; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): — cistern, dungeon, fountain, pit, well. [click to see {952}](#) [click to see {877}](#)
- {954} בּוּשׁ — **buwsh**, *boosh*; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: — (be, make, bring to, cause, put to, with, a-) shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.
- {955} בּוּשָׁה — **buwshah**, *boo-shaw'*; feminine participle passive of 954; shame: — shame. [click to see {954}](#)
- {956} בּוּתָה — **buwth**, *booth*; (Aramaic) apparent denominative from 1005; to lodge over night: — pass the night. [click to see {1005}](#)
- {957} בָּזָא — **baz**, *baz*; from 962; plunder: — booty, prey, spoil(-ed). [click to see {962}](#)
- {958} בָּזָא' — **baza'**, *baw-zaw'*; a primitive root; probably to cleave: — spoil.
- {959} בָּזָה — **bazah**, *baw-zaw'*; a primitive root; to disesteem: — despise, disdain, contemn(-ptible), + think to scorn, vile person.
- {960} בָּזָה — **bazoh**, *baw-zo'*; from 959; scorned: — despise. [click to see {959}](#)
- {961} בִּזָּה — **bizzah**, *biz-zaw'*; feminine of 957; booty: — prey, spoil. [click to see {957}](#)
- {962} בָּזָז — **bazaz**, *baw-zaz'*; a primitive root; to plunder: — catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.
- {963} בִּזְיוֹן — **bizzayown**, *biz-zaw-yone'*; from 959: — disesteem: — contempt. [click to see {959}](#)
- {964} בִּזְיוֹתְיָה — **bizyowthyah**, *biz-yo-the-yaw'*; from 959 and 3050; contempts of Jah; Bizjothjah, a place in Palestine: — Bizjothjah. [click to see {959}](#) [click to see {3050}](#)

- {965} **בָּזַק** — **bazaq**, *baw-zawk'*; from an unused root meaning to lighten; a flash of lightning: — flash of lightning.
- {966} **בֶּזֶק** — **Bezeq**, *beh'-zak*; from 965; lightning; Bezek, a place in Palestine: — Bezek. [click to see {965}](#)
- {967} **בָּזַר** — **bazar**, *baw-zar'*; a primitive root; to disperse: — scatter.
- {968} **בִּזְתָּא** — **Biztha'**, *biz-thaw'*; of Persian origin; Biztha, a eunuch of Xerxes: — Biztha.
- {969} **בַּחֹן** — **bachown'**, *baw-khone'*; from 974; an assayer or metals: — tower. [click to see {974}](#)
- {970} **בַּחוּר** — **bachuwr**, *baw-khoor'*; or **בָּחַר** **bachur**, *baw-khoor'*; participle passive of 977; properly, selected, i.e. a youth (often collective): — (choice) young (man), chosen, X hole. [click to see {977}](#)
- {971} **בְּחִין** — **bachiyin**, *bakh-een'*; another form of 975; a watch-tower of besiegers: — tower. [click to see {975}](#)
- {972} **בָּחִיר** — **bachiyir**, *baw-kheer'*; from 977; select: — choose, chosen one, elect. [click to see {977}](#)
- {973} **בָּחַל** — **bachal**, *baw-khal'*; a primitive root; to loath: — abhor, get hastily (from the margin for 926). [click to see {926}](#)
- {974} **בָּחַן** — **bachan**, *baw-khan'*; a primitive root; to test (especially metals); generally and figuratively, to investigate: — examine, prove, tempt, try (trial).
- {975} **בְּחָן** — **bachan**, *bakh'-an*; from 974 (in the sense of keeping a look-out); a watch-tower: — tower. [click to see {974}](#)
- {976} **בֹּחָן** — **bochan**, *bo'-khan*; from 974; trial: — tried. [click to see {974}](#)
- {977} **בָּחַר** — **bachar**, *baw-khar'*; a primitive root; properly, to try, i.e. (by implication) select: — acceptable, appoint, choose (choice), excellent, join, be rather, require.

- {978} בַּחְרוּמִי — **Bacharuwmiy**, *bakh-ar-oo-mee'*; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: — Baharumite. [click to see {980}](#)
- {979} בְּחֻרֹת — **bchurrowth**, *bekh-oo-rothe'*; or בְּחֻרֹת **bchuwrowth**, *bekh-oo-roth'*; feminine plural of 970; also (masculine plural) בְּחֻרִים **bchuriym**, *bekh-oo-reem'*; youth (collectively and abstractly): — young men, youth. [click to see {970}](#)
- {980} בְּחֻרִים — **Bachuriym**, *bakh-oo-reem'*; or בְּחֻרִים **Bachuwriym**, *bakh-oo-reem'*; masculine plural of 970; young men; Bachurim, a place in Palestine: — Bahurim. [click to see {970}](#)
- {981} בָּטָא — **bata'**, *baw-taw'*; or בָּטָה **batah**, *baw-taw'*; a primitive root; to babble; hence, to vociferate angrily: — pronounce, speak (unadvisedly).
- {982} בָּטַח — **batach**, *baw-takh'*; a primitive root; properly, to hie for refuge (but not so precipitately as 2620); figuratively, to trust, be confident or sure: — be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [click to see {2620}](#)
- {983} בָּטַח — **betach**, *beh'takh*; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: — assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [click to see {982}](#)
- {984} בָּטַח — **Betach**, *beh'takh*; the same as 983; Betach, a place in Syria: — Betah. [click to see {983}](#)
- {985} בִּטְחָה — **bitchah**, *bit-khaw'*; feminine of 984; trust: — confidence. [click to see {984}](#)
- {986} בִּטְחוּן — **bittachown**, *bit-taw-khone'*; from 982; trust: — confidence, hope. [click to see {982}](#)
- {987} בְּטַחוּת — **battuchowth**, *bat-too-khoth'*; feminine plural from 982; security: — secure. [click to see {982}](#)

- {988} בָּטַל — **batel**, *baw-tale'*; a primitive root; to desist from labor: — cease.
- {989} בָּטַל — **btel**, *bet-ale'*; (Aramaic) corresponding to 988; to stop: — (cause, make to), cease, hinder. [click to see {988}](#)
- {990} בֶּטֶן — **beten**, *beh'-ten*; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: — belly, body, + as they be born, + within, womb.
- {991} בֶּתֵן — **Beten**, *beh'-ten*; the same as 990; Beten. a place in Palestine: — Beten. [click to see {990}](#)
- {992} בֶּתֶן — **boten**, *bo'-ten*; from 990; (only in plural) a pistachio-nut (from its form): — nut. [click to see {990}](#)
- {993} בִּמְנִים — **Btoniym**, *bet-o-neem'*; probably plural from 992; hollows: Betonim, a place in Palestine: — Betonim. [click to see {992}](#)
- {994} בִּי — **biy**, *bee*; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: — alas, O, oh. [click to see {1158}](#)
- {995} בִּיַּן — **biyn**, *bene*; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: — attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).
- {996} בֵּיַן — **beyn**, *bane*; (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: — among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [click to see {995}](#)
- {997} בֵּיַן — **beyn**, *bane*; (Aramaic) corresponding to 996: — among, between. [click to see {996}](#)

- {998} **בִּינָה** — **biynah**, *bee-naw'*; from 995; understanding: — knowledge, meaning, X perfectly, understanding, wisdom. [click to see {995}](#)
- {999} **בִּינָה** — **biynah**, *bee-naw'*; (Aramaic) corresponding to 998: — knowledge. [click to see {998}](#)
- {1000} **בֵּיצָה** — **beytsah**, *bay-tsaw'*; from the same as 948; an egg (from its whiteness): — egg. [click to see {948}](#)
- {1001} **בֵּירָא** — **biyra'**, *bee-raw'*; (Aramaic) corresponding to 1002; a palace: — palace. [click to see {1002}](#)
- {1002} **בֵּירָה** — **biyrah**, *bee-raw'*; of foreign origin; a castle or palace: — palace.
- {1003} **בֵּירָנִית** — **biyraniyth**, *bee-raw-neeth'*; from 1002; a fortress: — castle. [click to see {1002}](#)
- {1004} **בַּיִת** — **bayith**, *bah'-yith*; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): — court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home(born), (winter) house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [click to see {1129}](#)
- {1005} **בַּיִת** — **bayith**, *bah'-yith*; (Aramaic) corresponding to 1004: — house. [click to see {1004}](#)
- {1006} **בַּיִת** — **Bayith**, *bah'-yith*; the same as 1004; Bajith, a place in Palestine: — Bajith. [click to see {1004}](#)
- {1007} **בֵּית אָוֶן** — **Beyth 'Aven**, *bayth aw'-ven*; from 1004 and 205; house of vanity; Beth- Aven, a place in Palestine: — Beth-aven. [click to see {1004}](#) [click to see {205}](#)
- {1008} **בֵּית אֵל** — **Beyth-'El**, *bayth-ale'*; from 1004 and 410; house of God; Beth-El, a place in Palestine: — Beth-el. [click to see {1004}](#) [click to see {410}](#)
- {1009} **בֵּית אַרְבַּעַל** — **Beyth 'Arbe'l**, *bayth ar-bale'*; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in

Palestine: — Beth-Arbel. [click to see {1004}](#) [click to see {695}](#)
[click to see {410}](#)

{1010} בֵּית בַּעַל מְעוֹן — **Beyth Ba`al M`own**, *bayth bah'-al me-own'*;
from 1004 and 1168 and 4583; house of Baal of (the) habitation of
(apparently by transposition); or (shorter) בֵּית מְעוֹן **Beyth**
Mown, *bayth me-own'*; house of habitation of (Baal); Beth- Baal-
Meon, a place in Palestine: — Beth-baal-meon. Compare 1186 and
1194. [click to see {1004}](#) [click to see {1168}](#) [click to see {4583}](#)
[click to see {1186}](#) [click to see {1194}](#)

{1011} בֵּית בִּרְאִי — **Beyth Bir`iy**, *bayth bir-ee'*; from 1004 and 1254;
house of a creative one; Beth-Biri, a place in Palestine: — Beth-
birei. [click to see {1004}](#) [click to see {1254}](#)

{1012} בֵּית בָּרָה — **Beyth Barah**, *bayth baw-raw'*; probably from
1004 and 5679; house of (the) ford; Beth-Barah, a place in
Palestine: — Beth-barah. [click to see {1004}](#) [click to see {5679}](#)

{1013} בֵּית-גָּדֵר — **Beyth-Gader**, *bayth-gaw-dare'*; from 1004 and
1447; house of (the) wall; Beth-Gader, a place in Palestine: —
Beth-gader. [click to see {1004}](#) [click to see {1447}](#)

{1014} בֵּית גָּמוּל — **Beyth Gamuwl**, *bayth gaw-mool'*; from 1004 and
the passive participle of 1576; house of (the) weaned; Beth-Gamul,
a place East of the Jordan: — Beth- gamul. [click to see {1004}](#) [click](#)
[to see {1576}](#)

{1015} בֵּית דִּבְלָתַיִם — **Beyth Diblathayim**, *bayth dib-law-thah'-yim*;
from 1004 and the dual of 1690; house of (the) two figcakes; Beth-
Diblathajim, a place East of the Jordan: — Beth-diblathaim. [click](#)
[to see {1004}](#) [click to see {1690}](#)

{1016} בֵּית-דָּגוֹן — **Beyth-Dagown**, *bayth-daw-gohn'*; from 1004 and
1712; house of Dagon; Beth-Dagon, the name of two places in
Palestine: — Beth-dagon. [click to see {1004}](#) [click to see {1712}](#)

{1017} בֵּית הָאֵלִי — **Beyth ha-'Eliy**, *bayth haw-el-ee'*; patrial from
1008 with the article interposed; a Beth-elite, or inhabitant of
Bethel: — Bethelite. [click to see {1008}](#)

- {1018} **בֵּית הָאֵצֶל** — **Beyth ha-'etsel**, *bayth haw-ay'-tsel*; from 1004 and 681 with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: — Beth-ezel. [click to see {1004}](#) [click to see {681}](#)
- {1019} **בֵּית הַגִּלְגָּל** — **Beyth hag-Gilgal**, *bayth hag-gil gawl'*; from 1004 and 1537 with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: — Beth-gilgal. [click to see {1004}](#) [click to see {1537}](#)
- {1020} **בֵּית הַיְשִׁימוֹת** — **Beyth ha-Yshiy-mowth**, *bayth hah-yesh-ee-moth'*; from 1004 and the plural of 3451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the Jordan: — Beth-jeshimoth. [click to see {1004}](#) [click to see {3451}](#)
- {1021} **בֵּית הַכֶּרֶם** — **Beyth hak-Kerem**, *bayth hak-keh'-rem*; from 1004 and 3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: — Beth-haccerem. [click to see {1004}](#) [click to see {3754}](#)
- {1022} **בֵּית הַלְחָמִי** — **Beyth hal-Lachmiy**, *bayth hal-lakh-mee'*; patrial from 1035 with the article inserted; a Beth-lechemite, or native of Bethlehem: — Bethlehemite. [click to see {1035}](#)
- {1023} **בֵּית הַמֶּרְחָק** — **Beyth ham-Merchaq**, *bayth ham-mer-khawk'*; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: — place that was far off. [click to see {1004}](#) [click to see {4801}](#)
- {1024} **בֵּית הַמֶּרְכָּבוֹת** — **Beyth ham-Marka-bowth**, *bayth ham-mar-kaw-both'*; or (shortened) **בֵּית מֶרְכָּבוֹת** **Beyth Mar-kabowth**, *bayth mar-kaw-both'*; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: — Beth-marcaboth. [click to see {1004}](#) [click to see {4818}](#)
- {1025} **בֵּית הָעֵמֶק** — **Beyth ha-`Emeq**, *bayth haw-Ay'-mek*; from 1004 and 6010 with the article interposed; house of the valley; Beth-ha-

Emek, a place in Palestine: — Beth- emek. [click to see {1004}](#) [click to see {6010}](#)

{1026} בֵּית הָעֲרָבָה — **Beyth ha-`Arabah**, *bayth haw-ar-aw-baw*;

from 1004 and 6160 with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: — Beth-arabah. [click to see {1004}](#) [click to see {6160}](#)

{1027} בֵּית הָרָם — **Beyth ha-Ram**, *bayth haw-rawm'*; from 1004 and

7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: — Beth-aram. [click to see {1004}](#) [click to see {7311}](#)

{1028} בֵּית הָרָן — **Beyth ha-Ran**, *bayth haw-rawn'*; probably for

1027; Beth-ha-Ram, a place East of the Jordan: — Beth-haran. [click to see {1027}](#)

{1029} בֵּית הַשְּׁטָה — **Beyth hash-Shittah**, *bayth hash-shit-taw'*; from

1004 and 7848 with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: — Beth-shittah. [click to see {1004}](#) [click to see {7848}](#)

{1030} בֵּית הַשְּׁמֶשִׁי — **Beyth hash-Shimshiy**, *bayth hash-shim-shee'*;

patrial from 1053 with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: — Bethshemite. [click to see {1053}](#)

{1031} בֵּית חֻגְלָה — **Beyth Choglah**, *bayth chog-law'*; from 1004 and

the same as 2295; house of a partridge; Beth-Choglah, a place in Palestine: — Beth-hoglah. [click to see {1004}](#) [click to see {2295}](#)

{1032} בֵּית חֹרֹן — **Beyth Chowrown**, *bayth kho-rone'*; from 1004

and 2356; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: — Beth- horon. [click to see {1004}](#) [click to see {2356}](#)

{1033} בֵּית כָּר — **Beyth Kar**, *bayth kar*; from 1004 and 3733; house of

pasture; Beth-Car, a place in Palestine: — Beth-car. [click to see {1004}](#) [click to see {3733}](#)

{1034} בֵּית לְבָאוֹת — **Beyth Lba'owth**, *bayth leb-aw-oth'*; from 1004

and the plural of 3833; house of lionesses; Beth-Lebaoth, a place in

Palestine: — Beth-lebath. Compare 3822. [click to see {1004}](#)
[click to see {3833}](#) [click to see {3822}](#)

- {1035} **בֵּית לֶחֶם** — **Beyth Lechem**, *bayth leh'-khem*; from 1004 and 3899; house of bread; Beth-Lechem, a place in Palestine: — Beth-lehem. [click to see {1004}](#) [click to see {3899}](#)
- {1036} **בֵּית לְעֶפְרָה** — **Beyth l`Aphrah**, *bayth le-af-raw'*; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: — house of Aphrah. [click to see {1004}](#) [click to see {6083}](#)
- {1037} **בֵּית מִלּוֹא** — **Beyth Millow'**, *bayth mil-lo'*; or **בֵּית מִלָּא** **Beyth Mil-loh**, *bayth mil-lo'*; from 1004 and 4407; house of (the) rampart; Beth-Millo, the name of two citadels: — house of Millo. [click to see {1004}](#) [click to see {4407}](#)
- {1038} **בֵּית מַאֲכָה** — **Beyth Ma`akah**, *bayth mah-ak-aw'*; from 1004 and 4601; house of Maakah; Beth-Maakah, a place in Palestine: — Beth-maachah. [click to see {1004}](#) [click to see {4601}](#)
- {1039} **בֵּית נִמְרָה** — **Beyth Nimrah**, *bayth nim-raw'*; from 1004 and the feminine of 5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: — Beth-Nimrah. Compare 5247. [click to see {1004}](#) [click to see {5246}](#) [click to see {5247}](#)
- {1040} **בֵּית עֵדֶן** — **Beyth `Eden**, *bayth ay'-den*; from 1004 and 5730; house of pleasure; Beth-Eden, a place in Syria: — Beth-eden. [click to see {1004}](#) [click to see {5730}](#)
- {1041} **בֵּית עִזְמֹנֶת** — **Beyth `Azmaveth**, *bayth az-maw'-veth*; from 1004 and 5820; house of Azmaveth, a place in Palestine: — Beth-az-maveth. Compare 5820. [click to see {1004}](#) [click to see {5820}](#)
[click to see {5820}](#)
- {1042} **בֵּית עֲנוֹת** — **Beyth `Anowth**, *bayth an-oth'*; from 1004 and a plural from 6030; house of replies; Beth-Anoth, a place in Palestine: — Beth-anoth. [click to see {1004}](#) [click to see {6030}](#)
- {1043} **בֵּית עֲנָת** — **Beyth `Anath**, *bayth an-awth'*; an orthographical variation for 1042; Beth-Anath, a place in Palestine: — Beth-anath. [click to see {1042}](#)

- {1044} בֵּית עֶקֶד — **Beyth `Eqed**, *bayth ay'-ked*; from 1004 and a derivative of 6123; house of (the) binding (for sheep-shearing); Beth-Eked, a place in Palestine: — shearing house. [click to see {1004}](#) [click to see {6123}](#)
- {1045} בֵּית עֲשְׁתָּרוֹת — **Beyth `Ashtarowth**, *bayth ash-taw-roth'*:: from 1004 and 6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: — house of Ashtaroth. Compare 1203, 6252. [click to see {1004}](#) [click to see {6252}](#) [click to see {1203}](#) [click to see {6252}](#)
- {1046} בֵּית פֶּלֶט — **Beyth Pelet**, *bayth peh'-let*; from 1004 and 6412; house of escape; Beth- Palet, a place in Palestine: — Beth-palet. [click to see {1004}](#) [click to see {6412}](#)
- {1047} בֵּית פְּעוֹר — **Beyth P`owr**, *bayth pe-ore'*; from 1004 and 6465; house of Peor; Beth- Peor, a place East of the Jordan: — Beth-peor. [click to see {1004}](#) [click to see {6465}](#)
- {1048} בֵּית פַּצֵּץ — **Beyth Patstsets**, *bayth pats-tsates'*; from 1004 and a derivative from 6327; house of dispersion; Beth-Patstsets, a place in Palestine: — Beth-pazzez. [click to see {1004}](#) [click to see {6327}](#)
- {1049} בֵּית צוּר — **Beyth Tsuwr**, *bayth tsoor'*; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Palestine: — Beth-zur. [click to see {1004}](#) [click to see {6697}](#)
- {1050} בֵּית רְחוֹב — **Beyth Rchowb**, *bayth re-khobe'*; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Palestine: — Beth-rehob. [click to see {1004}](#) [click to see {7339}](#)
- {1051} בֵּית רָפָא — **Beyth Rapha'**, *bayth raw-faw'*; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Israelite: — Beth-rapha. [click to see {1004}](#) [click to see {7497}](#)
- {1052} בֵּית שָׁאן — **Beyth Sh'an**, *bayth she-awn'*; or בֵּית שָׁן **Beyth Shan**, *bayth shawn'*; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: — Beth-shean, Beth-Shan. [click to see {1004}](#) [click to see {7599}](#)

- {1053} בֵּית שֶׁמֶשׁ — **Beyth Shemesh**, *bayth sheh'-mesh*; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Palestine: — Beth-shemesh. [click to see {1004}](#) [click to see {8121}](#)
- {1054} בֵּית תַּפּוּחַ — **Beth Tappuwach**, *bayth tap-poo'-akh*; from 1004 and 8598; house of (the) apple; Beth-Tappuach, a place in Palestine: — Beth-tappuah. [click to see {1004}](#) [click to see {8598}](#)
- {1055} בֵּיתָן — **biythan**, *bee-thawn'*; probably from 1004; a palace (i.e. large house): — palace. [click to see {1004}](#)
- {1056} בָּכָא — **Baka'**, *baw-kaw'*; from 1058, weeping; Baca, a valley in Palestine: — Baca. [click to see {1058}](#)
- {1057} בָּכָא — **baka'**, *baw-kaw'*; the same as 1056; the weeping tree (some gum- distilling tree, perhaps the balsam): — mulberry tree. [click to see {1056}](#)
- {1058} בָּכָה — **bakah**, *baw-kaw'*; a primitive root; to weep; generally to bemoan: — X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.
- {1059} בִּכְהָ — **bekeh**, *beh'-keh*; from 1058; a weeping: — X sore. [click to see {1058}](#)
- {1060} בְּכוֹר — **bkowr**, *bek-ore'*; from 1069; firstborn; hence, chief: — eldest (son), firstborn(-ling). [click to see {1069}](#)
- {1061} בִּכְוֹר — **bikkuwr**, *bik-koor'*; from 1069; the first-fruits of the crop: — first fruit (-ripe (figuratively)), hasty fruit. [click to see {1069}](#)
- {1062} בְּכוֹרָה — **bkowrah**, *bek-o-raw'*; or (short) בְּכוֹרָה **bkorah**, *bek-o-raw'*; feminine of 1060; the firstling of man or beast; abstractly primogeniture: — birthright, firstborn(-ling). [click to see {1060}](#)
- {1063} בִּכְוֹרָה — **bikkuwrah**, *bik-koo-raw'*; feminine of 1061; the early fig: — firstripe (fruit). [click to see {1061}](#)
- {1064} בְּכוֹרַת — **Bkowrath**, *bek-o-rath'*; feminine of 1062; primogeniture; Bekorath, an Israelite: — Bechorath. [click to see {1062}](#)

- {1065} בָּכִי — **Bkiy**, *bek-ee'*; from 1058; a weeping; by analogy, a dripping: — overflowing, X sore, (continual) weeping, wept. [click to see {1058}](#)
- {1066} בְּכִיִּים — **Bokiym**, *bo-keem'*; plural active participle of 1058; (with the article) the weepers; Bo-kim, a place in Palestine: — Bochim. [click to see {1058}](#)
- {1067} בְּכִירָה — **bekiyrah**, *bek-ee-raw'*; feminine from 1069; the eldest daughter: — firstborn. [click to see {1069}](#)
- {1068} בְּכִיֶּת — **bkiyth**, *bek-eeth'*; from 1058; a weeping: — mourning. [click to see {1058}](#)
- {1069} בָּכַר — **bakar**, *baw-kar'*; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: — make firstborn, be firstling, bring forth first child (new fruit). [click to see {1061}](#)
- {1070} בֶּכֶר — **beker**, *beh'-ker*; from 1069 (in the sense of youth); a young camel: — dromedary. [click to see {1069}](#)
- {1071} בְּכָר — **Beker**, *beh'-ker*; the same as 1070; Beker, the name of two Israelites: — Becher. [click to see {1070}](#)
- {1072} בְּכָרָה — **bikrah**, *bik-raw'*; feminine of 1070; a young she-camel: — dromedary. [click to see {1070}](#)
- {1073} בִּכְרָה — **bakkurah**, *bak-koo-raw'*; by orthographical variation for 1063; a first-ripe fig: — firstripe. [click to see {1063}](#)
- {1074} בִּכְרוּ — **Bokruw**, *bo-ker-oo'*; from 1069; first-born; Bokeru, an Israelite: — Bocheru. [click to see {1069}](#)
- {1075} בִּכְרִי — **Bikriy**, *bik-ree'*; from 1069; youth-ful; Bikri, an Israelite: — Bichri. [click to see {1069}](#)
- {1076} בִּכְרֵי — **Bakriy**, *bak-ree'*; patronymically from 1071; a Bakrite (collectively) or descendants of Beker: — Bachrites. [click to see {1071}](#)

- {1077} בַּל — **bal**, *bal*; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: — lest, neither, no, none (that...), not (any), nothing. [click to see {1086}](#)
- {1078} בֵּל — **Bel**, *bale*; by contraction for 1168; Bel, the Baal of the Babylonians: — Bel. [click to see {1168}](#)
- {1079} בָּל — **bal**, *bawl*; (Aramaic) from 1080; properly, anxiety, i.e. (by implication) the heart (as its seat): — heart. [click to see {1080}](#)
- {1080} בָּלַס — **bla'**, *bel-aw'*; (Aramaic) corresponding to 1086 (but used only in a mental sense); to afflict: — wear out. [click to see {1086}](#)
- {1081} בַּלְאֲדָן — **Bal'adan**, *bal-ad-awn'*; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: — Baladan. [click to see {1078}](#) [click to see {113}](#)
- {1082} בָּלַג — **balag**, *baw-lag'*; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): — comfort, (recover) strength(-en).
- {1083} בִּלְגָה — **Bilgah**, *bil-gaw'*; from 1082; desistance; Bilgah, the name of two Israelites: — Bilgah. [click to see {1082}](#)
- {1084} בִּלְגַי — **Bilgay**, *bil-gah'ee*; from 1082; desistant; Bilgai, an Israelite: — Bilgai. [click to see {1082}](#)
- {1085} בִּלְדָד — **Bildad**, *bil-dad'*; of uncertain derivation; Bildad, one of Job's friends: — Bildad.
- {1086} בָּלָה — **balah**, *baw-law'*; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): — consume, enjoy long, become (make, wax) old, spend, waste.
- {1087} בָּלֵה — **baleh**, *baw-leh'*; from 1086; worn out: — old. [click to see {1086}](#)
- {1088} בָּלָה — **Balah**, *baw-law'*; feminine of 1087; failure; Balah, a place in Palestine: — Balah. [click to see {1087}](#)
- {1089} בָּלַח — **balahh**, *baw-lah'*; a primitive root (rather by transposition for 926); to palpitate; hence, (causatively) to terrify: — trouble. [click to see {926}](#)

- {1090} בִּלְהָה — **Bilhah**, *bil-haw'*; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Palestine: — Bilhah. [click to see {1089}](#)
- {1091} בִּלְהָה — **ballahah**, *bal-law-haw'*; from 1089; alarm; hence, destruction: — terror, trouble. [click to see {1089}](#)
- {1092} בִּלְהָן — **Bilhan**, *bil-hawn'*; from 1089; timid; Bilhan, the name of an Edomite and of an Israelite: — Bilhan. [click to see {1089}](#)
- {1093} בָּלוּ — **blow**, *bel-o'*; (Aramaic) from a root corresponding to 1086; excise (on articles consumed): — tribute. [click to see {1086}](#)
- {1094} בָּלוּא — **blow'**, *bel-o'*; or (fully) בָּלוּי **blowy**, *bel-o'ee*; from 1086; (only in plural construction) rags: — old. [click to see {1086}](#)
- {1095} בִּלְטַשְׁצַר — **Beltsha'ttsar**, *bale-tesh-ats-tsar'*; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: — Belteshazzar.
- {1096} בִּלְטַשְׁצַר — **Beltsha'ttsar**, *bale-tesh-ats-tsar'*; (Aramaic) corresponding to 1095: — Belteshazzar. [click to see {1095}](#)
- {1097} בְּלִי — **bliy**, *bel-ee'*; from 1086; properly, failure, i.e. nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: — corruption, ig(norantly), for lack of, where no...is, so that no, none, not, un(awares), without. [click to see {1086}](#)
- {1098} בְּלִיַל — **bliyl**, *bel-eel'*; from 1101; mixed, i.e. (specifically) feed (for cattle): — corn, fodder, provender. [click to see {1101}](#)
- {1099} בְּלִימָה — **bliymah**, *bel-ee-mah'*; from 1097 and 4100; (as indef.) nothing whatever: — nothing. [click to see {1097}](#) [click to see {4100}](#)
- {1100} בְּלִיַעַל — **bliya`al**, *bel-e-yah'-al*; from 1097 and 3276; without profit, worthlessness; by extension, destruction, wickedness (often in connection with 376, 802, 1121, etc.): — Belial, evil, naughty, ungodly (men), wicked. [click to see {1097}](#) [click to see {3276}](#) [click to see {376}](#) [click to see {802}](#) [click to see {1121}](#)

- {1101} בָּלַל — **balal**, *baw-lal'*; a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from 1098) to fodder: — anoint, confound, X fade, mingle, mix (self), give provender, temper. [click to see {1098}](#)
- {1102} בָּלַם — **balam**, *baw-lam'*; a primitive root; to muzzle: — be held in.
- {1103} בָּלַס — **balac**, *baw-las'*; a primitive root; to pinch sycamore figs (a process necessary to ripen them): — gatherer.
- {1104} בָּלַע — **balā`**, *baw-lah'*; a primitive root; to make away with (specifically by swallowing); generally, to destroy: — cover, destroy, devour, eat up, be at end, spend up, swallow down (up).
- {1105} בָּלַע — **bela`**, *beh'-lah'*; from 1104; a gulp; figuratively, destruction: — devouring, that which he hath swallowed up. [click to see {1104}](#)
- {1106} בְּלַע — **Bela`**, *beh'-lah'*; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: — Bela. [click to see {1105}](#)
- {1107} בְּלַעַדִּי — **bil`adey**, *bil-ad-ay'*; or בְּלַעַדִּי **balmadey**, *bal-ad-ay'*; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: — beside, not (in), save, without. [click to see {1077}](#) [click to see {5703}](#)
- {1108} בְּלַעִי — **Bal`iy**, *bel-ee'*; patronymically from 1106: a Belaite (collectively) or descendants of Bela: — Belaites. [click to see {1106}](#)
- {1109} בְּלַעַם — **Bil`am**, *bil-awm'*; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: — Balaam, Bileam. [click to see {1077}](#) [click to see {5971}](#)
- {1110} בָּלַק — **balaq**, *baw-lak'*; a primitive root; to annihilate: — (make) waste.
- {1111} בָּלַק — **Balāq**, *baw-lawk'*; from 1110; waster; Balak, a Moabitish king: — Balak. [click to see {1110}](#)

- {1112} בִּלְשַׁצַּר — **Belsha'ttsar**, *bale-shats-tsar'*; or בִּלְשַׁצַּר — **Belshatstsar**, *bale-shats-tsar'*; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: — Belshazzar. [click to see {1095}](#)
- {1113} בִּלְשַׁצַּר — **Belsha'ttsar**, *bale-shats-tsar'*; (Aramaic) corresponding to 1112: — Belshazzar. [click to see {1112}](#)
- {1114} בִּלְשָׁן — **Bilshan**, *bil-shawn'*; of uncertain derivation; Bilshan, an Israelite: — Bilshan.
- {1115} בִּלְתִּי — **biltiy**, *bil-tee'*; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: — because un(satiable), beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [click to see {1086}](#) [click to see {1097}](#)
- {1116} בָּמָה — **bamah**, *bam-maw'*; from an unused root (meaning to be high); an elevation: — height, high place, wave.
- {1117} בָּמָה — **Bamah**, *baw-maw'*; the same as 1116; Bamah, a place in Palestine: — Bamah. See also 1120. [click to see {1116}](#) [click to see {1120}](#)
- {1118} בִּמְחָל — **Bimhal**, *bim-hawl'*; probably from 4107 with prepositional prefix; with pruning; Bimhal, an Israelite: — Bimhal. [click to see {4107}](#)
- {1119} בְּמוֹ — **bmow**, *bem-o'*; prolongation for prepositional prefix; in, with, by, etc.: — for, in into, through.
- {1120} בְּמוֹת — **Bamowth**, *baw-moth'*; plural of 1116; heights; or בְּעַל בְּמוֹת (fully) **Bamowth Bahal**, *baw-moth' bah'-al*; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: — Bamoth, Bamoth-baal. [click to see {1116}](#) [click to see {1168}](#)
- {1121} בֵּן — **ben**, *bane*; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like

1, 251, etc.)): — + afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-) ite, (anoint-) ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-) ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth. [click to see {1129}](#) [click to see {1}](#) [click to see {251}](#)

{1122} בֵּן — **Ben**, *bane*; the same as 1121; Ben, an Israelite: — Ben. [click to see {1121}](#)

{1123} בֵּן — **ben**, *bane*; (Aramaic) corresponding to 1121: — child, son, young. [click to see {1121}](#)

{1124} בְּנָא — **bna'**, *ben-aw'*; (Aramaic) or בְּנָה **bnah**, (Aramaic) *ben-aw'*; corresponding to 1129; to build: — build, make. [click to see {1129}](#)

{1125} בֶּן־אַבְיְנָדָב — **Ben-'Abiynadab**, *ben-ab-ee'-naw-dawb'*; from 1121 and 40; (the) son of Abinadab; Ben-Abinadab, an Israelite: — the son of Abinadab. [click to see {1121}](#) [click to see {40}](#)

{1126} בֶּן־אוֹנִי — **Ben-'Owniy**, *ben-o-nee'*; from 1121 and 205; son of my sorrow; Ben-Oni, the original name of Benjamin: — Ben-oni. [click to see {1121}](#) [click to see {205}](#)

{1127} בֶּן־גֵּבֶר — **Ben-Geber**, *ben-geh'-ber*; from 1121 and 1397; son of (the) hero; Ben-Geber, an Israelite: — the son of Geber. [click to see {1121}](#) [click to see {1397}](#)

{1128} בֶּן־דֶּקֶר — **Ben-Deqer**, *ben-deh'-ker*; from 1121 and a derivative of 1856; son of piercing (or of a lance); Ben-Deker, an Israelite: — the son of Dekar. [click to see {1121}](#) [click to see {1856}](#)

{1129} בָּנָה — **banah**, *baw-naw'*; a primitive root; to build (literally and figuratively): — (begin to) build(-er), obtain children, make, repair, set (up), X surely.

- {1130} בֶּן-הַדָּד — **Ben-Hadad**, *ben-had-ad'*; from 1121 and 1908; son of Hadad; Ben-Hadad, the name of several Syrian kings: — Ben-hadad. [click to see {1121}](#) [click to see {1908}](#)
- {1131} בִּנְוִי — **Binnuwiy**, *bin-noo'-ee*; from 1129; built up; Binnui, an Israelite: — Binnui. [click to see {1129}](#)
- {1132} בֶּן-זוּחֶת — **Ben-Zowcheth**, *ben-zo-khayth'*; from 1121 and 2105; son of Zocheth; Ben-Zocheth, an Israelite: — Ben-zoketh. [click to see {1121}](#) [click to see {2105}](#)
- {1133} בֶּן-חֹר — **Ben-Chuwr**, *ben-khoor'*; from 1121 and 2354; son of Chur; Ben-Chur, an Israelite: — the son of Hur. [click to see {1121}](#) [click to see {2354}](#)
- {1134} בֶּן-חַיִל — **Ben-Chayil**, *ben-khah'-yil*; from 1121 and 2428; son of might; Ben-Chail, an Israelite: — Ben-hail. [click to see {1121}](#) [click to see {2428}](#)
- {1135} בֶּן-חָנָן — **Ben-Chanan**, *ben-khaw-nawn'*; from 1121 and 2605; son of Chanan; Ben-Chanan, an Israelite: — Ben-hanan. [click to see {1121}](#) [click to see {2605}](#)
- {1136} בֶּן-חֶסֶד — **Ben-Checed**, *ben-kheh'-sed*; from 1121 and 2617; son of kindness; Ben-Chesed, an Israelite: — the son of Hesed. [click to see {1121}](#) [click to see {2617}](#)
- {1137} בְּנֵי — **Baniy**, *baw-nee'*; from 1129; built; Bani, the name of five Israelites: — Bani. [click to see {1129}](#)
- {1138} בְּנֵי — **Bunniy**, *boon-nee'*; or (fuller) בּוּנֵי **Buwniy**, *boo-nee'*; from 1129; built; Bunni or Buni, an Israelite: — Bunni. [click to see {1129}](#)
- {1139} בְּנֵי-בְרָק — **Bney-Braq**, *ben-ay'-ber-ak'*; from the plural construction of 1121 and 1300; sons of lightning, Bene-berak, a place in Palestine: — Bene-barak. [click to see {1121}](#) [click to see {1300}](#)
- {1140} בְּנֵיָה — **binyah**, *bin-yaw'*; feminine from 1129; a structure: — building. [click to see {1129}](#)

- {1141} בְּנָיָהּ — **Bnayah**, *ben-aw-yaw'*; or בְּנָיָהוּ (prolonged)
Bnayahuw, *ben-aw-yaw'-hoo*; from 1129 and 3050; Jah has built; Benajah, the name of twelve Israelites: — Benaiah. [click to see {1129}](#) [click to see {3050}](#)
- {1142} בְּנֵי יַעֲקֹב — **Bney Ya`aqan**, *ben-ay' yah-ak-awn'*; from the plural of 1121 and 3292; sons of Yaakan; Bene-Jaakan, a place in the Desert: — Bene-jaakan. [click to see {1121}](#) [click to see {3292}](#)
- {1143} בְּנַיִם — **benayim**, *bay-nah'-yim*; dual of 996; a double interval, i.e. the space between two armies: — + champion. [click to see {996}](#)
- {1144} בְּנַיָּמִין — **Binyamiyn**, *bin-yaw-mene'*; from 1121 and 3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: — Benjamin. [click to see {1121}](#) [click to see {3225}](#)
- {1145} בֶּן־יְמִינִי — **Ben-yimiyniy**, *ben-yem-ee-nee'*; sometimes (with the article inserted) בֶּן־הַיְמִינִי **Ben-ha-yimiyniy**, *ben-hah-yem-ee-nee'*; with 376 inserted (^{QMT1} 1 Samuel 9:1) בֶּן־אִישׁ יְמִינִי **Ben-miysh Yimiyniy**, *ben-eesh' yem-ee-nee'*; son of a man of Jemini; or shortened אִישׁ יְמִינִי (^{QMT1} 1 Samuel 9:4; ^{QMTB} Esther 2:5) **Iysh Yimiyniy**, *eesh yem-ee-nee'*; a man of Jemini, or (^{QMT1} 1 Samuel 20:1) simply בְּנֵי יְמִינִי **Yimiyniy**, *yem-ee-nee'*; a Jeminite; (plural בְּנֵי יְמִינִי **Bni Yimiyniy**, *ben- ay' yem-ee-nee'*; patron from 1144; a Benjaminite, or descendent of Benjamin: — Benjamite, of Benjamin. [click to see {376}](#) [click to see {1144}](#)
- {1146} בְּנָיָן — **binyan**, *bin-yawn'*; from 1129; an edifice: — building. [click to see {1129}](#)
- {1147} בְּנָיָן — **binyan**, *bin-yawn'*; (Aramaic) corresponding to 1146: — building. [click to see {1146}](#)
- {1148} בְּנֵינִי — **Bniynu**, *ben-ee-noo'*; probably from 1121 with pron. suff.; our son; Beninu, an Israelite: — Beninu. [click to see {1121}](#)
- {1149} בָּנָס — **bnac**, *ben-as'*; (Aramaic) of uncertain affinity; to be enraged: — be angry.

- {1150} בִּנְעָה — **Bin`a'**, *bin-aw'*; or בִּנְעָה **Bincah**, *bin-aw'*; of uncertain derivation; Bina or Binah, an Israelite: — Binea, Bineah.
- {1151} בֶּן-עַמִּי — **Ben`Ammiy**, *ben-am-mee'*; from 1121 and 5971 with pronomial suffix; son of my people; Ben-Ammi, a son of Lot: — Ben-ammi. [click to see {1121}](#) [click to see {5971}](#)
- {1152} בְּסוּדְיָה — **Bcowdyah**, *bes-o-deh-yaw'*; from 5475 and 3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: — Besodeiah. [click to see {5475}](#) [click to see {3050}](#)
- {1153} בְּסַר — **Bcay**, *bes-ah'-ee*; from 947; domineering; Besai, one of the Nethinim: — Besai. [click to see {947}](#)
- {1154} בְּסֵר — **becer**, *beh'-ser*; from an unused root meaning to be sour; an immature grape: — unripe grape.
- {1155} בֹּסֵר — **bocer**, *bo'ser*; from the same as 1154: — sour grape. [click to see {1154}](#)
- {1156} בָּעָא — **b`a'**, *beh-aw'*; (Aramaic) or בָּעָה **bah**, (Aramaic) *beh-aw'*; corresponding to 1158; to seek or ask: — ask, desire, make (petition), pray, request, seek. [click to see {1158}](#)
- {1157} בְּעַד — **b`ad**, *beh-ad'*; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: — about, at by (means of), for, over, through, up (-on), within. [click to see {5704}](#)
- {1158} בָּעָה — **ba`ah**, *baw-aw'*; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: — cause, inquire, seek up, swell out.
- {1159} בָּעוּ — **ba`uw**, *baw-oo'*; (Aramaic) from 1156; a request: — petition. [click to see {1156}](#)
- {1160} בְּעוֹר — **B`owr**, *beh-ore'*; from 1197 (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: — Beor. [click to see {1197}](#)
- {1161} בְּעוֹתִים — **bi`uwthiym**, *be-oo-theme'*; masculine plural from 1204; alarms: — terrors. [click to see {1204}](#)

- {1162} בֹּעַז — **Bo`az**, *bo'-az*; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: — Boaz.
- {1163} בָּעַט — **ba`at**, *baw-at'*; a primitive root; to trample down, i.e. (figuratively) despise: — kick.
- {1164} בָּעַי — **b`iy**, *beh-ee'*; from 1158; a prayer: — grave. [click to see {1158}](#)
- {1165} בָּעִיר — **b`iyr**, *beh-ere'*; from 1197 (in the sense of eating): cattle: — beast, cattle. [click to see {1197}](#)
- {1166} בָּעַל — **ba`al**, *baw-al'*; a primitive root; to be master; hence, (as denominative from 1167) to marry: — have dominion (over), be husband, marry(-ried, X wife). [click to see {1167}](#)
- {1167} בָּעַל — **ba`al**, *bah'-al*; from 1166; a master; hence, a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): — + archer, + babblers, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of. [click to see {1166}](#)
- {1168} בָּעַל — **Ba`al**, *bah'-al*; the same as 1167; Baal, a Phoenician deity: — Baal, (plural) Baalim. [click to see {1167}](#)
- {1169} בָּעַל — **b`el**, *beh-ale'*; (Aramaic) corresponding to 1167: — + chancellor. [click to see {1167}](#)
- {1170} בָּעַל בְּרִית — **Ba`al Briyth**, *bah'-al ber-eeth'*; from 1168 and 1285; Baal of (the) covenant; Baal-Berith, a special deity of the Shechemites: — Baal-berith. [click to see {1168}](#) [click to see {1285}](#)
- {1171} בָּעַל גָּד — **Ba`al Gad**, *bah'-al gawd*; from 1168 and 1409; Baal of Fortune; Baal-Gad, a place in Syria: — Baal-gad. [click to see {1168}](#) [click to see {1409}](#)
- {1172} בָּעָלָה — **ba`alah**, *bah-al-aw'*; feminine of 1167; a mistress: — that hath, mistress. [click to see {1167}](#)

- {1173} **בַּעְלָה** — **Ba`alah**, *bah-al-aw'*; the same as 1172; Baalah, the name of three places in Palestine: — Baalah. [click to see {1172}](#)
- {1174} **בַּעַל הַמּוֹן** — **Ba`al Hamown**, *bah'-al haw-mone'*; from 1167 and 1995; possessor of a multitude; Baal-Hamon, a place in Palestine: — Baal-hamon. [click to see {1167}](#) [click to see {1995}](#)
- {1175} **בַּעְלוֹת** — **B`alowth**, *beh-aw-loth'*; plural of 1172; mistresses; Bealoth, a place in Palestine: — Bealoth, in Aloth (by mistake for a plural from 5927 with prepositional prefix). [click to see {1172}](#) [click to see {5927}](#)
- {1176} **בַּעַל זְבוּב** — **Ba`al Zbuwb**, *bah'-al zeb-oob'*; from 1168 and 2070; Baal of (the) Fly; Baal-Zebub, a special deity of the Ekronites: — Baal-zebub. [click to see {1168}](#) [click to see {2070}](#)
- {1177} **בַּעַל חָנָן** — **Ba`al Chanan**, *bah'-al khaw-nawn'*; from 1167 and 2603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: — Baal-hanan. [click to see {1167}](#) [click to see {2603}](#)
- {1178} **בַּעַל חָצוֹר** — **Ba`al Chatsowr**, *bah'-al khaw-tsore'*; from 1167 and a modification of 2691; possessor of a village; Baal-Chatsor, a place in Palestine: — Baal-hazor. [click to see {1167}](#) [click to see {2691}](#)
- {1179} **בַּעַל חֶרְמוֹן** — **Ba`al Chermown**, *bah'-al kher-mone'*; from 1167 and 2768; possessor of Hermon; Baal-Chermon, a place in Palestine: — Baal-hermon. [click to see {1167}](#) [click to see {2768}](#)
- {1180} **בַּעְלִי** — **Ba`aliy**, *bah-al-ee'*; from 1167 with pron. suff.; my master; Baali, a symbolical name for Jehovah: — Baali. [click to see {1167}](#)
- {1181} **בַּעְלֵי בָמוֹת** — **Ba`aley Bamowth**, *bah-al-ay' baw-moth'*; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: — lords of the high places. [click to see {1168}](#) [click to see {1116}](#)
- {1182} **בַּעְלֵי יָדַע** — **B`elyada`**, *beh-el-yaw-daw'*; from 1168 and 3045; Baal has known; Beeljada, an Israelite: — Beeliada. [click to see {1168}](#) [click to see {3045}](#)

- {1183} **בַּעַלְיָה** — **B`alyah**, *beh-al-yaw'*; from 1167 and 3050; Jah (is) master; Bealjah, an Israelite: — Bealiah. [click to see {1167}](#) [click to see {3050}](#)
- {1184} **בַּעַלֵי יְהוּדָה** — **Ba`aley Yhuwdah**, *bah-al-ay' yeh-hoo-daw'*; from the plural of 1167 and 3063; masters of Judah; Baale-Jehudah, a place in Palestine: — Baale of Judah. [click to see {1167}](#) [click to see {3063}](#)
- {1185} **בַּעַלִים** — **Ba`alic**, *bah-al-ece'*; probably from a derivative of 5965 with prepositional prefix; in exultation; Baalis, an Ammonitish king: — Baalis. [click to see {5965}](#)
- {1186} **בַּעַל מְעוֹן** — **Ba`al M`own**, *bah-al meh-one'*; from 1168 and 4583; Baal of (the) habitation (of) (compare 1010); Baal-Meon, a place East of the Jordan: — Baal-meon. [click to see {1168}](#) [click to see {4583}](#) [click to see {1010}](#)
- {1187} **בַּעַל פְּעוֹר** — **Ba`al P`owr**, *bah'-al peh-ore'*; from 1168 and 6465; Baal of Peor; Baal-Peor, a Moabitish deity: — Baal-peor. [click to see {1168}](#) [click to see {6465}](#)
- {1188} **בַּעַל פְּרָצִים** — **Ba`al P`ratsiym**, *bah'-al per-aw-tseem'*; from 1167 and the plural of 6556; possessor of breaches; Baal-Peratsim, a place in Palestine: — Baal-perazim. [click to see {1167}](#) [click to see {6556}](#)
- {1189} **בַּעַל צְפוֹן** — **Ba`al Tsphown**, *bah'-al tsef-one'*; from 1168 and 6828 (in the sense of cold) (according to others an Egyptian form of Typhon, the destroyer); Baal of winter; Baal-Tsephon, a place in Eqypt: — Baal-zephon. [click to see {1168}](#) [click to see {6828}](#)
- {1190} **בַּעַל שְׁלִישָׁה** — **Ba`al Shalishah**, *bah'-al shaw-lee-shaw'*; from 1168 and 8031; Baal of Shalishah, Baal-Shalishah, a place in Palestine: — Baal-shalisha. [click to see {1168}](#) [click to see {8031}](#)
- {1191} **בַּעַלַת** — **Ba`alath**, *bah-al-awth'*; a modification of 1172; mistressship; Baalath, a place in Palestine: — Baalath. [click to see {1172}](#)

- {1192} **בַּעֲלַת בְּאֵר** — **Ba`alath B`er**, *bah-al-ath' beh-ayr'*; from 1172 and 875; mistress of a well; Baalath-Beer, a place in Palestine: — Baalath-beer. [click to see {1172}](#) [click to see {875}](#)
- {1193} **בַּעַל תְּמָר** — **Ba`al Tamar**, *bah'-al taw-mawr'*; from 1167 and 8558; possessor of (the) palm-tree; Baal-Tamar, a place in Palestine: — Baal-tamar. [click to see {1167}](#) [click to see {8558}](#)
- {1194} **בְּעוֹן** — **B`on**, *beh-ohn'*; probably a contraction of 1010; Beon, a place East of the Jordan: — Beon. [click to see {1010}](#)
- {1195} **בַּעֲנָא** — **Ba`ana'**, *bah-an-aw'*; the same as 1196; Banana, the name of four Israelite: — Baana, Baanah. [click to see {1196}](#)
- {1196} **בַּעֲנָה** — **Ba`anah**, *bah-an-aw'*; from a derivative of 6031 with prepositional prefix; in affliction: — Baanah, the name of four Israelites: — Baanah. [click to see {6031}](#)
- {1197} **בָּעַר** — **ba`ar**, *baw-ar'*; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: — be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ((on fire)), waste. [click to see {1198}](#)
- {1198} **בַּעַר** — **ba`ar**, *bah'-ar*; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: — brutish (person), foolish. [click to see {1197}](#)
- {1199} **בַּעֲרָא** — **Ba`ara'**, *bah-ar-aw'*; from 1198; brutish: Baara, an Israelitish woman: — Baara. [click to see {1198}](#)
- {1200} **בַּעֲרָה** — **b`erah**, *be-ay-raw'*; from 1197; a burning: — fire. [click to see {1197}](#)
- {1201} **בַּעֲשָׂא** — **Ba`sha'**, *bah-shaw'*; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: — Baasha.
- {1202} **בַּעֲשִׂיָה** — **Ba`aseyah**, *bah-as-ay-yaw'*; from 6213 and 3050 with a prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: — Baaseiah. [click to see {6213}](#) [click to see {3050}](#)
- {1203} **בַּעֲשֹׁתְרָה** — **B`eshtrah**, *beh-esh-ter-aw'*; from 6251 (as singular of 6252) with a prepositional prefix; with Ashtoreth; Beeshterah, a

place East of the Jordan: — Beeshterah. [click to see {6251}](#) [click to see {6252}](#)

{1204} בָּעַתַּת — **ba`ath**, *baw-ath'*; a primitive root; to fear: — affright, be (make) afraid, terrify, trouble.

{1205} בְּעָתָה — **b`athah**, *beh-aw-thaw'*; from 1204; fear: — trouble. [click to see {1204}](#)

{1206} בָּץ — **bots**, *botse*; probably the same as 948; mud (as whitish clay): — mire. [click to see {948}](#)

{1207} בְּצָה — **bitsah**, *bits-tsaw'*; intensive from 1206; a swamp: — fen, mire(-ry place). [click to see {1206}](#)

{1208} בְּצוּר — **batsowr'**, *baw-tsore'*; from 1219; inaccessible, i.e. lofty: — vintage (by confusion with 1210). [click to see {1219}](#) [click to see {1210}](#)

{1209} בְּצַי — **Betsay**, *bay-tsah'-ee*; perhaps the same as 1153; Betsai, the name of two Israelites: — Bezai. [click to see {1153}](#)

{1210} בְּצִיר — **batsiyr**, *baw-tseer'*; from 1219; clipped, i.e. the grape crop: — vintage. [click to see {1219}](#)

{1211} בְּצֵל — **btsel**, *beh'-tsel*; from an unused root apparently meaning to peel; an onion: — onion.

{1212} בְּצֵלֶשֶׁל — **Btsal'el**, *bets-al-ale'*; probably from 6738 and 410 with a prepositional prefix; in (the) shadow (i.e. protection) of God; Betsalel, the name of two Israelites: — Bezaleel. [click to see {6738}](#) [click to see {410}](#)

{1213} בְּצִלוֹת — **Batsluwth**, *bats-looth'*; or בְּצִלִּית **Batsliyth**, *bats-leeth'*; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: — Bazlith, Bazluth. [click to see {1211}](#)

{1214} בָּצַע — **batsa`**, *baw-tsah'*; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: — (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to (covetousness), greedy, perform, be wounded.

- {1215} **בִּצַע** — **betsa`**, *beh'-tsah*; from 1214; plunder; by extension, gain (usually unjust): — covetousness, (dishonest) gain, lucre, profit. [click to see {1214}](#)
- {1216} **בָּצַק** — **batseq**, *baw-tsake'*; a primitive root; perhaps to swell up, i.e. blister: — swell.
- {1217} **בִּצָּק** — **batseq**, *baw-tsake'*; from 1216; dough (as swelling by fermentation): — dough, flour. [click to see {1216}](#)
- {1218} **בִּצְקַת** — **Botsqath**, *bots-cath'*; from 1216; a swell of ground; Botscath, a place in Palestine: — Bozcath, Boskath. [click to see {1216}](#)
- {1219} **בָּצַר** — **batsar**, *baw-tsar'*; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): — cut off, (de-) fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [click to see {1210}](#)
- {1220} **בִּצָּר** — **betser**, *beh'-tser*; from 1219; strictly a clipping, i.e. gold (as dug out): — gold defence. [click to see {1219}](#)
- {1221} **בִּצְרַר** — **Betser**, *beh'-tser*; the same as 1220, an inaccessible spot; Betser, a place in Palestine; also an Israelite: — Bezer. [click to see {1220}](#)
- {1222} **בִּצְרָר** — **btsar**, *bets-ar'*; another form for 1220; gold: — gold. [click to see {1220}](#)
- {1223} **בִּצְרָה** — **botsrah**, *bots-raw'*; feminine from 1219; an enclosure, i.e. sheep fold: — Bozrah. [click to see {1219}](#)
- {1224} **בִּצְרָה** — **Botsrah**, *bots-raw'*; the same as 1223; Botsrah, a place in Edom: — Bozrah. [click to see {1223}](#)
- {1225} **בִּצְרוֹן** — **bitstsarown**, *bits-tsaw-rone'*; masculine intensive from 1219; a fortress: — stronghold. [click to see {1219}](#)
- {1226} **בִּצְרֹת** — **batstsoresh**, *bats-tso'-reth*; feminine intensive from 1219; restraint (of rain), i.e. drought: — dearth, drought. [click to see {1219}](#)

- {1227} בַּקְבוּק — **Baqbuwq**, *bak-book'*; the same as 1228; Bakbuk, one of the Nethinim: — Bakbuk. [click to see {1228}](#)
- {1228} בַּקְבֵּק — **baqbuk**, *bak-book'*; from 1238; a bottle (from the gurgling in emptying): — bottle, cruse. [click to see {1238}](#)
- {1229} בַּקְבֻקְיָה — **Baqbukyah**, *bak-book-yaw'*; from 1228 and 3050; emptying (i.e. wasting) of Jah; Bakbukjah, an Israelite: — Bakbukiah. [click to see {1228}](#) [click to see {3050}](#)
- {1230} בַּקְבַּקָר — **Baqbaqqar**, *bak-bak-kar'*; reduplicated from 1239; searcher; Bakbakkar, an Israelite: — Bakbakkar. [click to see {1239}](#)
- {1231} בַּקֵּי — **Buqqiy**, *book-kee'*; from 1238; wasteful; Bukki, the name of two Israelites: — Bukki. [click to see {1238}](#)
- {1232} בַּקְיָה — **Buqqiyah**, *book-kee-yaw'*; from 1238 and 3050; wasting of Jah; Bukkijah, an Israelite: — Bukkiah. [click to see {1238}](#) [click to see {3050}](#)
- {1233} בְּקִיַּע — **bqiya`**, *bek-ee'-ah*; from 1234; a fissure: — breach, cleft. [click to see {1234}](#)
- {1234} בָּקַע — **baqa`**, *baw-kah'*; a primitive root; to cleave; generally, to rend, break, rip or open: — make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.
- {1235} בְּקָע — **beqa`**, *beh'-kah*; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): — bekah, half a shekel. [click to see {1234}](#)
- {1236} בְּקֵאָה — **biq`a'**, *bik-aw'*; (Aramaic) corresponding to 1237: — plain. [click to see {1237}](#)
- {1237} בְּקֵאָה — **biq`ah**, *bik-aw'*; from 1234; properly, a split, i.e. a wide level valley between mountains: — plain, valley. [click to see {1234}](#)
- {1238} בָּקַק — **baqaq**, *baw-kah'*; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): — (make) empty (out), fail, X utterly, make void.

- {1239} בָּקַר — **baqar**, *baw-kar*; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: — (make) inquire (-ry), (make) search, seek out.
- {1240} בִּקֵּר — **bqar**, *bek-ar'*; (Aramaic) corresponding to 1239: — inquire, make search. [click to see {1239}](#)
- {1241} בִּקְרָא — **baqar**, *baw-kawr'*; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: — beeve, bull (+ -ock), + calf, + cow, great (cattle), + heifer, herd, kine, ox. [click to see {1239}](#)
- {1242} בֹּקֵר — **boqer**, *bo'-ker*; from 1239; properly, dawn (as the break of day); generally, morning: — (+) day, early, morning, morrow. [click to see {1239}](#)
- {1243} בִּקְרָה — **baqqarah**, *bak-kaw-raw'*; intensive from 1239; a looking after: — seek out. [click to see {1239}](#)
- {1244} בִּקְרֵת — **biqqoreth**, *bik-ko-reth*; from 1239; properly, examination, i.e. (by implication) punishment: — scourged. [click to see {1239}](#)
- {1245} בִּקֵּשׁ — **baqash**, *baw-kash'*; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: — ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).
- {1246} בִּקְשָׁה — **baqqashah**, *bak-kaw-shaw'*; from 1245; a petition: — request. [click to see {1245}](#)
- {1247} בֵּר — **bar**, *bar*; (Aramaic) corresponding to 1121; a son, grandson, etc.: — X old, son. [click to see {1121}](#)
- {1248} בֵּר — **bar**, *bar*; borrowed (as a title) from 1247; the heir (apparent to the throne): — son. [click to see {1247}](#)
- {1249} בֵּר — **bar**, *bar*; from 1305 (in its various senses); beloved; also pure, empty: — choice, clean, clear, pure. [click to see {1305}](#)
- {1250} בָּרָא — **bar**, *bawr*; or בֵּר **bar**, *bar*; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: — corn, wheat. [click to see {1305}](#)

- {1251} בַּר — **bar**, *bar*; (Aramaic) corresponding to 1250; a field: — field. [click to see {1250}](#)
- {1252} בֹּר — **bor**, *bore*; from 1305; purify: — cleanness, pureness. [click to see {1305}](#)
- {1253} בֹּר — **bor**, *bore*; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: — X never so, purely. [click to see {1252}](#)
- {1254} בָּרָא — **bara'**, *baw-raw'*; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): — choose, create (creator), cut down, dispatch, do, make (fat).
- {1255} בְּרֹאֲדַק בַּלְאֲדָן — **Bro'dak Bal'adan**, *ber-o-dak' bal-ad-awn'*; a variation of 4757; Berodak-Baladan, a Babylonian king: — Berodach-baladan.Birliy. [click to see {4757}](#)
- {1256} בְּרָאִיָּה — **Bra'yah**, *ber-aw-yaw'*; from 1254 and 8050; Jah has created; Berajah, an Israelite: — Beraiah. [click to see {1254}](#) [click to see {8050}](#)
- {1257} בַּרְבֵּר — **barbur**, *bar-boor'*; by reduplication from 1250; a fowl (as fattened on grain): — fowl. [click to see {1250}](#)
- {1258} בָּרַד — **barad**, *baw-rad'*; a primitive root, to hail: — hail.
- {1259} בָּרַד — **barad**, *baw-rawd'*; from 1258; hail -hail ((stones)). [click to see {1258}](#)
- {1260} בְּרֵד — **Bered**, *beh'rad*; from 1258; hail; Bered, the name of a place south of Palestine, also of an Israelite: — Bered. [click to see {1258}](#)
- {1261} בָּרַד — **barod**, *baw-rod'*; from 1258; spotted (as if with hail): — grisdled. [click to see {1258}](#)
- {1262} בָּרָה — **barah**, *baw-raw'*; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (^{צוּר}Ecclesiastes 3:18): — choose, (cause to) eat, manifest, (give) meat. [click to see {1250}](#) [click to see {1305}](#)

- {1263} בָּרוּךְ — **Baruwk**, *baw-rook'*; passive participle from 1288; blessed; Baruk, the name of three Israelites: — Baruch. [click to see {1288}](#)
- {1264} בְּרוֹם — **browm**, *ber-ome'*; probably of foreign origin; damask (stuff of variegated thread): — rich apparel.
- {1265} בְּרוֹשׁ — **browsh**, *ber-osh'*; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): — fir (tree).
- {1266} בְּרוֹת — **browth**, *ber-oth'*; a variation of 1265; the cypress (or some elastic tree): — fir. [click to see {1265}](#)
- {1267} בְּרוּת — **baruwth**, *baw-rooth,*; from 1262; food: — meat. [click to see {1262}](#)
- {1268} בְּרוֹתָהּ — **Berowthah**, *bay-ro-thaw'*; or בְּרוֹתַי **Berothay**, *bay-ro-that'-ee*; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: — Berothah, Berothai. [click to see {1266}](#)
- {1269} בְּרוֹזוֹת — **Birzowth**, *beer-zoth'*; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: — Birzavith (from the marg.).
- {1270} בְּרִזְלֵל — **barzel**, *bar-zel'*; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: — (ax) head, iron. [click to see {1269}](#)
- {1271} בְּרִזְלַי — **Barzillay**, *bar-zil-lah'-ee*; from 1270; iron-hearted; Barzillai, the name of three Israelites: — Barzillai. [click to see {1270}](#)
- {1272} בָּרַח — **barach**, *baw-rakh'*; a primitive root; to bolt, i.e. figuratively, to flee suddenly: — chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- {1273} בְּרַחְמֵי — **Barchumiy**, *bar-khoo-mee'*; by transposition for 978; a Barchumite, or native of Bachurim: — Barhumite. [click to see {978}](#)
- {1274} בְּרִי — **briy**, *ber-ee'*; from 1262; fat: — fat. [click to see {1262}](#)

- {1275} בְּרִי — **Beriy**, *bay-ree'*; probably by contraction from 882; Beri, an Israelite: — Beri. [click to see {882}](#)
- {1276} בְּרִי — **Beriy**, *bay-ree'*; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: — Berites.
- {1277} בְּרִיאַ — **bariy'**, *baw-ree'*; from 1254 (in the sense of 1262); fatted or plump: — fat ((fleshed), -ter), fed, firm, plenteous, rank. [click to see {1254}](#) [click to see {1262}](#)
- {1278} בְּרִיאָה — **briy'ah**, *ber-ee-aw'*; feminine from 1254; a creation, i.e. a novelty: — new thing. [click to see {1254}](#)
- {1279} בְּרִיָּה — **biryah**, *beer-yaw'*; feminine from 1262; food: — meat. [click to see {1262}](#)
- {1280} בְּרִיַח — **briyach**, *ber-ee'-akh*; from 1272; a bolt: — bar, fugitive. [click to see {1272}](#)
- {1281} בְּרִיַח — **bariyach**, *baw-ree'-akh*; or בְּרִיַח (shortened) **bariach**, *baw-ree'-akh*; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name: — crooked, noble, piercing. [click to see {1272}](#)
- {1282} בְּרִיַח — **Bariyach**, *baw-ree'-akh*; the same as 1281; Bariach, an Israelite: — Bariah. [click to see {1281}](#)
- {1283} בְּרִיאָה — **Briy'ah**, *ber-ee'-aw*; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: — Beriah. [click to see {7451}](#)
- {1284} בְּרִיעֵי — **Briy'iy**, *ber-ee-ee'*; patronymically from 1283; a Beriite (collectively) or descendants of Beriah: — Beerites. [click to see {1283}](#)
- {1285} בְּרִית — **briyth**, *ber-eeth'*; from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh): — confederacy, (con-) feder(-ate), covenant, league. [click to see {1262}](#) [click to see {1254}](#)
- {1286} בְּרִית — **Briyth**, *ber-eeth'*; the same as 1285; Berith, a Shechemitish deity: — Berith. [click to see {1285}](#)

- {1287} בְּרִיַּת — **boriyth**, *bo-reeth'*; feminine of 1253; vegetable alkali: — sope. [click to see {1253}](#)
- {1288} בָּרַךְ — **barak**, *baw-rak'*; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): — X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.
- {1289} בָּרַךְ — **brak**, *ber-ak'*; (Aramaic) corresponding to 1288: — bless, kneel. [click to see {1288}](#)
- {1290} בָּרַךְ — **berek**, *beh'-rek*; from 1288; a knee: — knee. [click to see {1288}](#)
- {1291} בָּרַךְ — **berek**, *beh'-rek*; (Aramaic) corresponding to 1290: — knee. [click to see {1290}](#)
- {1292} בְּרַכְאֵל — **Barak'el**, *baw-rak-ale'*; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: — Barachel. [click to see {1288}](#) [click to see {410}](#)
- {1293} בְּרַכָּה — **Brakah**, *ber-aw-kaw'*; from 1288; benediction; by implication prosperity: — blessing, liberal, pool, present. [click to see {1288}](#)
- {1294} בְּרַכָּה — **Brakah**, *ber-aw-kaw'*; the same as 1293; Berakah, the name of an Israelite, and also of a valley in Palestine: — Berachah. [click to see {1293}](#)
- {1295} בְּרַכָּה — **brekah**, *ber-ay-kaw'*; from 1288; a reservoir (at which camels kneel as a resting-place): — (fish-) pool. [click to see {1288}](#)
- {1296} בְּרַכְיָה — **Berekyah**, *beh-rek-yaw'*; or בְּרַכְיָהוּ **Berekyahuw**, *beh-rek-yaw'-hoo*; from 1290 and 3050; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: — Berachiah, Berechiah. [click to see {1290}](#) [click to see {3050}](#)
- {1297} בְּרַם — **bram**, *ber-am'*; (Aramaic) perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used

adversatively, however: — but, nevertheless, yet. [click to see {7313}](#)

- {1298} בֵּרַע — **Bera`**, *beh'-rah*; of uncertain derivation; Bera, a Sodomitish king: — Bera.
- {1299} בָּרַק — **baraq**, *baw-rak'*; a primitive root; to lighten (lightning): — cast forth.
- {1300} בָּרַק — **baraq**, *baw-rawk'*; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: — bright, glitter(-ing sword), lightning. [click to see {1299}](#)
- {1301} בָּרַק — **Baraq**, *baw-rawk'*; the same as 1300; Barak, an Israelite: — Barak. [click to see {1300}](#)
- {1302} בָּרְקוֹס — **Barqowc**, *bar-kose'*; of uncertain derivation; Barkos, one of the Nethimim: — Barkos.
- {1303} בָּרְקָן — **barqan**, *bar-kwan'*; from 1300; a thorn (perhaps as burning brightly): — brier. [click to see {1300}](#)
- {1304} בָּרְקַת — **bareqeth**, *baw-reh'-keth*; or בָּרְקַת **barkath**, *baw-rek-ath'*; from 1300; a gem (as flashing), perhaps the emerald: — carbuncle. [click to see {1300}](#)
- {1305} בָּרַר — **barar**, *baw-rar'*; a primitive root; to clarify (i.e. brighten), examine, select: — make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).
- {1306} בִּרְשָׁע — **Birsha`**, *beer-shah'*; probably from 7562 with a prepositional prefix; with wickedness; Birsha, a king of Gomorrah: — Birsha. [click to see {7562}](#)
- {1307} בִּרְתִי — **Berothiy**, *bay-ro-thee'*; patrial from 1268; a Berothite, or inhabitant of Berothai: — Berothite. [click to see {1268}](#)
- {1308} בְּשׂוֹר — **Bsowr**, *bes-ore'*; from 1319; cheerful; Besor, a stream of Palestine: — Besor. [click to see {1319}](#)
- {1309} בְּשׂוּרָה — **bsowrah**, *bes-o-raw'*; or (shortened) בְּשׂוּרָה **bsorah**, *bes-o-raw'*; feminine from 1319; glad tidings; by implication, reward for good news: — reward for tidings. [click to see {1319}](#)

- {1310} **בָּשַׁל** — **bashal**, *baw-shal'*; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: — bake, boil, bring forth, roast, seethe, sod (be sodden).
- {1311} **בָּשַׁל** — **bashel**, *baw-shale'*; from 1310; boiled: — X at all, sodden. [click to see {1310}](#)
- {1312} **בִּשְׁלָם** — **Bishlam**, *bish-lawm'*; of foreign derivation; Bishlam, a Pers.: — Bishlam.
- {1313} **בָּשָׁם** — **basam**, *baw-sawm'*; from an unused root meaning to be fragrant; (compare 5561) the balsam plant: — spice. [click to see {5561}](#)
- {1314} **בְּשֵׁם** — **besem**, *beh'-sem*; or **בֹּשֶׁם** **bosem**, *bo'-sem*; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: — smell, spice, sweet (odour). [click to see {1313}](#)
- {1315} **בְּשֵׁמַת** — **Bosmath**, *bos-math'*; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: — Bashemath, Basmath. [click to see {1314}](#)
- {1316} **בָּשָׁן** — **Bashan**, *baw-shawn'*; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: — Bashan.
- {1317} **בְּשִׁנָּה** — **boshnah**, *bosh-naw'*; feminine from 954; shamefulness: — shame. [click to see {954}](#)
- {1318} **בָּשַׁס** — **bashac**, *baw-shas'*; a primitive root; to trample down: — tread.
- {1319} **בָּשָׂר** — **basar**, *baw-sar'*; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): — messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
- {1320} **בָּשָׂר** — **basar**, *baw-sawr'*; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: — body, (fat, lean) flesh(-ed), kin, (man-) kind, + nakedness, self, skin. [click to see {1319}](#)
- {1321} **בְּשָׂר** — **bsar**, *bes-ar'*; (Aramaic) corresponding to 1320: — flesh. [click to see {1320}](#)

- {1322} בִּשְׁתַּ — **bosheth**, *bo'-sheth*; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: — ashamed, confusion, + greatly, (put to) shame(-ful thing). [click to see {954}](#)
- {1323} בַּת — **bath**, *bath*; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): — apple (of the eye), branch, company, daughter, X first, X old, + owl, town, village. [click to see {1129}](#)
[click to see {1121}](#)
- {1324} בַּת — **bath**, *bath*; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: — bath. [click to see {1327}](#)
- {1325} בַּת — **bath**, *bath*; (Aramaic) corresponding to 1324: — bath. [click to see {1324}](#)
- {1326} בְּתָהָה — **bathah**, *baw-thaw'*; probably an orthographical variation for 1327; desolation: — waste. [click to see {1327}](#)
- {1327} בְּתָהָה — **battah**, *bat-taw'*; feminine from an unused root (meaning to break in pieces); desolation: — desolate.
- {1328} בְּתוּאֵל — **Bthuw'el**, *beth-oo-ale'*; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: — Bethuel. Compare 1329. [click to see {1326}](#) [click to see {410}](#) [click to see {1329}](#)
- {1329} בְּתוּל — **BthuwI**, *beth-ool'*; for 1328; Bethul (i.e. Bethuel), a place in Palestine: — Bethuel. [click to see {1328}](#)
- {1330} בְּתוּלָה — **bthuwlah**, *beth-oo-law'*; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: — maid, virgin.
- {1331} בְּתוּלִים — **bthuwliym**, *beth-oo-leem'*; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: — X maid, virginity. [click to see {1330}](#)

- {1332} בִּתְיָהּ — **Bithyah**, *bith-yaw'*; from 1323 and 3050; daughter (i.e. worshipper) of Jah; Bithjah, an Egyptian woman: — Bithiah. [click to see {1323}](#) [click to see {3050}](#)
- {1333} בָּתַק — **bathaq**, *baw-thak'*; a primitive root; to cut in pieces: — thrust through.
- {1334} בָּתַר — **bathar**, *baw-thar'*; a primitive root, to chop up: — divide.
- {1335} בֵּתַר — **bether**, *beh'-ther*; from 1334; a section: — part, piece. [click to see {1334}](#)
- {1336} בֵּתָר — **Bether**, *beh'-ther*; the same as 1335; Bether, a (craggy) place in Palestine: — Bether. [click to see {1335}](#)
- {1337} בַּת רַבִּיִּים — **Bath Rabbiym**, *bath rab-beem'*; from 1323 and a masculine plural from 7227; the daughter (i.e. city) of Rabbah: — Bath-rabbim. [click to see {1323}](#) [click to see {7227}](#)
- {1338} בִּתְרוֹן — **Bithrown**, *bith-rone'*; from 1334; (with the article) the craggy spot; Bithron, a place East of the Jordan: — Bithron. [click to see {1334}](#)
- {1339} בַּת־שֶׁבַע — **Bath-Sheba`**, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); daughter of an oath; Bath-Sheba, the mother of Solomon: — Bath-sheba. [click to see {1323}](#) [click to see {7651}](#) [click to see {7650}](#)
- {1340} בַּת־שׁוּעַ — **Bath-Shuwa`**, *bath-shoo'-ah*; from 1323 and 7771; daughter of wealth; Bath-shua, the same as 1339: — Bath-shua. [click to see {1323}](#) [click to see {7771}](#) [click to see {1339}](#)



- {1341} גָּאָה — **ge'**, *gay'*; for 1343; haughty: — proud. [click to see {1343}](#)
- {1342} גָּאָה — **ga'ah**, *gaw-aw'*; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: — gloriously, grow up, increase, be risen, triumph.
- {1343} גָּאָה — **ge'eh**, *gay-eh'*; from 1342; lofty; figuratively, arrogant: — proud. [click to see {1342}](#)
- {1344} גָּאָה — **ge'ah**, *gay-aw'*; feminine from 1342; arrogance: — pride. [click to see {1342}](#)
- {1345} גִּבּוֹרֵי — **Guw'el**, *gheh-oo-ale'*; from 1342 and 410; majesty of God; Geuel, an Israelite: — Geuel. [click to see {1342}](#) [click to see {410}](#)
- {1346} גָּאָה — **ga'avah**, *gah-av-aw'*; from 1342; arrogance or majesty; by implication, (concretely) ornament: — excellency, haughtiness, highness, pride, proudly, swelling. [click to see {1342}](#)
- {1347} גָּאָה — **ga'own**, *gaw-ohn'*; from 1342; the same as 1346: — arrogancy, excellency(-lent), majesty, pomp, pride, proud, swelling. [click to see {1342}](#) [click to see {1346}](#)
- {1348} גָּאָה — **ge'uwth**, *gay-ooth'*; from 1342; the same as 1346: — excellent things, lifting up, majesty, pride, proudly, raging. [click to see {1342}](#) [click to see {1346}](#)
- {1349} גָּאָה — **ga'ayown**, *gah-ah-yone'*; from 1342; haughty: — proud. [click to see {1342}](#)
- {1350} גָּאָה — **ga'al**, *gaw-al'*; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): — X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

- {1351} גַּאֵל — **ga'al**, *gaw-al'*; a primitive root, (rather identified with 1350, through the idea of freeing, i.e. repudiating); to soil or (figuratively) desecrate: — defile, pollute, stain. [click to see {1350}](#)
- {1352} גִּאֵל — **go'el**, *go'-el*; from 1351; profanation: — defile. [click to see {1351}](#)
- {1353} גִּאֵלָה — **gullah**, *gheh-ool-law'*; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: — kindred, redeem, redemption, right. [click to see {1350}](#)
- {1354} גַּב — **gab**, *gab*; from an unused root meaning to hollow or curve; the back (as rounded (compare 1460 and 1479); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: — back, body, boss, eminent (higher) place, (eye) brows, nave, ring. [click to see {1460}](#) [click to see {1479}](#)
- {1355} גַּב — **gab**, *gab*; (Aramaic) corresponding to 1354: — back. [click to see {1354}](#)
- {1356} גַּב — **geb**, *gabe*; from 1461; a log (as cut out); also well or cistern (as dug): — beam, ditch, pit. [click to see {1461}](#)
- {1357} גַּב — **geb**, *gabe*; probably from 1461 (compare 1462); a locust (from its cutting): — locust. [click to see {1461}](#) [click to see {1462}](#)
- {1358} גַּב — **gob**, *gobe*; (Aramaic) from a root corresponding to 1461; a pit (for wild animals) (as cut out): — den. [click to see {1461}](#)
- {1359} גַּב — **Gob**, *gobe*; or (fully) גֹּב **Gowb**, *gobe'*; from 1461; pit; Gob, a place in Palestine: — Gob. [click to see {1461}](#)
- {1360} גִּבְעָה — **gebe**, *geh'-beh*; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: — marish, pit.
- {1361} גַּבַּח — **gabahh**, *gaw-bah'*; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: — exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, upward.
- {1362} גַּבְבָּח — **gabahh**, *gaw-bawh'*; from 1361; lofty (literally or figuratively): — high, proud. [click to see {1361}](#)

- {1363} גְּבַהַּ — **gobahh**, *go'-bah*; from 1361; elation, grandeur, arrogance: — excellency, haughty, height, high, loftiness, pride. [click to see {1361}](#)
- {1364} גְּבוֹהַּ — **gaboahh**, *gaw-bo'-ah*; or גְּבוּהָ (fully) **gabowah**, *gaw-bo'-ah*; from 1361; elevated (or elated), powerful, arrogant: — haughty, height, high(-er), lofty, proud, X exceeding proudly. [click to see {1361}](#)
- {1365} גְּבַחוּת — **gabhuwth**, *gab-hooth'*; from 1361; pride: — loftiness, lofty. [click to see {1361}](#)
- {1366} גְּבוּל — **gbuwl**, *gheb-ool'*; or גְּבֹל (shortened) **gbul**, *gheb-ool'*; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: — border, bound, coast, X great, landmark, limit, quarter, space. [click to see {1379}](#)
- {1367} גְּבוּלָהּ — **gbuwlah**, *gheb-oo-law'*; or גְּבֹלָהּ (shortened) **gbulah**, *gheb-oo-law'*; feminine of 1366; a boundary, region: — border, bound, coast, landmark. place. [click to see {1366}](#)
- {1368} גְּבוּר — **gibbowr**, *ghib-bore'*; or גִּבּוֹר (shortened) **gibbor**, *ghib-bore'*; intensive from the same as 1397; powerful; by implication, warrior, tyrant: — champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man. [click to see {1397}](#)
- {1369} גְּבוּרָהּ — **gbuwrah**, *gheb-oo-law'*; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: — force, mastery, might, mighty (act, power), power, strength. [click to see {1368}](#)
- {1370} גְּבוּרָהּ — **gbuwrah**, *gheb-oo-law'*; (Aramaic) corresponding to 1369; power: — might. [click to see {1369}](#)
- {1371} גִּבְעָה — **gibbeach**, *ghib-bay'-akh*; from an unused root meaning to be high (in the forehead); bald in the forehead: — forehead bald.
- {1372} גִּבְחָת — **gabbachath**, *gab-bakh'-ath*; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: — bald forehead, X without. [click to see {1371}](#)

- {1373} גַּבִּי — **Gabbay**, *gab-bah'ee*; from the same as 1354; collective: — Gabbai, an Israelite: — Gabbai. [click to see {1354}](#)
- {1374} גְּבִיִּם — **Gebiyim**, *gay-beem'*; plural of 1356; cisterns; Gebim, a place in Palestine: — Gebim. [click to see {1356}](#)
- {1375} גְּבִיעַ — **gbiya`**, *gheb-ee'-ah*; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: — house, cup, pot.
- {1376} גְּבִיר — **gbiyr**, *gheb-eer'*; from 1396; a master: — lord. [click to see {1396}](#)
- {1377} גְּבִירָה — **gbiyrah**, *gheb-ee-raw'*; feminine of 1376; a mistress: — queen. [click to see {1376}](#)
- {1378} גְּבִישׁ — **gabiysh**, *gaw-beesh'*; from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): — pearl.
- {1379} גָּבַל — **gabal**, *gaw-bal'*; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): — be border, set (bounds about). [click to see {1366}](#)
- {1380} גִּבַּל — **Gbal**, *gheb-al'*; from 1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: — Gebal. [click to see {1379}](#)
- {1381} גְּבַל — **Gbal**, *gheb-awl'*; the same as 1380; Gebal, a region in Idumaea: — Gebal. [click to see {1380}](#)
- {1382} גִּבְלִי — **Gibliy**, *ghib-lee'*:: patrial from 1380; a Gebalite, or inhabitant of Gebal: — Giblites, stone-squarer. [click to see {1380}](#)
- {1383} גְּבֻלָּת — **gabluth**, *gab-looth'*; from 1379; a twisted chain or lace: — end. [click to see {1379}](#)
- {1384} גִּבֵּן — **gibben**, *gib-bane'*; from an unused root meaning to be arched or contracted; hunch-backed: — crookbackt.
- {1385} גְּבִנָּה — **gbinah**, *gheb-ee-naw'*; feminine from the same as 1384; curdled milk: — cheese. [click to see {1384}](#)
- {1386} גְּבִנֹן — **gabnon**, *gab-nohn'*; from the same as 1384; a hump or peak of hills: — high. [click to see {1384}](#)

- {1387} גִּבְעָה — **Geba`**, *gheh'-bah*; from the same as 1375, a hillock; Geba, a place in Palestine: — Gaba, Geba, Gibeah. [click to see {1375}](#)
- {1388} גִּבְעָא — **Gib`a'**, *ghib-aw'*; by permutation for 1389; a hill; Giba, a place in Palestine: — Gibeah. [click to see {1389}](#)
- {1389} גִּבְעָה — **gib`ah**, *ghib-aw'*; feminine from the same as 1387; a hillock: — hill, little hill. [click to see {1387}](#)
- {1390} גִּבְעָה — **Gib`ah**, *ghib-aw'*; the same as 1389; Gibah; the name of three places in Palestine: — Gibeah, the hill. [click to see {1389}](#)
- {1391} גִּבְעוֹן — **Gib`own**, *ghib-ohn'*; from the same as 1387; hilly; Gibon, a place in Palestine: — Gibeon. [click to see {1387}](#)
- {1392} גִּבְעוּל — **gib`ol**, *ghib-ole'*; prolonged from 1375; the calyx of a flower: — balled. [click to see {1375}](#)
- {1393} גִּבְעוֹנִי — **Gib`oniy**, *ghib-o-nee'*; patrial from 1391; a Gibonite, or inhabitant of Gibon: — Gibeonite. [click to see {1391}](#)
- {1394} גִּבְעָת — **Gib`ath**, *ghib-ath'*; from the same as 1375; hilliness; Gibath: — Gibeath. [click to see {1375}](#)
- {1395} גִּבְעָתִי — **Gib`athiy**, *ghib-aw-thee'*; patrial from 1390; a Gibathite, or inhabitant of Gibath: — Gibeathite. [click to see {1390}](#)
- {1396} גָּבַר — **gabar**, *gaw-bar'*; a primitive root; to be strong; by implication, to prevail, act insolently: — exceed, confirm, be great, be mighty, prevail, put to more (strength), strengthen, be stronger, be valiant.
- {1397} גִּבֵּר — **geber**, *gheh'-ber*; from 1396; properly, a valiant man or warrior; generally, a person simply: — every one, man, X mighty. [click to see {1396}](#)
- {1398} גִּבֵּר — **Geber**, *gheh'-ber*; the same as 1397; Geber, the name of two Israelites: — Geber. [click to see {1397}](#)
- {1399} גִּבֵּר — **gbar**, *gheb-ar'*; from 1396; the same as 1397; a person: — man. [click to see {1396}](#) [click to see {1397}](#)

- {1400} גַּבַּר — **gbar**, *gheb-ar'*; (Aramaic) corresponding to 1399: — certain, man. [click to see {1399}](#)
- {1401} גִּבְרָא — **gibbar**, *ghib-bawr'*; (Aramaic) intensive of 1400; valiant, or warrior: — mighty. [click to see {1400}](#)
- {1402} גִּבְרָא — **Gibbar**, *ghib-bawr'*; intensive of 1399; Gibbar, an Israelite: — Gibbar. [click to see {1399}](#)
- {1403} גַּבְרִיאֵל — **Gabriy'el**, *gab-ree-ale'*; from 1397 and 410; man of God; Gabriel, an archangel: — Garbriel. [click to see {1397}](#) [click to see {410}](#)
- {1404} גְּבַרְתָּא — **gbereth**, *gheb-eh'-reth*; feminine of 1376; mistress: — lady, mistress. [click to see {1376}](#)
- {1405} גִּבְתוֹן — **Gibbthown**, *ghib-beth-one'*; intensive from 1389; a hilly spot; Gibbethon, a place in Palestine: — Gibbethon. [click to see {1389}](#)
- {1406} גָּג — **gag**, *gawg*; probably by reduplication from 1342; a roof; by analogy, the top of an altar: — roof (of the house), (house) top (of the house). [click to see {1342}](#)
- {1407} גַּד — **gad**, *gad*; from 1413 (in the sense of cutting); coriander seed (from its furrows): — coriander. [click to see {1413}](#)
- {1408} גַּד — **Gad**, *gad*; a variation of 1409; Fortune, a Babylonian deity: — that troop. [click to see {1409}](#)
- {1409} גַּד — **gad**, *gawd*; from 1464 (in the sense of distributing); fortune: — troop. [click to see {1464}](#)
- {1410} גַּד — **Gad**, *gawd*; from 1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: — Gad. [click to see {1464}](#)
- {1411} גְּדָבָר — **gdabar**, *ghed-aw-bawr'*; (Aramaic) corresponding to 1489; a treasurer: — treasurer. [click to see {1489}](#)
- {1412} גִּדְגֹדָה — **Gudgodah**, *gud-go'-daw*; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: — Gudgodah. [click to see {1413}](#)

- {1413} גָּדַד — **gadad**, *gaw-dad'*; a primitive root (compare 1464); to crowd; also to gash (as if by pressing into): — assemble (selves by troops), gather (selves together, self in troops), cut selves. [click to see {1464}](#)
- {1414} גָּדַד — **gdad**, *ghed-ad'*; (Aramaic) corresponding to 1413; to cut down: — hew down. [click to see {1413}](#)
- {1415} גָּדָה — **gadah**, *gaw-daw'*; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): — bank.
- {1416} גָּדוּד — **gduwd**, *ghed-ood'*; from 1413; a crowd (especially of soldiers): — army, band (of men), company, troop (of robbers). [click to see {1413}](#)
- {1417} גָּדוּד — **gduwd**, *ghed-ood'*; or גָּדְדָה (feminine) **gdudah**, *ghed-oo-daw'*; from 1413; a furrow (as cut): — furrow. [click to see {1413}](#)
- {1418} גָּדוּדָה — **gduwdah**, *ghed-oo-daw'*; feminine participle passive of 1413; an incision: — cutting. [click to see {1413}](#)
- {1419} גָּדוּל — **gadowl**, *gaw-dole'*; or גָּדֹל (shortened) **gadol**, *gaw-dole'*; from 1431; great (in any sense); hence, older; also insolent: — + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [click to see {1431}](#)
- {1420} גָּדוּלָה — **gduwlah**, *ghed-oo-law'*; or גָּדְלָה (shortened) **gdullah**, *ghed-ool-law'*; or גָּדוּלָה (less accurately) **gduwllah**, *ghed-ool-law'*; feminine of 1419; greatness; (concretely) mighty acts: — dignity, great things(-ness), majesty. [click to see {1419}](#)
- {1421} גִּדְדוּף — **gidduwph**, *ghid-dooof'*; or גִּדְדָּף (shortened) **gidduph**, *ghid-dooof'*; and גִּדְדוּפָה (feminine) **gidduphah**, *ghid-doo-faw'*; or גִּדְדוּפָה **gidduphah**, *ghid-doo-faw'*; from 1422; vilification: — reproach, reviling. [click to see {1422}](#)
- {1422} גִּדְדוּפָה — **gduwphah**, *ghed-oo-faw'*; feminine passive participle of 1442; a revilement: — taunt. [click to see {1442}](#)

- {1423} גָּדִי — **gdiy**, *ghed-ee'*; from the same as 1415; a young goat (from browsing): — kid. [click to see {1415}](#)
- {1424} גָּדִי — **Gadiy**, *gaw-dee'*; from 1409; fortunate; Gadi, an Israelite: — Gadi. [click to see {1409}](#)
- {1425} גָּדִי — **Gadiy**, *gaw-dee'*; patronymically from 1410; a Gadite (collectively) or descendants of Gad: — Gadites, children of Gad. [click to see {1410}](#)
- {1426} גָּדִי — **Gaddiy**, *gad-dee'*; intensive for 1424; Gaddi, an Israelite: — Gaddi. [click to see {1424}](#)
- {1427} גָּדִי'אֵל — **Gaddiy'el**, *gad-dee-ale'*; from 1409 and 410; fortune of God; Gaddiel, an Israelite: — Gaddiel. [click to see {1409}](#) [click to see {410}](#)
- {1428} גִּדְיָהּ — **gidyah**, *ghid-yaw'*; or גָּדְיָהּ **gadyah**, *gad-yaw'*; the same as 1415; a river brink: — bank. [click to see {1415}](#)
- {1429} גִּדְיָהּ — **gidyah**, *ghed-ee-yaw'*; feminine of 1423; a young female goat: — kid. [click to see {1423}](#)
- {1430} גָּדִישׁ — **gadiysh**, *gaw-deesh'*; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: — shock (stack) (of corn), tomb.
- {1431} גָּדַל — **gadal**, *gaw-dal'*; a primitive root; properly, to twist (compare 1434), i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly (spoken), tower. [click to see {1434}](#)
- {1432} גָּדַל — **gadel**, *gaw-dale'*; from 1431; large (literally or figuratively): — great, grew. [click to see {1431}](#)
- {1433} גָּדַל — **godel**, *go'-del*; from 1431; magnitude (literally or figuratively): — greatness, stout(-ness). [click to see {1431}](#)
- {1434} גָּדַל — **gdil**, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: — fringe, wreath. [click to see {1431}](#)

- {1435} גִּדֵּל — **Giddel**, *ghid-dale'*; from 1431; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants": — Giddel. [click to see {1431}](#)
- {1436} גִּדְּלָיָהּ — **Gdalyah**, *ghed-al-yaw'*; or גִּדְּלָיָהוּ (prolonged) **Gdalyahuw**, *ghed-al-yaw'- hoo*; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: — Gedaliah. [click to see {1431}](#) [click to see {3050}](#)
- {1437} גִּדְּלַתִּי — **Giddaltiy**, *ghid-dal'-tee*; from 1431; I have made great; Giddalti, an Israelite: — Giddalti. [click to see {1431}](#)
- {1438} גָּדַע — **gada`**, *gaw-dah'*; a primitive root; to fell a tree; generally, to destroy anything: — cut (asunder, in sunder, down, off), hew down.
- {1439} גִּדְּעוֹן — **Gid`own**, *ghid-ohn'*; from 1438; feller (i.e. warrior); Gidon, an Israelite: — Gideon. [click to see {1438}](#)
- {1440} גִּדְּעָם — **Gid`om**, *ghid-ohm'*; from 1438; a cutting (i.e. desolation); Gidom, a place in Palestine: — Gidom. [click to see {1438}](#)
- {1441} גִּדְּעֹנִי — **Gid`oniy**, *ghid-o-nee'*; from 1438; warlike (compare 1439); Gidoni, an Israelite: — Gideoni. [click to see {1438}](#) [click to see {1439}](#)
- {1442} גָּדַף — **gadaph**, *gaw-daf'*; a primitive root; to hack (with words), i.e. revile: — blaspheme, reproach.
- {1443} גָּדַר — **gadar**, *gaw-dar'*; a primitive root; to wall in or around: — close up, fence up, hedge, inclose, make up (a wall), mason, repairer.
- {1444} גִּדְּרָה — **geder**, *ghed-der'*; from 1443; a circumvallation: — wall. [click to see {1443}](#)
- {1445} גִּדְּרָה — **Geder**, *ghed-der'*; the same as 1444; Geder, a place in Palestine: — Geder. [click to see {1444}](#)
- {1446} גִּדֹּר — **Gdor**, *ghed-ore'*; or (fully) גִּדְּוֹר **Gdowr**, *ghed-ore'*; from 1443; inclosure; Gedor, a place in Palestine; also the name of three Israelites: — Gedor. [click to see {1443}](#)

- {1447} גָּדַר — **gader**, *gaw-dare'*; from 1443; a circumvallation; by implication, an inclosure: — fence, hedge, wall. [click to see {1443}](#)
- {1448} גְּדָרָה — **gderah**, *ghed-ay-raw'*; feminine of 1447; enclosure (especially for flocks): — (sheep-) cote (fold) hedge, wall. [click to see {1447}](#)
- {1449} גְּדָרָה — **Gderah**, *ghed-ay-raw'*; the same as 1448; (with the article) Gederah, a place in Palestine: — Gederah, hedges. [click to see {1448}](#)
- {1450} גְּדָרוֹת — **Gderowth**, *ghed-ay-rohth'*; plural of 1448; walls; Gederoth, a place in Palestine: — Gederoth. [click to see {1448}](#)
- {1451} גְּדָרִי — **Gderiy**, *ghed-ay-ree'*; patrial from 1445; a Gederite, or inhabitant of Geder: — Gederite. [click to see {1445}](#)
- {1452} גְּדָרָתִי — **Gderathiy**, *ghed-ay-raw-thee'*; patrial from 1449; a Gederathite, or inhabitant of Gederah: — Gederathite. [click to see {1449}](#)
- {1453} גְּדָרוֹתַיִם — **Gderothayim**, *ghed-ay-ro-thah'-yim*; dual of 1448; double wall; Gederothajim, a place in Palestine: — Gederothaim. [click to see {1448}](#)
- {1454} גָּה — **geh**, *gay*; probably a clerical error for 2088; this: — this. [click to see {2088}](#)
- {1455} גָּהָה — **gahah**, *gaw-haw'*; a primitive root; to remove (a bandage from a wound, i.e. heal it): — cure.
- {1456} גִּהָה — **gehah**, *gay-haw'*; from 1455; a cure: — medicine. [click to see {1455}](#)
- {1457} גָּהַר — **gahar**, *gaw-har'*; a primitive root; to prostrate oneself: — cast self down, stretch self.
- {1458} גָּב — **gav**, *gav*; another form for 1460; the back: — back. [click to see {1460}](#)
- {1459} גָּב — **gav**, *gav*; (Aramaic) corresponding to 1460; the middle: — midst, same, there- (where-) in. [click to see {1460}](#)

- {1460} גַּב — **gev**, *gave*; from 1342 (corresponding to 1354); the back; by analogy, the middle: — + among, back, body. [click to see {1342}](#)
[click to see {1354}](#)
- {1461} גּוּב — **guwb**, *goob*; a primitive root; to dig: — husbandman.
- {1462} גּוֹב — **gowb**, *gobe*; from 1461; the locust (from its grubbing as a larva): — grasshopper, X great. [click to see {1461}](#)
- {1463} גּוֹג — **Gowg**, *gohg*; of uncertain derivation; Gog, the name of an Israelite, also of some nothern nation: — Gog.
- {1464} גּוּד — **guwd**, *goode*; a primitive root (akin to 1413); to crowd upon, i.e. attack: — invade, overcome. [click to see {1413}](#)
- {1465} גַּבָּה — **gevah**, *gay-vaw'*; feminine of 1460; the back, i.e. (by extensive) the person: — body. [click to see {1460}](#)
- {1466} גַּבְּהָה — **gevah**, *gay-vaw'*; the same as 1465; exaltation; (figuratively) arrogance: — lifting up, pride. [click to see {1465}](#)
- {1467} גַּבְּהָה — **gevah**, *gay-vaw'*; (Aramaic) corresponding to 1466: — pride. [click to see {1466}](#)
- {1468} גּוּז — **guwz**, *gooz*; a primitive root (compare 1494); properly, to shear off; but used only in the (figuratively) sense of passing rapidly: — bring, cut off. [click to see {1494}](#)
- {1469} גּוּזַל — **gowzal**, *go-zawl'*; or גּוּזַל (shortened) **gozal**, *go-zawl'*; from 1497; a nestling (as being comparatively nude of feathers): — young (pigeon). [click to see {1497}](#)
- {1470} גּוּזָן — **Gowzan**, *go-zawn'*; probably from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: — Gozan. [click to see {1468}](#)
- {1471} גּוּי — **gowy**, *go'-ee*; rarely (shortened) גּוּי **goy**, *go'-ee*; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: — Gentile, heathen, nation, people. [click to see {1465}](#)

- {1472} גַּוְיָהּ — **gviyah**, *hev-ee-yaw'*; prolonged for 1465; a body, whether alive or dead: — (dead) body, carcase, corpse. [click to see {1465}](#)
- {1473} גּוֹלָהּ — **gowlah**, *go-law'*; or גּוֹלָהּ (shortened) **golah**, *go-law'*; active participle feminine of 1540; exile; concretely and collectively exiles: — (carried away), captive(-ity), removing. [click to see {1540}](#)
- {1474} גּוֹלָן — **Gowlan**, *go-lawn'*; from 1473; captive; Golan, a place east of the Jordan: — Golan. [click to see {1473}](#)
- {1475} גּוּמְמַט — **guwmmats**, *goom-mawts'*; of uncertain derivation; a pit: — pit.
- {1476} גּוּנִי — **Guwniy**, *goo-nee'*; probably from 1598; protected; Guni, the name of two Israelites: — Guni. [click to see {1598}](#)
- {1477} גּוּנִי — **Guwniy**, *goo-nee'*; patronymically from 1476; a Gunite (collectively with article prefix) or descendants of Guni: — Gunites. [click to see {1476}](#)
- {1478} גָּוַע — **gava`**, *gaw-vah'*; a primitive root; to breathe out, i.e. (by implication) expire: — die, be dead, give up the ghost, perish.
- {1479} גּוּפָה — **guwph**, *goof*; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: — shut.
- {1480} גּוּפָה — **guwphah**, *goo-faw'*; from 1479; a corpse (as closed to sense): — body. [click to see {1479}](#)
- {1481} גּוּר — **guwr**, *goor*; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): — abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.
- {1482} גּוּר — **guwr**, *goor*; or גּוּר (shortened) **gur**, *goor*; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: — whelp, young one. [click to see {1481}](#)

- {1483} גוּר — **Guwr**, *goor*; the same as 1482; Gur, a place in Palestine: — Gur. [click to see {1482}](#)
- {1484} גוּר — **gowr** *gore*; or גֹּרָה (feminine) **gorah**, *go-raw'*; a variation of 1482: — whelp. [click to see {1482}](#)
- {1485} גוּר-בַּעַל — **Guwr-Ba`al**, *goor-bah'-al*; from 1481 and 1168; dwelling of Baal; Gur-Baal, a place in Arabia: — Gur-baal. [click to see {1481}](#) [click to see {1168}](#)
- {1486} גוּרָל — **gowral**, *go-rawl'*; or גֹּרָל (shortened) **goral**, *go-ral'*; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): — lot.
- {1487} גוּשׁ — **guwsh**, *goosh*; or rather (by permutation) גִּישׁ **giysh**, *gheesh*; of uncertain derivation; a mass of earth: — clod.
- {1488} גֵּז — **gez**, *gaze*; from 1494; a fleece (as shorn); also mown grass: — fleece, mowing, mown grass. [click to see {1494}](#)
- {1489} גִּזְבָּר — **gizbar**, *ghiz-bawr'*; of foreign derivation; treasurer: — treasurer.
- {1490} גִּזְבָּר — **gizbar**, *ghiz-bawr'*; (Aramaic) corresponding to 1489: — treasurer. [click to see {1489}](#)
- {1491} גָּזָה — **gazah**, *gaw-zaw'*; a primitive root (akin to 1468); to cut off, i.e. portion out: — take. [click to see {1468}](#)
- {1492} גָּזָה — **gazzah**, *gaz-zaw'*; feminine from 1494; a fleece: — fleece. [click to see {1494}](#)
- {1493} גִּזּוּנִי — **Gizowniy**, *ghee-zo-nee'*; patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: — Gizonite.
- {1494} גָּזָז — **gazaz**, *gaw-zaz'*; a primitive root (akin to 1468); to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: — cut off (down), poll, shave, ((sheep-)) shear(-er). [click to see {1468}](#)

- {1495} גָּזַז — **Gazez**, *gaw-zaze'*; from 1494; shearer; Gazez, the name of two Israelites: — Gazez. [click to see {1494}](#)
- {1496} גָּזִית — **gazyith**, *gaw-zeeth'*; from 1491; something cut, i.e. dressed stone: — hewed, hewn stone, wrought. [click to see {1491}](#)
- {1497} גָּזַל — **gazal**, *gaw-zal'*; a primitive root; to pluck off; specifically to flay, strip or rob: — catch, consume, exercise (robbery), pluck (off), rob, spoil, take away (by force, violence), tear.
- {1498} גָּזַל — **gazel**, *gaw-zale'*; from 1497; robbery, or (concretely) plunder: — robbery, thing taken away by violence. [click to see {1497}](#)
- {1499} גָּזַל — **gezel**, *ghe'-zel*; from 1497; plunder, i.e. violence: — violence, violent perverting.. gozal. See 1469. [click to see {1497}](#)
[click to see {1469}](#)
- {1500} גָּזְלָהּ — **gzelah**, *ghez-ay-law'*; feminine of 1498 and mean the same: -that (he had robbed) (which he took violently away), spoil, violence. [click to see {1498}](#)
- {1501} גָּזַם — **gazam**, *gaw-zawm'*; from an unused root meaning to devour; a kind of locust: — palmer-worm.
- {1502} גָּזַם — **Gazzam**, *gaz-zawm'*; from the same as 1501; devourer: — Gazzam, one of the Nethinim: — Gazzam. [click to see {1501}](#)
- {1503} גָּזַע — **geza'**, *geh'-zah*; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): — stem, stock.
- {1504} גָּזַר — **gazar**, *gaw-zar'*; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: — cut down (off), decree, divide, snatch.
- {1505} גָּזַר — **gzar**, *ghez-ar'*; (Aramaic) corresponding to 1504; to quarry; determine: — cut out, soothsayer. [click to see {1504}](#)
- {1506} גָּזַר — **gezer**, *gheh'-zer*; from 1504; something cut off; a portion: — part, piece. [click to see {1504}](#)

- {1507} גֶזֶר — **Gezer**, *ghēh'-zer*; the same as 1506; Gezer, a place in Palestine: — Gazer, Gezer. [click to see {1506}](#)
- {1508} גִזְרָה — **gizrah**, *ghiz-raw'*; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): — polishing, separate place. [click to see {1506}](#)
- {1509} גִזְרָה — **gzerah**, *ghēz-ay-raw'*; from 1504; a desert (as separated): — not inhabited. [click to see {1504}](#)
- {1510} גִזְרָה — **gzerah**, *ghēz-ay-raw'*; (Aramaic) from 1505 (as 1504); a decree: — decree. [click to see {1505}](#) [click to see {1504}](#)
- {1511} גִזְרִי — **Gizriy**, *ghiz-ree'*; (in the m patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition גִרְזִי **Girziy**, *gher-zee'*; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: — Gezrites. [click to see {1507}](#) [click to see {1630}](#)
- {1512} גָחוֹן — **gachown**, *gaw-khone'*; probably from 1518; the external abdomen, belly (as the source of the faetus (compare 1521)): — belly. [click to see {1518}](#) [click to see {1521}](#)
- {1513} גַחַל — **gechel**, *geh'-khel*; or גַחְלָה (feminine) **gacheleth**, *gah-kheh'-leth*; from an unused root meaning to glow or kindle; an ember: — (burning) coal.
- {1514} גַחַם — **Gacham**, *gah'-kham*; from an unused root meaning to burn; flame; Gacham, a son of Nahor: — Gaham.
- {1515} גַחַר — **Gachar**, *gah'-khar*; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: — Gahar.
- {1516} גַיאַ — **gay'**, *gah'-ee*; or גַי (shortened) **gay**, *gah'-ee*; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): — valley. [click to see {1466}](#)
- {1517} גִיד — **giyd**, *gheed*; probably from 1464; a thong (as compressing); by analogy, a tendon: — sinew. [click to see {1464}](#)

- {1518} גִּיַח — **giyach**, *ghee'-akh*; or גַּח (shortened) **goach**, *go'-akh*; a primitive root; to gush forth (as water), generally to issue: — break forth, labor to bring forth, come forth, draw up, take out.
- {1519} גִּיַח — **giyach**, *ghee'-akh*; (Aramaic) or גִּיַח (shortened) **guwach**, (Aramaic) *goo'-akh*; corresponding to 1518; to rush forth: — strive. [click to see {1518}](#)
- {1520} גִּיַח — **Giyach**, *ghee'-akh*; from 1518; a fountain; Giach, a place in Palestine: — Giah. [click to see {1518}](#)
- {1521} גִּיַחֹן — **Giychown**, *ghee-khone'*; or גַּחֹן (shortened) **Gichown**, *ghee-khone'*; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: — Gihon. [click to see {1518}](#)
- {1522} גִּיַחֲזִי — **Geychaziy**, *gay-khah-zee'*; or גַּחֲזִי **Gechaziy**, *gay-khah-zee'*; apparently from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha: — Gehazi. [click to see {1516}](#) [click to see {2372}](#)
- {1523} גִּיל — **giyl**, *gheel*; or גִּוַל (by permutation) **guwl**, *gool*; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: — be glad, joy, be joyful, rejoice.
- {1524} גִּיל — **giyl**, *gheel*; from 1523; a revolution (of time, i.e. an age); also joy: — X exceedingly, gladness, X greatly, joy, rejoice(-ing), sort. [click to see {1523}](#)
- {1525} גִּילָה — **giylah**, *ghee-law'*; or גִּילַת **giylath**, *ghee-lath'*; feminine of 1524; joy: — joy, rejoicing. [click to see {1524}](#)
- {1526} גִּילֹנִי — **Giyloniy**, *ghee-lo-nee'*; patrial from 1542; a Gilonite or inhabitant of Giloh: — Gilonite. [click to see {1542}](#)
- {1527} גִּינַת — **Giynath**, *ghee-nath'*; of uncertain derivation; Ginath, an Israelite: — Ginath.
- {1528} גִּיר — **giyr**, *gheer*; (Aramaic) corresponding to 1615; lime: — plaster. [click to see {1615}](#)
- {1529} גִּישָׁן — **Geyshan**, *gay-shawn'*; from the same as 1487; lumpish; Geshan, an Israelite: — Geshan. [click to see {1487}](#)

- {1530} גַּל — **gal**, *gal*; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): — billow, heap, spring, wave. [click to see {1556}](#)
- {1531} גֹּל — **gol**, *gole*; from 1556; a cup for oil (as round): — bowl. [click to see {1556}](#)
- {1532} גַּלַּב — **gallab**, *gal-lawb'*; from an unused root meaning to shave; a barber: — barber.
- {1533} גִּלְבֵּעַ — **Gilboa**, *ghil-bo'-ah*; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Palestine: — Gilboa. [click to see {1530}](#) [click to see {1158}](#)
- {1534} גַּלְגַּל — **galgal**, *gal-gal'*; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): — heaven, rolling thing, wheel. [click to see {1556}](#)
- {1535} גַּלְגַּל — **galgal**, *gal-gal'*; (Aramaic) corresponding to 1534; a wheel: — wheel. [click to see {1534}](#)
- {1536} גִּלְגַּל — **gilgal**, *ghil-gawl'*; a variation of 1534: — wheel. [click to see {1534}](#)
- {1537} גִּלְגַּל — **Gilgal**, *ghil-gawl'*; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: — Gilgal. See also 1019. [click to see {1536}](#) [click to see {1019}](#)
- {1538} גִּלְגֹּלֶת — **gulgoleth**, *gul-go'-leth*; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): — head, every man, poll, skull. [click to see {1556}](#)
- {1539} גִּלְדַּד — **geled**, *ghe'-led*; from an unused root probably meaning to polish; the (human) skin (as smooth): — skin.
- {1540} גָּלָה — **galah**, *gaw-law'*; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: — + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.

- {1541} גָּלַהּ — **glah**, *ghel-aw'*; (Aramaic) or גָּלַס **gela**, (Aramaic) *ghel-aw'*; corresponding to 1540: — bring over, carry away, reveal. [click to see {1540}](#)
- {1542} גִּלּוּהַ — **Giloh**, *ghee-lo'*; or (fully) גִּילּוּהַ **Giylloh**, *ghee-lo'*; from 1540; open; Giloh, a place in Palestine: — Giloh. [click to see {1540}](#)
- {1543} גָּלְיָהַ — **gullah**, *gool-law'*; feminine from 1556; a fountain, bowl or globe (all as round): — bowl, pommel, spring. [click to see {1556}](#)
- {1544} גִּלּוּל — **gilluwl**, *ghil-lool'*; or גִּלּוּל (shortened) **gillul**, *ghil-lool'*; from 1556; properly, a log (as round); by implication, an idol: — idol. [click to see {1556}](#)
- {1545} גְּלוּמִם — **glowm**, *ghel-ome'*; from 1563; clothing (as wrapped): — clothes. [click to see {1563}](#)
- {1546} גְּלוּתָהּ — **galuwth**, *gaw-looth'*; feminine from 1540; captivity; concretely, exiles (collectively): — (they that are carried away) captives(-ity). [click to see {1540}](#)
- {1547} גְּלוּתָהּ — **galuwth**, *gaw-looth'*; (Aramaic) corresponding to 1546: — captivity. [click to see {1546}](#)
- {1548} גָּלַחַ — **galach**, *gaw-lakh'*; a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: — poll, shave (off).
- {1549} גִּלְיֹון — **gillayown**, *ghil-law-yone'*; or גִּלְיֹון **gilyown**, *ghil-yone'*; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): — glass, roll. [click to see {1540}](#)
- {1550} גָּלִיִּל — **galiyl**, *gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round): — folding, ring. [click to see {1556}](#)
- {1551} גָּלִיִּל — **Galiyl**, *gaw-leel'*; or גָּלִיִּלָּהַ (prolonged) **Galiylah**, *gaw-lee-law'*; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: — Galilee. [click to see {1550}](#)

- {1552} גְּלִיְלָהּ — **gliylah**, *ghel-ee-law'*; feminine of 1550; a circuit or region: — border, coast, country. [click to see {1550}](#)
- {1553} גְּלִילוֹת — **Gliylowth**, *ghel-ee-lowth'*; plural of 1552; circles; Geliloth, a place in Palestine: — Geliloth. [click to see {1552}](#)
- {1554} גְּלִיִּם — **Galliym**, *gal-leem'*; plural of 1530; springs; Gallim, a place in Palestine: — Gallim. [click to see {1530}](#)
- {1555} גְּלָיִת — **Golyath**, *gol-yath'*; perhaps from 1540; exile; Goljath, a Philistine: — Goliath. [click to see {1540}](#)
- {1556} גָּלַל — **galal**, *gaw-lal'*; a primitive root; to roll (literally or figuratively): — commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
- {1557} גָּלָל — **galal**, *gaw-lawl'*; from 1556; dung (as in balls): — dung. [click to see {1556}](#)
- {1558} גָּלָל — **galal**, *gaw-lawl'*; from 1556; a circumstance (as rolled around); only used adverbially, on account of: — because of, for (sake). [click to see {1556}](#)
- {1559} גָּלָל — **Galal**, *gaw-lawl'*; from 1556, in the sense of 1560; great; Galal, the name of two Israelites: — Galal. [click to see {1556}](#) [click to see {1560}](#)
- {1560} גָּגַל — **glal**, *ghel-awl'*; (Aramaic) from a root corresponding to 1556; weight or size (as if rolled): — great. [click to see {1556}](#)
- {1561} גֵּלָל — **gelel**, *gay'-lel*; a variation of 1557; dung (plural balls of dung): — dung. [click to see {1557}](#)
- {1562} גִּלְלָי — **Gilalay**, *ghe-lal-ah'-ee*; from 1561; dungy; Gilalai, an Israelite: — Gilalai. [click to see {1561}](#)
- {1563} גָּלַם — **galam**, *gaw-lam'*; a primitive root; to fold: — wrap together.
- {1564} גֹּלֵם — **golem**, *go'-lem*; from 1563; a wrapped (and unformed mass, i.e. as the embryo): — substance yet being unperfect. [click to see {1563}](#)

- {1565} גַּלְמוּד — **galmuwd**, *gal-mood'*; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: — desolate, solitary. [click to see {1563}](#)
- {1566} גַּלַּע — **gala`**, *gaw-lah'*; a primitive root; to be obstinate: — (inter-) meddle (with).
- {1567} גַּלְעָד — **Gal`ed**, *gal-ade'*; from 1530 and 5707; heap of testimony; Galed, a memorial cairn East of the Jordan: — Galeed. [click to see {1530}](#) [click to see {5707}](#)
- {1568} גִּלְעָד — **Gil`ad**, *ghil-awd'*; probably from 1567; Gilad, a region East of the Jordan; also the name of three Israelites: — Gilead, Gileadite. [click to see {1567}](#)
- {1569} גִּלְעָדִי — **Gil`adiy**, *ghil-aw-dee'*; patronymically from 1568; a Giladite or descendant of Gilad: — Gileadite. [click to see {1568}](#)
- {1570} גַּלַּשׁ — **galash**, *gaw-lash'*; a primitive root; probably to caper (as a goat): — appear.
- {1571} גַּם — **gam**, *gam*; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: — again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
- {1572} גָּמָא — **gama'**, *gaw-maw'*; a primitive root (literally or figuratively) to absorb: — swallow, drink.
- {1573} גִּמְאָה — **gome'**, *go'-meh*; from 1572; properly, an absorbent, i.e. the bulrush (from its porosity); specifically the papyrus: — (bul-)rush. [click to see {1572}](#)
- {1574} גָּמַד — **gomed**, *go'-med*; from an unused root apparently meaning to grasp; properly, a span: — cubit.
- {1575} גַּמָּד — **gammad**, *gam-mawd'*; from the same as 1574; a warrior (as grasping weapons): — Gammadims. [click to see {1574}](#)
- {1576} גְּמוּלָה — **gmuwl**, *ghem-ool'*; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: — + as hast served,

benefit, desert, deserving, that which he hath given, recompense, reward. [click to see {1580}](#)

- {1577} גָּמוּל — **gamuwl**, *gaw-mool'*; passive participle of 1580; rewarded; Gamul, an Israelite: — Gamul. See also 1014. [click to see {1580}](#) [click to see {1014}](#)
- {1578} גְּמוּלָה — **gmuwlah**, *ghem-oo-law'*; feminine of 1576; meaning the same: — deed, recompense, such a reward. [click to see {1576}](#)
- {1579} גִּמְזוֹ — **Gimzow**, *ghim-zo'*; of uncertain derivation; Gimzo, a place in Palestine: — Gimzo.
- {1580} גָּמַל — **gamal**, *gaw-mal'*; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: — bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.
- {1581} גָּמַל — **gamal**, *gaw-mawl'*; apparently from 1580 (in the sense of labor or burden-bearing); a camel: — camel. [click to see {1580}](#)
- {1582} גְּמַלִּי — **Gmallyi**, *ghem-al-lee'*; probably from 1581; camel-driver; Gemalli, an Israelite: — Gemalli. [click to see {1581}](#)
- {1583} גְּמַלְיָאֵל — **Gamliy'el**, *gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Israelite: — Gamaliel. [click to see {1580}](#) [click to see {410}](#)
- {1584} גָּמַר — **gamar**, *gaw-mar'*; a primitive root; to end (in the sense of completion or failure): — cease, come to an end, fail, perfect, perform.
- {1585} גָּמַר — **gamar**, *ghem-ar'*; (Aramaic) corresponding to 1584: — perfect. [click to see {1584}](#)
- {1586} גֹּמֶר — **Gomer**, *go'-mer*; from 1584; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: — Gomer. [click to see {1584}](#)
- {1587} גְּמַרְיָה — **Gmaryah**, *ghem-ar-yaw'*; or גְּמַרְיָהוּ **Gmaryahuw**, *ghem-ar-yaw'-hoo*; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Israelites: — Gemariah. [click to see {1584}](#) [click to see {3050}](#)

- {1588} גַּן — **gan**, *gan*; from 1598; a garden (as fenced): — garden. **click to see {1598}**
- {1589} גָּנַב — **ganab**, *gaw-nab'*; a primitive root; to thief (literally or figuratively); by implication, to deceive: — carry away, X indeed, secretly bring, steal (away), get by stealth.
- {1590} גָּנַב — **gannab**, *gaw-nab'*; from 1589; a stealer: — thief. **click to see {1589}**
- {1591} גִּנְבָה — **gnebah**, *ghen-ay-baw'*; from 1589; stealing, i.e. (concretely) something stolen: — theft. **click to see {1589}**
- {1592} גִּנְבַת — **Gnubath**, *ghen-oo-bath'*; from 1589; theft; Genubath, an Edomitish prince: — Genubath. **click to see {1589}**
- {1593} גָּנָה — **gannah**, *gan-naw'*; feminine of 1588; a garden: — garden. **click to see {1588}**
- {1594} גִּנָּה — **ginnah**, *ghin-naw'*; another form for 1593: — garden. **click to see {1593}**
- {1595} גִּנָּז — **genez**, *gheh'-nez*; from an unused root meaning to store; treasure; by implication, a coffer: — chest, treasury.
- {1596} גִּנָּז — **gnaz**, *ghen-az'*; (Aramaic) corresponding to 1595; treasure: — treasure. **click to see {1595}**
- {1597} גִּנְזַק — **ginzak**, *ghin-zak'*; prolonged from 1595; a treasury: — treasury. **click to see {1595}**
- {1598} גָּנַן — **ganan**, *gaw-nan'*; a primitive root; to hedge about, i.e. (generally) protect: — defend.
- {1599} גִּנְתוֹן — **Ginnthown**, *ghin-neth-one*; or גִּנְתוֹר **Ginnthow**, *ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: — Ginnetho, Ginnethon. **click to see {1598}**
- {1600} גָּעָה — **ga`ah**, *gaw-aw'*; a primitive root; to bellow (as cattle): — low.
- {1601} גָּעָה — **Go`ah**, *go-aw'*; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: — Goath. **click to see {1600}**

- {1602} גַּעַל — **ga`al**, *gaw-al'*; a primitive root; to detest; by implication, to reject: — abhor, fail, lothe, vilely cast away.
- {1603} גַּעַל — **Ga`al**, *gah'-al*; from 1602; loathing; Gaal, an Israelite: — Gaal. [click to see {1602}](#)
- {1604} גַּעַל — **go`al**, *go'-al*; from 1602; abhorrence: — loathing. [click to see {1602}](#)
- {1605} גָּעַר — **ga`ar**, *gaw-ar'*; a primitive root; to chide: — corrupt, rebuke, reprove.
- {1606} גְּעָרָה — **g`arah**, *gheh-aw-raw'*; from 1605; a chiding: — rebuke(-ing), reproof. [click to see {1605}](#)
- {1607} גַּעַשׁ — **ga`ash**, *gaw-ash'*; a primitive root to agitate violently: — move, shake, toss, trouble.
- {1608} גַּעַשׁ — **Ga`ash**, *ga'-ash*; from 1607; a quaking; Gaash, a hill in Palestine: — Gaash. [click to see {1607}](#)
- {1609} גַּעְתָּם — **Ga`tam**, *gah-tawm'*; of uncertain derivation; Gatam, an Edomite: — Gatam.
- {1610} גָּף — **gaph**, *gaf*; from an unused root meaning to arch; the back; by extensive the body or self: — + highest places, himself.
- {1611} גָּף — **gaph**, *gaf*; (Aramaic) corresponding to 1610; a wing: — wing. [click to see {1610}](#)
- {1612} גִּפְןֹּ — **gephen**, *gheh'-fen*; from an unused root meaning to bend; a vine (as twining), especially the grape: — vine, tree.
- {1613} גִּפְרֹ — **gopher**, *go'-fer*; from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: — gopher.
- {1614} גִּפְרִית — **gophriyth**, *gof-reeth'*; probably feminine of 1613; properly, cypress- resin; by analogy, sulphur (as equally inflammable): — brimstone. [click to see {1613}](#)
- {1615} גֵּר — **gir**, *gheer*; perhaps from 3564; lime (from being burned in a kiln): — chalk(-stone). [click to see {3564}](#)

- {1616} גַּר — **ger**, *gare*; or (fully) **geyr** (*gare*); from 1481; properly, a guest; by implication, a foreigner: — alien, sojourner, stranger. [click to see {1481}](#)
- {1617} גֵּרָא — **Gera**, *gay-raw*'; perhaps from 1626; a grain; Gera, the name of six Israelites: — Gera. [click to see {1626}](#)
- {1618} גֵּרָב — **garab**, *gaw-rawb*'; from an unused root meaning to scratch; scurf (from itching): — scab, scurvy.
- {1619} גֵּרָב — **Gareb**, *gaw-rabe*'; from the same as 1618; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: — Gareb. [click to see {1618}](#)
- {1620} גֵּרְגָר — **gargar**, *gar-gar*'; by reduplication from 1641; a berry (as if a pellet of rumination): — berry. [click to see {1641}](#)
- {1621} גֵּרְגֹרֹת — **gargrowth**, *gar-gher-owth*'; feminine plural from 1641; the throat (as used in rumination): — neck. [click to see {1641}](#)
- {1622} גִּרְגָּשִׁי — **Girgashiy**, *ghir-gaw-shee*'; patrial from an unused name (of uncertain derivation); a Girgashite, one of the native tribes of Canaan: — Girgashite, Girgasite.
- {1623} גֵּרָד — **garad**, *gaw-rad*'; a primitive root; to abrade: — scrape.
- {1624} גֵּרָה — **garah**, *gaw-raw*'; a primitive root; properly, to grate, i.e. (figuratively) to anger: — contend, meddle, stir up, strive.
- {1625} גֵּרָה — **gerah**, *gay-raw*'; from 1641; the cud (as scraping the throat): — cud. [click to see {1641}](#)
- {1626} גֵּרָה — **gerah**, *gay-raw*'; from 1641 (as in 1625); properly, (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin): — gerah. [click to see {1641}](#) [click to see {1625}](#) [click to see {1620}](#)
- {1627} גֵּרֹן — **garown**, *gaw-rone*'; or גֵּרָן (shortened) **garon**, *gaw-rone*'; from 1641; the throat (compare 1621) (as roughened by swallowing): — X aloud, mouth, neck, throat. [click to see {1641}](#) [click to see {1621}](#)

- {1628} גְּרוּוּת — **geruwth**, *gay-rooth'*; from 1481; a (temporary) residence: — habitation. [click to see {1481}](#)
- {1629} גָּרַז — **garaz**, *gaw-raz'*; a primitive root; to cut off: — cut off.
- {1630} גְּרִיזִים — **Griziyim**, *gher-ee-zeem'*; plural of an unused noun from 1629 (compare 1511), cut up (i.e. rocky); Gerizim, a mountain of Palestine: — Gerizim. [click to see {1629}](#) [click to see {1511}](#)
- {1631} גָּרְזַן — **garzen**, *gar-zen'*; from 1629; an axe: — ax. [click to see {1629}](#)
- {1632} גָּרַל — **garol**, *gaw-role'*; from the same as 1486; harsh: — man of great (as in the margin which reads 1419). [click to see {1486}](#) [click to see {1419}](#)
- {1633} גָּרַם — **garam**, *gaw-ram'*; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: — gnaw the bones, break. [click to see {1634}](#)
- {1634} גָּרַם — **gerem**, *gher'-rem*; from 1633; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: — bone, strong, top. [click to see {1633}](#)
- {1635} גָּרַם — **gerem**, *gher'-rem*; (Aramaic) corresponding to 1634; a bone: — bone. [click to see {1634}](#)
- {1636} גַּרְמִי — **Garmiy**, *gar-mee'*; from 1634; bony, i.e. strong: — Garmite. [click to see {1634}](#)
- {1637} גָּרַן — **goren**, *go'-ren*; from an unused root meaning to smooth; a threshing- floor (as made even); by analogy, any open area: — (barn, corn, threshing-) floor, (threshing-, void) place.
- {1638} גָּרַס — **garac**, *gaw-ras'*; a primitive root; to crush; also (intransitively and figuratively) to dissolve: — break.
- {1639} גָּרַע — **gara`**, *gaw-rah'*; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: — abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.

- {1640} גָּרַף — **garaph**, *gaw-raf'*; a primitive root; to bear off violently: — sweep away.
- {1641} גָּרַר — **garar**, *gaw-rar'*; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminant); by analogy, to saw: — catch, chew, X continuing, destroy, saw.
- {1642} גָּרַר — **Grar**, *gher-awr'*; probably from 1641; a rolling country; Gerar, a Philistine city: — Gerar. [click to see {1641}](#)
- {1643} גָּרַשׁ — **geres**, *ghesh'-res*; from an unused root meaning to husk; a kernel (collectively), i.e. grain: — beaten corn.
- {1644} גָּרַשׁ — **garash**, *gaw-rash'*; a primitive root; to drive out from a possession; especially to expatriate or divorce: — cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.
- {1645} גָּרַשׁ — **geresh**, *ghesh'-resh*; from 1644; produce (as if expelled): — put forth. [click to see {1644}](#)
- {1646} גָּרְשָׁה — **grushah**, *gher-oo-shaw'*; feminine passive participle of 1644; (abstractly) dispossession: — exaction. [click to see {1644}](#)
- {1647} גֵּרְשָׁם — **Gershom**, *gay-resh-ome'*; for 1648; Gershom, the name of four Israelites: — Gershom. [click to see {1648}](#)
- {1648} גֵּרְשׁוֹן — **Gershown**, *gay-resh-one'*; or גֵּרְשׁוֹם **Gershowm**, *gay-resh-ome'*; from 1644; a refugee; Gershon or Gershom, an Israelite: — Gershon, Gershom. [click to see {1644}](#)
- {1649} גֵּרְשֻׁנִי — **Gershunniy**, *gay-resh-oon-nee'*; patronymically from 1648; a Gershonite or descendant of Gershon: — Gershonite, sons of Gershon. [click to see {1648}](#)
- {1650} גִּשׁוּר — **Gshuw**, *ghesh-oor'*; from an unused root (meaning to join); bridge; Geshur, a district of Syria: — Geshur, Geshurite.
- {1651} גִּשׁוּרֵי — **Gshuwriy**, *ghesh-shoo-ree'*; patril from 1650; a Geshurite (also collectively) or inhabitants of Geshur: — Geshuri, Geshurites. [click to see {1650}](#)

- {1652} גָּשָׁם — **gasham**, *gaw-sham'*; a primitive root; to shower violently: — (cause to) rain.
- {1653} גֶּשֶׁם — **geshem**, *gheh'-shem*; from 1652; a shower: — rain, shower. [click to see {1652}](#)
- {1654} גֶּשְׁמוֹ — **Geshem**, *gheh'-shem*; or גֶּשְׁמוּ (prolonged) **Gashmuw**, *gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian: — Geshem, Gashmu. [click to see {1653}](#)
- {1655} גֶּשְׁמִי — **geshem**, *gheh'-shem*; (Aramaic) apparently the same as 1653; used in a peculiar sense, the body (probably for the (figuratively) idea of a hard rain): — body. [click to see {1653}](#)
- {1656} גֹּשֶׁם — **goshem**, *go'-shem*; from 1652; equivalent to 1653: — rained upon. [click to see {1652}](#) [click to see {1653}](#)
- {1657} גֹּשֶׁן — **Goshen**, *go'-shen*; probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: — Goshen.
- {1658} גִּשְׁפָּא — **Gishpa'**, *ghish-paw'*; of uncertain derivation; Gishpa, an Israelite: — Gispa.
- {1659} גָּשָׁשׁ — **gashash**, *gaw-shash'*; a primitive root; apparently to feel about: — grope.
- {1660} גַּת — **gath**, *gath*; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): — (wine-) press (fat). [click to see {5059}](#)
- {1661} גַּת — **Gath**, *gath*; the same as 1660; Gath, a Philistine city: — Gath. [click to see {1660}](#)
- {1662} גַּת-חֶפְרַיִם — **Gath-ha-Chepher**, *gath-hah-khay'-fer*; or גַּת-חֶפְרַיִם (abridged) **Gittah-Chepher**, *ghit-taw-khay'-fer*; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: — Gath-kephr, Gittah-kephr. [click to see {2658}](#)
- {1663} גִּתִּי — **Gittiy**, *ghit-tee'*; patial from 1661; a Gittite or inhabitant of Gath: — Gittite. [click to see {1661}](#)

- {1664} גִּטַּיִם — **Gittayim**, *ghit-tah'-yim*; dual of 1660; double wine-press; Gittajim, a place in Palestine: — Gittaim. [click to see {1660}](#)
- {1665} גִּטִּית — **Gittyth**, *ghit-teeth'*; feminine of 1663; a Gittite harp: — Gittith. [click to see {1663}](#)
- {1666} גֶּתֶר — **Gether**, *gheh'-ther*; of uncertain derivation; Gether, a son of Aram, and the region settled by him: — Gether.
- {1667} גַּת־רִמּוֹן — **Gath-Rimmown**, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: — Gath-rimmon. [click to see {1660}](#) [click to see {7416}](#)

- {1680} דָּבַב — **dabab**, *daw-bab'*; a primitive root (compare 1679); to move slowly, i.e. glide: — cause to speak. [click to see {1679}](#)
- {1681} דִּבְּהָה — **dibbah**, *dib-baw'*; from 1680 (in the sense of furtive motion); slander: — defaming, evil report, infamy, slander. [click to see {1680}](#)
- {1682} דְּבוֹרָה — **dbowrah**, *deb-o-raw'*; or דְּבוֹרָה (shortened) **dborah**, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts): — bee. [click to see {1696}](#)
- {1683} דְּבוֹרָה — **Dbowrah**, *deb-o-raw'*; or דְּבוֹרָה (shortened) **Dborah**, *deb-o-raw'*; the same as 1682; Deborah, the name of two Hebrewesses: — Deborah. [click to see {1682}](#)
- {1684} דָּבַח — **dbach**, *deb-akh'*; (Aramaic) corresponding to 2076; to sacrifice (an animal): — offer (sacrifice). [click to see {2076}](#)
- {1685} דָּבַח — **dbach**, *deb-akh'*; (Aramaic) from 1684; a sacrifice: — sacrifice. [click to see {1684}](#)
- {1686} דְּבִיּוֹן — **dibyown**, *dib-yone'*; in the margin for the textual reading, דְּבִיּוֹן **cheryown**, *kher-yone'*; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: — dove's dung.
- {1687} דְּבוֹר — **dbiyr**, *deb-eer'*; or דְּבוֹר (shortened) **dbir**, *deb-eer'*; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: — oracle. [click to see {1696}](#)
- {1688} דְּבִיר — **Dbiyr**, *deb-eer'*; or דְּבִיר (shortened) **Dbir**, (^{1683b}Joshua 13:26 (but see 3810)) *deb-eer'*; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: — Debir. [click to see {3810}](#) [click to see {1687}](#)
- {1689} דְּבִלָּה — **Diblah**, *dib-law'*; probably an orthographical error for 7247; Diblah, a place in Syria: — Diblath. [click to see {7247}](#)
- {1690} דְּבִלָּה — **dbelah**, *deb-ay-law'*; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: — cake (lump) of figs. [click to see {2082}](#)

- {1691}** דִּבְלַיִם — **Diblayim**, *dib-lah'-yim*; dual from the masculine of 1690; two cakes; Diblajim, a symbolic name: — Diblaim. [click to see {1690}](#)
- {1692}** דָּבַק — **dabaq**, *daw-bak'*; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: — abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.
- {1693}** דָּבַק — **dabaq**, *deb-ak'*; (Aramaic) corresponding to 1692; to stick to: — cleave. [click to see {1692}](#)
- {1694}** דָּבַק — **debeq**, *deh'-bek*; from 1692; a joint; by implication, solder: — joint, solder. [click to see {1692}](#)
- {1695}** דָּבַק — **dabeq**, *daw-bake'*; from 1692; adhering: — cleave, joining, stick closer. [click to see {1692}](#)
- {1696}** דָּבַר — **dabar**, *daw-bar'*; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: — answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, X well, X work.
- {1697}** דָּבָר — **dabar**, *daw-baw'*; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: — act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work. [click to see {1696}](#)

- {1698} דִּבֵּר — **deber**, *deh'-ber*; from 1696 (in the sense of destroying); a pestilence: — murrain, pestilence, plague. [click to see {1696}](#)
- {1699} דִּבֵּר — **dober**, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock): — fold, manner. [click to see {1696}](#)
- {1700} דִּבְרָה — **dibrah**, *dib-raw'*; feminine of 1697; a reason, suit or style: — cause, end, estate, order, regard. [click to see {1697}](#)
- {1701} דִּבְרָה — **dibrah**, *dib-raw'*; (Aramaic) corresponding to 1700: — intent, sake. [click to see {1700}](#)
- {1702} דִּבְרָה — **dobrah**, *do-ber-aw'*; feminine active participle of 1696 in the sense of driving (compare 1699); a raft: — float. [click to see {1696}](#) [click to see {1699}](#)
- {1703} דַּבְּרָה — **dabbarah**, *dab-baw-raw'*; intensive from 1696; a word: — word. [click to see {1696}](#)
- {1704} דִּבְרִי — **Dibriy**, *dib-ree'*; from 1697; wordy; Dibri, an Israelite: — Dibri. [click to see {1697}](#)
- {1705} דַּבְּרַת — **Dabrath**, *daw-ber-ath'*; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: — Dabareh, Daberath. [click to see {1697}](#) [click to see {1699}](#)
- {1706} דִּבַּשׁ — **dbash**, *deb-ash'*; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: — honey((-comb)).
- {1707} דַּבְּשֶׁת — **dabbesheth**, *dab-beh'-sheth*; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: — hunch (of a camel). [click to see {1706}](#)
- {1708} דַּבְּשֶׁת — **Dabbesheth**, *dab-beh'-sheth*; the same as 1707; Dabbesheth, a place in Palestine: — Dabbesheth. [click to see {1707}](#)
- {1709} דָּג — **dag**, *dawg*; or דָּגָא (fully) **dag**, (^{דג} Nehemiah 13:16) *dawg*; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used

collectively): — fish. [click to see {1711}](#) [click to see {1672}](#) [click to see {1672}](#)

- {1710} דָּגָהּ — **dagah**, *daw-gaw'*; feminine of 1709, and meaning the same: — fish. [click to see {1709}](#)
- {1711} דָּגָהּ — **dagah**, *daw-gaw'*; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: — grow. [click to see {1709}](#)
- {1712} דָּגוֹן — **Dagown**, *daw-gohn'*; from 1709; the fish-god; Dagon, a Philistine deity: — Dagon. [click to see {1709}](#)
- {1713} דָּגַל — **dagal**, *daw-gal'*; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: — (set up, with) banners, chiefest.
- {1714} דֶּגֶל — **degel**, *deh'-gel*; from 1713; a flag: — banner, standard. [click to see {1713}](#)
- {1715} דָּגַן — **dagan**, *daw-gawn'*; from 1711; properly, increase, i.e. grain: — corn ((floor)), wheat. [click to see {1711}](#)
- {1716} דָּגַר — **dagar**, *daw-gar'*; a primitive root, to brood over eggs or young: — gather, sit.
- {1717} דָּד — **dad**, *dad*; apparently from the same as 1730; the breast (as the seat of love, or from its shape): — breast, teat. [click to see {1730}](#)
- {1718} דָּדָהּ — **dadah**, *daw-daw'*; a doubtful root; to walk gently: — go (softly, with).
- {1719} דָּדָן — **Ddan**, *ded-awn'*; or דָּדָנָהּ (prolonged) **Dedaneh**, (^{Q2513}Ezekiel 25:13) *deh-daw'-neh*; of uncertain derivation; Dedan, the name of two Cushites and of their territory: — Dedan.
- {1720} דָּדָנִים — **Ddaniym**, *ded-aw-neem'*; plural of 1719 (as patial); Dedanites, the descendants or inhabitants of Dedan: — Dedanim. [click to see {1719}](#)
- {1721} דָּדָנִים — **Dodaniym**, *do-daw-neem'*; or דָּדָנִים (by orthographical error) **Rodaniym**, (^{Q1001}1 Chronicles 1:7) *ro-daw-*

neem'; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: — Dodanim.

- {1722} דְּהָב — **dhab**, *deh-hab'*; (Aramaic) corresponding to 2091; gold: — gold(-en). [click to see {2091}](#)
- {1723} דְּהָוָא — **Dahava`**, *dah-hav-aw'*; (Aramaic) of uncertain derivation; Dahava, a people colonized in Samaria: — Dehavites.
- {1724} דָּהָם — **daham**, *daw-ham'*; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: — astonished. [click to see {1740}](#)
- {1725} דָּהַר — **dahar**, *daw-har'*; a primitive root; to curvet or move irregularly: — pause.
- {1726} דָּהָהָר — **dahahar**, *dah-hah-har'*; by reduplication from 1725; a gallop: — prancing. [click to see {1725}](#)
- {1727} דּוּב — **duwb**, *doob*; a primitive root; to mope, i.e. (figuratively) pine: — sorrow.
- {1728} דַּוָּג — **davvag**, *dav-vawg'*; an orthographical variation of 1709 as a denominative (1771); a fisherman: — fisher. [click to see {1709}](#)
[click to see {1771}](#)
- {1729} דּוּגָה — **duwgah**, *doo-gaw'*; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: — fish (hook). [click to see {1728}](#)
- {1730} דּוּד — **dowd**, *dode*; or דָּד (shortened) **dod**, *dode*; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love- token, lover, friend; specifically an uncle: — (well-) beloved, father's brother, love, uncle.
- {1731} דּוּדָה — **duwd**, *dood*; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: — basket, caldron, kettle, (seething) pot. [click to see {1730}](#)
- {1732} דָּוִד — **David**, *daw-veed'*; rarely (fully); דָּוִיִּד **Daviyd**, *daw-veed'*; from the same as 1730; loving; David, the youngest son of Jesse: — David. [click to see {1730}](#)

- {1733} דוֹדָהּ — **dowdah**, *do-daw'*; feminine of 1730; an aunt: — aunt, father's sister, uncle's wife. [click to see {1730}](#)
- {1734} דוֹדוֹ — **Dowdow**, *do-do'*; from 1730; loving; Dodo, the name of three Israelites: — Dodo. [click to see {1730}](#)
- {1735} דוֹדָוָהוּ — **Dowdavahuw**, *do-daw-vaw'-hoo*; from 1730 and 3050; love of Jah; Dodavah, an Israelite: — Dodavah. [click to see {1730}](#) [click to see {3050}](#)
- {1736} דוֹדַי — **duwday**, *doo-dah'-ee*; from 1731; a boiler or basket; also the mandrake (as an aphrodisiac): — basket, mandrake. [click to see {1731}](#)
- {1737} דוֹדַי — **Dowday**, *do-dah'ee*; formed like 1736; amatory; Dodai, an Israelite: — Dodai. [click to see {1736}](#)
- {1738} דָּוָה — **davah**, *daw-vaw'*; a primitive root; to be sick (as if in menstruation): — infirmity.
- {1739} דָּוָה — **daveh**, *daw-veh'*; from 1738; sick (especially in menstruation): — faint, menstruous cloth, she that is sick, having sickness. [click to see {1738}](#)
- {1740} דוּוַח — **duwach**, *doo'-akh*; a primitive root; to thrust away; figuratively, to cleanse: — cast out, purge, wash.
- {1741} דָּוַי — **dvay**, *dev-ah'ee*; from 1739; sickness; figuratively, loathing: — languishing, sorrowful. [click to see {1739}](#)
- {1742} דָּוַי — **davvay**, *dav-voy'*; from 1739; sick; figuratively, troubled: — faint. [click to see {1739}](#)
- {1743} דוּוַק — **duwk**, *dook*; a primitive root; to bruise in a mortar: — beat.
- {1744} דוּוְכִיפַת — **duwkiyphath**, *doo-kee-fath'*; of uncertain derivation; the hoopoe or else the grouse: — lapwing.
- {1745} דוּמָה — **duwmah**, *doo-maw'*; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: — silence. [click to see {1820}](#)

- {1746} דומָה — **Duwmah**, *doo-maw'*; the same as 1745; Dumah, a tribe and region of Arabia: — Dumah. [click to see {1745}](#)
- {1747} דומיָה — **duwmiyah**, *doo-me-yaw'*; from 1820; stillness; adverbially, silently; abstractly quiet, trust: — silence, silent, waiteth. [click to see {1820}](#)
- {1748} דומָם — **duwmam**, *doo-mawm'*; from 1826; still; adverbially, silently: — dumb, silent, quietly wait. [click to see {1826}](#)
- {1749} דונָג — **downag**, *do-nag'*; of uncertain derivation; wax; -wax.
- {1750} דוּץ — **duwts**, *doots*; a primitive root; to leap: — be turned.
- {1751} דוּק — **duwq**, *dook*; (Aramaic) corresponding to 1854; to crumble: — be broken to pieces. [click to see {1854}](#)
- {1752} דוּר — **duwr**, *dure*; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: — dwell.
- {1753} דוּר — **duwr**, *dure*; (Aramaic) corresponding to 1752; to reside: — dwell. [click to see {1752}](#)
- {1754} דוּר — **duwr**, *dure*; from 1752; a circle, ball or pile: — ball, turn, round about. [click to see {1752}](#)
- {1755} דוּר — **dowr**, *dore*; or (shortened) דוּר **dor**, *dore*; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: — age, X evermore, generation, (n-) ever, posterity. [click to see {1752}](#)
- {1756} דוּר — **Dowr**, *dore*; or (by permutation) דוּרָה **Dorr**, (^{אֶרְוֹה}Joshua 17:11; ^{אֶרְוֹה}1 Kings 4:11) *dore*; from 1755; dwelling; Dor, a place in Palestine: — Dor. [click to see {1755}](#)
- {1757} דוּרָא — **Duwra'**, *doo-raw'*; (Aramaic) probably from 1753; circle or dwelling; Dura, a place in Babylonia: — Dura. [click to see {1753}](#)
- {1758} דוּשׁ — **duwsh**, *doosh*; or דוּשׁ **dowsh**, *dosh*; or דִּישׁ **diysh**, *deesh*; a primitive root; to trample or thresh: — break, tear, thresh, tread out (down), at grass (^{אֶרְוֹה}Jeremiah 50:11, by mistake for 1877). [click to see {1877}](#)

- {1759} דוּשׁ — **duwsh**, *doosh*; (Aramaic) corresponding to 1758; to trample: — tread down. [click to see {1758}](#)
- {1760} דַּחַח — **dachah**, *daw-khaw'*; or דַּחַחַח **dachach**, (^{צפ}Jeremiah 23:12) *daw-khakh'*; a primitive root; to push down: — chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
- {1761} דַּחַוָּה — **dachavah**, *dakh-av-aw'*; (Aramaic) from the equivalent of 1760; probably a musical instrument (as being struck): — instrument of music. [click to see {1760}](#)
- {1762} דְּחִי — **dchiy**, *deh-khee'*; from 1760; a push, i.e. (by implication) a fall: — falling. [click to see {1760}](#)
- {1763} דַּחַל — **dchal**, *deh-khal'*; (Aramaic) corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: — make afraid, dreadful, fear, terrible. [click to see {2119}](#)
- {1764} דֹּחַן — **dochan**, *do'-khan*; of uncertain derivation; millet: — millet.
- {1765} דַּחַפַּח — **dachaph**, *daw-khaf'*; a primitive root; to urge, i.e. hasten: — (be) haste(-ned), pressed on.
- {1766} דַּחַק — **dachaq**, *daw-khak'*; a primitive root; to press, i.e. oppress: — thrust, vex.
- {1767} דַּי — **day**, *dahee*; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: — able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.
- {1768} דִּי — **diy**, *dee*; (Aramaic) apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: — X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. [click to see {1668}](#)
- {1769} דִּיבֹנָה — **Diybown**, *dee-bome'*; or (shortened) דִּיבֹן **Diybon**, *dee-bone'*; from 1727; pining: — Dibon, the name of three places in Palestine: — Dibon. (Also, with 1410 added, Dibon-gad.) [click to see {1727}](#) [click to see {1410}](#)

- {1770} דַּיַג — **diyag**, *deeg*; denominative from 1709; to fish: — fish. [click to see {1709}](#)
- {1771} דַּיַג — **dayag**, *dah-yawg'*; from 1770; a fisherman: — fisher. [click to see {1770}](#)
- {1772} דַּיַה — **dayah**, *dah-yaw'*; intensive from 1675; a falcon (from its rapid flight): — vulture. [click to see {1675}](#)
- {1773} דַּיּוֹ — **dyow**, *deh-yo'*; of uncertain derivation; ink: — ink.
- {1774} דַּי זָהָב — **Diy zahab**, *dee zaw-hawb'*; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert: — Dizahab. [click to see {1768}](#) [click to see {2091}](#)
- {1775} דַּיְמוֹן — **Diymown**, *dee-mone'*; perhaps for 1769; Dimon, a place in Palestine: — Dimon. [click to see {1769}](#)
- {1776} דַּיְמוֹנָה — **Diymownah**, *dee-mo-naw'*; feminine of 1775; Dimonah, a place in Palestine: — Dimonah. [click to see {1775}](#)
- {1777} דַּיַן — **diyn**, *deen*; or (^{QMT}Genesis 6:3) דַּוְנָה **duwn**, *doon*; a primitive roy a straight course, i.e. sail direct: — (come) with a straight course.
- {1778} דַּיַן — **diyn**, *deen*; (Aramaic) corresp. to 1777; to judge: — judge.
- {1779} דַּיַן — **duwn**, *doon*; from 1777; Or דַּיַן **diyn**, *deen*; or (^{QMT}Job 19:29) judgement (the suit, justice, sentence or tribunal); by impl. also strife: — cause, judgement, plea, strife. [click to see {1777}](#)
- {1780} דַּיַן — **diyn**, *deen*; (Aramaic) corresp. to 1779: — judgement. [click to see {1779}](#)
- {1781} דַּיַן — **dayan**, *dah-yawn'*; from 1777; a judge or advocate: — judge. [click to see {1777}](#)
- {1782} דַּיַן — **dayan**, *dah-yawn'*; (Aramaic) corresp. to 1781: — judge. [click to see {1781}](#)
- {1783} דַּיְנָה — **Diynah**, *dee-naw'*; fem. of 1779; justice; Dinah, the daughter of Jacob: — Dinah. [click to see {1779}](#)

- {1784} דִּינַי — **Dinyay**, *dee-nah'-ee*; (Aramaic) partial from uncertain primitive; a Dinaite or inhabitant of some unknown Assyria province: — Dinaite.
- {1785} דַּיָּק — **dayeq**, *daw-yake'*; from a root corresp. to 1751; a battering-tower: — fort. [click to see {1751}](#)
- {1786} דַּיֵּשׁ — **dayish**, *dah-yish'*; from 1758; threshing-time: — threshing. [click to see {1758}](#)
- {1787} דִּישׁוֹן — **Diyshown**, *dee-shone'*; (Diyshon, the same as 1788; Dishon, the name of two Edomites: — Dishon. [click to see {1788}](#))
- {1788} דִּישָׁן — **diyshon**, *dee-shone'*; from 1758; the leaper, i.e. an antelope: — pygarg. [click to see {1758}](#)
- {1789} דִּישָׁן — **Diyshan**, *dee-shawn'*; another form of 1787 Dishan, an Edomite: — Dishon. [click to see {1787}](#)
- {1790} דָּק — **dak**, *dak*; from an unused root (compare 1794); crushed, i.e. (fig.) injured: — afflicted, oppressed. [click to see {1794}](#)
- {1791} דֶּק — **dek**, *dake*; (Aramaic) or דַּק **dak**, (Aramaic) *dawk*; prolonged from 1668; this: — the same, this. [click to see {1668}](#)
- {1792} דָּכָא — **daka'**, *daw-kaw'*; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): — beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite. [click to see {1794}](#)
- {1793} דָּכָא — **dakka'**, *dak-kaw'*; from 1792; crushed (literally powder, or figuratively, contrite): — contrite, destruction. [click to see {1792}](#)
- {1794} דָּכָה — **dakah**, *daw-kaw'*; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): — break (sore), contrite, crouch. [click to see {1790}](#) [click to see {1792}](#)
- {1795} דָּכָה — **dakkah**, *dak-kaw'*; from 1794 like 1793; mutilated: — + wounded. [click to see {1794}](#) [click to see {1793}](#)
- {1796} דִּכִּי — **dokiy**, *dok-ee'*; from 1794; a dashing of surf: — wave. [click to see {1794}](#)

- {1797} דִּכְנֵן — **dikken**, *dik-kane'*; (Aramaic) prolonged from 1791; this: — same, that, this. [click to see {1791}](#)
- {1798} דִּכְרֵן — **dkar**, *dek-ar'*; (Aramaic) corresponding to 2145; properly, a male, i.e. of sheep: — ram. [click to see {2145}](#)
- {1799} דִּכְרוֹן — **dikrown**, *dik-rone'*; (Aramaic) or דִּכְרָן **dokran**, *dok-rawn'* (Aramaic); corresponding to 2146; a register: — record. [click to see {2146}](#)
- {1800} דַּל — **dal**, *dal*; from 1809; properly, dangling, i.e. (by implication) weak or thin: — lean, needy, poor (man), weaker. [click to see {1809}](#)
- {1801} דַּלַּג — **dalag**, *daw-lag'*; a primitive root; to spring: — leap.
- {1802} דַּלָּה — **dalah**, *daw-law'*; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: — draw (out), X enough, lift up. [click to see {1809}](#)
- {1803} דַּלָּה — **dallah**, *dal-law'*; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: — hair, pining sickness, poor(-est sort). [click to see {1802}](#)
- {1804} דַּלַּח — **dalach**, *daw-lakh'*; a primitive root; to roil water: — trouble.
- {1805} דְּלִי — **dliy**, *del-ee'*; or דְּלִיִּי **doliy**, *dol-ee'*; from 1802; a pail or jar (for drawing water): — bucket. [click to see {1802}](#)
- {1806} דַּלְיָה — **Dlayah**, *del-aw-yaw'*; or (prolonged) דַּלְיָהוּ **Dlayahhuw**, *del-aw-yaw'-hoo*; from 1802 and 3050; Jah has delivered; Delajah, the name of five Israelites: — Dalaiah, Delaiah. [click to see {1802}](#) [click to see {3050}](#)
- {1807} דַּלְיָה — **Dliylah**, *del-ee-law'*; from 1809; languishing: — Delilah, a Philistine woman: — Delilah. [click to see {1809}](#)
- {1808} דַּלְיָה — **daliyah**, *daw-lee-yaw'*; from 1802; something dangling, i.e. a bough: — branch. [click to see {1802}](#)

- {1809} דָּלַל — **dalal**, *daw-lal'*; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: — bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin. [click to see {1802}](#)
- {1810} דִּלְעָן — **Dil`an**, *dil-awn'*; of uncertain derivation; Dilan, a place in Palestine: — Dilean.
- {1811} דָּלַף — **dalaph**, *daw-laf'*; a primitive root; to drip; by implication, to weep: — drop through, melt, pour out.
- {1812} דִּלְףָּה — **deleph**, *deh'-lef'*; from 1811; a dripping: — dropping. [click to see {1811}](#)
- {1813} דַּלְפוֹן — **Dalphown**, *dal-fone'*; from 1811; dripping; Dalphon, a son of Haman: — Dalphon. [click to see {1811}](#)
- {1814} דָּלַק — **dalaq**, *daw-lak'*; a primitive root; to flame (literally or figuratively): — burning, chase, inflame, kindle, persecute(-or), pursue hotly.
- {1815} דִּלַּק — **dlaq**, *del-ak'*; (Aramaic) corresponding to 1814: — burn. [click to see {1814}](#)
- {1816} דִּלְקַת — **dalleqeth**, *dal-lek'-keth*;: from 1814; a burning fever: — inflammation. [click to see {1814}](#)
- {1817} דִּלְתָה — **deleth**, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door: — door (two-leaved), gate, leaf, lid. (In ^{HEB}Psalm 141:3, dal, irreg.). [click to see {1802}](#)
- {1818} דָּם — **dam**, *dawm*; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): — blood(-y, -guiltiness, (-thirsty), + innocent. [click to see {1826}](#) [click to see {119}](#)
- {1819} דָּמָה — **damah**, *daw-maw'*; a primitive root; to compare; by implication, to resemble, liken, consider: — compare, devise, (be) like(-n), mean, think, use similitudes.

- {1820} דָּמָה — **damah**, *daw-mam'*; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: — cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.
- {1821} דָּמָה — **dmah**, *dem-aw'*; (Aramaic) corresponding to 1819; to resemble: — be like. [click to see {1819}](#)
- {1822} דָּמָה — **dummah**, *doom-maw'*; from 1820; desolation; concretely, desolate: — destroy. [click to see {1820}](#)
- {1823} דְּמוּת — **dmuwth**, *dem-ooth'*; from 1819; resemblance; concretely, model, shape; adverbially, like: — fashion, like (-ness, as), manner, similitude. [click to see {1819}](#)
- {1824} דָּמִי — **dmiy**, *dem-ee'*; or דָּמִי **domiy**, *dom-ee'*; from 1820; quiet: — cutting off, rest, silence. [click to see {1820}](#)
- {1825} דִּמְיוֹן — **dimyown**, *dim-yone'*; from 1819; resemblance: — X like. [click to see {1819}](#)
- {1826} דָּמָם — **damam**, *daw-man'*; a prim root (compare 1724, 1820); to be dumb; by implication, to be astonished, to stop; also to perish: — cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [click to see {1724}](#) [click to see {1820}](#)
- {1827} דָּמָמָה — **dmamah**, *dem-aw-maw'*; feminine from 1826; quiet: — calm, silence, still. [click to see {1826}](#)
- {1828} דָּמָן — **domen**, *do'-men*; of uncertain derivation; manure: — dung.
- {1829} דִּמְנָה — **Dimnah**, *dim-naw'*; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: — Dimnah. [click to see {1828}](#)
- {1830} דָּמַע — **dama`**, *daw-mah'*; a primitive root; to weep: — X sore, weep.
- {1831} דָּמַע — **dema`**, *dah'-mah*; from 1830; a tear; figuratively, juice: — liquor. [click to see {1830}](#)

- {1832} דַּמְעָה — **dim`ah**, *dim-aw'*; feminine of 1831; weeping: — tears.
[click to see {1831}](#)
- {1833} דַּמְשֶׁק — **dmesheq**, *dem-eh'-shek*; by orthographical variation from 1834; damask (as a fabric of Damascus): — in Damascus.
[click to see {1834}](#)
- {1834} דַּמְשֶׁק — **Dammeseq**, *dam-meh'-sek*; or דַּוְמֶשֶׁק **Duwmeseq**, *doo-meh'-sek*; or דַּרְמֶשֶׁק **Darmeseq**, *dar-meh'-sek*; of foreign origin; Damascus, a city of Syria: — Damascus.
- {1835} דָן — **Dan**, *dawn*; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: — Daniel [click to see {1777}](#)
- {1836} דָן — **den**, *dane*; (Aramaic) an orthographical variation of 1791; this: — (afore-) time, + after this manner, here (-after), one...another, such, there(-fore), these, this (matter), + thus, where(-fore), which. [click to see {1791}](#)
- {1837} דַּנָּה — **Dannah**, *dan-naw'*; of uncertain derivation; Dannah, a place in Palestine: — Dannah.
- {1838} דִּנְהַבָּה — **Dinhabah**, *din-haw-baw'*; of uncertain derivation; Dinhabah, an Edomitish town: — Dinhaban.
- {1839} דַּנִּי — **Daniy**, *daw-nee'*; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: — Danites, of Daniel [click to see {1835}](#)
- {1840} דַּנִּיאֵל — **Daniye'l**, *daw-nee-yale'*; in Ezekiel it is: דַּנְיֵאל **Daniel**, *daw-nee-ale'*; from 1835 and 410; judge of God; Daniel or Danijel, the name of two Israelites: — Daniel. [click to see {1835}](#)
[click to see {410}](#)
- {1841} דַּנִּיאֵל — **Daniye'l**, *daw-nee-yale'*; (Aramaic) corresponding to 1840; Danijel, the Heb. prophet: — Daniel. [click to see {1840}](#)
- {1842} דָן יַעַן — **Dan Ya`an**, *dawn yah'-an*; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: — Dan-jaan. [click to see {1835}](#) [click to see {3282}](#)

- {1843} דַּעַ — **dea`**, *day'-ah*; from 3045; knowledge: — knowledge, opinion. [click to see {3045}](#)
- {1844} דַּעָה — **de`ah**, *day-aw'*; feminine of 1843; knowledge: — knowledge. [click to see {1843}](#)
- {1845} דַּעִיֵּאל — **D`uw'el**, *deh-oo-ale'*; from 3045 and 410; known of God; Deuel, an Israelite: — Deuel. [click to see {3045}](#) [click to see {410}](#)
- {1846} דַּעַךְ — **da`ak**, *daw-ak'*; a primitive root; to be extinguished; figuratively, to expire or be dried up: — be extinct, consumed, put out, quenched.
- {1847} דַּעַת — **da`ath**, *dah'-ath*; from 3045; knowledge: — cunning, (ig-) norantly, know(-ledge), (un-) awares (wittingly). [click to see {3045}](#)
- {1848} דָּפִי — **dophiy**, *dof'-ee*; from an unused root (meaning to push over); a stumbling-block: — slanderest.
- {1849} דָּפַק — **daphaq**, *daw-fak'*; a primitive root; to knock; by analogy, to press severely: — beat, knock, overdrive.
- {1850} דֹּפְקָה — **Dophqah**, *dof-kaw'*; from 1849; a knock; Dophkah, a place in the Desert: — Dophkah. [click to see {1849}](#)
- {1851} דָּק — **daq**, *dak*; from 1854; crushed, i.e. (by implication) small or thin: — dwarf, lean(-fleshed), very little thing, small, thin. [click to see {1854}](#)
- {1852} דֹּק — **doq**, *doke*; from 1854; something crumbling, i.e. fine (as a thin cloth): — curtain. [click to see {1854}](#)
- {1853} דִּקְלָה — **Diqlah**, *dik-law'*; of foreign origin; Diklah, a region of Arabia: — Diklah.
- {1854} דָּקַק — **daqaq**, *daw-kak'*; a primitive root (compare 1915); to crush (or intransitively) crumble: — beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small). [click to see {1915}](#)

- {1855} דָּקַק — **dqaq**, *dek-ak'*; (Aramaic) corresponding to 1854; to crumble or (trans.) crush: — break to pieces. [click to see {1854}](#)
- {1856} דָּקַר — **daqar**, *daw-kar'*; a primitive root; to stab; by analogy, to starve; figuratively, to revile: — pierce, strike (thrust) through, wound.
- {1857} דֵּר — **Deqer**, *deh'-ker*; from 1856; a stab; Deker, an Israelite: — Dekar. [click to see {1856}](#)
- {1858} דָּר — **dar**, *dar*; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: — X white. [click to see {1865}](#)
- {1859} דָּרַח — **dar**, *dawr*; (Aramaic) corresponding to 1755; an age: — generation. [click to see {1755}](#)
- {1860} דָּרְאוֹן — **dra'own**, *der-aw-one'*; or דֵּרְאוֹן **deraown**, *day-raw-one*; from an unused root (meaning to repulse); an object of aversion: — abhorring, contempt.
- {1861} דֵּרְבוֹן — **dorborn**, *dor-bone'*; (also dor-bawn'); of uncertain derivation; a goad: — goad.
- {1862} דָּרְדַע — **Darda**, *dar-dah'*; apparently from 1858 and 1843; pearl of knowledge; Darda, an Israelite: — Darda. [click to see {1858}](#) [click to see {1843}](#)
- {1863} דָּרְדָר — **dardar**, *dar-dar'*; of uncertain derivation; a thorn: — thistle.
- {1864} דָּרוֹם — **darowm**, *daw-rome'*; of uncertain derivation; the south; poet. the south wind: — south.
- {1865} דָּרוֹר — **drowr**, *der-ore'*; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: — liberty, pure.
- {1866} דָּרוֹר — **drowr**, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow: — swallow. [click to see {1865}](#)

- {1867} דַּרְיָוֶשׁ — **Dar`yavesh**, *daw-reh-yaw-vaysh'*; of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: — Darius.
- {1868} דַּרְיָוֶשׁ — **Daryavesh**, *daw-reh-yaw-vaysh'*; (Aramaic) corresponding to 1867: — Darius. [click to see {1867}](#)
- {1869} דָּרַךְ — **darak**, *daw-rak'*; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): — archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.
- {1870} דֶּרֶךְ — **derek**, *deh'-rek*; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: — along, away, because of, + by, conversation, custom, (east-) ward, journey, manner, passenger, through, toward, (high-) (path-) way(-side), whither(-soever). [click to see {1869}](#)
- {1871} דַּרְכַּמֹּן — **darkmown**, *dar-kem-one'*; of Pers. origin; a "drachma," or coin: — dram.
- {1872} דַּרְעַ — **dra`**, *der-aw'*; (Aramaic) corresponding to 2220; an arm: — arm. [click to see {2220}](#)
- {1873} דַּרְעַ — **Dara`**, *daw-rah'*; probably a contraction from 1862; Dara, an Israelite: — Dara. [click to see {1862}](#)
- {1874} דַּרְקוֹן — **Darqown**, *dar-kone'*; of uncertain derivation; Darkon, one of "Solomon's servants": — Darkon.
- {1875} דָּרַשׁ — **darash**, *daw-rash'*; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: — ask, X at all, care for, X diligently, inquire, make inquisition, (necro-)mancer, question, require, search, seek (for, out), X surely.
- {1876} דַּשָּׂא — **dasha**, *daw-shaw'*; a primitive root; to sprout: — bring forth, spring.
- {1877} דֶּשֶׂה — **deshe'**, *deh'-sheh*; from 1876; a sprout; by analogy, grass: — (tender) grass, green, (tender) herb. [click to see {1876}](#)

- {1878} דָּשַׁן — **dashen**, *daw-shane'*; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): — accept, anoint, take away the (receive) ashes (from), make (wax) fat. [click to see {1880}](#)
- {1879} דָּשַׁן — **dashen**, *daw-shane'*; from 1878; fat; figuratively, rich, fertile: — fat. [click to see {1878}](#)
- {1880} דֶּשֶׁן — **deshen**, *deh'-shen*; from 1878; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: — ashes, fatness. [click to see {1878}](#)
- {1881} דָּת — **dath**, *dawth*; of uncertain (perhaps foreign) derivation: a royal edict or statute: — commandment, commission, decree, law, manner.
- {1882} דָּת — **dath**, *dawth*; (Aramaic) corresponding to 1881; decree, law. [click to see {1881}](#)
- {1883} דֶּתֶא — **dethe'**, *deh'-thay*; (Aramaic) corresponding to 1877: — tender grass. [click to see {1877}](#)
- {1884} דְּתָבָר — **dthabar**, *deth-aw-bawr'*; (Aramaic) of Pers. origin; meaning one skilled in law; a judge: — counsellor.
- {1885} דָּתָן — **Dathan**, *daw-thawn'*; of uncertain derivation; Dathan, an Israelite: — Dathan.
- {1886} דּוֹתָן — **Dothan**, *do'-thawn*; or (Aramaic dual) דּוֹתַיִן **Dothayin**, (^{Q1571}Genesis 37:17) *do-thah'-yin*; of uncertain derivation; Dothan, a place in Palestine: — Dothan.



- {1887} הָ — **he'**, *hay*; a primitive particle; lo!: — behold, lo.
- {1888} הָ — **he'**, *hay*; (Aramaic) or הָ **ha**, (Aramaic) *haw*; corresponding to 1887: — even, lo. [click to see {1887}](#)
- {1889} הָאָה — **heach**, *heh-awkh'*; from 1887 and 253; aha!: — ah, aha, ha. [click to see {1887}](#) [click to see {253}](#)
- {1890} הַבְּהָב — **habhab**, *hab-hawb'*; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: — offering. [click to see {3051}](#)
- {1891} הַבַּל — **habal**, *haw-bal'*; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: — be (become, make) vain.
- {1892} הֶבֶל — **hebel**, *heh'bel*; or (rarely in the abs.) הֶבֶל **habel**, *hab-ale'*; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: — X altogether, vain, vanity. [click to see {1891}](#)
- {1893} הֶבֶל — **Hebel**, *heh'-bel*; the same as 1892; Hebel, the son of Adam: — Abel. [click to see {1892}](#)
- {1894} הֶבֶן — **hoben**, *ho'-ben*; only in plural, from an unused root meaning to be hard; ebony: — ebony.
- {1895} הֶבֶר — **habar**, *haw-bar'*; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: — + (astro-) loger.
- {1896} הֶגַּא — **Hege'**, *hay-gay'*; or (by permutation) הֶגַּי **Hegay**, *hay-gah'-ee*; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: — Hegai, Hege.
- {1897} הֶגָּה — **hagah**, *daw-gaw'*; a primitive root (compare 1901); to murmur (in pleasure or anger); by implication, to ponder: — imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. [click to see {1901}](#)

- {1898} הָגַח — **hagah**, *haw-gaw'*; a primitive root; to remove: — stay, stay away.
- {1899} הֶגְהָה — **hegeh**, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder): — mourning, sound, tale. [click to see {1897}](#)
- {1900} הִגְוֹתָהּ — **haguwth**, *haw-gooth'*; from 1897; musing: — meditation. [click to see {1897}](#)
- {1901} הִגְיָה — **hagiyg**, *haw-gheeg'*; from an unused root akin to 1897; properly, a murmur, i.e. complaint: — meditation, musing. [click to see {1897}](#)
- {1902} הִגְיֹן — **higgayown**, *hig-gaw-yone'*; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination: — device, Higgsaion, meditation, solemn sound. [click to see {1897}](#)
- {1903} הִגְיַן — **hagiyn**, *haw-gheen'*; of uncertain derivation; perhaps suitable or turning: — directly.
- {1904} הָגַרָה — **Hagar**, *haw-gawr'*; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: — Hagar.
- {1905} הַגְרִי — **Hagriy**, *hag-ree'*; or (prolonged) הַגְרִיִּם **Hagris**, *hag-ree'*; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: — Hagarene, Hagarite, Haggeri. [click to see {1904}](#)
- {1906} הָדָה — **hed**, *hade*; for 1959; a shout: — sounding again. [click to see {1959}](#)
- {1907} הַדְּבָר — **haddabar**, *had-daw-bawr'*; (Aramaic) probably of foreign origin; a vizier: — counsellor.
- {1908} הַדָּד — **Hadad**, *had-ad'*; probably of foreign origin (compare 111); Hadad, the name of an idol, and of several kings of Edom: — Hadad. [click to see {111}](#)
- {1909} הַדָּדְעֶזֶר — **Hadad`ezer**, *had-ad-eh'-zer*; from 1908 and 5828; Hadad (is his) help; Hadadezer, a Syrian king: — Hadadezer.

Compare 1928. [click to see {1908}](#) [click to see {5828}](#) [click to see {1928}](#)

- {1910} הַדְרִמּוֹן — **Hadadrimmown**, *had-ad-rim-mone'*; from 1908 and 7417; Hadad-Rimmon, a place in Palestine: — Hadad-rimmon. [click to see {1908}](#) [click to see {7417}](#)
- {1911} הָדָה — **hadah**, *haw-daw'*; a primitive root (compare 3034); to stretch forth the hand: — put. [click to see {3034}](#)
- {1912} הָדוּ — **Hoduw**, *ho'-doo*; of foreign origin; Hodu (i.e. Hindustan): — India.
- {1913} הַדּוֹרָם — **Hadowram**, *had-o-rawm'*; or הַדּוֹרָם **Hadoram**, *had-o-rawm'*; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: — Hadoram.
- {1914} הִדַּי — **Hidday**, *hid-dah'ee*; of uncertain derivation; Hiddai, an Israelite: — Hiddai.
- {1915} הָדָךְ — **hadak**, *haw-dak'*; a primitive root (compare 1854); to crush with the foot: — tread down. [click to see {1854}](#)
- {1916} הָדָם — **hadom**, *had-ome'*; from an unused root meaning to stamp upon; a foot stool: — (foot-) stool.
- {1917} הָדָם — **haddam**, *had-dawm'*; (Aramaic) from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: — piece. [click to see {1916}](#)
- {1918} הָדָס — **hadac**, *had-as'*; of uncertain derivation; the myrtle: — myrtle (tree).
- {1919} הַדַּסָּה — **Hadaccah**, *had-as-saw'*; feminine of 1918; Hadassah (or Esther): — Hadassah. [click to see {1918}](#)
- {1920} הָדָף — **Hadaph**, *haw-daf'*; a prim root; to push away or down: — cast away (out), drive, expel, thrust (away).
- {1921} הָדָר — **hadar**, *haw-dar'*; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: — countenance, crooked place, glorious, honour, put forth.

- {1922} הַדָּר — **hadar**, *had-ar'*; (Aramaic) corresponding to 1921; to magnify (figuratively): — glorify, honour. [click to see {1921}](#)
- {1923} הַדָּר — **hadar**, *had-ar'*; (Aramaic) from 1922; magnificence: — honour, majesty. [click to see {1922}](#)
- {1924} הַדָּר — **Hadar**, *had-ar'*; the same as 1926; Hadar, an Edomite: — Hadar. [click to see {1926}](#)
- {1925} הֶדֶר — **heder**, *heh'-der*; from 1921; honour; used (figuratively) for the capital city (Jerusalem): — glory. [click to see {1921}](#)
- {1926} הַדָּר — **hadar**, *haw-dawr'*; from 1921; magnificence, i.e. ornament or splendor: — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. [click to see {1921}](#)
- {1927} הַדָּרָה — **hadarah**, *had-aw-raw'*; feminine of 1926; decoration: — beauty, honour. [click to see {1926}](#)
- {1928} הַדָּרְעֵזֶר — **Hadar`ezer**, *had-ar-eh'-zer*; from 1924 and 5828; Hadar (i.e. Hadad, 1908) is his help; Hadarezer (i.e. Hadadezer, 1909), a Syrian king: — Hadarezer. [click to see {1924}](#) [click to see {5828}](#) [click to see {1908}](#) [click to see {1909}](#)
- {1929} הָהָ — **hahh**, *haw*; a shortened form of 162; ah! expressing grief: — woe worth. [click to see {162}](#)
- {1930} הוּ — **how**, *ho*; by permutation from 1929; oh!: — alas. [click to see {1929}](#)
- {1931} הוּא — **huw'**, *hoo*; of which the feminine (beyond the Pentateuch) is הִיּוּ **hiyw**, *he*; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: — he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.
- {1932} הוּא — **huw**, *hoo*; (Aramaic) or (feminine) הִיּוּ **hiyo**, (Aramaic) *he*; corresponding to 1931: — X are, it, this. [click to see {1931}](#)

- {1933} **חָוַה** — **hava'**, *haw-vaw'*; or **חָוָה** **havah**, *haw-vaw'*; a primitive root (compare 183, 1961) supposed to mean properly, to breathe; to be (in the sense of existence): — be, X have. [click to see {183}](#)
[click to see {1961}](#)
- {1934} **חָוָה** — **hava'**, *hav-aw'*; (Aramaic) or **חָוָה** **havah**, (Aramaic) *hav-aw'*; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): — be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [click to see {1933}](#)
- {1935} **הוֹד** — **howd**, *hode*; from an unused root; grandeur (i.e. an imposing form and appearance): — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
- {1936} **הוֹד** — **Howd**, *hode*; the same as 1935; Hod, an Israelite: — Hod. [click to see {1935}](#)
- {1937} **הוֹדְוָה** — **Howdvah**, *ho-dev-aw'*; a form of 1938; Hodevah (or Hodevjah), an Israelite: — Hodevah. [click to see {1938}](#)
- {1938} **הוֹדְוָיָה** — **Howdavyah**, *ho-dav-yaw'*; from 1935 and 3050; majesty of Jah; Hodavjah, the name of three Israelites: — Hodaviah. [click to see {1935}](#) [click to see {3050}](#)
- {1939} **הוֹדְוָיָהוּ** — **Howdayvahuw**, *ho-dah-yeh-vaw'-hoo*; a form of 1938; Hodajvah, an Israelite: — Hodaiah. [click to see {1938}](#)
- {1940} **הוֹדְוִיָּה** — **Howdiah**, *ho-dee-yaw'*; a form for the feminine of 3064; a Jewess: — Hodiah. [click to see {3064}](#)
- {1941} **הוֹדְוִיָּה** — **Howdiah**, *ho-dee-yaw'*; a form of 1938; Hodijah, the name of three Israelites: — Hodijah. [click to see {1938}](#)
- {1942} **חָוָה** — **havvah**, *hav-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: — calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [click to see {1933}](#)

- {1943} הָהָה — **hovah**, *ho-vaw'*; another form for 1942; ruin: — mischief.
[click to see {1942}](#)
- {1944} הוֹהָם — **Howham**, *ho-hawm'*; of uncertain derivation; Hoham, a Canaanitish king: — Hoham.
- {1945} הוּי — **howy**, *hoh'ee*; a prolonged form of 1930 (akin to 188); oh!: — ah, alas, ho, O, woe. [click to see {1930}](#) [click to see {188}](#)
- {1946} הוּךְ — **huwk**, *hook*; (Aramaic) corresponding to 1981; to go; causatively, to bring: — bring again, come, go (up). [click to see {1981}](#)
- {1947} הוֹלִלָה — **howlelah**, *ho-lay-law'*; feminine active participle of 1984; folly: — madness. [click to see {1984}](#)
- {1948} הוֹלִלוּת — **howleluwth**, *ho-lay-looth'*; from active participle of 1984; folly: — madness. [click to see {1984}](#)
- {1949} הוּם — **huwm**, *hoom*; a primitive root (compare 2000); to make an uproar, or agitate greatly: — destroy, move, make a noise, put, ring again. [click to see {2000}](#)
- {1950} הוּמָם — **Howmam**, *ho-mawm'*; from 2000; raging; Homam, an Edomitish chieftain: — Homam. Compare 1967. [click to see {2000}](#) [click to see {1967}](#)
- {1951} הוּן — **huwn**, *hoon*; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: — be ready.
- {1952} הוּן — **hown**, *hone*; from the same as 1951 in the sense of 202; wealth; by implication, enough: — enough, + for nought, riches, substance, wealth. [click to see {1951}](#) [click to see {202}](#)
- {1953} הוֹשָׁמַע — **Howshama`**, *ho-shaw-maw'*; from 3068 and 8085; Jehovah has heard; Hoshama, an Israelite: — Hoshama. [click to see {3068}](#) [click to see {8085}](#)
- {1954} הוֹשַׁע — **Howshea`**, *ho-shay'-ah*; from 3467; deliverer; Hoshea, the name of five Israelites: — Hosea, Hoshea, Oshea. [click to see {3467}](#)

- {1955} הוֹשַׁעְיָהּ — **Howsha`yah**, *ho-shah-yaw'*; from 3467 and 3050; Jah has saved; Hoshajah, the name of two Israelites: — Hoshaiah. [click to see {3467}](#) [click to see {3050}](#)
- {1956} הוֹתִיר — **Howthiyr**, *ho-theer'*; from 3498; he has caused to remain; Hothir, an Israelite: — Hothir. [click to see {3498}](#)
- {1957} הָנָה — **hazah**, *haw-zaw'*; a primitive root (compare 2372); to dream: — sleep. [click to see {2372}](#)
- {1958} הֵי — **hiy**, *he*; for 5092; lamentation: — woe. (For hiyr. See 1931, 1932.) [click to see {5092}](#) [click to see {1931}](#) [click to see {1932}](#)
- {1959} הֵידַד — **heydad**, *hay-dawd'*; from an unused root (meaning to shout); acclamation: — shout(-ing).
- {1960} הֵיִדָּה — **huydah**, *hoo-yed-aw'*; from the same as 1959; properly, an acclaim, i.e. a choir of singers: — thanksgiving. [click to see {1959}](#)
- {1961} הָיָה — **hayah**, *haw-yaw*; a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): — beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use. [click to see {1933}](#)
- {1962} הָיָה — **hayah**, *hah-yaw'*; another form for 1943; ruin: — calamity. [click to see {1943}](#)
- {1963} הֵיךְ — **heyk**, *hake*; another form for 349; how?: — how. [click to see {349}](#)
- {1964} הַיְכָל — **heykal**, *hay-kawl'*; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: — palace, temple. [click to see {3201}](#)
- {1965} הַיְכָל — **heykal**, *hay-kal'*; (Aramaic) corresponding to 1964: — palace, temple. [click to see {1964}](#)
- {1966} הַיְלֵל — **heyel**, *hay-lale'*; from 1984 (in the sense of brightness); the morning-star: — lucifer. [click to see {1984}](#)

- {1967} הַיָּמָם — **Heymam**, *hay-mawm'*; another form for 1950; Hemam, an Idumaeen: — Hemam. [click to see {1950}](#)
- {1968} הַיָּמָן — **Heyman**, *hay-mawn'*; probably from 539; faithful; Heman, the name of at least two Israelites: — Heman. [click to see {539}](#)
- {1969} הֵיין — **hiyn**, *heen*; probably of Egyptian origin; a hin or liquid measure: — hin.
- {1970} הִקָּרַר — **hakar**, *haw-kar'*; a primitive root; apparently to injure: — make self strange.
- {1971} הַקָּרָה — **hakkarah**, *hak-kaw-raw'*; from 5234; respect, i.e. partiality: — shew. [click to see {5234}](#)
- {1972} הִלָּא — **hala'**, *haw-law'*; probably denominatively from 1973; to remove or be remote: — cast far off. [click to see {1973}](#)
- {1973} הִלָּאָה — **halah**, *haw-leh-aw'*; from the primitive form of the article (hal); to the distance, i.e. far away; also (of time) thus far: — back, beyond, (hence,-) forward, hitherto, thence,forth, yonder.
- {1974} הִלּוּל — **hilluwl**, *hil-lool'*; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: — merry, praise. [click to see {1984}](#)
- {1975} הִלָּז — **hallaz**, *hal-lawz'*; from 1976; this or that: — side, that, this. [click to see {1976}](#)
- {1976} הִלָּזָה — **hallazeh**, *hal-law-zeh'*; from the article (see 1973) and 2088; this very: — this. [click to see {1973}](#) [click to see {2088}](#)
- {1977} הִלָּזוּ — **hallezuw**, *hal-lay-zoo'*; another form of 1976; that: — this. [click to see {1976}](#)
- {1978} הִלִּיךְ — **haliyk**, *haw-leek'*; from 1980; a walk, i.e. (by implication) a step: — step. [click to see {1980}](#)
- {1979} הִלִּיכָה — **haliykah**, *hal-ee-kaw'*; feminine of 1978; a walking; by implication, a procession or march, a caravan: — company, going, walk, way. [click to see {1978}](#)

{1980} הָלַךְ — **halak**, *haw-lak'*; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): — (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-) faring man, X be weak, whirl. [click to see {3212}](#)

{1981} הָלַךְ — **halak**, *hal-ak'*; (Aramaic) corresponding to 1980 (compare 1946); to walk: — walk. [click to see {1980}](#) [click to see {1946}](#)

{1982} הֵלֵךְ — **helek**, *hay'-lek*; from 1980; properly, a journey, i.e. (by implication) a wayfarer; also a flowing: — X dropped, traveller. [click to see {1980}](#)

{1983} הָלַךְ — **halak**, *hal-awk'*; (Aramaic) from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: — custom. [click to see {1981}](#)

{1984} הָלַל — **halal**, *haw-lal'*; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: — (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.

{1985} הִלֵּל — **Hillel**, *hil-layl'*; from 1984; praising (namely God); Hillel, an Israelite: — Hillel. [click to see {1984}](#)

{1986} הָלַם — **halam**, *haw-lam'*; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: — beat (down), break (down), overcome, smite (with the hammer).

- {1987} הֶלֶם — **Helem**, *hay'-lem*; from 1986; smiter; Helem, the name of two Israelites: — Helem. [click to see {1986}](#)
- {1988} הָלֹם — **halom**, *hal-ome'*; from the article (see 1973); hither: — here, hither(-(to)), thither. [click to see {1973}](#)
- {1989} הַלְמוּת — **halmuwth**, *hal-mooth'*; from 1986; a hammer (or mallet): — hammer. [click to see {1986}](#)
- {1990} הָם — **Ham**, *hawm*; of uncertain derivation; Ham, a region of Palestine: — Ham.
- {1991} הֵם — **hem**, *haym*; from 1993; abundance, i.e. wealth: — any of theirs. [click to see {1993}](#)
- {1992} הֵם — **hem**, *haym*; or (prolonged) הֵמָּה **hemmah**, *haym'-maw*; masculine plural from 1981; they (only used when emphatic): — it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [click to see {1981}](#)
- {1993} הִמָּה — **hamah**, *haw-maw'*; a primitive root (compare 1949); to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: — clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [click to see {1949}](#)
- {1994} הִמּוֹ — **himmow**, *him-mo'*; (Aramaic) or (prolonged) הִמּוֹן **himmown**, (Aramaic) *him-mone'*; corresponding to 1992; they: — X are, them, those. [click to see {1992}](#)
- {1995} הִמּוֹן — **hamown**, *haw-mone'*; or הַמּוֹן **hamon**, (³⁰⁸⁷Ezekiel 5:7) *haw-mone'*; from 1993; a noise, tumult, crowd; also disquietude, wealth: — abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. [click to see {1993}](#)
- {1996} הַמּוֹן גּוֹג — **Hamown Gowg**, *ham-one' gohg*; from 1995 and 1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: — Hamogog. [click to see {1995}](#) [click to see {1463}](#)

- {1997} הַמּוֹנָה — **Hamownah**, *ham-o-naw'*; feminine of 1995; multitude; hamonah, the same as 1996: — Hamonah. [click to see {1995}](#) [click to see {1996}](#)
- {1998} הֶמְיָה — **hemyah**, *hem-yaw'*; from 1993; sound: — noise. [click to see {1993}](#)
- {1999} הַמּוֹלָה — **hamullah**, *ham-ool-law'*; or (too fully) הַמוֹלָה **hamuullah**, (Jeremiah 11:16) *ham-ool-law'*; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: — speech, tumult.
- {2000} הָמַם — **hamam**, *haw-mam'*; a primitive root (compare 1949, 1993); properly, to put in commotion; by implication, to disturb, drive, destroy: — break, consume, crush, destroy, discomfit, trouble, vex. [click to see {1949}](#) [click to see {1993}](#)
- {2001} הָמָן — **Haman**, *haw-mawn'*; of foreign derivation; Haman, a Persian vizier: — Haman.
- {2002} הַמְּנִיךָ — **hamniyk**, *ham-neek'*; (Aramaic) but the text is הַמוֹנֵךְ **hamuwnek** *ham-oo-nayk'*; of foreign origin; a necklace: — chain.
- {2003} הָמַם — **hamac**, *haw-mawce'*; from an unused root apparently meaning to crackle; a dry twig or brushwood: — melting.
- {2004} הֵן — **hen**, *hane*; feminine plural from 1931; they (only used when emphatic): — X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [click to see {1931}](#)
- {2005} הֵן — **hen**, *hane*; a primitive particle; lo!; also (as expressing surprise) if: — behold, if, lo, though.
- {2006} הֵן — **hen**, *hane*; (Aramaic) corresponding to 2005: lo! also there(-fore), (un-) less, whether, but, if: — (that) if, or, whether. [click to see {2005}](#)
- {2007} הֵנָּה — **hennah**, *hane'-naw*; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): — X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [click to see {2004}](#)

- {2008} הָנָהּ — **hennah**, *hane'-naw*; from 2004; hither or thither (but used both of place and time): — here, hither(-to), now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [click to see {2004}](#)
- {2009} הִנֵּה — **hinneh**, *hin-nay'*; prolongation for 2005; lo!: — behold, lo, see. [click to see {2005}](#)
- {2010} הַנְּחָה — **hanachah**, *han-aw-khaw'*; from 5117; permission of rest, i.e. quiet: — release. [click to see {5117}](#)
- {2011} הַנֹּם — **Hinnom**, *hin-nome'*; probably of foreign origin; Hinnom, apparently a Jebusite: — Hinnom.
- {2012} הֵנָּע — **Hena`**, *hay-nah'*; probably of foreign derivation; Hena, a place apparently in Mesopotamia: — Hena.
- {2013} הָסָה — **hacah**, *haw-saw'*; a primitive root; to hush: — hold peace (tongue), (keep) silence, be silent, still.
- {2014} הַפְּגָה — **haphugah**, *haf-oo-gaw'*; from 6313; relaxation: — intermission. [click to see {6313}](#)
- {2015} הָפַךְ — **haphak**, *haw-fak'*; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: — X become, change, come, be converted, give, make (a bed), overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).
- {2016} הִפְּךָ — **hephek**, *heh'-fek*;: or הִפְּכָה **hephek**, *hay'-fek*; from 2015; a turn, i.e. the reverse: — contrary. [click to see {2015}](#)
- {2017} הִפְּךָ — **hophek**, *ho'-fek*; from 2015; an upset, i.e. (abstract) perversity: — turning of things upside down. [click to see {2015}](#)
- {2018} הַפְּכָה — **haphekah**, *haf-ay-kaw'*; feminine of 2016; destruction: — overthrow. [click to see {2016}](#)
- {2019} הַפְּכָפַךְ — **haphakpak**, *haf-ak-pak'*; by reduplication from 2015; very perverse: — froward. [click to see {2015}](#)
- {2020} הַצִּלָּה — **hatstsalah**, *hats-tsaw-law'*; from 5337; rescue: — deliverance. [click to see {5337}](#)

- {2021} הִצֵּן — **hotsen**, *ho'-tsen*; from an unused root meaning apparently to be sharp or strong; a weapon of war: — chariot.
- {2022} הָר — **har**, *har*; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): — hill (country), mount(-ain), X promotion. [click to see {2042}](#)
- {2023} הֹר — **Hor**, *hore*; another form of 2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: — Hor. [click to see {2022}](#)
- {2024} הָרָא — **Hara'**, *haw-raw'*; perhaps from 2022; mountainousness; Hara, a region of Media: — Hara. [click to see {2022}](#)
- {2025} הָרְאֵל — **har'el**, *har-ale'*; from 2022 and 410; mount of God; figuratively, the altar of burnt-offering: — altar. Compare 739. [click to see {2022}](#) [click to see {410}](#) [click to see {739}](#)
- {2026} הָרַג — **harag**, *haw-rag'*; a primitive root; to smite with deadly intent: — destroy, out of hand, kill, murder(-er), put to (death), make (slaughter), slay(-er), X surely.
- {2027} הֵרַג — **hereg**, *heh'-reg*; from 2026; slaughter: — be slain, slaughter. [click to see {2026}](#)
- {2028} הֵרָגָה — **haregah**, *har-ay-gaw'*; feminine of 2027; slaughter: — slaughter. [click to see {2027}](#)
- {2029} הָרָה — **harah**, *haw-raw'*; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): — been, be with child, conceive, progenitor.
- {2030} הָרֵה — **hareh**, *haw-reh'*; or הָרִי הָרִי, (³⁸⁴¹Hosea 14:1) *haw-ree'*; from 2029; pregnant: — (be, woman) with child, conceive, X great. [click to see {2029}](#)
- {2031} הָרְהַר — **harhor**, *har-hor'*; (Aramaic) from a root corresponding to 2029; a mental conception: — thought. [click to see {2029}](#)
- {2032} הֵרֹון — **herown**, *hay-rone'*; or הֵרָיוֹן **herayown**, *hay-raw-yone'*; from 2029; pregnancy: — conception. [click to see {2029}](#)

- {2033} הַרְוִי — **Harowriy**, *har-o-ree'*; another form for 2043; a Harorite or mountaineer: — Harorite. [click to see {2043}](#)
- {2034} הַרְיָסָה — **hariyah**, *har-ee-saw'*; from 2040; something demolished: — ruin. [click to see {2040}](#)
- {2035} הַרְיָסוּת — **hariyuwth**, *har-ee-sooth'*; from 2040; demolition: — destruction. [click to see {2040}](#)
- {2036} הָרָם — **Horam**, *ho-rawm'*; from an unused root (meaning to tower up); high; Horam, a Canaanitish king: — Horam.
- {2037} הָרָם — **Harum**, *haw-room'*; passive participle of the same as 2036; high; Harum, an Israelite: — Harum. [click to see {2036}](#)
- {2038} הַרְמוֹן — **harmown**, *har-mone'*; from the same as 2036; a castle (from its height): — palace. [click to see {2036}](#)
- {2039} הָרָן — **Haran**, *haw-rawn'*; perhaps from 2022; mountaineer; Haran, the name of two men: — Haran. [click to see {2022}](#)
- {2040} הָרַס — **harac**, *haw-ras'*; a primitive root; to pull down or in pieces, break, & destroy: — beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.
- {2041} הָרַס — **herec**, *heh'-res'*; from 2040; demolition: — destruction. [click to see {2040}](#)
- {2042} הָרַר — **harar**, *haw-rawr'*; from an unused root meaning to loom up; a mountain: — hill, mount(-ain).
- {2043} הַרְרִי — **Harariy**, *hah-raw-ree'*; or הַרְרִי **Harariy**, (¹²2 Samuel 23:11) *haw-raw-ree'*; or הַאֲרָרִי **Haarariy**, (¹²2 Samuel 23:34, last clause), *haw-raw-ree'*; apparently from 2042; a mountaineer: — Hararite. [click to see {2042}](#)
- {2044} הָשָׁם — **Hashem**, *haw-shame'*; perhaps from the same as 2828; wealthy; Hashem, an Israelite: — Hashem. [click to see {2828}](#)
- {2045} הַשְׁמָעוּת — **hashma`uwth**, *hashmaw-ooth'*; from 8085; announcement: — to cause to hear. [click to see {8085}](#)

- {2046} הִתְוַךְ — **hittuwk**, *hit-took'*; from 5413; a melting: — is melted.
[click to see {5413}](#)
- {2047} הִתְאַךְ — **Hathak**, *hath-awk'*; probably of foreign origin; Hathak, a Persian eunuch: — Hatach.
- {2048} הִתַּל — **hathal**, *haw-thal'*; a primitive root; to deride; by implication, to cheat: — deal deceitfully, deceive, mock.
- {2049} הִתַּל — **hathol**, *haw-thole'*; from 2048 (only in plural collectively); a derision: — mocker. [click to see {2048}](#)
- {2050} הִתְתַּחַּח — **hathath'**, *haw-thath'*; a primitive root; properly, to break in upon, i.e. to assail: — imagine mischief.



- {2051} דָּן — **Vdan**, *ved-awn'*; perhaps for 5730; Vedan (or Aden), a place in Arabia: — Dan also. [click to see {5730}](#)
- {2052} וְהֵב — **Vaheb**, *vaw-habe'*; of uncertain derivation; Vaheb, a place in Moab: — what he did.
- {2053} וָ — **vav**, *vaw*; probably a hook (the name of the sixth Heb. letter): — hook.
- {2054} זָרַר — **vazar**, *vaw-zawr'*; presumed to be from an unused root meaning to bear guilt; crime: — X strange.
- {2055} וַיְזַתָּה — **Vayzatha'**, *vah-yez-aw'-thaw*; of foreign origin; Vajezatha, a son of Haman: — Vajezatha.
- {2056} וָלֶדֶד — **valad**, *vaw-lawd'*; for 3206; a boy: — child. [click to see {3206}](#)
- {2057} וַנְיָה — **Vanyah**, *van-yaw'*; perhaps for 6043; Vanjah, an Israelite: — Vaniah. [click to see {6043}](#)
- {2058} וּפְסִי — **Vophciy**, *vof-see'*; probably from 3254; additional; Vophsi, an Israelite: — Vophsi. [click to see {3254}](#)
- {2059} וַשְׁנִי — **Vashniy**, *vash-nee'*; probably from 3461; weak; Vashni, an Israelite: — Vashni. [click to see {3461}](#)
- {2060} וַשְׁתִּי — **Vashtiy**, *vash-tee'*; of Persian origin; Vashti, the queen of Xerxes: — Vashti.



- {2061} זָאָב — **z'eb**, *zeh-abe'*; from an unused root meaning to be yellow; a wolf: — wolf.
- {2062} זָאָב — **Ze'eb**, *zeh-abe'*; the same as 2061; Zeeb, a Midianitish prince: — Zeeb. [click to see {2061}](#)
- {2063} זֹאת — **zo'th**, *zothe'*; irregular feminine of 2089; this (often used adverb): — hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [click to see {2089}](#)
- {2064} זָבַד — **zabad**, *zaw-bad'*; a primitive root; to confer: — endure.
- {2065} זָבַד — **zebed**, *zeh'-bed*; from 2064; a gift: — dowry. [click to see {2064}](#)
- {2066} זָבַד — **Zabad**, *zaw-bawd'*; from 2064; giver; Zabad, the name of seven Israelites: — Zabad. [click to see {2064}](#)
- {2067} זַבְדִּי — **Zabdiy**, *zab-dee'*; from 2065; giving; Zabdi, the name of four Israelites: — Zabdi. [click to see {2065}](#)
- {2068} זַבְדִּיֵאל — **Zabdiy'el**, *zab-dee-ale'*; from 2065 and 410; gift of God: zabdiel, the name of two Israelites: — Zabdiel. [click to see {2065}](#) [click to see {410}](#)
- {2069} זַבְדִּיָה — **Zbadyah**, *zeb-ad-yaw'*; or זַבְדִּיָהוּ **Zbadyahuw**, *zeb-ad-yaw'-hoo*; from 2064 and 3050; Jah has given; Zebadjah, the name of nine Israelites: — Zebadiah. [click to see {2064}](#) [click to see {3050}](#)
- {2070} זָבוּב — **zbuwb**, *zeb-oob'*; from an unused root (meaning to flit); a fly (especially one of a stinging nature): — fly.
- {2071} זָבוּד — **Zabuwd**, *zaw-bood'*; from 2064; given; Zabud, an Israelite: — Zabud. [click to see {2064}](#)
- {2072} זָבוּד — **Zabbuwd**, *zab-bood'*; a form of 2071; given; Zabbud, an Israelite: — Zabbud. [click to see {2071}](#)

- {2073} זְבוּל — **zbuwl**, *ze-bool'*; or זְבֹל **zbul**, *zeb-ool'*; from 2082; a residence: — dwell in, dwelling, habitation. [click to see {2082}](#)
- {2074} זְבוּלוֹן — **Zbuwlwn**, *zeb-oo-loon'*; or זְבֹלוֹן **Zbuluwn**, *zeb-oo-loon'*; or זְבוּלוֹן **Zbuwlun**, *zeb-oo-loon'*; from 2082; habitation; Zebulun, a son of Jacob; also his territory and tribe: — Zebulun. [click to see {2082}](#)
- {2075} זְבוּלוֹנִי — **Zbuwlony**, *zeb-oo-lo-nee'*; patronymically from 2074; a Zebulonite or descendant of Zebulun: — Zebulonite. [click to see {2074}](#)
- {2076} זָבַח — **zabach**, *zaw-bakh'*; a primitive root; to slaughter an animal (usually in sacrifice): — kill, offer, (do) sacrifice, slay.
- {2077} זֶבַח — **zebach**, *zeh'-bakh*; from 2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): — offer(-ing), sacrifice. [click to see {2076}](#)
- {2078} זֶבַח — **Zebach**, *zeh'-bakh*; the same as 2077; sacrifice; Zebach, a Midianitish prince: — Zebah. [click to see {2077}](#)
- {2079} זַבַּי — **Zabbay**, *zab-bah'-ee*; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: — Zabbai. [click to see {2140}](#)
- {2080} זְבִידָה — **Zbiydah**, *zeb-ee-daw'*; feminine from 2064; giving; Zebidah, an Israelitess: — Zebudah. [click to see {2064}](#)
- {2081} זְבִינָא — **Zbiyna'**, *zeb-ee-naw'*; from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: — Zebina.
- {2082} זָבַל — **zabal**, *zaw-bal'*; a primitive root; apparently properly, to inclose, i.e. to reside: — dwell with.
- {2083} זְבֹל — **Zbul**, *zeb-ool'*; the same as 2073; dwelling; Zebul, an Israelite: — Zebul. Compare 2073. [click to see {2073}](#) [click to see {2073}](#)
- {2084} זָבַן — **zban**, *zeb-an'*; (Aramaic) corresponding to the root of 2081; to acquire by purchase: — gain. [click to see {2081}](#)

- {2085} זַג — **zag**, *zawg*; from an unused root probably meaning to inclose; the skin of a grape: — husk.
- {2086} זֶד — **zed**, *zade'*; from 2102; arrogant: — presumptuous, proud. [click to see {2102}](#)
- {2087} זָדוֹן — **zadown**, *zaw-done'*; from 2102; arrogance: — presumptuously, pride, proud (man). [click to see {2102}](#)
- {2088} זֶה — **zeh**, *zeh*; a primitive word; the masculine demonstrative pronoun, this or that: — he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [click to see {2063}](#) [click to see {2090}](#) [click to see {2097}](#) [click to see {2098}](#)
- {2089} זֶה — **zeh**, *zeh*; (1 Samuel by permutation for 7716; a sheep: — lamb. [click to see {1}](#) [click to see {7716}](#)
- {2090} זֶה — **zoh**, *zo*; for 2088; this or that: — as well as another, it, this, that, thus and thus. [click to see {2088}](#)
- {2091} זָהָב — **zahab**, *zaw-hawb'*; from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: — gold(-en), fair weather.
- {2092} זָהָם — **zaham**, *zaw-ham'*; a primitive root; to be rancid, i.e. (transitively) to loathe: — abhor.
- {2093} זָהָם — **Zaham**, *zah'-ham*; from 2092; loathing; Zaham, an Israelite: — Zaham. [click to see {2092}](#)
- {2094} זָהַר — **zahar**, *zaw-har'*; a primitive root; to gleam; figuratively, to enlighten (by caution): — admonish, shine, teach, (give) warn(-ing).
- {2095} זָהַר — **zhar**, *zeh-har'*; (Aramaic) corresponding to 2094; (passively) be admonished: — take heed. [click to see {2094}](#)
- {2096} זָהָר — **zohar**, *zo'-har*; from 2094; brilliancy: — brightness. [click to see {2094}](#)

- {2097} זָו — **zow**, *zo*; for 2088; this or that: — that, this. [click to see {2088}](#)
- {2098} זָו — **zuw**, *zoo*; for 2088; this or that: — that, this, X wherein, which, whom. [click to see {2088}](#)
- {2099} זָו — **Ziv**, *zeev'*; probably from an unused root meaning to be prominent; properly, brightness (compare 2122), i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): — Zif. [click to see {2122}](#)
- {2100} זָוּב — **zuwb**, *zoo**b***; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: — flow, gush out, have a (running) issue, pine away, run.
- {2101} זָוּב — **zowb**, *zobe*; from 2100; a seminal or menstrual flux: — issue. [click to see {2100}](#)
- {2102} זָוַד — **zuwd**, *zood*; or (by permutation) זִיַד **zyid**, *zeed*; a primitive root; to seethe; figuratively, to be insolent: — be proud, deal proudly, presume, (come) presumptuously, sod.
- {2103} זָוַד — **zuwd**, *zood*; (Aramaic) corresponding to 2102; to be proud: — in pride. [click to see {2102}](#)
- {2104} זָוּזִיִּם — **Zuwziym**, *zoo-zeem'*; plural probably from the same as 2123; prominent; Zuzites, an aboriginal tribe of Palestine: — Zuzims. [click to see {2123}](#)
- {2105} זָוּחֶת — **Zowcheth**, *zo-khayth'*; of uncertain origin; Zocheth, an Israelite: — Zoheth.
- {2106} זָוִיַת — **zaviyth**, *zaw-veeth'*; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): — corner(stone). [click to see {2099}](#)
- {2107} זָוַל — **zuwl**, *zool*; a primitive root (compare 2151); probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: — lavish, despise. [click to see {2151}](#)

- {2108} זולָהּ — **zuwlah**, *zoo-law'*; from 2107; probably scattering, i.e. removal; used adverbially, except: — beside, but, only, save. [click to see {2107}](#)
- {2109} זון — **zuwn**, *zoon*; a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: — feed.
- {2110} זון — **zuwn**, *zoon*; (Aramaic) corresponding to 2109: — feed. [click to see {2109}](#)
- {2111} זוע — **zuwa`**, *zoo'-ah*; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): — move, tremble, vex.
- {2112} זוע — **zuwa`**, *zoo'-ah*; (Aramaic) corresponding to 2111; to shake (with fear): — tremble. [click to see {2111}](#)
- {2113} זנָעָה — **zva`ah**, *zev-aw-aw'*; from 2111; agitation, fear: — be removed, trouble, vexation. Compare 2189. [click to see {2111}](#)
[click to see {2189}](#)
- {2114} זור — **zuwr**, *zoor*; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: — (come from) another (man, place), fanner, go away, (e-) strange(-r, thing, woman).
- {2115} זור — **zuwr**, *zoor*; a primitive root (compare 6695); to press together, tighten: — close, rush, thrust together. [click to see {6695}](#)
- {2116} זורָה — **zuwreh**, *zoo-reh'*; from 2115; trodden on: — that which is crushed. [click to see {2115}](#)
- {2117} זָזָא — **zaza'**, *zaw-zaw'*; probably from the root of 2123; prominent; Zaza, an Israelite: — Zaza. [click to see {2123}](#)
- {2118} זָחַח — **zachach**, *zaw-khakh'*; a primitive root; to shove or displace: — loose.
- {2119} זָחַל — **zachal**, *zaw-khal'*; a primitive root; to crawl; by implication, to fear: — be afraid, serpent, worm.
- {2120} זֹחֶלֶת — **Zocheleth**, *zo-kheh'-leth*; feminine active participle of 2119; crawling (i.e. serpent); Zocheleth, a boundary stone in Palestine: — Zoheleth. [click to see {2119}](#)

- {2121} זִדְדָן — **zeydown**, *zay-dohn'*; from 2102; boiling of water, i.e. wave: — proud. [click to see {2102}](#)
- {2122} זִיב — **ziyv**, *zeev*; (Aramaic) corresponding to 2099; (figuratively) cheerfulness: — brightness, countenance. [click to see {2099}](#)
- {2123} זִיז — **ziyz**, *zeez*; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: — abundance, wild beast.
- {2124} זִיזָא — **Ziyya'**, *zee-zaw'*; apparently from the same as 2123; prominence; Ziza, the name of two Israelites: — Ziza. [click to see {2123}](#)
- {2125} זִיזָה — **Ziyyah**, *zee-zaw'*; another form for 2124; Zizah, an Israelite: — Zizah. [click to see {2124}](#)
- {2126} זִינָא — **Ziyna'**, *zee-naw'*; from 2109; well-fed; or perhaps an orthographical error for 2124; Zina, an Israelite: — Zina. [click to see {2109}](#) [click to see {2124}](#)
- {2127} זִיאָ — **Ziya'**, *zee'-ah*; from 2111; agitation; Zia, an Israelite: — Zia. [click to see {2111}](#)
- {2128} זִיפָה — **Ziyyph**, *zeef*; from the same as 2203; flowing; Ziph, the name of a place in Palestine; also of an Israelite: — Ziph. [click to see {2203}](#)
- {2129} זִיפָהָ — **Ziyyphah**, *zee-faw'*; feminine of 2128; a flowing; Ziphah, an Israelite: — Ziphah. [click to see {2128}](#)
- {2130} זִיפִי — **Ziyyphiyy**, *zee-fee'*; patrial from 2128; a Ziphite or inhabitant of Ziph: — Ziphim, Ziphite. [click to see {2128}](#)
- {2131} זִיקָה — **ziyqah**, *zee-kaw'*; (Isaiah 50: (feminine); and זִיק **ziq**, *zeek*; or זִיק **zeq**, *zake*; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: — chain, fetter, firebrand, spark. [click to see {50}](#) [click to see {2187}](#)

- {2132} זַיִת — **zayith**, *zay'-yith*; probably from an unused root (akin to 2099); an olive (as yielding illuminating oil), the tree, the branch or the berry: — olive (tree, -yard), Olivet. [click to see {2099}](#)
- {2133} זֵיתָן — **Zeythan**, *zay-thawn'*; from 2132; olive grove; Zethan, an Israelite: — Zethan. [click to see {2132}](#)
- {2134} זָךְ — **zak**, *zak*; from 2141; clear: — clean, pure. [click to see {2141}](#)
- {2135} זָכָה — **zakah**, *zaw-kaw'*; a primitive root (compare 2141); to be translucent; figuratively, to be innocent: — be (make) clean, cleanse, be clear, count pure. [click to see {2141}](#)
- {2136} זָכוּ — **zakuw**, *zaw-koo'*; (Aramaic) from a root corresponding to 2135; purity: — innocency. [click to see {2135}](#)
- {2137} זְכוּכִיִּית — **zkuwkiyth**, *zek-oo-keeth*; from 2135; properly, transparency, i.e. glass: — crystal. [click to see {2135}](#)
- {2138} זָכוּר — **zakuwr**, *zaw-koor'*; properly, passive participle of 2142, but used for 2145; a male (of man or animals): — males, men-children. [click to see {2142}](#) [click to see {2145}](#)
- {2139} זָכוּר — **Zakuwr**, *zaw-koor'*; from 2142; mindful; Zakkur, the name of seven Israelites: — Zaccur, Zacchur. [click to see {2142}](#)
- {2140} זָכַי — **Zakkay**, *zak-kah'-ee*; from 2141; pure; Zakkai, an Israelite: — Zaccai. [click to see {2141}](#)
- {2141} זָכַד — **zakah**, *zaw-kak'*; a primitive root (compare 2135); to be transparent or clean (phys. or morally): — be (make) clean, be pure(-r). [click to see {2135}](#)
- {2142} זָכַר — **zakar**, *zaw-kar'*; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: — X burn (incense), X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [click to see {2145}](#)

- {2143} זָכַר — **zeker**, *zay'-ker*; or זָכַר **zeker**, *zeh'-ker*; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: — memorial, memory, remembrance, scent. [click to see {2142}](#)
- {2144} זָכָר — **Zeker**, *zeh'-ker*; the same as 2143; Zeker, an Israelite: — Zeker. [click to see {2143}](#)
- {2145} זָכָר — **zakar**, *zaw-kawr'*; from 2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex): — X him, male, man(child, -kind). [click to see {2142}](#)
- {2146} זִכְרוֹן — **zikrown**, *zik-rone'*; from 2142; a memento (or memorable thing, day or writing): — memorial, record. [click to see {2142}](#)
- {2147} זִכְרִי — **Zikriy**, *zik-ree'*; from 2142; memorable; Zicri, the name of twelve Israelites: — Zichri. [click to see {2142}](#)
- {2148} זָכַרְיָה — **Zkaryah**, *zek-ar-yaw'*; or זָכַרְיָהוּ **Zkaryahuw**, *zek-ar-yaw'-hoo*; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Israelites: — Zachariah, Zechariah. [click to see {2142}](#) [click to see {3050}](#)
- {2149} זָלוּת — **zulluwth**, *zool-looth'*; from 2151; properly, a shaking, i.e. perhaps a tempest: — vilest. [click to see {2151}](#)
- {2150} זָלַל — **zalzal**, *zal-zal'*; by reduplication from 2151; tremulous, i.e. a twig: — sprig. [click to see {2151}](#)
- {2151} זָלַל — **zalal**, *zaw-lal'*; a primitive root (compare 2107); to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: — blow down, glutton, riotous (eater), vile. [click to see {2107}](#)
- {2152} זָלַעְפָּה — **zal`aphah**, *zal-aw-faw'*; or זָלַעְפָּה **ziliaphaph** *zil-aw-faw'*; from 2196; a glow (of wind or anger); also a famine (as consuming): — horrible, horror, terrible. [click to see {2196}](#)
- {2153} זִלְפָּה — **Zilpah**, *zil-paw*:: from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: — Zilpah.

- {2154} זָמָה — **zimmah**, *zim-maw'*; or זָמָה **zammah**, *zam-maw'*; from 2161; a plan, especially a bad one: — heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness). [click to see {2161}](#)
- {2155} זָמָה — **Zimmah**, *zim-maw'*; the same as 2154; Zimmah, the name of two Israelites: — Zimmah. [click to see {2154}](#)
- {2156} זְמוּרָה — **zmowrah**, *zem-o-raw'*; or זְמוּרָה **zmorah**, *zem-o-raw'* (feminine); and זָמֹר **zmor**, *zem-ore'* (masculine); from 2168; a twig (as pruned): — vine, branch, slip. [click to see {2168}](#)
- {2157} זַמְזוּם — **Zamzom**, *zam-zome'*; from 2161; intriguing; a Zamzumite, or native tribe of Palestine: — Zamzumim. [click to see {2161}](#)
- {2158} זָמִיר — **zamiyr**, *zaw-meer'*; or זָמִיר **zamir**, *zaw-meer'*; and (feminine) זְמִירָה **zmirah**, *zem-ee-raw'*; from 2167; a song to be accompanied with instrumental music: — psalm(-ist), singing, song. [click to see {2167}](#)
- {2159} זָמִיר — **zamiyr**, *zaw-meer'*; from 2168; a twig (as pruned): — branch. [click to see {2168}](#)
- {2160} זְמִירָה — **Zmiyrah**, *zem-ee-raw'*; feminine of 2158; song; Zemirah, an Israelite: — Zemira. [click to see {2158}](#)
- {2161} זָמַם — **zamam**, *zaw-mam'*; a primitive root; to plan, usually in a bad sense: — consider, devise, imagine, plot, purpose, think (evil).
- {2162} זָמַם — **zamam**, *zaw-mawm'*; from 2161; a plot: — wicked device. [click to see {2161}](#)
- {2163} זָמַן — **zaman**, *zaw-man'*; a primitive root; to fix (a time): — appoint.
- {2164} זָמַן — **zman**, *zem-an'*; (Aramaic) corresponding to 2163; to agree (on a time and place): — prepare. [click to see {2163}](#)
- {2165} זָמַן — **zman**, *zem-awn'*; from 2163; an appointed occasion: — season, time. [click to see {2163}](#)

- {2166} זָמַן — **zman**, *zem-awn'*; (Aramaic) from 2165; the same as 2165: — season, time. [click to see {2165}](#) [click to see {2165}](#)
- {2167} זָמַר — **zamar**, *zaw-mar'*; a primitive root (perhaps ident. with 2168 through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: — give praise, sing forth praises, psalms. [click to see {2168}](#)
- {2168} זָמַר — **zamar**, *zaw-mar'*; a primitive root (compare 2167, 5568, 6785); to trim (a vine): — prune. [click to see {2167}](#) [click to see {5568}](#) [click to see {6785}](#)
- {2169} זָמֵר — **zemer**, *zeh'-mer*; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): — chamois. [click to see {2167}](#) [click to see {2168}](#)
- {2170} זָמַר — **zmar**, *zem-awr'*; (Aramaic) from a root corresponding to 2167; instrumental music: — musick. [click to see {2167}](#)
- {2171} זָמַר — **zamar**, *zam-mawr'*; (Aramaic) from the same as 2170; an instrumental musician: — singer. [click to see {2170}](#)
- {2172} זִמְרָה — **zimrah**, *zim-raw'*; from 2167; a musical piece or song to be accompanied by an instrument: — melody, psalm. [click to see {2167}](#)
- {2173} זִמְרָה — **zimrah**, *zim-raw'*; from 2168; pruned (i.e. choice) fruit: — best fruit. [click to see {2168}](#)
- {2174} זִמְרִי — **Zimriy**, *zim-ree'*; from 2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe: — Zimri. [click to see {2167}](#)
- {2175} זִמְרָן — **Zimran**, *zim-rawn'*; from 2167; musical; Zimran, a son of Abraham by Keturah: — Zimran. [click to see {2167}](#)
- {2176} זִמְרָת — **zimrath**, *zim-rawth'*; from 2167; instrumental music; by implication, praise: — song. [click to see {2167}](#)

- {2177} זַן — **zan**, *zan*; from 2109; properly, nourished (or fully developed), i.e. a form or sort: — divers kinds, X all manner of store. [click to see {2109}](#)
- {2178} זַן — **zan**, *zan*; (Aramaic) corresponding to 2177; sort: — kind. [click to see {2177}](#)
- {2179} זָנַב — **zanab**, *zaw-nab'*; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: — smite the hindmost. [click to see {2180}](#)
- {2180} זָנַב — **zanab**, *zaw-nawb'*; from 2179 (in the original sense of flapping); the tail (literally or figuratively): — tail. [click to see {2179}](#)
- {2181} זָנַח — **zanah**, *zaw-naw'*; a primitive root (highly-fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): — (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
- {2182} זָנוּחַ — **Zanowach**, *zaw-no'-akh*; from 2186; rejected; Zanoach, the name of two places in Palestine: — Zanoah. [click to see {2186}](#)
- {2183} זָנוּן — **zanuwn**, *zaw-noon'*; from 2181; adultery; figuratively, idolatry: — whoredom. [click to see {2181}](#)
- {2184} זָנוּת — **znuwth**, *zen-ooth'*; from 2181; adultery, i.e. (figuratively) infidelity, idolatry: — whoredom. [click to see {2181}](#)
- {2185} זָנוּת — **zonowth**, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 2181; harlots: — armour. [click to see {2109}](#) [click to see {2181}](#)
- {2186} זָנַח — **zanach**, *zaw-nakh'*; a primitive root meaning to push aside, i.e. reject, forsake, fail: — cast away (off), remove far away (off).

- {2187} זָנַק — **zanaq**, *zaw-nak'*; a primitive root; properly, to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward: — leap.
- {2188} זָעָה — **ze`ah**, *zay-aw'*; from 2111 (in the sense of 3154); perspiration: — sweat. [click to see {2111}](#) [click to see {3154}](#)
- {2189} זָעָה — **za`avah**, *zah-av-aw'*; by transposition for 2113; agitation, maltreatment: — X removed, trouble. [click to see {2113}](#)
- {2190} זָעָן — **Za`avan**, *zah-av-awn'*; from 2111; disquiet; Zaavan, an Idumaeen: — Zaavan. [click to see {2111}](#)
- {2191} זָעִיר — **ze`eyr**, *zeh-ayr'*; from an unused root (akin (by permutation) to 6819), meaning to dwindle; small: — little. [click to see {6819}](#)
- {2192} זָעִיר — **z`eyr**, *zeh-ayr'*; (Aramaic) corresponding to 2191: — little. [click to see {2191}](#)
- {2193} זָעַד — **za`ak**, *zaw-ak'*; a primitive root; to extinguish: — be extinct.
- {2194} זָעַם — **za`am**, *zaw-am'*; a primitive root; properly, to foam at the mouth, i.e. to be enraged: — abhor, abominable, (be) angry, defy, (have) indignation.
- {2195} זָעַם — **za`am**, *zah'-am*; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): — angry, indignation, rage. [click to see {2194}](#)
- {2196} זָעַף — **za`aph**, *zaw-af'*; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: — fret, sad, worse liking, be wrath.
- {2197} זָעַף — **za`aph**, *zah'-af*; from 2196; anger: — indignation, rage(-ing), wrath. [click to see {2196}](#)
- {2198} זָעַף — **za`eph**, *zaw-afe'*; from 2196; angry: — displeased. [click to see {2196}](#)
- {2199} זָעַק — **za`aq**, *zaw-ak'*; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene

publicly: — assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

- {2200} זַעַק — **z`iq**, *zek'-eek*; (Aramaic) corresponding to 2199; to make an outcry: — cry. [click to see {2199}](#)
- {2201} זַעַק — **za`aq**, *zah'-ak*; and (feminine) זַעֲקָה **zoaqah**, *zeh-aw-kaw'*; from 2199; a shriek or outcry: — cry(-ing). [click to see {2199}](#)
- {2202} זִפְרוֹן — **Ziphron**, *zi-frone'*; from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: — Ziphron.
- {2203} זִפְּתָה — **zepheth**, *zeh'-feth*; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): — pitch.
- {2204} זָקַן — **zaqen**, *zaw-kane'*; a primitive root; to be old: — aged man, be (wax) old (man).
- {2205} זָקַן — **zaqen**, *zaw-kane'*; from 2204; old: — aged, ancient (man), elder(-est), old (man, men and...women), senator. [click to see {2204}](#)
- {2206} זָקַן — **zaqan**, *zaw-kawn'*; from 2204; the beard (as indicating age): — beard. [click to see {2204}](#)
- {2207} זָקֵן — **zoqen**, *zo'-ken*; from 2204; old age: — age. [click to see {2204}](#)
- {2208} זָקַן — **zaqun**, *zaw-koon'*; properly, passive participle of 2204 (used only in the plural as a noun); old age:-old age. [click to see {2204}](#)
- {2209} זִקְנָה — **ziquah**, *zik-naw'*; feminine of 2205; old age: — old (age). [click to see {2205}](#)
- {2210} זָקַף — **zaqaph**, *zaw-kaf'*; a primitive root; to life, i.e. (figuratively) comfort: — raise (up).
- {2211} זָקַף — **zqaph**, *zek-af'*; (Aramaic) corresponding to 2210; to hang, i.e. impale: — set up. [click to see {2210}](#)
- {2212} זָקַק — **zaqaq**, *zaw-kak'*; a primitive root; to strain, (figuratively) extract, clarify: — fine, pour down, purge, purify, refine.

- {2213} זָרַר — **zer**, *zare*; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: — crown. [click to see {2237}](#)
- {2214} זָרַא — **zara'**, *zaw-raw'*; from 2114 (in the sense of estrangement) (compare 2219); disgust: — loathsome. [click to see {2114}](#) [click to see {2219}](#)
- {2215} זָרַב — **zarab**, *zaw-rab'*; a primitive root; to flow away: — wax warm.
- {2216} זְרַבְבֵּל — **Zrubbabel**, *zer-oob-baw-bel'*; from 2215 and 894; descended of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: — Zerubbabel. [click to see {2215}](#) [click to see {894}](#)
- {2217} זְרַבְבֵּל — **Zrubbabel**, *zer-oob-baw-bel'*; (Aramaic) corresponding to 2216: — Zerubbabel. [click to see {2216}](#)
- {2218} זָרַד — **Zered**, *zeh'-red*; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: — Zared, Zered.
- {2219} זָרַה — **zarah**, *zaw-raw'*; a primitive root (compare 2114); to toss about; by implication, to diffuse, winnow: — cast away, compass, disperse, fan, scatter (away), spread, strew, winnow. [click to see {2114}](#)
- {2220} זְרוּעַ — **zrowa`**, *zer-o'-ah*; or (shortened) זְרוּעַ **zroao**, *zer-o'-ah*; and (feminine) זְרוּעָה **zrowpah**, *zer-o-aw'*; or זְרוּעָה **zrowah**, *zer-o-aw'*; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: — arm, + help, mighty, power, shoulder, strength. [click to see {2232}](#)
- {2221} זְרוּעַ — **zeruwa`**, *zay-roo'-ah*; from 2232; something sown, i.e. a plant: — sowing, thing that is sown. [click to see {2232}](#)
- {2222} זָרַיִף — **zarziyph**, *zar-zeef'*; by reduplication from an unused root meaning to flow; a pouring rain: — water.
- {2223} זָרַיִר — **zarziyr**, *zar-zeer'*; by reduplication from 2115; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): — + greyhound. [click to see {2115}](#)

- {2224} זָרַח — **zarach**, *zaw-rakh'*; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): — arise, rise (up), as soon as it is up.
- {2225} זָרַח — **zerach**, *zeh'-rakh*; from 2224; a rising of light: — rising. [click to see {2224}](#)
- {2226} זָרַח — **Zerach**, *zeh'-rakh*; the same as 2225; Zerach, the name of three Israelites, also of an Idumaeen and an Ethiopian prince: — Zarah, Zerah. [click to see {2225}](#)
- {2227} זָרְחִי — **Zarchiy**, *zar-khee'*; patronymically from 2226; a Zarchite or descendant of Zerach: — Zarchite. [click to see {2226}](#)
- {2228} זָרַחְיָה — **Zrachyah**, *zer-akh-yaw'*; from 2225 and 3050; Jah has risen: Zerachjah, the name of two Israelites: — Zerahiah. [click to see {2225}](#) [click to see {3050}](#)
- {2229} זָרַם — **zaram**, *zaw-ram'*; a primitive root; to gush (as water): — carry away as with a flood, pour out.
- {2230} זָרַם — **zerem**, *zeh'-rem*; from 2229; a gush of water: — flood, overflowing, shower, storm, tempest. [click to see {2229}](#)
- {2231} זִרְמָה — **zirmah**, *zir-maw'*; feminine of 2230; a gushing of fluid (semen): — issue. [click to see {2230}](#)
- {2232} זָרַע — **zara`**, *zaw-rah'*; a primitive root; to sow; figuratively, to disseminate, plant, fructify: — bear, conceive seed, set with sow(-er), yield.
- {2233} זָרַע — **zera`**, *zeh'-rah*; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: — X carnally, child, fruitful, seed(-time), sowing- time. [click to see {2232}](#)
- {2234} זָרַע — **zra`**, *zer-ah'*; (Aramaic) corresponding to 2233; posterity: — seed. [click to see {2233}](#)
- {2235} זָרַע — **zeroa`**, *zay-ro'-ah*; or זָרְעוֹן **zeraon**, *zay-raw-ohn'*; from 2232; something sown (only in the plural), i.e. a vegetable (as food): — pulse. [click to see {2232}](#)

- {2236} זָרַק — **zaraq**, *zaw-rak'*; a primitive root; to sprinkle (fluid or solid particles): — be here and there, scatter, sprinkle, strew.
- {2237} זָרַר — **zarar**, *zaw-rar'*; a primitive root (compare 2114); perhaps to diffuse, i.e. (specifically) to sneeze: — sneeze. [click to see {2114}](#)
- {2238} זֶרֶשׁ — **Zeresh**, *zeh'-resh*; of Persian origin; Zeresh, Haman's wife: — Zeresh.
- {2239} זֶרֶת — **zereth**, *zeh'-reth*; from 2219; the spread of the fingers, i.e. a span: — span. [click to see {2219}](#)
- {2240} זַטּוּ' — **Zattuw'**, *zat-too'*; of uncertain derivation; Zattu, an Israelite: — Zattu.
- {2241} זֶתָם — **Zetham**, *zay-thawm'*; apparently a variation for 2133; Zetham, an Israelite: — Zetham. [click to see {2133}](#)
- {2242} זֶתָר — **Zethar**, *zay-thar'*; of Persian origin; Zethar, a eunuch of Xerxes: — Zethar.



- {2243} חָב — **chob**, *khobe*; by contraction from 2245; properly, a cherisher, i.e. the bosom: — bosom. [click to see {2245}](#)
- {2244} חָבָז — **chaba'**, *khaw-baw'*; a primitive root (compare 2245); to secrete: — X held, hide (self), do secretly. [click to see {2245}](#)
- {2245} חָבַב — **chabab**, *khaw-bab'*; a primitive root (compare 2244, 2247); properly, to hide (as in the bosom), i.e. to cherish (with affection): — love. [click to see {2244}](#) [click to see {2247}](#)
- {2246} חָבַב — **Chobab**, *kho-bawb'*; from 2245; cherished; Chobab, father-in-law of Moses: — Hobab. [click to see {2245}](#)
- {2247} חָבָה — **chabah**, *khaw-bah'*; a primitive root (compare 2245); to secrete: — hide (self). [click to see {2245}](#)
- {2248} חָבוּלָה — **chabuwlah**, *khav-oo-law'*; (Aramaic) from 2255; properly, overthrown, i.e. (morally) crime: — hurt. [click to see {2255}](#)
- {2249} חָבוֹר — **Chabowr**, *khaw-bore'*; from 2266; united; Chabor, a river of Assyria: — Habor. [click to see {2266}](#)
- {2250} חָבוּרָה — **chabburah**, *khav-boo-law'*; or חָבְרָה **chabburah**, *khav-boo-law'*; or חָבְרָה **chaburah**, *khav-oo-law'*; from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): — blueness, bruise, hurt, stripe, wound. [click to see {2266}](#)
- {2251} חָבַט — **chabat**, *khaw-bat'*; a primitive root; to knock out or off: — beat (off, out), thresh.
- {2252} חָבַיָּה — **Chabayah**, *khav-ah-yaw'*; or חָבַיָּה **Chabayah**, *khav-aw-yaw'*; from 2247 and 3050; Jah has hidden; Chabajah, an Israelite: — Habaiah. [click to see {2247}](#) [click to see {3050}](#)
- {2253} חֲבִיּוֹן — **chebyown**, *kheb-yone'*; from 2247; a concealment: — hiding. [click to see {2247}](#)

- {2254} חָבַל — **chabal**, *khaw-bal'*; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): — X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.
- {2255} חָבַל — **chabal**, *khav-al'*; (Aramaic) corresponding to 2254; to ruin: — destroy, hurt. [click to see {2254}](#)
- {2256} חֶבֶל — **chebel**, *kheh'-bel*; or חֶבֶל **chebel**, *khay'-bel*; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: — band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [click to see {2254}](#)
- {2257} חָבַל — **chabal**, *khav-al'*; (Aramaic) from 2255; harm (personal or pecuniary): — damage, hurt. [click to see {2255}](#)
- {2258} חָבַל — **chabol**, *khav-ole'*; or (feminine) חָבֹלָה **chabolah**, *khav-ole-law'*; from 2254; a pawn (as security for debt): — pledge. [click to see {2254}](#)
- {2259} חָבַל — **chobel**, *kho-bale'*; active participle from 2254 (in the sense of handling ropes); a sailor: — pilot, shipmaster. [click to see {2254}](#)
- {2260} חֶבֶל — **chibbel**, *khiv-bale'*; from 2254 (in the sense of furnished with ropes); a mast: — mast. [click to see {2254}](#)
- {2261} חֶבֶצְלֵת — **chabatstseleth**, *khav-ats-tseh'-leth*; of uncertain derivation; probably meadow-saffron: — rose.
- {2262} חֶבֶצְיָנָה — **Chabatstsanyah**, *khav-ats-tsan-yaw'*; of uncertain derivation; Chabatstsanjah, a Rechabite: — Habazaniah.
- {2263} חָבַק — **chabaq**, *khaw-bak'*; a primitive root; to clasp (the hands or in embrace): — embrace, fold.
- {2264} חֶבֶק — **chibbuq**, *khiv-book'*; from 2263; a clasping of the hands (in idleness): — fold. [click to see {2263}](#)

- {2265} חַבְקוּק — **Chabaquwq**, *khab-ak-kook'*; by reduplication from 2263; embrace; Chabakkuk, the prophet: — Habakkuk. [click to see {2263}](#)
- {2266} חָבַר — **chabar**, *khaw-bar'*; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: — charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.
- {2267} חֶבֶר — **cheber**, *kheh'-ber*; from 2266; a society; also a spell: — + charmer(-ing), company, enchantment, X wide. [click to see {2266}](#)
- {2268} חֶבֶר — **Cheber**, *kheh'-ber*; the same as 2267; community; Cheber, the name of a Kenite and of three Israelites: — Heber. [click to see {2267}](#)
- {2269} חֶבֶר — **chabar**, *khab-ar'*; (Aramaic) from a root corresponding to 2266; an associate: — companion, fellow. [click to see {2266}](#)
- {2270} חָבַר — **chaber**, *khaw-bare'*; from 2266; an associate: — companion, fellow, knit together. [click to see {2266}](#)
- {2271} חָבַר — **chabbar**, *khab-bawr'*; from 2266; a partner: — companion. [click to see {2266}](#)
- {2272} חַבְרָבְרָה — **chabarburah**, *khab-ar-boo-raw'*; by reduplication from 2266; a streak (like a line), as on the tiger: — spot. [click to see {2266}](#)
- {2273} חַבְרָה — **chabrah**, *khab-raw'*; (Aramaic) feminine of 2269; an associate: — other. [click to see {2269}](#)
- {2274} חַבְרָה — **chebrah**, *kheb-raw'*; feminine of 2267; association: — company. [click to see {2267}](#)
- {2275} חֶבְרוֹן — **Chebrown**, *kheb-rone'*; from 2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: — Hebron. [click to see {2267}](#)
- {2276} חֶבְרוֹנִי — **Chebrowniy**, *kheb-ro-nee'*; or חֶבְרוֹנִי **Chebroniy**, *kheb-ro-nee'*; patronymically from 2275; Chebronite (collectively), an inhabitant of Chebron: — Hebronites. [click to see {2275}](#)

- {2277} **חֶבְרִי** — **Chebriy**, *kheb-ree'*; patronymically from 2268; a Chebrite (collectively) or descendants of Cheber: — Heberites. [click to see {2268}](#)
- {2278} **חֶבְרֵת** — **chabereth**, *khab-eh'-reth*; feminine of 2270; a consort: — companion. [click to see {2270}](#)
- {2279} **חֹבְרֵת** — **chobereth**, *kho-beh'-reth*; feminine active participle of 2266; a joint: — which coupleth, coupling. [click to see {2266}](#)
- {2280} **חִבַּשׁ** — **chabash**, *khaw-bash'*; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: — bind (up), gird about, govern, healer, put, saddle, wrap about.
- {2281} **חִבֵּת** — **chabeth**, *khaw-bayth'*; from an unused root probably meaning to cook (compare 4227); something fried, probably a griddle-cake: — pan. [click to see {4227}](#)
- {2282} **חָג** — **chag**, *khag*; or **חָג** **chag**, *khawg*; from 2287; a festival, or a victim therefor: — (solemn) feast (day), sacrifice, solemnity. [click to see {2287}](#)
- {2283} **חָגָה** — **chagra'**, *khaw-gaw'*; from an unused root meaning to revolve (compare 2287); properly, vertigo, i.e. (figuratively) fear: — terror. [click to see {2287}](#)
- {2284} **חָגַב** — **chagab**, *khaw-gawb'*; of uncertain derivation; a locust: — locust.
- {2285} **חָגָב** — **Chagab**, *khaw-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim: — Hagab. [click to see {2284}](#)
- {2286} **חָגָבָה** — **Chagaba'**, *khag-aw-baw'*; or **חָגָבָה** **Chagabah**, *khag-aw-baw'*; feminine of 2285; locust; Chagaba or Chagabah, one of the Nethinim: — Hagaba, Hagabah. [click to see {2285}](#)
- {2287} **חָגַג** — **chagag**, *khaw-gag'*; a primitive root (compare 2283, 2328); properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: — celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro. [click to see {2283}](#) [click to see {2328}](#)

- {2288} חָגַוּ — **chagav**, *khag-awv'*; from an unused root meaning to take refuge; a rift in rocks: — cleft.
- {2289} חָגוּר — **chagowr**, *khaw-gore'*; from 2296; belted: — girded with. [click to see {2296}](#)
- {2290} חָגוּר — **chagowr**, *khag-ore'*; or חָגֹר **chagor**, *khag-ore'*; and (feminine) חָגוּרָה **chagowrah**, *khag-o-raw'*; or חָגוּרָה **chagorah**, *khag-o-raw'*; from 2296; a belt (for the waist): — apron, armour, gird(-le). [click to see {2296}](#)
- {2291} חָגִי — **Chaggiy**, *khag-ghee'*; from 2287; festive, Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: — Haggi, Haggites. [click to see {2287}](#)
- {2292} חָגִי — **Chaggay**, *khag-gah'-ee*; from 2282; festive; Chaggai, a Heb. prophet: — Haggai. [click to see {2282}](#)
- {2293} חָגִיָּה — **Chaggiyah**, *khag-ghee-yaw'*; from 2282 and 3050; festival of Jah; Chaggijah, an Israelite: — Haggiah. [click to see {2282}](#) [click to see {3050}](#)
- {2294} חָגִיִּית — **Chaggiyith**, *khag-gheeth'*; feminine of 2291; festive; Chaggith, a wife of David: — Haggith. [click to see {2291}](#)
- {2295} חֹגְלָה — **Choglah**, *khog-law'*; of uncertain derivation; probably a partridge; Choglah, an Israelitess: — Hoglah. See also 1031. [click to see {1031}](#)
- {2296} חָגַר — **chagar**, *khaw-gar'*; a primitive root; to gird on (as a belt, armor, etc.): — be able to put on, be afraid, appointed, gird, restrain, X on every side.
- {2297} חָד — **chad**, *khad*; abridged from 259; one: — one. [click to see {259}](#)
- {2298} חָד — **chad**, *khad*; (Aramaic) corresponding to 2297; as card. one; as article single; as an ordinal, first; adverbially, at once: — a, first, one, together. [click to see {2297}](#)
- {2299} חָד — **chad**, *khad*; from 2300; sharp: — sharp. [click to see {2300}](#)

- {2300} חָדַד — **chadad**, *khaw-dad'*; a primitive root; to be (causatively, make) sharp or (figuratively) severe: — be fierce, sharpen.
- {2301} חָדַד — **Chadad**, *khad-ad'*; from 2300; fierce; Chadad, an Ishmaelite: — Hadad. [click to see {2300}](#)
- {2302} חָדָה — **chadah**, *khaw-daw'*; a primitive root; to rejoice: — make glad, be joined, rejoice.
- {2303} חָדוּד — **chadduwd**, *khad-dood'*; from 2300; a point: — sharp. [click to see {2300}](#)
- {2304} חֶדְוָה — **chedvah**, *khed-vaw'*; from 2302; rejoicing: — gladness, joy. [click to see {2302}](#)
- {2305} חֶדְוָה — **chedvah**, *khed-vaw'*; (Aramaic) corresponding to 2304: — joy. [click to see {2304}](#)
- {2306} חָדִי — **chadiy**, *khad-ee'*; (Aramaic) corresponding to 2373; a breast: — breast. [click to see {2373}](#)
- {2307} חָדִיד — **Chadiyd**, *khaw-deed'*; from 2300; a peak; Chadid, a place in Palestine: — Hadid. [click to see {2300}](#)
- {2308} חָדַל — **chadal**, *khaw-dal'*; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: — cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.
- {2309} חֶדֶל — **chedel**, *kheh'-del*; from 2308; rest, i.e. the state of the dead: — world. [click to see {2308}](#)
- {2310} חָדַל — **chadel**, *khaw-dale'*; from 2308; vacant, i.e. ceasing or destitute: — he that forbearth, frail, rejected. [click to see {2308}](#)
- {2311} חַדְלָי — **Chadlay**, *khad-lah'-ee*; from 2309; idle; Chadlai, an Israelite: — Hadlai. [click to see {2309}](#)
- {2312} חֶדֶק — **chedeq**, *khay'-dek*; from an unused root meaning to sting; a prickly plant: — brier, thorn.
- {2313} חִדְקַל — **Chiddeqel**, *khid-deh'-kel*; probably of foreign origin; the Chiddekel (or Tigris) river: — Hiddekel.

- {2314} חָדַר — **chadar**, *khaw-dar'*; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): — enter a privy chamber.
- {2315} חֶדֶר — **cheder**, *kheh'-der*; from 2314; an apartment (usually literal): — ((bed) inner) chamber, innermost(-ward) part, parlour, + south, X within. [click to see {2314}](#)
- {2316} חֲדָר — **Chadar**, *khad-ar'*; another form for 2315; chamber; Chadar, an Ishmaelite: — Hadar. [click to see {2315}](#)
- {2317} חֲדַרְדַּד — **Chadrak**, *khad-rawk'*; of uncertain derivation; Chadrak, a Syrian deity: — Hadrach.
- {2318} חָדַשׁ — **chadash**, *khaw-dash'*; a primitive root; to be new; causatively, to rebuild: — renew, repair.
- {2319} חֲדָשׁ — **chadash**, *khaw-dawsh'*; from 2318; new: — fresh, new thing. [click to see {2318}](#)
- {2320} חֹדֶשׁ — **chodesh**, *kho'-desh*; from 2318; the new moon; by implication, a month: — month(-ly), new moon. [click to see {2318}](#)
- {2321} חֹדֶשׁ — **Chodesh**, *kho'-desh*; the same as 2320; Chodesh, an Israelitess: — Hodesh. [click to see {2320}](#)
- {2322} חֲדָשָׁה — **Chadashah**, *khad-aw-shaw'*; feminine of 2319; new; Chadashah, a place in Palestine: — Hadashah. [click to see {2319}](#)
- {2323} חֲדָתָא — **chadath**, *khad-ath'*; (Aramaic) corresponding to 2319; new: — new. [click to see {2319}](#)
- {2324} חָוָא — **chava'**, *khav-aw'*; (Aramaic) corresponding to 2331; to show: — shew. [click to see {2331}](#)
- {2325} חוּב — **chuwb**, *khoob*; also חַיֵּב **chayab**, *khaw-yab'*; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: — make endanger.
- {2326} חוֹב — **chowb**, *khobe*; from 2325; debt: — debtor. [click to see {2325}](#)

- {2327} חֹבָה — **chowbah**, *kho-baw'*; feminine active participle of 2247; hiding place; Chobah, a place in Syria: — Hobah. [click to see {2247}](#)
- {2328} חוּג — **chuwg**, *khoog*; a primitive root (compare 2287); to describe a circle: — compass. [click to see {2287}](#)
- {2329} חוּג — **chuwg**, *khoog*; from 2328; a circle: — circle, circuit, compass. [click to see {2328}](#)
- {2330} חוּד — **chuwd**, *khood*; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: — put forth.
- {2331} חָוָה — **chavah**, *khaw-vah'*; a primitive root; (compare 2324, 2421); properly, to live; by implication (intensively) to declare or show: — show. [click to see {2324}](#) [click to see {2421}](#)
- {2332} חָוָה — **Chavvah**, *khav-vaw'*; causatively from 2331; life-giver; Chavvah (or Eve), the first woman: — Eve. [click to see {2331}](#)
- {2333} חָוָה — **chavvah**, *khav-vaw'*; properly, the same as 2332 (life-giving, i.e. living-place); by implication, an encampment or village: — (small) town. [click to see {2332}](#)
- {2334} חֻוֹת יַעִיר — **Chavvowth Ya`iyir**, *khav-vothe' yaw-eer'*; from the plural of 2333 and a modification of 3265; hamlets of Jair, a region of Palestine: — (Bashan-) Havoth-jair. [click to see {2333}](#) [click to see {3265}](#)
- {2335} חוּזַי — **Chowzay**, *kho-zah'-ee*; from 2374; visionary; Chozai, an Israelite: — the seers. [click to see {2374}](#)
- {2336} חוּחַ — **chowach**, *kho'-akh*; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: — bramble, thistle, thorn.
- {2337} חָוָה — **chavach**, *khaw-vawkh'*; perhaps the same as 2336; a dell or crevice (as if pierced in the earth): — thicket. [click to see {2336}](#)
- {2338} חוּט — **chuwt**, *khoot*; (Aramaic) corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: — join. [click to see {2339}](#)

- {2339} חוּט — **chuwt**, *khoot*; from an unused root probably meaning to sew; a string; by implication, a measuring tape: — cord, fillet, line, thread.
- {2340} חוּי — **Chivviy**, *khiv-vee'*; perhaps from 2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: — Hivite. [click to see {2333}](#)
- {2341} חוּיִלָּה — **Chaviylah**, *khav-ee-law'*; probably from 2342; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: — Havilah. [click to see {2342}](#)
- {2342} חוּל — **chuwl**, *khool*; or חִיֵּל **chiyl**, *kheel*; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: — bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
- {2343} חוּל — **Chuwl**, *khool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him: — Hul. [click to see {2342}](#)
- {2344} חוּל — **chowl**, *khole*; from 2342; sand (as round or whirling particles): — sand. [click to see {2342}](#)
- {2345} חוּם — **chuwm**, *khoom*; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): — brown.
- {2346} חוּמָה — **chowmah**, *kho-maw'*; feminine active participle of an unused root apparently meaning to join; a wall of protection: — wall, walled.
- {2347} חוּס — **chuwc**, *khoos*; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: — pity, regard, spare.
- {2348} חוּף — **chowph**, *khofe*; from an unused root meaning to cover; a cove (as a sheltered bay): — coast (of the sea), haven, shore, (sea-)side.

- {2349} חוּפָּם — **Chuwpham**, *khoo-fawm'*; from the same as 2348; protection: Chupham, an Israelite: — Hupham. [click to see {2348}](#)
- {2350} חוּפָּמִי — **Chuwphamiy**, *khoo-faw-mee'*; patronymically from 2349; a Chuphamite or descendant of Chupham: — Huphamites. [click to see {2349}](#)
- {2351} חוּץ — **chuwts**, *khoots*; or (shortened) חָץ **chuts**, *khoots*; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: — abroad, field, forth, highway, more, out(-side, -ward), street, without.
- {2352} חוּר — **chuwrr**, *khood*; or (shortened) חֹר **chur**, *khood*; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: — hole.
- {2353} חוּר — **chuwrr**, *khood*; from 2357; white linen: — white. [click to see {2357}](#)
- {2354} חוּר — **Chuwrr**, *khood*; the same as 2353 or 2352; Chur, the name of four Israelites and one Midianite: — Hur. [click to see {2353}](#) [click to see {2352}](#)
- {2355} חוּר — **chowr**, *khore*; the same as 2353; white linen: — network. Compare 2715. [click to see {2353}](#) [click to see {2715}](#)
- {2356} חוּר — **chowr**, *khore*; or (shortened) חֹר **chor**, *khore*; the same as 2352; a cavity, socket, den: — cave, hole. [click to see {2352}](#)
- {2357} חוּר — **chavar**, *khaw-var'*; a primitive root; to blanch (as with shame): — wax pale.
- {2358} חוּר — **chivvar**, *khiv-vawr'*; (Aramaic) from a root corresponding to 2357; white: — white. [click to see {2357}](#)
- {2359} חוּרִי — **Chuwriy**, *khoo-ree'*; probably from 2353; linen-worker; Churi, an Israelite: — Huri. [click to see {2353}](#)
- {2360} חוּרִי — **Chuwray**, *khoo-rah'ee*; probably an orthographical variation for 2359; Churai, an Israelite: — Hurai. [click to see {2359}](#)

- {2361} חוֹרָם — **Chuwram**, *khoo-rawm'*; probably from 2353; whiteness, i.e. noble; Churam, the name of an Israelite and two Syrians: — Huram. Compare 2438. [click to see {2353}](#) [click to see {2438}](#)
- {2362} חַוְרָן — **Chavran**, *khav-rawn'*; apparently from 2357 (in the sense of 2352); cavernous; Chavran, a region East of the Jordan: — Hauran. [click to see {2357}](#) [click to see {2352}](#)
- {2363} חוּשׁ — **chuwsh**, *koosh*; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: — (make) haste(-n), ready.
- {2364} חוּשָׁה — **Chuwshah**, *khoo-shaw'*; from 2363; haste; Chushah, an Israelite: — Hushah. [click to see {2363}](#)
- {2365} חוּשַׁי — **Chuwshay**, *khoo-shah'-ee*; from 2363; hasty; Chushai, an Israelite: — Hushai. [click to see {2363}](#)
- {2366} חוּשִׁיִּם — **Chuwshiyim**, *khoo-sheem'*; or חוּשִׁי **Chushiym**, *khoo-sheem'*; or חוּשִׁים **Chushim**, *khoo-sheem'*; plural from 2363; hasters; Chushim, the name of three Israelites: — Hushim. [click to see {2363}](#)
- {2367} חוּשָׁם — **Chuwsham**, *khoo-shawm'*; or חוּשָׁם **Chusham**, *khoo-shawm'*; from 2363; hastily; Chusham, an Idumaeon: — Husham. [click to see {2363}](#)
- {2368} חוֹתָם — **chowtham**, *kho-thawm'*; or חוֹתָם **chotham**, *kho-thawm'*; from 2856; a signature-ring: — seal, signet. [click to see {2856}](#)
- {2369} חוֹתָם — **Chowtham**, *kho-thawm'*; the same as 2368; seal; Choatham, the name of two Israelites: — Hotham, Hothan. [click to see {2368}](#)
- {2370} חָזָא — **chaza'**, *khaz-aw'*; (Aramaic) or חָזָה **chazah**, (Aramaic) *khaz-aw'*; corresponding to 2372; to gaze upon; mentally to dream, be usual (i.e. seem): — behold, have (a dream), see, be wont. [click to see {2372}](#)

- {2371} חַזְאֵל — **Chaza'el**, *khaz-aw-ale'*; or חַזְאֵהוּל **Chazahoel**, *khaz-aw-ale'*; from 2372 and 410; God has seen; Chazael, a king of Syria: — Hazael. [click to see {2372}](#) [click to see {410}](#)
- {2372} חָזָה — **chazah**, *khaw-zaw'*; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: — behold, look, prophesy, provide, see.
- {2373} חֶזֶה — **chazeh**, *khaw-zeh'*; from 2372; the breast (as most seen in front): — breast. [click to see {2372}](#)
- {2374} חֶזֶה — **chozeh**, *kho-zeh'*; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): — agreement, prophet, see that, seer, (star-) gazer. [click to see {2372}](#)
- {2375} חָזוּ — **Chazow**, *khaz-o'*; from 2372; seer; Chazo, a nephew of Abraham: — Hazo. [click to see {2372}](#)
- {2376} חֶזוּ — **chezev**, *khay'-zev*; (Aramaic) from 2370; a sight: — look, vision. [click to see {2370}](#)
- {2377} חֶזוֹן — **chazown**, *khaw-zone'*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: — vision. [click to see {2372}](#)
- {2378} חֶזוֹת — **chazowth**, *khaw-zooth'*; from 2372; a revelation: — vision. [click to see {2372}](#)
- {2379} חֶזוֹת — **chazowth**, *khaz-oth'*; (Aramaic) from 2370; a view: — sight. [click to see {2370}](#)
- {2380} חֶזוֹת — **chazuwth**, *khaw-zooth'*; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: — agreement, notable (one), vision. [click to see {2372}](#)
- {2381} חַזִּי'אֵל — **Chaziy'el**, *khaz-ee-ale'*; from 2372 and 410; seen of God; Chaziel, a Levite: — Haziel. [click to see {2372}](#) [click to see {410}](#)
- {2382} חַזַּיָּה — **Chazayah**, *khaz-aw-yaw'*; from 2372 and 3050; Jah has seen; Chazajah, an Israelite: — Hazaiah. [click to see {2372}](#) [click to see {3050}](#)

- {2383} חֲזַיּוֹן — **Chezyown**, *khez-yone'*; from 2372; vision; Chezjon, a Syrian: — Hezion. [click to see {2372}](#)
- {2384} חֲזַיּוֹן — **chizzayown**, *khiz-zaw-yone'*; from 2372; a revelation, expectation by dream: — vision. [click to see {2372}](#)
- {2385} חֲזַיִז — **chaziyz**, *khaw-zeez'*; from an unused root meaning to glare; a flash of lightning: — bright cloud, lightning.
- {2386} חֲזַיִר — **chaziyr**, *khaz-eer'*; from an unused root probably meaning to enclose; a hog (perhaps as penned): — boar, swine.
- {2387} חֲזַיִר — **Cheziyr**, *khay-zeer'*; from the same as 2386; perhaps protected; Chezir, the name of two Israelites: — Hezir. [click to see {2386}](#)
- {2388} חֲזַק — **chazaq**, *khaw-zak'*; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: — aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
- {2389} חֲזַק — **chazaq**, *khaw-zawk'*; from 2388; strong (usu. in a bad sense, hard, bold, violent): — harder, hottest, + impudent, loud, mighty, sore, stiff(-hearted), strong(-er). [click to see {2388}](#)
- {2390} חֲזַק — **chazeq**, *khaw-zake'*; from 2388; powerful: — X wax louder, stronger. [click to see {2388}](#)
- {2391} חֲזַק — **chezeq**, *khay'-zek*; from 2388; help: — strength. [click to see {2388}](#)
- {2392} חֲזַק — **chozeq**, *kho'-zek*; from 2388; power: — strength. [click to see {2388}](#)

- {2393} חֶזְקָה — **chezqah**, *khez-kaw'*; feminine of 2391; prevailing power: — strength(-en self), (was) strong. [click to see {2391}](#)
- {2394} חֹזְקָה — **chozqah**, *khoz-kaw'*; feminine of 2392; vehemence (usually in a bad sense): — force, mightily, repair, sharply. [click to see {2392}](#)
- {2395} חִזְקִי — **Chizqiy**, *khiz-kee'*; from 2388; strong; Chizki, an Israelite: — Hezeki. [click to see {2388}](#)
- {2396} חִזְקִיָּה — **Chizqiyah**, *khiz-kee-yaw'*; or חִזְקִיָּהוּ **Chizqiyahuw**, *khiz-kee-yaw'-hoo*; also יְחִזְקִיָּה **Ychizqiyah**, *yekh-iz-kee-yaw'*; or יְחִזְקִיָּהוּ **Ychizqiyahuw**, *yekh-iz-kee-yaw'-hoo*; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: — Hezekiah, Hizkiah, Hizkijah. Compare 3169. [click to see {2388}](#) [click to see {3050}](#) [click to see {3169}](#)
- {2397} חָךְ — **chach**, *khawkh*; once (³³⁰¹Ezekiel 29:4) חָכִי **chachiy**, *khakh-ee'*; from the same as 2336; a ring for the nose (or lips): — bracelet, chain, hook. [click to see {2336}](#)
- {2398} חָטָא — **chata'**, *khaw-taw'*; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: — bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass.
- {2399} חַטָּאת — **chet'**, *khate*; from 2398; a crime or its penalty: — fault, X grievously, offence, (punishment of) sin. [click to see {2398}](#)
- {2400} חַטָּאִי — **chatta'**, *khat-taw'*; intensively from 2398; a criminal, or one accounted guilty: — offender, sinful, sinner. [click to see {2398}](#)
- {2401} חַטָּאתָה — **chata'ah**, *khat-aw-aw'*; feminine of 2399; an offence, or a sacrifice for it: — sin (offering). [click to see {2399}](#)

- {2402} חַטָּאָה — **chatta'ah**, *khat-taw-aw'*; (Aramaic) corresponding to 2401; an offence, and the penalty or sacrifice for it: — sin (offering). [click to see {2401}](#)
- {2403} חַטָּאָה — **chatta'ah**, *khat-taw-aw'*; or חַטָּאָתַי **chattacth**, *khat-tawth'*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: — punishment (of sin), purifying(-fication for sin), sin(-ner, offering). [click to see {2398}](#)
- {2404} חָטַב — **chatab**, *khaw-tab'*; a primitive root; to chop or carve wood: — cut down, hew(-er), polish.
- {2405} חַטְּבָהּ — **chatubah**, *khat-oo-baw'*; feminine passive participle of 2404; properly, a carving; hence, a tapestry (as figured): — carved. [click to see {2404}](#)
- {2406} חִטָּהּ — **chittah**, *khit-taw'*; of uncertain derivation; wheat, whether the grain or the plant: — wheat(-en).
- {2407} חַטְּוֹשׁ — **Chattuwsh**, *khat-toosh'*; from an unused root of uncertain signification; Chattush, the name of four or five Israelites: — Hattush.
- {2408} חַטִּי — **chatiy**, *khat-ee'*; (Aramaic) from a root corresponding to 2398; an offence: — sin. [click to see {2398}](#)
- {2409} חַטָּיָא — **chattaya'**, *khat-taw-yaw'*; (Aramaic) from the same as 2408; an expiation: — sin offering. [click to see {2408}](#)
- {2410} חַטִּיטָא — **Chatiyta'**, *khat-ee-taw'*; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: — Hatita.
- {2411} חַטִּיִל — **Chattiyl**, *khat-teel'*; from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": — Hattil.
- {2412} חַטִּיפָא — **Chatiypha'**, *khat-ee-faw'*; from 2414; robber; Chatipha, one of the Nethinim: — Hatipha. [click to see {2414}](#)
- {2413} חָטַם — **chatam**, *khaw-tam'*; a primitive root; to stop: — refrain.

- {2414} חָטַף — **chataph**, *khaw-taf'*; a primitive root; to clutch; hence, to seize as a prisoner: — catch.
- {2415} חֹטֶר — **choter**, *kho'-ter*; from an unused root of uncertain signification; a twig: — rod.
- {2416} חַי — **chay**, *khah'-ee*; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: — + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [click to see {2421}](#)
- {2417} חַי — **chay**, *khah'-ee*; (Aramaic) from 2418; alive; also (as noun in plural) life: — life, that liveth, living. [click to see {2418}](#)
- {2418} חַיָּא — **chaya'**, *khah-yaw'*; (Aramaic) or חַיָּה **chayah**, (Aramaic) *khah-yaw'*; corresponding to 2421; to live: — live, keep alive. [click to see {2421}](#)
- {2419} חַיֵּאֵל — **Chiy'el**, *khee-ale'*; from 2416 and 410; living of God; Chiel, an Israelite: — Hiel. [click to see {2416}](#) [click to see {410}](#)
- {2420} חֵידָה — **chiydah**, *khee-daw'*; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: — dark saying (sentence, speech), hard question, proverb, riddle. [click to see {2330}](#)
- {2421} חַיָּה — **chayah**, *khaw-yaw'*; a primitive root (compare 2331, 2421); to live, whether literally or figuratively; causatively, to revive: — keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [click to see {2331}](#) [click to see {2421}](#)
- {2422} חַיָּה — **chayah**, *khaw-yeh'*; from 2421; vigorous: — lively. [click to see {2421}](#)
- {2423} חַיָּוָא — **cheyva'**, *khay-vaw'*; (Aramaic) from 2418; an animal: — beast. [click to see {2418}](#)

- {2424} **חַיּוּת** — **chayuwth**, *khah-yooth'*; from 2421; life: — X living.
click to see {2421}
- {2425} **חַי** — **chayay**, *khaw-yah'-ee*; a primitive root (compare 2421); to live; causatively to revive: — live, save life. click to see {2421}
- {2426} **חַיַל** — **cheyl**, *khale*; or (shortened) **חַל** **chel**, *khale*; a collateral form of 2428; an army; also (by analogy,) an intrenchment: — army, bulwark, host, + poor, rampart, trench, wall. click to see {2428}
- {2427} **חַיַל** — **chiyl**, *kheel*; and (feminine) **חַיְלָה** **chiylah**, *khee-law'*; from 2342; a throe (expectant of childbirth): — pain, pang, sorrow. click to see {2342}
- {2428} **חַיַל** — **chayil**, *khah'-yil*; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: — able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). click to see {2342}
- {2429} **חַיַל** — **chayil**, *khah'-yil*; (Aramaic) corresponding to 2428; an army, or strength: — aloud, army, X most (mighty), power. click to see {2428}
- {2430} **חַיְלָה** — **cheylah**, *khay-law'*; feminine of 2428; an intrenchment: — bulwark. click to see {2428}
- {2431} **חַיְלָם** — **Chey lam**, *khay-lawm'*; or **חַלְאָם** **Cheleam**, *khay-lawm'*; from 2428; fortress; Chelam, a place East of Palestine: — Helam. click to see {2428}
- {2432} **חַיְלָן** — **Chi ylen**, *khee-lane'*; from 2428; fortress; Chilen, a place in Palestine: — Hilen. click to see {2428}
- {2433} **חַיִן** — **chiyn**, *kheen*; another form for 2580; beauty: — comely. click to see {2580}
- {2434} **חַיִיץ** — **chayits**, *khah'-yits*; another form for 2351; a wall: — wall. click to see {2351}

- {2435} חִיצוֹן — **chiytstown**, *khee-tsone'*; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): — outer, outward, utter, without. [click to see {2434}](#)
- {2436} חֵיק — **cheyq**, *khake*; or חֵק **cheq**, *khake*; and חוֹק **chowq**, *khoke*; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): — bosom, bottom, lap, midst, within.
- {2437} חִירָה — **Chiyrah**, *khee-raw'*; from 2357 in the sense of splendor; Chirah, an Adullamite: — Hirah. [click to see {2357}](#)
- {2438} חִירָם — **Chiyram**, *khee-rawm'*; or חִירוֹם **Chiyrowm**, *khee-rome'*; another form of 2361; Chiram or Chirom, the name of two Tyrians: — Hiram, Hiram. [click to see {2361}](#)
- {2439} חִישׁ — **chiysh**, *kheesh*; another form of 2363; to hurry: — make haste. [click to see {2363}](#)
- {2440} חִישׁ — **chiysh**, *kheesh*; from 2439; properly, a hurry; hence (adverb) quickly: — soon. [click to see {2439}](#)
- {2441} חֵךְ — **chek**, *khake*; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): — (roof of the) mouth, taste. [click to see {2596}](#)
- {2442} חָכָה — **chakah**, *khaw-kaw'*; a primitive root (apparently akin to 2707 through the idea of piercing); properly, to adhere to; hence, to await: — long, tarry, wait. [click to see {2707}](#)
- {2443} חָכָה — **chakkah**, *khak-kaw'*; probably from 2442; a hook (as adhering): — angle, hook. [click to see {2442}](#)
- {2444} חַכִּילָה — **Chakiylah**, *khak-ee-law'*; from the same as 2447; dark; Chakilah, a hill in Palestine: — Hachilah. [click to see {2447}](#)
- {2445} חַכְיִים — **chakkiym**, *khak-keem'*; (Aramaic) from a root corresponding to 2449; wise, i.e. a Magian: — wise. [click to see {2449}](#)

- {2446} חַכְלֵיָהּ — **Chakalyah**, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Israelite: — Hachaliah. [click to see {2447}](#) [click to see {3050}](#)
- {2447} חַכְלֵיַל — **chakliyl**, *khak-leel'*; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): — red.
- {2448} חַכְלִלוּת — **chakliluwth**, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, blearedness: — redness. [click to see {2447}](#)
- {2449} חָכַם — **chakam**, *khaw-kam'*; a primitive root, to be wise (in mind, word or act): — X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.
- {2450} חָכַם — **chakam**, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful): — cunning (man), subtil, ((un-)), wise((hearted), man). [click to see {2449}](#)
- {2451} חֻכְמָה — **chokmah**, *khok-maw'*; from 2449; wisdom (in a good sense): — skilful, wisdom, wisely, wit. [click to see {2449}](#)
- {2452} חֻכְמָה — **chokmah**, *khok-maw'*; (Aramaic) corresponding to 2451; wisdom: — wisdom. [click to see {2451}](#)
- {2453} חַכְמוֹנִי — **Cahkmowniy**, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Israelite: — Hachmoni, Hachmonite. [click to see {2449}](#)
- {2454} חֻכְמוֹת — **chokmowth**, *khok-moth'*; or חַכְמוֹת **chakmowth**, *khak-moth'*; collateral forms of 2451; wisdom: — wisdom, every wise (woman). [click to see {2451}](#)
- {2455} חָלַל — **chol**, *khole*; from 2490; properly, exposed; hence, profane: — common, profane (place), unholy. [click to see {2490}](#)
- {2456} חָלָא — **chala'**, *khaw-law'*; a primitive root (compare 2470); to be sick: — be diseased. [click to see {2470}](#)
- {2457} חֶלְאָה — **chel'ah**, *khel-aw'*; from 2456; properly, disease; hence, rust: — scum. [click to see {2456}](#)

- {2458} חֶלֶאָה — **Chel'ah**, *khel-aw'*; the same as 2457; Chelah, an Israelitess: — Helah. [click to see {2457}](#)
- {2459} חֶלֶב — **cheleb**, *kheh'-leb*; or חֶלֶב **cheleb**, *khay'-leb*; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: — X best, fat(-ness), X finest, grease, marrow.
- {2460} חֶלֶב — **Cheleb**, *khay'-leb*; the same as 2459; fatness; Cheleb, an Israelite: — Heleb. [click to see {2459}](#)
- {2461} חָלָב — **chalab**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine): — + cheese, milk, sucking. [click to see {2459}](#)
- {2462} חֶלְבָּה — **Chelbah**, *khel-baw'*; feminine of 2459; fertility: Chelbah, a place in Palestine: — Helbah. [click to see {2459}](#)
- {2463} חֶלְבוֹן — **Chelbown**, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria: — Helbah. [click to see {2459}](#)
- {2464} חֶלְבָּנָה — **chelbnah**, *khel-ben-aw'*; from 2459; galbanam, an odorous gum (as if fatty): — galbanum. [click to see {2459}](#)
- {2465} חֶלֶד — **cheled**, *kheh'-led*; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): — age, short time, world.
- {2466} חֶלֶד — **cheled**, *khay'-led*; the same as 2465; Cheled, an Israelite: — Heled. [click to see {2465}](#)
- {2467} חֹלֵד — **choled**, *kho'-led*; from the same as 2465; a weasel (from its gliding motion): — weasel. [click to see {2465}](#)
- {2468} חֻלְדָּה — **Chuldah**, *khood-daw'*; feminine of 2467; Chuldah, an Israelitess: — Huldah. [click to see {2467}](#)
- {2469} חֶלְדַּי — **Chelday**, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Israelites: — Heldai. [click to see {2466}](#)
- {2470} חָלָה — **chalah**, *khaw-law'*; a primitive root (compare 2342, 2470, 2490); properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: — beseech, (be) diseased, (put

to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [click to see {2342}](#) [click to see {2470}](#) [click to see {2490}](#)

- {2471} חָלָה — **challah**, *khal-law'*; from 2490; a cake (as usually punctured): — cake. [click to see {2490}](#)
- {2472} חָלוֹם — **chalowm**, *khal-ome'*; or (shortened) חָלֹם **chalom**, *khal-ome'*; from 2492; a dream: — dream(-er). [click to see {2492}](#)
- {2473} חֲלוּן — **Cholown**, *kho-lone'*; or (shortened) חֹלֶן **Cholon**, *kho-lone'*; probably from 2344; sandy; Cholon, the name of two places in Palestine: — Holon. [click to see {2344}](#)
- {2474} חֲלוּן — **challown**, *khal-lone'*; a window (as perforated): — window.
- {2475} חָלוּף — **chalowph**, *khal-ofe'*; from 2498; properly, surviving; by implication (collectively) orphans: — X destruction. [click to see {2498}](#)
- {2476} חָלוּשָׁה — **chaluwshah**, *khal-oo-shaw'*; feminine passive participle of 2522; defeat: — being overcome. [click to see {2522}](#)
- {2477} חָלַח — **Chalach**, *khal-akh'*; probably of foreign origin; Chalach, a region of Assyria: — Halah.
- {2478} חֲלָחַל — **Chalchuwl**, *khal-khool'*; by reduplication from 2342; contorted; Chalchul, a place in Palestine: — Halhul. [click to see {2342}](#)
- {2479} חֲלָחַלָּה — **chalchalah**, *khal-khaw-law'*; feminine from the same as 2478; writhing (in childbirth); by implication, terror: — (great, much) pain. [click to see {2478}](#)
- {2480} חָלַט — **chalat**, *khaw-lat'*; a primitive root; to snatch at: — catch.
- {2481} חָלִי — **chaliy**, *khal-ee'*; from 2470; a trinket (as polished): — jewel, ornament. [click to see {2470}](#)

- {2482} חָלִי — **Chaliy**, *khal-ee'*; the same as 2481; Chali, a place in Palestine: — Hali. [click to see {2481}](#)
- {2483} חֹלִי — **choliy**, *khol-ee'*; from 2470; malady, anxiety, calamity: — disease, grief, (is) sick(-ness). [click to see {2470}](#)
- {2484} חֶלְיָה — **chelyah**, *khel-yaw'*; feminine of 2481; a trinket: — jewel. [click to see {2481}](#)
- {2485} חָלִיל — **chaliyl**, *khaw-leel'*; from 2490; a flute (as perforated): — pipe. [click to see {2490}](#)
- {2486} חָלִילָה — **chaliylah**, *khaw-lee'-law*; or חִלְלָה **chalilah**, *khaw-lee'-law*; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: — be far, (X God) forbid. [click to see {2490}](#)
- {2487} חָלִיפָה — **chaliyphah**, *khal-ee-faw'*; from 2498; alternation: — change, course. [click to see {2498}](#)
- {2488} חָלִיטָה — **chaliytsah**, *khal-ee-tsaw'*; from 2503; spoil: — armour. [click to see {2503}](#)
- {2489} חֶלְכָּא — **chelka'**, *khay-lek-aw'*; or חֶלְכָּה **chelkah**, *khay-lek-aw'*; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: — poor.
- {2490} חָלַל — **chalal**, *khaw-lal'*; a primitive root (compare 2470); properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): — begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [click to see {2470}](#) [click to see {2485}](#)
- {2491} חָלַל — **chalal**, *khaw-lawl'*; from 2490; pierced (especially to death); figuratively, polluted: — kill, profane, slain (man), X slew, (deadly) wounded. [click to see {2490}](#)
- {2492} חָלַם — **chalam**, *khaw-lam'*; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump;

also (through the figurative sense of dumbness) to dream: — (cause to) dream(-er), be in good liking, recover.

{2493} חֶלֶם — **chelem**, *khay'-lem*; (Aramaic) from a root corresponding to 2492; a dream: — dream. [click to see {2492}](#)

{2494} חֶלֶם — **Chelem**, *khay'lem*; from 2492; a dream; Chelem, an Israelite: — Helem. Compare 2469. [click to see {2492}](#) [click to see {2469}](#)

{2495} חֶלְמוּת — **challamuwth**, *khal-law-mooth'*; from 2492 (in the sense of insipidity); probably purslain: — egg. [click to see {2492}](#)

{2496} חֶלְמִישׁ — **challamiysh**, *klal-law-meesh'*; probably from 2492 (in the sense of hardness); flint: — flint(-y), rock. [click to see {2492}](#)

{2497} חֶלֶן — **Chelon**, *khay-lone'*; from 2428; strong; Chelon, an Israelite: — Helon. [click to see {2428}](#)

{2498} חָלַף — **chalaph**, *khaw-laf'*; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: — abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

{2499} חָלַף — **chalaph**, *khal-af'*; (Aramaic) corresponding to 2498; to pass on (of time): — pass. [click to see {2498}](#)

{2500} חָלַף — **cheleph**, *klay'-lef*; from 2498; properly, exchange; hence (as preposition) instead of: — X for. [click to see {2498}](#)

{2501} חָלַף — **Cheleph**, *kheh'lef*; the same as 2500; change; Cheleph, a place in Palestine: — Heleph. [click to see {2500}](#)

{2502} חָלַץ — **chalats**, *khaw-lats'*; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: — arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

- {2503} חֶלֶץ — **Chelets**, *kheh'-lets*; or חֶלְיָי **Chelets**, *khay'-lets*; from 2502; perhaps, strength; Chelets, the name of two Israelites: — Helez. [click to see {2502}](#)
- {2504} חֶלְיָי — **chalats**, *khaw-lawts'*; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): — loins, reins. [click to see {2502}](#)
- {2505} חָלַק — **chalaq**, *khaw-lak'*; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: — deal, distribute, divide, flatter, give, (have, im-) part(-ner), take away a portion, receive, separate self, (be) smooth(-er).
- {2506} חֶלֶק — **cheleq**, *khay'lek*; from 2505; properly, smoothness (of the tongue); also an allotment: — flattery, inheritance, part, X partake, portion. [click to see {2505}](#)
- {2507} חֶלֶק — **Cheleq**, *khay'-lek*; the same as 2506; portion; Chelek, an Israelite: — Helek. [click to see {2506}](#)
- {2508} חָלַק — **chalaq**, *khal-awk'*; (Aramaic) from a root corresponding to 2505; a part: — portion. [click to see {2505}](#)
- {2509} חָלַק — **chalaq**, *khaw-lawk'*; from 2505; smooth (especially of tongue): — flattering, smooth. [click to see {2505}](#)
- {2510} חָלַק — **Chalaq**, *khaw-lawk'*; the same as 2509; bare; Chalak, a mountain of Idumaea: — Halak. [click to see {2509}](#)
- {2511} חָלַק — **challaq**, *khal-lawk'*; from 2505; smooth: — smooth. [click to see {2505}](#)
- {2512} חָלַק — **challuq**, *khal-look'*; from 2505; smooth: — smooth. [click to see {2505}](#)
- {2513} חֶלְקָה — **chelqah**, *khel-kaw'*; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: — field, flattering(-ry), ground, parcel, part, piece of land (ground), plat, portion, slippery place, smooth (thing). [click to see {2506}](#)
- {2514} חֶלְקָה — **chalaqqah**, *khal-ak-kaw'*; feminine from 2505; flattery: — flattery. [click to see {2505}](#)

- {2515} חַלְקָה — **chaluqqah**, *khal-ook-kaw'*; feminine of 2512; a distribution: — division. [click to see {2512}](#)
- {2516} חֶלְקִי — **Chelqiy**, *khel-kee'*; patronymically from 2507; a Chelkite or descendant of Chelek: — Helkites. [click to see {2507}](#)
- {2517} חֶלְקַי — **Chelqay**, *khel-kah'ee*; from 2505; apportioned; Chelkai, an Israelite: — Helkai. [click to see {2505}](#)
- {2518} חֶלְקִיָּה — **Chilqiyah**, *khil-kee-yaw'*; or חֶלְקִיָּהוּ **Chilqiyahuw**, *khil-kee-yaw'-hoo*; from 2506 and 3050; portion of Jah; *Chilhijah*, the name of eight Israelites: — Hillkiah. [click to see {2506}](#) [click to see {3050}](#)
- {2519} חֶלְקֶלְקָה — **chalaqlaqqah**, *khal-ak-lak-kaw'*; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: — flattery, slippery. [click to see {2505}](#)
- {2520} חֶלְקַת — **Chelqath**, *khel-kath'*; a form of 2513; smoothness; Chelkath, a place in Palestine: — Helkath. [click to see {2513}](#)
- {2521} חֶלְקַת הַצְּרִיִּים — **Chelqath hats-Tsu-riym**, *khel-kath' hats-tsoo-reem'*; from 2520 and the plural of 6697, with the article inserted; smoothness of the rocks; Chelkath Hats-tsurim, a place in Palestine: — Helkath-hazzurim. [click to see {2520}](#) [click to see {6697}](#)
- {2522} חָלַשׁ — **chalash**, *khaw-lash'*; a primitive root; to prostrate; by implication, to overthrow, decay: — discomfit, waste away, weaken.
- {2523} חָלַשׁ — **challash**, *khal-lawsh'*; from 2522; frail: — weak. [click to see {2522}](#)
- {2524} חָמָא — **cham**, *khawm*; from the same as 2346; a father-in-law (as in affinity): — father in law. [click to see {2346}](#)
- {2525} חָמָא — **cham**, *khawm*; from 2552; hot: — hot, warm. [click to see {2552}](#)

- {2526} חָם — **Cham**, *khawm*; the same as 2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: — Ham. [click to see {2525}](#)
- {2527} חֹם — **chom**, *khome*; from 2552; heat: — heat, to be hot (warm). [click to see {2552}](#)
- {2528} חָמָה — **chema'**, *khem-aw'*; (Aramaic) or חָמָה **chamah**, (Aramaic) *kham-aw'*; corresponding to 2534; anger: — fury. [click to see {2534}](#)
- {2529} חֶמְאָה — **chem'ah**, *khem-aw'*; or (shortened) חָמָה **chemah**, *khay-maw'*; from the same root as 2346; curdled milk or cheese: — butter. [click to see {2346}](#)
- {2530} חָמַד — **chamad**, *khaw-mad'*; a primitive root; to delight in: — beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).
- {2531} חֶמֶד — **chemed**, *kheh'-med*; om 2530; delight: — desirable, pleasant. [click to see {2530}](#)
- {2532} חֶמְדָּה — **chemdah**, *khem-daw'*; feminine of 2531; delight: — desire, goodly, pleasant, precious. [click to see {2531}](#)
- {2533} חֶמְדָּן — **Chemdan**, *khem-dawn'*; from 2531; pleasant; Chemdan, an Idumaeen: — Hemdan. [click to see {2531}](#)
- {2534} חָמָה — **chemah**, *khay-maw'*; or (²¹¹⁴Daniel 11:44) חָמָה **chema**, *khay-maw'*; from 3179; heat; figuratively, anger, poison (from its fever): — anger, bottles, hot displeasure, furious(-ly, -ry), heat, indignation, poison, rage, wrath(-ful). See 2529. [click to see {3179}](#) [click to see {2529}](#)
- {2535} חָמָה — **chammah**, *kham-maw'*; from 2525; heat; by implication, the sun: — heat, sun. [click to see {2525}](#)
- {2536} חַמּוּאֵל — **Chammuw'el**, *kham-moo-ale'*; from 2535 and 410; anger of God; Chammuel, an Israelite: — Hamuel. [click to see {2535}](#) [click to see {410}](#)
- {2537} חַמוּטָל — **Chamuwtal**, *kham-oo-tal'*; or חַמִּיטָל **Chamiytal**, *kham-ee-tal'*; from 2524 and 2919; father-in-law of dew; Chamutal

or Chamital, an Israelitess: — Hamutal. [click to see {2524}](#) [click to see {2919}](#)

{2538} חַמוּל — **Chamuwl**, *khaw-mool'*; from 2550; pitied; Chamul, an Israelite: — Hamul. [click to see {2550}](#)

{2539} חַמוּלִי — **Chamuwliy**, *khaw-moo-lee'*; patronymically from 2538: a Chamulite (collectively) or descendants of Chamul: — Hamulites. [click to see {2538}](#)

{2540} חַמּוֹן — **Chammown**, *kham-mone'*; from 2552; warm spring; Chammon, the name of two places in Palestine: — Hammon. [click to see {2552}](#)

{2541} חַנוּץ — **chamowts**, *khaw-motse'*; from 2556; properly, violent; by implication, a robber: — oppressed. [click to see {2556}](#)

{2542} חַמוּק — **chammuwq**, *kham-mook'*; from 2559; a wrapping, i.e. drawers: — joints. [click to see {2559}](#)

{2543} חַמּוֹר — **chamowr**, *kham-ore'*; or (shortened) חַמֹּר **chamor**, *kham-ore'*; from 2560; a male ass (from its dun red): — (he) ass. [click to see {2560}](#)

{2544} חַמּוֹרָה — **Chamowr**, *kham-ore'*; the same as 2543; donkey; Chamor, a Canaanite: — Hamor. [click to see {2543}](#)

{2545} חַמּוֹת — **chamowth**, *kham-oth'*; or (shortened) חַמֹּת **chamoth**, *kham-oth'*; feminine of 2524; a mother-in-law: — mother in law. [click to see {2524}](#)

{2546} חֲמֵט — **chomet**, *kho'met'*; from an unused root probably meaning, to lie low; a lizard (as creeping): — snail.

{2547} חַמְטָה — **Chumtah**, *khoom-taw'*; feminine of 2546; low; Chumtah, a place in Palestine: — Humtah. [click to see {2546}](#)

{2548} חַמִּיץ — **chamiyts**, *khaw-meets'*; from 2556; seasoned, i.e. salt provender: — clean. [click to see {2556}](#)

{2549} חַמִּישִׁי — **chamiyshiy**, *kham-ee-shee'*; or חַמִּישֵׁי **chamishshiy**, *kham-ish-shee'*; ord. from 2568; fifth; also a fifth: — fifth (part). [click to see {2568}](#)

- {2550} חָמַל — **chamal**, *khaw-mal'*; a primitive root; to commiserate; by implication, to spare: — have compassion, (have) pity, spare.
- {2551} חֶמְלָה — **chemlah**, *khem-law'*; from 2550; commiseration: — merciful, pity. [click to see {2550}](#)
- {2552} חָמַם — **chamam**, *khaw-mam'*; a primitive root; to be hot (literally or figuratively): — enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).
- {2553} חָמָן — **chamman**, *kham-mawn'*; from 2535; a sun-pillar: — idol, image. [click to see {2535}](#)
- {2554} חָמַס — **chamac**, *khaw-mas'*; a primitive root; to be violent; by implication, to maltreat: — make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.
- {2555} חָמָס — **chamac**, *khaw-mawce'*; from 2554; violence; by implication, wrong; by meton. unjust gain: — cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [click to see {2554}](#)
- {2556} חָמֵץ — **chamets**, *khaw-mates'*; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): — cruel (man), dyed, be grieved, leavened.
- {2557} חָמֵץ — **chametz**, *khaw-mates'*; from 2556; ferment, (figuratively) extortion: — leaven, leavened (bread). [click to see {2556}](#)
- {2558} חֹמֵץ — **chomets**, *kho'-mets*; from 2556; vinegar: — vinegar. [click to see {2556}](#)
- {2559} חָמַק — **chamaq**, *khaw-mak'*; a primitive root; properly, to wrap; hence, to depart (i.e. turn about): — go about, withdraw self.
- {2560} חָמַר — **chamar**, *khaw-mar'*; a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from 2564) to smear with pitch: — daub, befoul, be red, trouble. [click to see {2564}](#)
- {2561} חֶמֶר — **chemer**, *kheh'-mer*; from 2560; wine (as fermenting): — X pure, red wine. [click to see {2560}](#)

- {2562} חָמַר — **chamar**, *kham-ar'*; (Aramaic) corresponding to 2561; wine: — wine. [click to see {2561}](#)
- {2563} חֹמֶר — **chomer**, *kho'mer*; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: — clay, heap, homer, mire, motion. [click to see {2560}](#)
- {2564} חֶמֶר — **chemar**, *khay-mawr'*; from 2560; bitumen (as rising to the surface): — slime(-pit). [click to see {2560}](#)
- {2565} חֶמְרָה — **chamolah**, *kham-o-raw'*; from 2560 (compare 2563); a heap: — heap. [click to see {2560}](#) [click to see {2563}](#)
- {2566} חֶמְרָן — **Chamran**, *kham-rawn'*; from 2560; red; Chamran, an Idumaeen: — Amran. [click to see {2560}](#)
- {2567} חָמַשׁ — **chamash**, *khaw-mash'*; a denominative from 2568; to tax a fifth: — take up the fifth participle [click to see {2568}](#)
- {2568} חָמֵשׁ — **chamesh**, *khaw-maysh'*; masculine חֶמְשָׁה **chamishshah**, *kham-ish-shaw*; a primitive numeral; five: — fif(-teen), fifth, five (X apiece).
- {2569} חֹמֶשׁ — **chomesh**, *kho'-mesh*; from 2567; a fifth tax: — fifth participle [click to see {2567}](#)
- {2570} חֶמֶשׁ — **chomesh**, *kho'-mesh*; from an unused root probably meaning, to be stout; the abdomen (as obese): — fifth (rib).
- {2571} חָמֹשׁ — **chamush**, *khaw-moosh'*; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: — armed (men), harnessed. [click to see {2570}](#)
- {2572} חֶמְשִׁים — **chamishshiyim**, *kham-ish-sheem'*; multiple of 2568; fifty: — fifty. [click to see {2568}](#)
- {2573} חֶמֶת — **chemeth**, *klay'-meth*; from the same as 2346; a skin bottle (as tied up): — bottle. [click to see {2346}](#)
- {2574} חַמָּת — **Chamath**, *kham-awth'*; from the same as 2346; walled; Chamath, a place in Syria: — Hamath, Hemath. [click to see {2346}](#)

- {2575} חַמַּת — **Chammath**, *klam-math'*; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: — Hammath. [click to see {2576}](#)
- {2576} חַמַּת דּוֹר — **Chammoth Do'r**, *kham-moth' dore*; from the plural of 2535 and 1756; hot springs of Dor; Chammath-Dor, a place in Palestine: — Hamath-Dor. [click to see {2535}](#) [click to see {1756}](#)
- {2577} חַמַּתִּי — **Chamathiy**, *kham-aw-thee'*; patrial from 2574; a Chamathite or native of Chamath: — Hamathite. [click to see {2574}](#)
- {2578} חַמַּת צוֹבָה — **Chamath Tsowbah**, *kham-ath' tso-baw'*; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; probably the same as 2574: — Hamath-Zobah. [click to see {2574}](#) [click to see {6678}](#) [click to see {2574}](#)
- {2579} חַמַּת רַבָּה — **Chamath Rabbah**, *kham-ath' rab-baw'*; from 2574 and 7237; Chamath of Rabbah; Chamath-Rabbah, probably the same as 2574. [click to see {2574}](#) [click to see {7237}](#) [click to see {2574}](#)
- {2580} חֵן — **chen**, *khane*; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): — favour, grace(-ious), pleasant, precious, (well-) favoured. [click to see {2603}](#)
- {2581} חֵן — **Chen**, *khane*; the same as 2580; grace; Chen, a figurative name for an Israelite: — Hen. [click to see {2580}](#)
- {2582} חֵן נָדָד — **Chenadad**, *khay-naw-dawd'*; probably from 2580 and 1908; favor of Hadad; Chenadad, an Israelite: — Henadad. [click to see {2580}](#) [click to see {1908}](#)
- {2583} חָנָה — **chanah**, *khaw-naw'*; a primitive root (compare 2603); properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): — abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [click to see {2603}](#)
- {2584} חַנָּה — **Channah**, *khan-naw'*; from 2603; favored; Channah, an Israelitess: — Hannah. [click to see {2603}](#)

- {2585} חָנוּךְ — **Chanowk**, *khan-oke'*; from 2596; initiated; Chanok, an antediluvian patriarch: — Enoch. [click to see {2596}](#)
- {2586} חָנוּן — **Chanuwn**, *khaw-noon'*; from 2603; favored; Chanun, the name of an Ammonite and of two Israelites: — Hanun. [click to see {2603}](#)
- {2587} חַנּוּן — **channuwn**, *khan-noon'*; from 2603; gracious: — gracious. [click to see {2603}](#)
- {2588} חָנוּת — **chanuwth**, *khaw-nooth'*; from 2583; properly, a vault or cell (with an arch); by implication, a prison: — cabin. [click to see {2583}](#)
- {2589} חַנּוּת — **channowth**, *klan-noth'*; from 2603 (in the sense of prayer); supplication: — be gracious, intreated. [click to see {2603}](#)
- {2590} חָנַט — **chanat**, *khaw-nat'*; a primitive root; to spice; by implication, to embalm; also to ripen: — embalm, put forth.
- {2591} חִנְטָא — **chinta'**, *khint-taw'*; (Aramaic) corresponding to 2406; wheat: — wheat. [click to see {2406}](#)
- {2592} חַנְיָאֵל — **Channiy'el**, *khan-nee-ale'*; from 2603 and 410; favor of God; Channiel, the name of two Israelites: — Hanniel. [click to see {2603}](#) [click to see {410}](#)
- {2593} חָנִיךְ — **chaniyk**, *kaw-neek'*; from 2596; initiated; i.e. practiced: — trained. [click to see {2596}](#)
- {2594} חַנְיָנָה — **chaniynah**, *khan-ee-naw'*; from 2603; graciousness: — favour. [click to see {2603}](#)
- {2595} חַנְיָת — **chaniyth**, *khan-eeth'*; from 2583; a lance (for thrusting, like pitching a tent): — javelin, spear. [click to see {2583}](#)
- {2596} חָנַךְ — **chanak**, *khaw-nak'*; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: — dedicate, train up. [click to see {2614}](#)
- {2597} חֲנֻכָּא — **chanukka'**, *chan-ook-kaw'*; (Aramaic) corresponding to 2598; consecration: — dedication. [click to see {2598}](#)

- {2598} חַנּוּכָּה — **chanukkah**, *khan-ook-kaw'*; from 2596; initiation, i.e. consecration: — dedicating(-tion). [click to see {2596}](#)
- {2599} חַלּוּכֵי — **Chanokiy**, *khan-o-kee'*; patronymically from 2585; a Chanokite (collectively) or descendants of Chanok: — Hanochites. [click to see {2585}](#)
- {2600} חִנָּם — **chinnam**, *khin-nawm'*; from 2580; gratis, i.e. devoid of cost, reason or advantage: — without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain). [click to see {2580}](#)
- {2601} חַנְמָאֵל — **Chanam'el**, *khan-am-ale'*; probably by orthographical variation for 2606; Chanamel, an Israelite: — Hanameel. [click to see {2606}](#)
- {2602} חַנְמָל — **chanamal**, *khan-aw-mawl'*; of uncertain derivation; perhaps the aphis or plantlouse: — frost.
- {2603} חָנַן — **chanan**, *khaw-nan'*; a primitive root (compare 2583); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): — beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [click to see {2583}](#)
- {2604} חֲנַן — **chanan**, *khan-an'*; (Aramaic) corresponding to 2603; to favor or (causatively) to entreat: — shew mercy, make supplication. [click to see {2603}](#)
- {2605} חָנַן — **Chanan**, *khaw-nawn'*; from 2603; favor; Chanan, the name of seven Israelites: — Canan. [click to see {2603}](#)
- {2606} חַנְנִיאֵל — **Chanan'el**, *khan-an-ale'*; from 2603 and 410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: — Hananeel. [click to see {2603}](#) [click to see {410}](#)
- {2607} חַנְנִי — **Chananiy**, *khan-aw-nee'*; from 2603; gracious; Chanani, the name of six Israelites: — Hanani. [click to see {2603}](#)

- {2608} חַנַּנְיָהּ — **Chananyah**, *khan-an-yaw'*; or חַנַּנְיָהוּ — **Chananyahuw**, *khan-an-yaw'-hoo*; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Israelites: — Hananiah. [click to see {2603}](#) [click to see {3050}](#)
- {2609} חַנֵּס — **Chanec**, *khaw-nace'*; of Egyptian derivation; Chanes, a place in Egypt: — Hanes.
- {2610} חָנַף — **chaneph**, *khaw-nafe'*; a primitive root; to soil, especially in a moral sense: — corrupt, defile, X greatly, pollute, profane.
- {2611} חָנַף — **chaneph**, *khaw-nafe'*; from 2610; soiled (i.e. with sin), impious: — hypocrite(-ical). [click to see {2610}](#)
- {2612} חֲנִפִּי — **choneph**, *kho'-nef*; from 2610; moral filth, i.e. wickedness: — hypocrisy. [click to see {2610}](#)
- {2613} חַנּוּפָה — **chanuphah**, *khan-oo-faw'*; feminine from 2610; impiety: — profaneness. [click to see {2610}](#)
- {2614} חָנַק — **chanaq**, *khaw-nak'*; a primitive root (compare 2596); to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): — hang self, strangle. [click to see {2596}](#)
- {2615} חַנְּתָן — **Channathon**, *khan-naw-thone'*; probably from 2603; favored; Channathon, a place in Palestine: — Hannathon. [click to see {2603}](#)
- {2616} חָסַד — **chacad**, *khaw-sad'*; a primitive root; properly, perhaps to bow (the neck only (compare 2603) in courtesy to an equal), i.e. to be kind; also (by euphem. (compare 1288), but rarely) to reprove: — shew self merciful, put to shame. [click to see {2603}](#)
[click to see {1288}](#)
- {2617} חֶסֶד — **checed**, *kheh'-sed*; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: — favour, good deed(-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing. [click to see {2616}](#)
- {2618} חֶסֶד — **Checed**, *kheh'-sed*; the same as 2617: favor; Chesed, an Israelite: — Hesed. [click to see {2617}](#)

- {2619} חַסְדֵי־יָהּ — **Chacadyah**, *chas-ad-yaw'*; from 2617 and 3050; Jah has favored: Chasadjah, an Israelite: — Hasadiah. [click to see {2617}](#) [click to see {3050}](#)
- {2620} חָסָה — **chacah**, *khaw-saw'*; a primitive root; to flee for protection (compare 982); figuratively, to confide in: — have hope, make refuge, (put) trust. [click to see {982}](#)
- {2621} חֹסֶה — **Chocah**, *kho-saw'*; from 2620; hopeful; Chosah, an Israelite; also a place in Palestine: — Hosah. [click to see {2620}](#)
- {2622} חֲסוּת — **chacuwth**, *khaw-sooth'*; from 2620; confidence: — trust. [click to see {2620}](#)
- {2623} חָסִיד — **chaciyd**, *khaw-seed'*; from 2616; properly, kind, i.e. (religiously) pious (a saint): — godly (man), good, holy (one), merciful, saint, (un-) godly. [click to see {2616}](#)
- {2624} חֲסִידָהּ — **chaciydah**, *chas-ee-daw'*; feminine of 2623; the kind (maternal) bird, i.e. a stork: — X feather, stork. [click to see {2623}](#)
- {2625} חָסִיל — **chaciyl**, *khaw-seel'*; from 2628; the ravager, i.e. a locust: — caterpillar. [click to see {2628}](#)
- {2626} חָסִיַן — **chaciyn**, *chas-een'*; from 2630; properly, firm, i.e. (by implication) mighty: — strong. [click to see {2630}](#)
- {2627} חָסִיר — **chacciyr**, *chas-seer'*; (Aramaic) from a root corresponding to 2637; deficient: — wanting. [click to see {2637}](#)
- {2628} חָסַל — **chacal**, *khaw-sal'*; a primitive root; to eat off: — consume.
- {2629} חָסַם — **chacam**, *khaw-sam'*; a primitive root; to muzzle; by analogy, to stop the nose: — muzzle, stop.
- {2630} חָסַן — **chacan**, *khaw-san'*; a primitive root; properly, to (be) compact; by implication, to hoard: — lay up.
- {2631} חָסַן — **chacan**, *chas-an'*; (Aramaic) corresponding to 2630; to hold in occupancy: — possess. [click to see {2630}](#)
- {2632} חָסַן — **checen**, *khay'-sen*; (Aramaic) from 2631; strength: — power. [click to see {2631}](#)

- {2633} חֹסֵן — **chocen**, *kho'-sen*; from 2630; wealth: — riches, strength, treasure. [click to see {2630}](#)
- {2634} חֹסֵן — **chacon**, *khaw-son'e*; from 2630; powerful: — strong. [click to see {2630}](#)
- {2635} חֹסֵף — **chacaph**, *chas-af'*; (Aramaic) from a root corresponding to that of 2636; a clod: — clay. [click to see {2636}](#)
- {2636} חֹסֵפֵס — **chacpac**, *chas-pas'*; reduplicated from an unused root meaning apparently to peel; a shred or scale: — round thing.
- {2637} חֹסֵר — **chacer**, *khaw-sare'*; a primitive root; to lack; by implication, to fail, want, lessen: — be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.
- {2638} חֹסֵר — **chacer**, *khaw-sare'*; from 2637; lacking; hence, without: — destitute, fail, lack, have need, void, want. [click to see {2637}](#)
- {2639} חֹסֵר — **checer**, *kheh'-ler*; from 2637; lack; hence, destitution: — poverty, want. [click to see {2637}](#)
- {2640} חֹסֵר — **chocer**, *kho'-ser*; from 2637; poverty: — in want of. [click to see {2637}](#)
- {2641} חֹסְרָה — **Chacrah**, *chas-raw'*; from 2637; want: — Chasrah, an Israelite: — Hasrah. [click to see {2637}](#)
- {2642} חֹסְרוֹן — **checrown**, *khes-rone'*; from 2637; deficiency: — wanting. [click to see {2637}](#)
- {2643} חָף — **chaph**, *khaf*; from 2653 (in the moral sense of covered from soil); pure: — innocent. [click to see {2653}](#)
- {2644} חָפֵא — **chapha'**, *khaw-faw'*; an orthographical variation of 2645; properly, to cover, i.e. (in a sinister sense) to act covertly: — do secretly. [click to see {2645}](#)
- {2645} חָפֵה — **chaphah**, *khaw-faw'*; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: — ceil, cover, overlay. [click to see {2644}](#) [click to see {2653}](#)
- {2646} חָפֵה — **chuppah**, *khoop-paw'*; from 2645; a canopy: — chamber, closet, defence. [click to see {2645}](#)

- {2647} חָפָּה — **Chuppah**, *khoop-paw'*; the same as 2646; Chuppah, an Israelite: — Huppah. [click to see {2646}](#)
- {2648} חָפַז — **chaphaz**, *khaw-faz'*; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: — (make) haste (away), tremble.
- {2649} חִפְּזוֹן — **chippazown**, *kip-paw-zone'*; from 2648; hasty flight: — haste. [click to see {2648}](#)
- {2650} חִפְּיִם — **Chuppiym**, *khoop-peem'*; plural of 2646 (compare 2349); Chuppim, an Israelite: — Huppim. [click to see {2646}](#) [click to see {2349}](#)
- {2651} חָפֶן — **chophen**, *kho'-fen*; from an unused root of uncertain signification; a fist (only in the dual): — fists, (both) hands, hand(-ful).
- {2652} חֹפְנִי — **Chophniy**, *khof-nee'*; from 2651; perhaps pugilist; Chophni, an Israelite: — Hophni. [click to see {2651}](#)
- {2653} חָפַף — **chophaph**, *khaw-faf'*; a primitive root (compare 2645, 3182); to cover (in protection): — cover. [click to see {2645}](#) [click to see {3182}](#)
- {2654} חָפַתַּ — **chaphets**, *khaw-fates'*; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: — X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.
- {2655} חִפְּתָה — **chaphets**, *khaw-fates'*; from 2654; pleased with: — delight in, desire, favour, please, have pleasure, whosoever would, willing, wish. [click to see {2654}](#)
- {2656} חִפְּתָה — **chephets**, *khay'-fets*; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): — acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. [click to see {2654}](#)

- {2657} חֶפְצֵי בָהּ — **Cheptsiy bahh**, *khef-tsee'baw*; from 2656 with suffixes; my delight (is) in her; Cheptsi-bah, a fanciful name for Palestine: — Hephzi-bah. [click to see {2656}](#)
- {2658} חָפַר — **chaphar**, *khaw-far'*; a primitive root; properly, to pry into; by implication, to delve, to explore: — dig, paw, search out, seek.
- {2659} חָפַר — **chapher**, *khaw-fare'*; a primitive root (perhaps rath. the same as 2658 through the idea of detection): to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: — be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach. [click to see {2658}](#)
- {2660} חֶפְרָה — **Chepher**, *khay'-fer*; from 2658 or 2659; a pit of shame; Chepher, a place in Palestine; also the name of three Israelites: — Hopher. [click to see {2658}](#) [click to see {2659}](#)
- {2661} חֶפְרָה — **chaphor**, *khaf-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus חֶפְרָה חֶפְרָה **chapharperah**, *khaf-ar-pay-raw'*; by reduplication from 2658; a burrower, i.e. probably a rat: — + mole. [click to see {2658}](#) [click to see {6512}](#) [click to see {2658}](#)
- {2662} חֶפְרִי — **Cephriy**, *khef-ree'*; patronymically from 2660; a Cephrite (collectively) or descendants of Chepher: — Hephherites. [click to see {2660}](#)
- {2663} חֶפְרַיִם — **Chapharayim**, *khaf-aw-rah'-yim*; dual of 2660; double pit; Chapharajim, a place in Palestine: — Haphraim. [click to see {2660}](#)
- {2664} חָפַשׂ — **chaphas**, *khaw-fas'*; a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: — change, (make) diligent (search), disguise self, hide, search (for, out).
- {2665} חֶפְשׁ — **chephes**, *khay'-fes*; from 2664; something covert, i.e. a trick: — search. [click to see {2664}](#)

- {2666} חָפַשׁ — **chaphash**, *khaw-fash'*; a primitive root; to spread loose; figuratively, to manumit: — be free.
- {2667} חֹפֶשׁ — **Chophesh**, *kho'-fesh'*; from 2666; something spread loosely, i.e. a carpet: — precious. [click to see {2666}](#)
- {2668} חֻפְּשָׁה — **chuphshah**, *khoof-shaw'*; from 2666; liberty (from slavery): — freedom. [click to see {2666}](#)
- {2669} חֻפְּשִׁית — **chophshuwth**, *khof-shooth'*; and חֻפְּשִׁיָּת **chophshiyth**, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a hospital): — several. [click to see {2666}](#) [click to see {1004}](#)
- {2670} חֻפְּשִׁי — **chophshiy**, *khof-shee'*; from 2666; exempt (from bondage, tax or care): — free, liberty. [click to see {2666}](#)
- {2671} חָץ — **chets**, *khayts*; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunderbolt; (by interchange for 6086) the shaft of a spear: — + archer, arrow, dart, shaft, staff, wound. [click to see {2686}](#) [click to see {6086}](#)
- {2672} חָצַב — **chatsab**, *khaw-tsab'*; or חָצֵב **chatseb**, *khaw-tsabe'*; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: — cut, dig, divide, grave, hew (out, -er), made, mason.
- {2673} חָצָה — **chatsah**, *khaw-tsaw'*; a primitive root (compare 2086)); to cut or split in two; to halve: — divide, X live out half, reach to the midst, participle [click to see {2086}](#)
- {2674} חָצוֹר — **Chatsowr**, *khaw-tsore'*; a collective form of 2691; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: — Hazor. [click to see {2691}](#)
- {2675} חָצוֹר חֲדַטָּה — **Chatsowr Chadattah**, *khaw-tsore' khad-at-taw'*; from 2674 and a Aramaizing form of the feminine of 2319 (compare 2323); new Chatsor, a place in Palestine: — Hazor, Hadattah (as if two places). [click to see {2674}](#) [click to see {2323}](#)

- {2676} חַעוֹת — **chatsowth**, *khaw-tsoth'*; from 2673; the middle (of the night): — mid(-night). [click to see {2673}](#)
- {2677} חַצֵּי — **chetsiy**, *khay-tsee'*; from 2673; the half or middle: — half, middle, mid(-night), midst, part, two parts. [click to see {2673}](#)
- {2678} חַצֵּי — **chitstsiy**, *khits-tsee'*; or 'חַצֵּי chetsiy, *chay-tsee'*; prolongation from 2671; an arrow: — arrow. [click to see {2671}](#)
- {2679} חַצֵּי הַמְּנַחֹת — **Chatsiy ham-Mnuchowth**, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plural of 4496, with the article interposed; midst of the resting-places; Chatsi-ham-Menuchoth, an Israelite: — half of the Manahethites. [click to see {2677}](#) [click to see {4496}](#)
- {2680} חַצֵּי הַמְּנַחֲתֵי — **Chatsiy ham-Mnachti**, *khat-see' ham-men-akh-tee'*; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: — half of the Manahethites. [click to see {2679}](#)
- {2681} חַצִּיר — **chatsiyr**, *khaw-tseer'*; a collateral form of 2691; a court or abode: — court. [click to see {2691}](#)
- {2682} חַצִּיר — **chatsiyr**, *khaw-tseer'*; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): — grass, hay, herb, leek. [click to see {2681}](#)
- {2683} חָצֵן — **chetsen**, *khay'-tsen*; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): — bosom.
- {2684} חֲצֵן — **chotsen**, *kho'tsen*; a collateral form of 2683, and meaning the same: — arm, lap. [click to see {2683}](#)
- {2685} חֲצַף — **chatsaph**, *khats-af'*; (Aramaic) a primitive root; properly, to shear or cut close; figuratively, to be severe: — hasty, be urgent.
- {2686} חָצַץ — **chatsats**, *khaw-tsats'*; a primitive root (compare 2673); properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: —

archer, X bands, cut off in the midst. [click to see {2673}](#) [click to see {2671}](#)

{2687} חָצֵץ — **chatsats**, *khaw-tsawts'*; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: — arrow, gravel (stone). [click to see {2687}](#) [click to see {2671}](#)

{2688} חֲצִצּוֹן תְּמָר — **Chatsstown Tamar**, *khats-ets-one' taw-mawr'*; or חֲצִצּוֹן תְּמָר **Chatsatson Tamar**, *khats-ats-one' taw-mawr'*; from 2686 and 8558; division (i.e. perhaps row) of (the) palm-tree; Chatsetson-tamar, a place in Palestine: — Hazezon-tamar. [click to see {2686}](#) [click to see {8558}](#)

{2689} חֲצֹצְרָה — **chatsotsrah**, *khats-o-tser-aw'*; by reduplication from 2690; a trumpet (from its sundered or quavering note): — trumpet(-er). [click to see {2690}](#)

{2690} חָצַר — **chatsar**, *khaw-tsar'*; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form חֲצִצֵר **chatsotser**, *khast-o-tsare'*; or (^{418D}2 Chronicles 5:12) חֲצֹרֵר **chatsorer**, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument: — blow, sound, trumpeter. [click to see {2689}](#)

{2691} חָצֵר — **chatser**, *khaw-tsare'*; (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): — court, tower, village. [click to see {2690}](#)

{2692} חֲצֵר אֲדָר — **Chatsar Addar**, *khats-ar' addawr'*; from 2691 and 146; (the) village of Addar; Chatsar-Addar, a place in Palestine: — Hazar-addar. [click to see {2691}](#) [click to see {146}](#)

{2693} חֲצֵר גַּדָּה — **Chatsar Gaddah**, *khats-ar'gad-daw'*; from 2691 and a feminine of 1408; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: — Hazar-gaddah. [click to see {2691}](#) [click to see {1408}](#)

{2694} חֲצֵר הַתֵּיכוֹן — **Chatsar hat-Tiykown**, *khats-ar' hat-tee-kone'*; from 2691 and 8484 with the article interposed; village of the

middle; Chatsar-hat-Tikon, a place in Palestine: — Hazar-hatticon. [click to see {2691}](#) [click to see {8484}](#)

{2695} חֶצְרוֹ — **Chetsrow**, *khets-ro'*; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: — Hezro, Hezrai. [click to see {2696}](#)

{2696} חֶצְרוֹן — **Chetsrown**, *khets-rone'*; from 2691; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: — Hezron. [click to see {2691}](#)

{2697} חֶצְרוֹנִי — **Chetsrowniy**, *khets-ro-nee'*; patronymically from 2696; a Chetsronite or (collectively) descendants of Chetsron: — Hezronites. [click to see {2696}](#)

{2698} חֶצְרוֹת — **Chatserowth**, *khats-ay-roth'*; feminine plural of 2691; yards; Chatseroth, a place in Palestine: — Hazeroth. [click to see {2691}](#)

{2699} חֶצְרִים — **Chatseriym**, *khats-ay-reem'*; plural masculine of 2691; yards; Chatserim, a place in Palestine: — Hazerim. [click to see {2691}](#)

{2700} חֶצְרֵמָוֶת — **Chatsarmaveth**, *khats-ar-maw'-veth*; from 2691 and 4194; village of death; Chatsarmaveth, a place in Arabia: — Hazarmaveth. [click to see {2691}](#) [click to see {4194}](#)

{2701} חֶצְר סוּסָה — **Chatsar Cuwcah**, *khats-ar'soo-saw'*; from 2691 and 5484; village of cavalry; Chatsar-Susah, a place in Palestine: — Hazar-susah. [click to see {2691}](#) [click to see {5484}](#)

{2702} חֶצְר סוּסִים — **Chatsar Cuwciym**, *khats-ar' soo-seem'*; from 2691 and the plural of 5483; village of horses; Chatsar-Susim, a place in Palestine: — Hazar- susim. [click to see {2691}](#) [click to see {5483}](#)

{2703} חֶצְר עֵינוֹן — **Chatsar `Eynown**, *khats-ar' ay-none'*; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: — Hazar- enon. [click to see {2691}](#) [click to see {5869}](#)

- {2704} חָצַר עֵינָן — **Chatsar `Eynan**, *khats-ar' ay-nawn'*; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: — Hazar-enan. [click to see {2691}](#) [click to see {5881}](#)
- {2705} חָצַר שׁוּעַל — **Chatsar Shuw`al**, *khats-ar' shoo-awl'*; from 2691 and 7776; village of (the) fox; Chatsar-Shual, a place in Palestine: — Hazar-shual. [click to see {2691}](#) [click to see {7776}](#)
- {2706} חָק — **choq**, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): — appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [click to see {2710}](#)
- {2707} חָקַה — **chaqah**, *khaw-kaw'*; a primitive root; to carve; by implication, to delineate; also to entrench: — carved work, portrayed, set a print.
- {2708} חָקַה — **chuqqah**, *hook-kaw'*; feminine of 2706, and meaning substantially the same: — appointed, custom, manner, ordinance, site, statute. [click to see {2706}](#)
- {2709} חָקוּפָא — **Chaquwpha'**, *khah-oo-faw'*; from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: — Hakupha.
- {2710} חָקַק — **chaqaq**, *khaw-kak'*; a primitive root; properly, to hack, i.e. engrave (^{QRI}Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: — appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.
- {2711} חָקַק — **cheqeq**, *khay'-kek*; from 2710; an enactment, a resolution: — decree, thought. [click to see {2710}](#)
- {2712} חָקַק — **Chuqqog**, *Khoo-koke'*; or (fully) חָקַקְתִּי **Chuwqog**, *khoo-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Palestine: — Hukkok, Hukok. [click to see {2710}](#)
- {2713} חָקַר — **chaqar**, *khaw-kar'*; a primitive root; properly, to penetrate; hence, to examine intimately: — find out, (make) search (out), seek (out), sound, try.

- {2714} חֶקֶר — **cheqer**, *khay'-ker*; from 2713; examination, enumeration, deliberation: — finding out, number, (un-) search(-able, -ed, out, -ing). [click to see {2713}](#)
- {2715} חוֹר — **chor**, *khore*; or (fully) חוֹר **chowr**, *khore*; from 2787; properly, white or pure (from the cleansing or shining power of fire (compare 2751); hence (figuratively) noble (in rank): — noble. [click to see {2787}](#) [click to see {2751}](#)
- {2716} חֶרֶא — **chere'**, *kheh'-reh*; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -dung. Also חֶרֶי **chariy**, *khar-ee'*.
- {2717} חָרַב — **charab**, *khaw-rab'*; or חָרַב **chareb**, *khaw-rabe'*; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: — decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.
- {2718} חָרַב — **charab**, *khar-ab'*; (Aramaic) a root corresponding to 2717; to demolish: — destroy. [click to see {2717}](#)
- {2719} חָרַב — **chereb**, *kheh'-reb*; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: — axe, dagger, knife, mattock, sword, tool. [click to see {2717}](#)
- {2720} חָרַב — **chareb**, *khaw-rabe'*; from 2717; parched or ruined: — desolate, dry, waste. [click to see {2717}](#)
- {2721} חָרַב — **choreb**, *kho'-reb*; a collaterally form of 2719; drought or desolation: — desolation, drought, dry, heat, X utterly, waste. [click to see {2719}](#)
- {2722} חָרַב — **Choreb**, *kho-rabe'*; from 2717; desolate; Choreb, a (generic) name for the Sinaitic mountains: — Horeb. [click to see {2717}](#)
- {2723} חֶרְבָּה — **chorbah**, *chor-baw'*; feminine of 2721; properly, drought, i.e. (by implication) a desolation: — decayed place, desolate (place, -tion), destruction, (laid) waste (place). [click to see {2721}](#)

- {2724} חַרְבָּה — **charabah**, *khaw-raw-baw'*; feminine of 2720; a desert: — dry (ground, land). [click to see {2720}](#)
- {2725} חַרְבוֹן — **charabown**, *khaw-aw-bone'*; from 2717; parching heat: — drought. [click to see {2717}](#)
- {2726} חַרְבוֹנָא — **Charbowna'**, *khaw-bo-naw'*; or חַרְבוֹנָה **Charbownah**, *khaw-bo-naw'*; of Persian origin; Charbona or Charbonah, a eunuch of Xerxes: — Harbona, Harbonah.
- {2727} חָרַג — **charag**, *khaw-rag'*; a primitive root; properly, to leap suddenly, i.e. (by implication) to be dismayed: — be afraid.
- {2728} חַרְגוֹל — **chargol**, *khaw-gole'*; from 2727; the leaping insect, i.e. a locust: — beetle. [click to see {2727}](#)
- {2729} חָרַד — **charad**, *khaw-rad'*; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): — be (make) afraid, be careful, discomfit, fray (away), quake, tremble.
- {2730} חָרַד — **chared**, *khaw-rade'*; from 2729; fearful; also reverential: — afraid, trembling. [click to see {2729}](#)
- {2731} חַרְדָּה — **charadah**, *khaw-aw-daw'*; feminine of 2730; fear, anxiety: — care, X exceedingly, fear, quaking, trembling. [click to see {2730}](#)
- {2732} חַרְדָּה — **Charadah**, *khaw-aw-daw'*; the same as 2731; Charadah, a place in the Desert: — Haradah. [click to see {2731}](#)
- {2733} חַרְדִּי — **Charodiy**, *khaw-o-dee'*; patrial from a derivative of 2729 (compare 5878); a Charodite, or inhabitant of Charod: — Harodite. [click to see {2729}](#) [click to see {5878}](#)
- {2734} חָרָה — **charah**, *khaw-raw'*; a primitive root (compare 2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: — be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. [click to see {2787}](#) [click to see {8474}](#)
- {2735} חֹר הַגִּידְגַּד — **Chor hag-Gidgad**, *khore hag-ghid-gawd'*; from 2356 and a collateral (masculine) form of 1412, with the article

interposed; hole of the cleft: Chor-hag-Gidgad, a place in the Desert: — Hor-hagidgad. [click to see {2356}](#) [click to see {1412}](#)

{2736} חַרְהַיָּה — **Charhayah**, *khar-hah-yaw'*; from 2734 and 3050; fearing Jah; Charhajah, an Israelite: — Harhaiah. [click to see {2734}](#) [click to see {3050}](#)

{2737} חַרוּז — **charuwz**, *khaw-rooz'*; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): — chain.

{2738} חַרוּל — **charuwl**, *khaw-rool'*; or (shortened) חַרְל **charul**, *khaw-rool'*; apparently, a passive participle of an unused root probably meaning to be prickly; properly, pointed, i.e. a bramble or other thorny weed: nettle.

{2739} חַרוּמַף — **charuwmath**, *khar-oo-maf'*; from passive participle of 2763 and 639; snub-nosed; Charumaph, an Israelite: — Harumaph. [click to see {2763}](#) [click to see {639}](#)

{2740} חַרוֹן — **charown**, *khaw-rone'*; or (shortened) חַרֹן **charon**, *khaw-rone'*; from 2734; a burning of anger: — sore displeasure, fierce(-ness), fury, (fierce) wrath(-ful). [click to see {2734}](#)

{2741} חַרוּפִי — **Charuwphiy**, *khar-oo-fee'*; a patrial from (probably) a collateral form of 2756; a Charuphite or inhabitant of Charuph (or Chariph): — Haruphite. [click to see {2756}](#)

{2742} חַרוּץ — **charuwts**, *khaw-roots'*; or חַרְץ **charuts**, *khaw-roots'*; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: — decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. [click to see {2782}](#)

{2743} חַרוּץ — **Charuwts**, *khaw-roots'*; the same as 2742; earnest; Charuts, an Israelite: — Haruz. [click to see {2742}](#)

{2744} חַרְחור — **Charchuwr**, *khar-khoor'*; a fuller form of 2746; inflammation; Charchur, one of the Nethinim: — Harhur. [click to see {2746}](#)

- {2745} **חַרְחָס** — **Charchac**, *khar-khas'*; from the same as 2775; perhaps shining; Charchas, an Israelite: — Harhas. [click to see {2775}](#)
- {2746} **חַרְחָר** — **charchur**, *khar-khoor'*; from 2787; fever (as hot); - extreme burning. [click to see {2787}](#)
- {2747} **חֶרֶט** — **cheret**, *kheh'-ret*; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: — graving tool, pen.
- {2748} **חַרְטָם** — **chartom**, *khar-tome'*; from the same as 2747; a horoscopist (as drawing magical lines or circles): — magician. [click to see {2747}](#)
- {2749} **חַרְטָם** — **chartom**, *khar-tome'*; (Aramaic) the same as 2748: — magician. [click to see {2748}](#)
- {2750} **חֲרִי** — **choriy**, *chor-ee'*; from 2734; a burning (i.e. intense) anger: — fierce, X great, heat. [click to see {2734}](#)
- {2751} **חֲרִי** — **choriy**, *kho-ree'*; from the same as 2353; white bread: — white. [click to see {2353}](#)
- {2752} **חֲרִי** — **Choriy**, *kho-ree'*; from 2356; cave-dweller or troglodyte; a Chorite or aboriginal Idumaeon: — Horims, Horites. [click to see {2356}](#)
- {2753} **חֲרִי** — **Choriy**, *kho-ree'*; or **חֹרִי** **Chowriy**, *kho-ree'*; the same as 2752; Chori, the name of two men: — Hori. [click to see {2752}](#)
- {2754} **חַרְיַט** — **chariyt**, *khaw-reet'*; or **חָרִיט** **charit**, *khaw-reet'*; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: — bag, crimping pin. [click to see {2747}](#)
- {2755} **חַרְי־יוֹנִים** — **charey-yowniym**, *khar-ay'-yo-neem'*; from the plural of 2716 and the plural of 3123; excrements of doves or perhaps rather the plural of a single word **חַרְאֹן** **charapyown**, *khar-aw-yone'*; of similar or uncertain derivation, probably a kind of vegetable: — doves' dung. [click to see {2716}](#) [click to see {3123}](#)

- {2756} חַרִּיפַּיִם — **Chariyph**, *khaw-reef'*; from 2778; autumnal; Chariph, the name of two Israelites: — Hariph. [click to see {2778}](#)
- {2757} חַרִּיץ — **chariyts**, *khaw-reeets'*; or חַרִּיץ **charits**, *khaw-reeets'*; from 2782; properly, incisure or (passively) incised (compare 2742); hence, a threshing-sledge (with sharp teeth): also a slice (as cut): — + cheese, harrow. [click to see {2782}](#) [click to see {2742}](#)
- {2758} חַרִּישׁ — **chariysh**, *khaw-reesh'*; from 2790; ploughing or its season: — earing (time), ground. [click to see {2790}](#)
- {2759} חַרִּישִׁי — **chariyshiy**, *khar-ee-shee'*; from 2790 in the sense of silence; quiet, i.e. sultry (as feminine noun, the sirocco or hot east wind): — vehement. [click to see {2790}](#)
- {2760} חַרָּךְ — **charak**, *khaw-rak'*; a primitive root; to braid (i.e. to entangle or snare) or catch (game) in a net: — roast.
- {2761} חַרְאָךְ — **charak**, *khar-ak'*; (Aramaic) a root probably allied to the equivalent of 2787; to scorch: — singe. [click to see {2787}](#)
- {2762} חַרְקָךְ — **cherek**, *kheh'-rek*; from 2760; properly, a net, i.e. (by analogy) lattice: — lattice. [click to see {2760}](#)
- {2763} חָרַם — **charam**, *khaw-ram'*; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: — make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).
- {2764} חֲרָם — **cherem**, *khay'-rem*; or (³⁸⁴¹Zechariah 14:11) חֲרָמִים **cherem**, *kheh'-rem*; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: — (ac-) curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [click to see {2763}](#)
- {2765} חֹרֵם — **Chorem**, *khor-ame'*; from 2763; devoted; Chorem, a place in Palestine: — Horem. [click to see {2763}](#)
- {2766} חַרְמֵיךְ — **Charim**, *khaw-reem'*; from 2763; snub-nosed; Charim, an Israelite: — Harim. [click to see {2763}](#)

- {2767} חֲרָמָה — **Chormah**, *chor-maw'*; from 2763; devoted; Chormah, a place in Palestine: — Hormah. [click to see {2763}](#)
- {2768} חֲרָמוֹן — **Chermown**, *kher-mone'*; from 2763; abrupt; Chermon, a mount of Palestine: — Hermon. [click to see {2763}](#)
- {2769} חֲרָמוֹנִים — **Chermowniym**, *kher-mo-neem'*; plural of 2768; Hermons, i.e. its peaks: — the Hermonites. [click to see {2768}](#)
- {2770} חֲרָמֶשׁ — **chermesh**, *kher-mashe'*; from 2763; a sickle (as cutting): — sickle. [click to see {2763}](#)
- {2771} חָרָן — **Charan**, *kaw-rawn'*; from 2787; parched; Charan, the name of a man and also of a place: — Haran. [click to see {2787}](#)
- {2772} חֲרוֹנִי — **Chorony**, *kho-ro-nee'*; patrial from 2773; a Choronite or inhabitant of Choronaim: — Horonite. [click to see {2773}](#)
- {2773} חֲרוֹנִים — **Choronayim**, *kho-ro-nah'-yim*; dual of a derivative from 2356; double cave-town; Choronajim, a place in Moab: — Horonaim. [click to see {2356}](#)
- {2774} חֲרַנְפֵּר — **Charnepher**, *khar-neh'fer*; of uncertain derivation; Charnepher, an Israelite: — Harnepher.
- {2775} חָרֶס — **cherec**, *kheh'-res*; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of 2777) the sun: — itch, sun. [click to see {2777}](#)
- {2776} חֲרָס — **Cherec**, *kheh'-res*; the same as 2775; shining; Cheres, a mountain in Palestine: — Heres. [click to see {2775}](#)
- {2777} חֲרָסוֹת — **charcuwth**, *khar-sooth'*; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: — east. [click to see {2775}](#)
- {2778} חָרַף — **charaph.**, *khaw-raf'*; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: — betroth, blaspheme, defy, jeopard, rail, reproach, upbraid. [click to see {2779}](#)

- {2779} חֲרֵף — **choreph**, *kho'-ref*; from 2778; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: — cold, winter (-house), youth. [click to see {2778}](#)
- {2780} חָרַף — **Chareph**, *khaw-rafe'*; from 2778; reproachful; Chareph, an Israelite: — Hareph. [click to see {2778}](#)
- {2781} חֲרָפָה — **cherpah**, *kher-paw'*; from 2778; contumely, disgrace, the pudenda: — rebuke, reproach(-fully), shame. [click to see {2778}](#)
- {2782} חָרַץ — **charats**, *khaw-rats'*; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: — bestir self, decide, decree, determine, maim, move.
- {2783} חָרַץ — **charats**, *khar-ats'*; (Aramaic) from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): — loin. [click to see {2782}](#)
- {2784} חֲרָצְבָה — **chartsubbah**, *khar-tsoob-baw'*; of uncertain derivation; a fetter; figuratively, a pain: — band.
- {2785} חֲרָצָן — **chartsan**, *kchar-tsan'*; from 2782; a sour grape (as sharp in taste): — kernel. [click to see {2782}](#)
- {2786} חָרַק — **charaq**, *khaw-rak'*; a primitive root; to grate the teeth: — gnash.
- {2787} חָרַר — **charar**, *khaw-rar'*; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: — be angry, burn, dry, kindle.
- {2788} חָרַר — **charer**, *khaw-rare'*; from 2787; arid: — parched place. [click to see {2787}](#)
- {2789} חֲרֵשׁ — **cheres**, *kheh'-res*; a collateral form mediating between 2775 and 2791; a piece of pottery: — earth(-en), (pot-) sherd, + stone. [click to see {2775}](#) [click to see {2791}](#)
- {2790} חָרַשׁ — **charash**, *khaw-rash'*; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad

sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): — X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

- {2791} חֶרֶשׁ — **cheresh**, *kheh'-resh*; from 2790; magical craft; also silence: — cunning, secretly. [click to see {2790}](#)
- {2792} חֶרֶשׁ — **Cheresh**, *kheh'-resh*; the same as 2791: — Cheresh, a Levite: — Heresh. [click to see {2791}](#)
- {2793} חֶרֶשׁ — **choresh**, *kho'-resh*; from 2790; a forest (perhaps as furnishing the material for fabric): — bough, forest, shroud, wood. [click to see {2790}](#)
- {2794} חֶרֶשׁ — **choresh**, *kho-rashe'*; active participle of 2790; a fabricator or mechanic: — artificer. [click to see {2790}](#)
- {2795} חֶרֶשׁ — **cheresh**, *khay-rashe'*; from 2790; deaf (whether literally or spir.): — deaf. [click to see {2790}](#)
- {2796} חֶרֶשׁ — **charash**, *khaw-rawsh'*; from 2790; a fabricator or any material: — artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [click to see {2790}](#)
- {2797} חַרְשָׁא — **Charsha'**, *khar-shaw'*; from 2792; magician; Charsha, one of the Nethinim: — Harsha. [click to see {2792}](#)
- {2798} חַרְשִׁים — **Charashiyim**, *khar-aw-sheem'*; plural of 2796; mechanics, the name of a valley in Jerusalem: — Charashim, craftsmen. [click to see {2796}](#)
- {2799} חַרְשֵׁת — **charosheth**, *khar-o'-sheth*; from 2790; mechanical work: — carving, cutting. [click to see {2790}](#)
- {2800} חַרְשֵׁת — **Charosheth**, *khar-o'-sheth*; the same as 2799; Charosheth, a place in Palestine: — Harosheth. [click to see {2799}](#)
- {2801} חָרַת — **charath**, *khaw-rath'*; a primitive root; to engrave: — graven.

- {2802} חֶרֶת — **Chereth**, *kheh'-reth*; from 2801 (but equivalent to 2793); forest; Chereth, a thicket in Palestine: — Hereth. [click to see {2801}](#) [click to see {2793}](#)
- {2803} חָשַׁב — **chashab**, *khaw-shab'*; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: — (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.
- {2804} חָשַׁב — **chashab**, *khash-ab'*; (Aramaic) corresponding to 2803; to regard: — repute. [click to see {2803}](#)
- {2805} חָשַׁב — **chesheb**, *khay'-sheb*; from 2803; a belt or strap (as being interlaced): — curious girdle. [click to see {2803}](#)
- {2806} חֲשַׁבְדָּנָה — **Chashbaddanah**, *khash-bad-daw'-naw*; from 2803 and 1777; considerate judge; Chasbaddanah, an Israelite: — Hasbadana. [click to see {2803}](#) [click to see {1777}](#)
- {2807} חֲשֻׁבָה — **Chashubah**, *khash-oo-baw'*; from 2803; estimation; Cashubah, an Israelite: — Hashubah. [click to see {2803}](#)
- {2808} חֲשֻׁבֹן — **cheshbown**, *khesh-bone'*; from 2803; properly, contrivance; by implication, intelligence: — account, device, reason. [click to see {2803}](#)
- {2809} חֲשֻׁבֹן — **Cheshbown**, *khesh-bone'*; the same as 2808; Cheshbon, a place East of the Jordan: — Heshbon. [click to see {2808}](#)
- {2810} חֲשֻׁבֹן — **chishshabown**, *khish-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): — engine, invention. [click to see {2803}](#)
- {2811} חֲשַׁבְיָה — **Chashabyah**, *khash-ab-yaw'*; or חֲשַׁבְיָהוּ — **Chashabyahuw**, *khash-ab-yaw'-hoo*; from 2803 and 3050; Jah has regarded; Chashabjah, the name of nine Israelites: — Hashabiah. [click to see {2803}](#) [click to see {3050}](#)

- {2812} חֲשַׁבְנָה — **Chashabnah**, *khash-ab-naw'*; feminine of 2808; inventiveness; Chashnah, an Israelite: — Hashabnah. [click to see {2808}](#)
- {2813} חֲשַׁבְנֵיָה — **Chashabnyah**, *khash-ab-neh-yaw'*; from 2808 and 3050; thought of Jah; Chashabnejah, the name of two Israelites: — Hashabniah. [click to see {2808}](#) [click to see {3050}](#)
- {2814} חָשָׂה — **chashah**, *khaw-shaw'*; a primitive root; to hush or keep quiet: — hold peace, keep silence, be silent, (be) still.
- {2815} חָשׁוּב — **Chashshuwb**, *khash-shoob'*; from 2803; intelligent; Chashshub, the name of two or three Israelites: — Hashub, Hasshub. [click to see {2803}](#)
- {2816} חָשׁוּךְ — **chashowk**, *khash-oke'*; (Aramaic) from a root corresponding to 2821; the dark: — darkness. [click to see {2821}](#)
- {2817} חָשׁוּפָא — **Chasuwpha'**, *khas-oo-faw'*; or חָשׁוּפָאֻ Chasuphao, *khas-oo-faw'*; from 2834; nakedness; Chasupha, one of the Nethinim: — Hashupha, Hasupha. [click to see {2834}](#)
- {2818} חָשַׁח — **chashach**, *khash-akh'*; (Aramaic) a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: — careful, have need of. [click to see {2363}](#)
- {2819} חָשַׁחְוּת — **chashchuwth**, *khash-khooth'*; from a root corresponding to 2818; necessity: — be needful. [click to see {2818}](#)
- {2820} חָשַׁק — **chusak**, *khaw-sak'*; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: — assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [click to see {2821}](#)
- {2821} חָשַׁךְ — **chashak**, *khaw-shak'*; a primitive root; to be dark (as withholding light); transitively, to darken: — be black, be (make) dark, darken, cause darkness, be dim, hide.

- {2822} חָשֶׁךְ — **choshek**, *kho-shek'*; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: — dark(-ness), night, obscurity. [click to see {2821}](#)
- {2823} חָשָׁךְ — **chashok**, *khaw-shoke'*; from 2821; dark (figuratively, i.e. obscure): — meaning [click to see {2821}](#)
- {2824} חֶשֶׁכָּה — **cheshkah**, *khesh-kaw'*; from 2821; darkness: — dark. [click to see {2821}](#)
- {2825} חֶשֶׁכָּה — **chashekah** *khesh-ay-kaw'* or חֶשֶׁכָּה **chashekah**, *khesh-ay-kaw'*; from 2821; darkness; figuratively, misery: — darkness. [click to see {2821}](#)
- {2826} חָשַׁל — **chashal**, *khaw-shal'*; a primitive root; to make (intrans. be) unsteady, i.e. weak: — feeble.
- {2827} חָשַׁל — **chashal**, *khesh-al'*; (Aramaic) a root corresponding to 2826; to weaken, i.e. crush: — subdue. [click to see {2826}](#)
- {2828} חָשַׁם — **Chashum**, *khaw-shoom'*; from the same as 2831; enriched; Chashum, the name of two or three Israelites: — Hashum. [click to see {2831}](#)
- {2829} חֶשְׁמוֹן — **Cheshmown**, *klesh-mone'*; the same as 2831; opulent; Cheshmon, a place in Palestine: — Heshmon. [click to see {2831}](#)
- {2830} חֶשְׁמַל — **chashmal**, *khesh-mal'*; of uncertain derivation; probably bronze or polished spectrum metal: — amber.
- {2831} חֶשְׁמָן — **chashman**, *khesh-man'*; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: — princes.
- {2832} חֶשְׁמוֹנָה — **Chashmonah**, *khesh-mo-naw'*; feminine of 2831; fertile; Chashmonah, a place in the Desert: — Hashmonah. [click to see {2831}](#)
- {2833} חָשָׁן — **choshen**, *kho'-shen*; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: — breastplate.

- {2834} חָשַׁף — **chasaph**, *khaw-saf'*; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): — make bare, clean, discover, draw out, take, uncover.
- {2835} חָשִׁיף — **chasiph**, *khaw-seef'*; from 2834; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): — little flock. [click to see {2834}](#)
- {2836} חָשַׁק — **chashaq**, *khaw-shak'*; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: — have a delight, (have a) desire, fillet, long, set (in) love. [click to see {2820}](#)
- {2837} חֶשֶׁק — **chesheq**, *khay'-shek*; from 2836; delight: — desire, pleasure. [click to see {2836}](#)
- {2838} חָשַׁק — **chashuq**, *khaw-shook'*; or חָשׂוּק **chashuwq**, *khaw-shook'*; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: — fillet. [click to see {2836}](#)
- {2839} חֶשֶׁק — **chishshuq**, *khish-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim: — fellow. [click to see {2836}](#)
- {2840} חָשַׁר — **chishshur**, *khish-shoor'*; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): — spoke.
- {2841} חֶשֶׁרָה — **chashrah**, *khash-raw'*; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: — dark. [click to see {2840}](#)
- {2842} חָשַׁשׁ — **chashash**, *khaw-shash'*; by variation for 7179; dry grass: — chaff. [click to see {7179}](#)
- {2843} חֻשְׁתִּי — **Chushathiy**, *khoo-shaw-thee'*; patronymically from 2364; a Chushathite or descendant of Chushah: — Hushathite. [click to see {2364}](#)

- {2844} חַת — **chath**, *khath*; from 2865; concretely, crushed; also afraid; abstractly, terror: — broken, dismayed, dread, fear. [click to see {2865}](#)
- {2845} חֶת — **Cheth**, *khayth*; from 2865; terror; Cheth, an aboriginal Canaanite: — Heth. [click to see {2865}](#)
- {2846} חָתָה — **chathah**, *khaw-thaw'*; a primitive root; to lay hold of; especially to pick up fire: — heap, take (away).
- {2847} חָתָה — **chittah**, *khit-taw'*; from 2865; fear: — terror. [click to see {2865}](#)
- {2848} חֲתוּל — **chittuwl**, *khit-tool'*; from 2853; swathed, i.e. a bandage: — roller. [click to see {2853}](#)
- {2849} חַתְּחַת — **chathchath**, *khath-khath'*; from 2844; terror: — fear. [click to see {2844}](#)
- {2850} חֲתִי — **Chittiy**, *khit-tee'*; patronymically from 2845; a Chittite, or descendant of Cheth: — Hittite, Hittities. [click to see {2845}](#)
- {2851} חֲתִיּוֹת — **chittiyth**, *khit-teeth'*; from 2865; fear: — terror. [click to see {2865}](#)
- {2852} חָתַךְ — **chathak**, *khaw-thak'*; a primitive root; properly, to cut off, i.e. (figuratively) to decree: — determine.
- {2853} חָתַל — **chathal**, *khaw-thal'*; a primitive root; to swathe: — X at all, swaddle.
- {2854} חֲתָלָה — **chathullah**, *khath-ool-law'*; from 2853; a swathing cloth (figuratively): — swaddling band. [click to see {2853}](#)
- {2855} חֲתֹלֹן — **Chethlon**, *kheth-lone'*; from 2853; enswathed; Chethlon, a place in Palestine: — Hethlon. [click to see {2853}](#)
- {2856} חָתַם — **chatham**, *khaw-tham'*; a primitive root; to close up; especially to seal: — make an end, mark, seal (up), stop.
- {2857} חָתַם — **chatham**, *khath-am'*; (Aramaic) a root corresponding to 2856; to seal: — seal. [click to see {2856}](#)

- {2858} חֹתֶמֶת — **chothemeth**, *kho-the-meth*; feminine active participle of 2856; a seal: — signet. [click to see {2856}](#)
- {2859} חָתַן — **chathan**, *khaw-than'*; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: — join in affinity, father in law, make marriages, mother in law, son in law.
- {2860} חָתָן — **chathan**, *khaw-thawn'*; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): — bridegroom, husband, son in law. [click to see {2859}](#)
- {2861} חַתּוּנָה — **chathunnah**, *khath-oon-naw'*; from 2859; a wedding: — espousal. [click to see {2859}](#)
- {2862} חָתַף — **chathaph**, *khaw-thaf'*; a primitive root; to clutch: — take away.
- {2863} חֶתֶף — **chetheph**, *kheh'-thef*; from 2862; properly, rapine; figuratively, robbery: — prey. [click to see {2862}](#)
- {2864} חָתַר — **chathar**, *khaw-thar'*; a primitive root; to force a passage, as by burglary; figuratively, with oars: — dig (through), row.
- {2865} חָתַת — **chathath**, *khaw-thath'*; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: — abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.
- {2866} חַתּוּת — **chathath**, *khath-ath'*; from 2865; dismay: — casting down. [click to see {2865}](#)
- {2867} חַתּוּתִי — **Chathath**, *khath-ath'*; the same as 2866; Chathath, an Israelite: — cathath. [click to see {2866}](#)



- {2868} טַאֲב — **t'eb, *teh-abe'***; (Aramaic) a primitive root; to rejoice: — be glad.
- {2869} טָב — **tab,, *tawb'***; (Aramaic) from 2868; the same as 2896; good: — fine, good. [click to see {2868}](#) [click to see {2896}](#)
- {2870} טַבְּאֵל — **tab'el, *taw-beh-ale'***; from 2895 and 410; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: — Tabeal, Tabeel. [click to see {2895}](#) [click to see {410}](#)
- {2871} טְבוּל — **tabuwl, *taw-bool'***; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): — dyed attire. [click to see {2881}](#)
- {2872} טַבּוּר — **tabbuwr, *tab-boor'***; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: — middle, midst.
- {2873} טָבַח — **tabach, *taw-bakh'***; a primitive root; to slaughter (animals or men): — kill, (make) slaughter, slay.
- {2874} טִבַּח — **tebach, *teh'-bakh'***; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): — X beast, slaughter, X slay, X sore. [click to see {2873}](#)
- {2875} טִבַּח — **Tebach, *teh'-bakh'***; the same as 2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: — Tebah. [click to see {2874}](#)
- {2876} טַבָּח — **tabbach, *tab-bawkh'***; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): — cook, guard. [click to see {2873}](#)
- {2877} טַבְּחָא — **tabbach, *tab-bawkh'***; (Aramaic) the same as 2876; a lifeguardsman: — guard. [click to see {2876}](#)

- {2878} **טַבְּחָה** — **tibehah**, *tib-khaw'*; feminine of 2874 and meaning the same: — flesh, slaughter. [click to see {2874}](#)
- {2879} **טַבְּחָה** — **tabbachah**, *tab-baw-khaw'*; feminine of 2876; a female cook: — cook. [click to see {2876}](#)
- {2880} **טַבְּחַת** — **Tibchath**, *tib-khath'*; from 2878; slaughter; Tibchath, a place in Syria: — Tibhath. [click to see {2878}](#)
- {2881} **טָבַל** — **tabal**, *taw-bal'*; a primitive root; to dip, to immerse: — dip, plunge.
- {2882} **טַבְּלָיְהוּ** — **Tbalyahuw**, *teb-al-yaw'-hoo*; from 2881 and 3050; Jah has dipped; Tebaljah, an Israelite: — Tebaliah. [click to see {2881}](#) [click to see {3050}](#)
- {2883} **טָבַע** — **taba`**, *taw-bah'*; a primitive root; to sink: — drown, fasten, settle, sink.
- {2884} **טַבְּעוֹת** — **Tabba`owth**, *tab-baw-oth'*; plural of 2885; rings; Tabbaoth, one of the Nethinim: — Tabaoth. [click to see {2885}](#)
- {2885} **טַבְּעַת** — **tabba`ath**, *tab-bah'-ath*; from 2883; properly, a seal (as sunk into the wax), i.e. signet (for sealing); hence (generally) a ring of any kind: — ring. [click to see {2883}](#)
- {2886} **טַבְּרִמּוֹן** — **Tabrimmown**, *tab-rim-mone'*; from 2895 and 7417; pleasing (to) Rimmon; Tabrimmon, a Syrian: — Tabrimmon. [click to see {2895}](#) [click to see {7417}](#)
- {2887} **טַבְּת** — **Tebeth**, *tay'-beth*; probably of foreign derivation; Tebeth, the tenth Heb. month: — Tebeth.
- {2888} **טַבְּת** — **Tabbath**, *tab-bath'*; of uncertain derivation; Tabbath, a place East of the Jordan: — Tabbath.
- {2889} **טָהוֹר** — **tahowr**, *taw-hore'*; or **טָהוֹר** **tahor**, *taw-hore'*; from 2891; pure (in a physical, chemical, ceremonial or moral sense): — clean, fair, pure(-ness). [click to see {2891}](#)
- {2890} **טָהוֹר** — **thowr**, *teh-hore'*; from 2891; purity: — pureness. [click to see {2891}](#)

- {2891}** טָהַר — **taher**, *taw-hare'*; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): — be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).
- {2892}** טָהָר — **tohar**, *to'-har*; from 2891; literally brightness; ceremonially purification: — clearness, glory, purifying. [click to see {2891}](#)
- {2893}** מְטַהֶרֶה — **tohorah**, *toh-or-aw'*; feminine of 2892; ceremonial purification; moral purity: — X is cleansed, cleansing, purification(-fying). [click to see {2892}](#)
- {2894}** טוּא — **tuw'**, *too*; a primitive root; to sweep away: — sweep.
- {2895}** טוֹב — **towb**, *tobe*; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: — be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.
- {2896}** טוֹב — **towb**, *tobe*; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): — beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured)). [click to see {2895}](#)
- {2897}** טוֹב — **Towb**, *tobe*; the same as 2896; good; Tob, a region apparently East of the Jordan: — Tob. [click to see {2896}](#)
- {2898}** טוֹב — **tuwb**, *toob*; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: — fair, gladness, good(-ness, thing, -s), joy, go well with. [click to see {2895}](#)

- {2899} **טוב אֲדֹנִיָּהוּ** — **Towb Adoniyahuw**, *tobe ado-nee-yah'-hoo*; from 2896 and 138; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: — Tob-adonijah. [click to see {2896}](#) [click to see {138}](#)
- {2900} **טוב־יָהוּ** — **Towbiyah**, *to-bee-yaw'*; or **טוב־יָהוּ** **Towbiyahuw**, *to-bee-yaw'-hoo*; from 2896 and 3050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: — Tobiah, Tobijah. [click to see {2896}](#) [click to see {3050}](#)
- {2901} **טָוַח** — **tavah**, *taw-vaw'*; a primitive root; to spin: — spin.
- {2902} **טוּחַ** — **tuwach**, *too'-akh*; a primitive root; to smear, especially with lime: — daub, overlay, plaster, smut.
- {2903} **טוּפַּפָּה** — **towphaphah**, *to-faw-faw'*; from an unused root meaning to go around or bind; a fillet for the forehead: — frontlet.
- {2904} **טוּל** — **tuwl**, *tool*; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: — carry away, (utterly) cast (down, forth, out), send out.
- {2905} **טוּר** — **tuwr**, *toor*; from an unused root meaning to range in a regular manner; a row; hence, a wall: — row.
- {2906} **טוּר** — **tuwr**, *toor*; (Aramaic) corresponding to 6697; a rock or hill: — mountain. [click to see {6697}](#)
- {2907} **טוּשׁ** — **tuws**, *toos*; a primitive root; to pounce as a bird of prey: — haste.
- {2908} **טָוַת** — **tvath**, *tev-awth'*; (Aramaic) from a root corresponding to 2901; hunger (as twisting): — fasting. [click to see {2901}](#)
- {2909} **טָחַה** — **tachah**, *taw-khaw'*; a primitive root; to stretch a bow, as an archer: — (bow-) shot.
- {2910} **טָחַה** — **tuwchah**, *too-khaw'*; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: — inward parts. [click to see {2909}](#) [click to see {2902}](#)
- {2911} **טָחוּן** — **tchown**, *tekh-one'*; from 2912; a hand mill; hence, a millstone: — to grind. [click to see {2912}](#)

- {2912} **טָחַן** — **tachan**, *taw-khan'*; a primitive root; to grind meal; hence, to be a concubine (that being their employment): — grind(-er).
- {2913} **טָחָנָה** — **tachanah**, *takh-an-aw'*; from 2912; a hand mill; hence (figuratively) chewing: — grinding. [click to see {2912}](#)
- {2914} **טָחַר** — **tchor**, *tekh-ore'*; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): — emerod.
- {2915} **טִיַּח** — **tiyach**, *tee'akh*; from (the equiv. of) 2902; mortar or plaster: — daubing. [click to see {2902}](#)
- {2916} **טִיַּט** — **tiyt**, *teet*; from an unused root meaning apparently to be sticky (rath. perb. a demon. from 2894, through the idea of dirt to be swept away); mud or clay; figuratively, calamity: — clay, dirt, mire. [click to see {2894}](#)
- {2917} **טִיַּן** — **tiyn**, *teen*; (Aramaic) perhaps, by interchange, for a word corresponding to 2916; clay: — miry. [click to see {2916}](#)
- {2918} **טִירָה** — **tiyrah**, *tee-raw'*; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: — (goodly) castle, habitation, palace, row. [click to see {2905}](#)
- {2919} **טַל** — **tal**, *tal*; from 2926; dew (as covering vegetation): — dew. [click to see {2926}](#)
- {2920} **טַל** — **tal**, *tal*; (Aramaic) the same as 2919: — dew. [click to see {2919}](#)
- {2921} **טָלָא** — **tala'**, *taw-law'*; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): — clouted, with divers colours, spotted.
- {2922} **טָלָא** — **tla'**, *tel-aw'*; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb (compare 2924): — lamb. [click to see {2921}](#) [click to see {2924}](#)
- {2923} **טָלָאִים** — **Tla'iyim**, *tel-aw-eem'*; from the plural of 2922; lambs; Telaim, a place in Palestine: — Telaim. [click to see {2922}](#)

- {2924} טָלַהּ — **taleh**, *taw-leh'*; by variation for 2922; a lamb: — lamb.
[click to see {2922}](#)
- {2925} טָלַתְּלַהּ — **taltelah**, *tal-tay-law'*; from 2904; overthrow or rejection: — captivity. [click to see {2904}](#)
- {2926} טָלַל — **talal**, *taw-lal'*; a primitive root; properly, to strew over, i.e. (by implication) to cover in or plate (with beams): — cover.
- {2927} טָלַל — **tlal**, *tel-al'*; (Aramaic) corresponding to 2926; to cover with shade: — have a shadow. [click to see {2926}](#)
- {2928} טָלַם — **Telem**, *teh'-lem*; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: — Telem.
- {2929} טָלְמוֹן — **Talmown**, *tal-mone'*; from the same as 2728; oppressive; Talmon, a temple doorkeeper: — Talmon. [click to see {2728}](#)
- {2930} טָמֵא — **tame'**, *taw-may'*; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): — defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.
- {2931} טָמֵא — **tame'**, *taw-may'*; from 2930; foul in a relig. sense: — defiled, + infamous, polluted(-tion), unclean. [click to see {2930}](#)
- {2932} טָמְאָה — **tum'ah**, *toom-aw'*; from 2930; religious impurity: — filthiness, unclean(-ness). [click to see {2930}](#)
- {2933} טָמְאָה — **tamah**, *taw-maw'*; a collateral form of 2930; to be impure in a religious sense: — be defiled, be reputed vile. [click to see {2930}](#)
- {2934} טָמַן — **taman**, *taw-man'*; a primitive root; to hide (by covering over): — hide, lay privily, in secret.
- {2935} טָנַא — **tene'**, *teh'-neh*; from an unused root probably meaning to weave; a basket (of interlaced osiers): — basket.
- {2936} טָנַף — **tanaph**, *taw-naf'*; a primitive root; to soil: — defile.
- {2937} טָעָה — **ta`ah**, *taw-aw'*; a primitive root; to wander; causatively to lead astray: — seduce.

- {2938} טַעַם — **ta`am, taw-am'**; a primitive root; to taste; figuratively, to perceive: — X but, perceive, taste.
- {2939} טַעַם — **t`am, teh-am'**; (Aramaic) corresponding to 2938; to taste; causatively to feed: — make to eat, feed. [click to see {2938}](#)
- {2940} טַעַם — **ta`am, tah'-am**; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: — advice, behaviour, decree, discretion, judgment, reason, taste, understanding. [click to see {2938}](#)
- {2941} טַעַם — **ta`am, tah'-am**; (Aramaic) from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: — account, X to be commanded, commandment, matter. [click to see {2939}](#) [click to see {2940}](#)
- {2942} טַעַם — **t`em, teh-ame'**; (Aramaic) from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): — + chancellor, + command, commandment, decree, + regard, taste, wisdom. [click to see {2939}](#) [click to see {2941}](#)
- {2943} טָאָן — **ta`an, taw-an'**; a primitive root; to load a beast: — lade.
- {2944} טָאָן — **ta`an, taw-an'**; a primitive root; to stab: — thrust through.
- {2945} תָּפַח — **taph, taf**; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): — (little) children (ones), families. [click to see {2952}](#)
- {2946} תַּפַּח — **taphach, taw-fakh'**; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: — span, swaddle. [click to see {2947}](#)
- {2947} תַּפַּח — **tephach, tay'-fakh**; from 2946; a spread of the hand, i.e. a palm-breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): — coping, hand-breadth. [click to see {2946}](#)

- {2948} **טַפַּח** — **tophach**, *to'-fakh*; from 2946 (the same as 2947): — hand-breadth (broad). [click to see {2946}](#) [click to see {2947}](#)
- {2949} **טַפַּח** — **tippuch**, *tip-pookh'*; from 2946; nursing: — span long. [click to see {2946}](#)
- {2950} **טַפַּל** — **taphal**, *taw-fal'*; a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: — forge(-r), sew up.
- {2951} **טַפְסָר** — **tiphcar**, *tif-sar'*; of foreign derivation; a military governor: — captain.
- {2952} **טַפַּף** — **taphaph**, *taw-faf'*; a primitive root; apparently to trip (with short steps) coquettishly: — mince.
- {2953} **טַפָּר** — **tphar**, *tef-ar'*; (Aramaic) from a root corresponding to 6852, and meaning the same as 6856; a finger-nail; also a hoof or claw: — nail. [click to see {6852}](#) [click to see {6856}](#)
- {2954} **טַפַּשׁ** — **taphash**, *taw-fash'*; a primitive root; properly, apparently to be thick; figuratively, to be stupid: — be fat.
- {2955} **טַפַּת** — **Taphath**, *taw-fath'*; probably from 5197; a dropping (of ointment); Taphath, an Israelitess: — Taphath. [click to see {5197}](#)
- {2956} **טַרַד** — **tarad**, *taw-rad'*; a primitive root; to drive on; figuratively, to follow close: — continual.
- {2957} **טַרַד** — **trad**, *ter-ad'*; (Aramaic) corresponding to 2956; to expel: — drive. [click to see {2956}](#)
- {2958} **טַרוֹם** — **trowm**, *ter-ome'*; a variation of 2962; not yet: — before. [click to see {2962}](#)
- {2959} **טַרַח** — **tarach**, *taw-rakh'*; a primitive root; to overburden: — weary.
- {2960} **טַרַח** — **torach**, *to'-rakh*; from 2959; a burden: — cumbrance, trouble. [click to see {2959}](#)
- {2961} **טַרִי** — **tariy**, *taw-ree'*; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh (i.e. recently made such): — new, putrefying.

- {2962} טָרַם — **terem**, *teh'-rem*; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: — before, ere, not yet.
- {2963} טָרַף — **taraph**, *taw-raf'*; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): — catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).
- {2964} טָרַף — **tereph**, *teh'-ref*; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: — leaf, meat, prey, spoil. [click to see {2963}](#)
- {2965} טָרַף — **taraph**, *taw-rawf'*; from 2963; recently torn off, i.e. fresh: — pluckt off. [click to see {2963}](#)
- {2966} טָרַפָּה — **trephah**, *ter-ay-faw'*; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: — ravin, (that which was) torn (of beasts, in pieces). [click to see {2964}](#)
- {2967} טָרְפָּלִי — **Tarplay**, *tar-pel-ah'-ee*; (Aramaic) from a name of foreign derivation; a Tarpelite (collectively) or inhabitants of Tarpel, a place in Assyria: — Tarpelites.



- {2968} אָב — **ya'ab**, *yaw-ab'*; a primitive root; to desire: — long.
- {2969} אָה — **ya'ah**, *yaw-aw'*; a primitive root; to be suitable: — appertain.
- {2970} אָזַנְיָהוּ — **Ya'azanyah**, *yah-az-an-yaw'*; or אָזַנְיָהוּ **Yaazanyahuw**, *yah-az-an-yaw'-hoo*; from 238 and 3050; heard of Jah; Jaazanjah, the name of four Israelites: — Jaazaniah. Compare 3153. [click to see {238}](#) [click to see {3050}](#) [click to see {3153}](#)
- {2971} אִיר — **Ya'iyr**, *yaw-ere'*; from 215; enlightener; Jair, the name of four Israelites: — Jair. [click to see {215}](#)
- {2972} אִירִי — **Ya'iriy**, *yaw-ee-ree'*; patronymically from 2971; a Jairite or descendant of Jair: — Jairite. [click to see {2971}](#)
- {2973} אָל — **ya'al**, *yaw-al'*; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: — dote, be (become, do) foolish(-ly).
- {2974} אָל — **ya'al**, *yaw-al'*; a primitive root (probably rather the same as 2973 through the idea of mental weakness); properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: — assay, begin, be content, please, take upon, X willingly, would. [click to see {2973}](#)
- {2975} אֹר — **y`or**, *yeh-ore'*; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: — brook, flood, river, stream.
- {2976} אָשׁ — **ya'ash**, *yaw-ash'*; a primitive root; to desist, i.e. (figuratively) to despond: — (cause to) despair, one that is desperate, be no hope.
- {2977} אָשׁוּיָה — **Yo'shiyah**, *yo-shee-yaw'*; or אָשׁוּיָהוּ **Yoshiyahuw** *yo-she-yaw'-hoo*; from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: — Josiah. [click to see {803}](#) [click to see {3050}](#)

- {2978} יִתְּוֹן — **y'ithown**, *yeh-ee-thone'*; from 857; an entry: — entrance. [click to see {857}](#)
- {2979} יִאֲתַרִי — **y'athray**, *yeh-aw-ther-ah'ee*; from the same as 871; stepping; Jeatherai, an Israelite: — Jeaterai. [click to see {871}](#)
- {2980} יָבַב — **yabab**, *yaw-bab*; a primitive root; to bawl: — cry out.
- {2981} יְבוּל — **ybuwl**, *yeb-ool'*; from 2986; produce, i.e. a crop or (figuratively) wealth: — fruit, increase. [click to see {2986}](#)
- {2982} יְבוּס — **Ybuwc**, *yeb-oos'*; from 947; trodden, i.e. threshing-place; Jebus, the aboriginal name of Jerusalem: — Jebus. [click to see {947}](#)
- {2983} יְבוּסִי — **Yebuwciy**, *yeb-oo-see'*; patrial from 2982; a Jebusite or inhabitant of Jebus: — Jebusite(-s). [click to see {2982}](#)
- {2984} יִבְחָר — **Yibchar**, *yib-khar'*; from 977; choice; Jibchar, an Israelite: — Ibhar. [click to see {977}](#)
- {2985} יַבִּינִי — **Yabiyn**, *yaw-bene'*; from 995; intelligent; Jabin, the name of two Canaanitish kings: — Jabin. [click to see {995}](#)
- {2986} יָבַל — **yabal**, *yaw-bal'*; a primitive root; properly, to flow; causatively, to bring (especially with pomp): — bring (forth), carry, lead (forth).
- {2987} יָבַל — **ybal**, *yeb-al'*; (Aramaic) corresponding to 2986; to bring: — bring, carry. [click to see {2986}](#)
- {2988} יָבַל — **yabal**, *yaw-bawl'*; from 2986; a stream: — (water-) course, stream. [click to see {2986}](#)
- {2989} יָבַל — **Yabal**, *yaw-bawl'*; the same as 2988; Jabal, an antediluvian: — Jabal. [click to see {2988}](#)
- {2990} יָבַל — **yabbel**, *yab-bale'*; from 2986; having running sores: — wen. [click to see {2986}](#)
- {2991} יְבִלְעָם — **Yibl'am**, *yib-leh-awm'*; from 1104 and 5971; devouring people; Jibleam, a place in Palestine: — Ibleam. [click to see {1104}](#) [click to see {5971}](#)

- {2992} יָבַם — **yabam**, *yaw-bam'*; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: — perform the duty of a husband's brother, marry. [click to see {2993}](#)
- {2993} יָבַם — **yabam**, *yaw-bawm'*; from (the orig. of) 2992; a brother-in-law: — husband's brother. [click to see {2992}](#)
- {2994} יְבִמֶת — **Ybemeth**, *yeb-ay'-meth*; feminine participle of 2992; a sister-in-law: — brother's wife, sister in law. [click to see {2992}](#)
- {2995} יַבְנֵאל — **Yabn'el**, *yab-neh-ale'*; from 1129 and 410: built of God; Jabneel, the name of two places in Palestine: — Jabneel. [click to see {1129}](#) [click to see {410}](#)
- {2996} יַבְנֵה — **Yabneh**, *yab-neh'*; from 1129; a building; Jabneh, a place in Palestine: — Jabneh. [click to see {1129}](#)
- {2997} יַבְנֵיָה — **Yibnyah**, *yib-neh-yaw'*; from 1129 and 3050; built of Jah; Jibnejah, an Israelite: — Ibneiah. [click to see {1129}](#) [click to see {3050}](#)
- {2998} יַבְנֵיָה — **Yibniyah**, *yib-nee-yaw'*; from 1129 and 3050; building of Jah; Jibnijah, an Israelite: — Ibnijah. [click to see {1129}](#) [click to see {3050}](#)
- {2999} יַבֵּק — **Yabboq**, *yab-boke'*; probably from 1238; pouring forth; Jabbok, a river east of the Jordan: — Jabbok. [click to see {1238}](#)
- {3000} יְבֵרֵכְיָהוּ — **Yberekyahuw**, *yeb-eh-rek-yaw'-hoo*; from 1288 and 3050: blessed of Jah; Jeberekjah, an Israelite: — Jeberechiah. [click to see {1288}](#) [click to see {3050}](#)
- {3001} יָבַשׁ — **yabesh**, *yaw-bashe'*; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): — be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).
- {3002} יָבַשׁ — **yabesh**, *yaw-bashe'*; from 3001; dry: — dried (away), dry. [click to see {3001}](#)
- {3003} יָבַשׁ — **Yabesh**, *yaw-bashe'*; the same as 3002 (also יָבִישׁ **Yabeys**, *yaw-bashe'*; often with the addition of 1568, i.e. Jabesh

of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: — Jobesh ((-Gilead)). [click to see {3002}](#) [click to see {1568}](#)

- {3004} יַבְבָּשָׁה — **yabbashah**, *yab-baw-shaw'*; from 3001; dry ground: — dry (ground, land). [click to see {3001}](#)
- {3005} יִבְשָׁם — **Yibsam**, *yib-sawm'*; from the same as 1314; fragrant; Jibsam, an Israelite: — Jibsam. [click to see {1314}](#)
- {3006} יַבְבֶּשֶׁת — **yabbesheth**, *yab-beh'-sheth*; a variation of 3004; dry ground: — dry land. [click to see {3004}](#)
- {3007} יַבְבֶּשֶׁת — **yabbesheth**, *yab-beh'-sheth*; (Aramaic) corresponding to 3006; dry land: — earth. [click to see {3006}](#)
- {3008} יִגָּל — **Yig'al**, *yig-awl'*; from 1350; avenger; Jigal, the name of three Israelites: — Igal, Igeal. [click to see {1350}](#)
- {3009} יָגַב — **yagab**, *yaw-gab'*; a primitive root; to dig or plow: — husbandman.
- {3010} יָגַב — **yageb**, *yaw-gabe'*; from 3009; a plowed field: — field. [click to see {3009}](#)
- {3011} יִגְבַּחַהּ — **Yogbhah**, *yog-beh-haw'*; feminine from 1361; hillock; Jogbehah, a place East of the Jordan: — Jogbehah. [click to see {1361}](#)
- {3012} יִגְדַלְיָהוּ — **Yigdalyahuw**, *yig-dal-yaw'-hoo*; from 1431 and 3050; magnified of Jah; Jigdaljah, an Israelite: — Igdaliah. [click to see {1431}](#) [click to see {3050}](#)
- {3013} יָגַחַ — **yagah**, *yaw-gaw'*; a primitive root; to grieve: — afflict, cause grief, grieve, sorrowful, vex.
- {3014} יָגַחַ — **yagah**, *yaw-gaw'*; a primitive root (probably rather the same as 3013 through the common idea of dissatisfaction); to push away; -be removed. [click to see {3013}](#)
- {3015} יָגוֹן — **yagown**, *yaw-gohn'*; from 3013; affliction: — grief, sorrow. [click to see {3013}](#)

- {3016}** יָגוֹר — **yagowr**, *yaw-gore'*; from 3025; fearful: — afraid, fearest. [click to see {3025}](#)
- {3017}** יָגוּר — **Yaguwr**, *yaw-goor'*; probably from 1481; a lodging; Jagur, a place in Palestine: — Jagur. [click to see {1481}](#)
- {3018}** יָגוּעַ — **ygiya`**, *yeg-ee'-ah*; from 3021; toil; hence, a work, produce, property (as the result of labor): — labour, work. [click to see {3021}](#)
- {3019}** יָגִיעַ — **yagiya`**, *yaw-ghee'-ah*; from 3021; tired: — weary. [click to see {3021}](#)
- {3020}** יָגְלִי — **Yogliy**, *yog-lee'*; from 1540; exiled; Jogli, an Israelite: — Jogli. [click to see {1540}](#)
- {3021}** יָגַעַ — **yaga`**, *yaw-gah'*; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: — faint, (make to) labour, (be) weary.
- {3022}** יָגָעַ — **yaga`**, *yaw-gaw'*; from 3021; earnings (as the product of toil); -that which he laboured for. [click to see {3021}](#)
- {3023}** יָגַעַ — **yagea`**, *yaw-gay'-ah*; from 3021; tired; hence (transitive) tiresome: — full of labour, weary. [click to see {3021}](#)
- {3024}** יָגַעְתָּה — **ygi`ah**, *yeg-ee-aw'*; feminine of 3019; fatigue: — weariness. [click to see {3019}](#)
- {3025}** יָגַר — **yagor**, *yaw-gore'*; a primitive root; to fear: — be afraid, fear.
- {3026}** יָגַר שְׁהַדוּתָא — **Ygar Sahaduwtha'**, *yegar' sah-had-oo-thaw'*; (Aramaic) from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: — Jegar-Sahadutha. [click to see {7717}](#)
- {3027}** יָדַ — **yad**, *yawd*; a primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows): — (+ be) able, X about, + armholes, at,

axletree, because of, beside, border, X bounty, + broad, (broken-) handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand(-staves, -y work), X he, himself, X in, labour, + large, ledge, (left-) handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, (way-) side, where, + wide, X with (him, me, you), work, + yield, X yourselves. [click to see {3709}](#)

{3028} יָד — **yad**, *yad*; (Aramaic) corresponding to 3027: — hand, power. [click to see {3027}](#)

{3029} נָדַח — **yda'**, *yed-aw'*; (Aramaic) corresponding to 3034; to praise: — (give) thank(-s). [click to see {3034}](#)

{3030} יְדֻלָּה — **Yidalah**, *yid-al-aw'*; of uncertain derivation; Jidalah, a place in Palestine: — Idalah.

{3031} יְדִבֵּשׁ — **Yidbash**, *yid-bawsh'*; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: — Idbash. [click to see {1706}](#)

{3032} יָדָד — **yadad**, *yaw-dad'*; a primitive root; properly, to handle (compare 3034), i.e. to throw, e.g. lots: — cast. [click to see {3034}](#)

{3033} יְדֻדוּת — **ydiduwth**, *yed-ee-dooth'*; from 3039; properly, affection; concretely, a darling object: — dearly beloved. [click to see {3039}](#)

{3034} יָדָה — **yadah**, *yaw-daw'*; a primitive root; used only as denominative from 3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): — cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving). [click to see {3027}](#)

{3035} יְדוּד — **Yiddow**, *yid-do'*; from 3034; praised; Jiddo, an Israelite: — Iddo. [click to see {3034}](#)

- {3036} יָדוֹן — **Yadown**, *yaw-done'*; from 3034; thankful; Jadon, an Israelite: — Jadon. [click to see {3034}](#)
- {3037} יָדוּעַ — **Yadduwa`**, *yad-doo'-ah*; from 3045; knowing; Jaddua, the name of two Israelites: — Jaddua. [click to see {3045}](#)
- {3038} יְדוּתוֹן — **Yduwthuwn**, *yed-oo-thoon'*; or יְדוּתוֹן **Yduthuwn**, *yed-oo-thoon'*; or יְדִיתוֹן **Ydiythuwn**, *yed-ee-thoon'*; probably from 3034; laudatory; Jeduthun, an Israelite: — Jeduthun. [click to see {3034}](#)
- {3039} יְדִיד — **ydiy**, *yed-eed'*; from the same as 1730; loved: — amiable, (well-) beloved, loves. [click to see {1730}](#)
- {3040} יְדִידָה — **Ydiydah**, *yed-ee-daw'*; feminine of 3039; beloved; Jedidah, an Israelitess: — Jedidah. [click to see {3039}](#)
- {3041} יְדִידְיָה — **Ydiydyah**, *yed-ee-deh-yaw'*; from 3039 and 3050; beloved of Jah; Jedidejah, a name of Solomon: — Jedidiah. [click to see {3039}](#) [click to see {3050}](#)
- {3042} יְדָיָה — **Ydayah**, *yed-aw-yaw'*; from 3034 and 3050; praised of Jah; Jedajah, the name of two Israelites: — Jedaiah. [click to see {3034}](#) [click to see {3050}](#)
- {3043} יְדִיעֵאֵל — **Ydiy`a'el**, *yed-ee-ah-ale'*; from 3045 and 410; knowing God; Jediael, the name of three Israelites: — Jediael. [click to see {3045}](#) [click to see {410}](#)
- {3044} יְדִלָּף — **Yidlaph**, *yid-lawf'*; from 1811; tearful; Jidlaph, a Mesopotamian: — Jidlaph. [click to see {1811}](#)
- {3045} יָדַע — **yada`**, *yaw-dah'*; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) (as follow): — acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, (un-) awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be (ig-) norant, instruct,

kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have (knowledge), (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have (understanding), X will be, wist, wit, wot.

- {3046}** יָדַע — **yda`**, *yed-ah'*; (Aramaic) corresponding to 3045: — certify, know, make known, teach. [click to see {3045}](#)
- {3047}** יָדַע — **Yada`**, *yaw-daw'*; from 3045; knowing; Jada, an Israelite: — Jada. [click to see {3045}](#)
- {3048}** יָדַעַיָה — **Ykda`yah**, *yed-ah-yaw'*; from 3045 and 3050; Jah has known; Jedajah, the name of two Israelites: — Jedaiah. [click to see {3045}](#) [click to see {3050}](#)
- {3049}** יָדַעְוִי — **yidd`ony**, *yid-deh-o-nee'*; from 3045; properly, a knowing one; specifically, a conjurer; (by impl) a ghost: — wizard. [click to see {3045}](#)
- {3050}** יָהּ — **Yahh**, *yaw*; contraction for 3068, and meaning the same; Jah, the sacred name: — Jah, the Lord, most vehement. Compare names in "-iah," "-jah." [click to see {3068}](#)
- {3051}** יָהַב — **yahab**, *yaw-hab'*; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: — ascribe, bring, come on, give, go, set, take.
- {3052}** יָהַב — **yhab**, *yeh-hab'*; (Aramaic) corresponding to 3051; - deliver, give, lay, + prolong, pay, yield. [click to see {3051}](#)
- {3053}** יָהַב — **yhab**, *ye-hawb'*; from 3051; properly, what is given (by Providence), i.e. a lot: — burden. [click to see {3051}](#)
- {3054}** יָהַד — **yahad**, *yaw-had'*; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: — become Jews. [click to see {3061}](#)
- {3055}** יָהֻד — **Yhud**, *yeh-hood'*; a briefer form of one corresponding to 3061; Jehud, a place in Palestine: — Jehud. [click to see {3061}](#)

- {3056} יְהֵדַי — **Yehday**, *yeh-dah'-ee*; perhaps from a form corresponding to 3061; Judaistic; Jehdai, an Israelite: — Jehdai. [click to see {3061}](#)
- {3057} יְהוּדִיָּה — **Yhudiyah**, *yeh-hoo-dee-yaw'*; feminine of 3064; Jehudijah, a Jewess: -Jehudijah. [click to see {3064}](#)
- {3058} יְהוּוֹ — **Yehuw'**, *yay-hoo'*; from 3068 and 1931; Jehovah (is) He; Jehu, the name of five Israelites: — Jehu. [click to see {3068}](#) [click to see {1931}](#)
- {3059} יְהוֹשָׁחַז — **Yhow'achaz**, *yeh-ho-aw-khawz'*; from 3068 and 270; Jehovah-seized; Jehoachaz, the name of three Israelites: — Jehoahaz. Compare 3099. [click to see {3068}](#) [click to see {270}](#) [click to see {3099}](#)
- {3060} יְהוֹשָׁשׁ — **Yhow'ash**, *yeh-ho-awsh'*; from 3068 and (perhaps) 784; Jehovah-fired; Jehoash, the name of two Israelite kings: — Jehoash. Compare 3101. [click to see {3068}](#) [click to see {784}](#) [click to see {3101}](#)
- {3061} יְהוּד — **Yhuwd**, *yeh-hood'*; (Aramaic) contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: — Jewry, Judah, Judea. [click to see {3063}](#)
- {3062} יְהוּדָאִי — **Yhuwda'iy**, *yeh-hoo-daw-ee'*; (Aramaic) patrial from 3061; a Jehudaite (or Judaite), i.e. Jew: — Jew. [click to see {3061}](#)
- {3063} יְהוּדָה — **Yhuwdah**, *yeh-hoo-daw'*; from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: — Judah. [click to see {3034}](#)
- {3064} יְהוּדִי — **Yhuwdiy**, *yeh-hoo-dee'*; patronymically from 3063; a Jehudite (i.e. Judaite or Jew), or descendant of Jehudah (i.e. Judah): — Jew. [click to see {3063}](#)
- {3065} יְהוּדִי — **Yhuwdiy**, *yeh-hoo-dee'*; the same as 3064; Jehudi, an Israelite: — Jehudi. [click to see {3064}](#)

- {3066} יְהוּדִית — **Yhuwdiyth**, *yeh-hoo-deeth'*; feminine of 3064; the Jewish (used adverbially) language: — in the Jews' language. [click to see {3064}](#)
- {3067} יְהוּדִיָּת — **Yhuwdiyth**, *yeh-ho-deeth'*; the same as 3066; Jewess; Jehudith, a Canaanitess: — Judith. [click to see {3066}](#)
- {3068} יְהוָה — **Yhovah**, *yeh-ho-vaw'*; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: — Jehovah, the Lord. Compare 3050, 3069. [click to see {1961}](#) [click to see {3050}](#) [click to see {3069}](#)
- {3069} יְהוֹהֵה — **Yhovih**, *yeh-ho-vee'*; a variation of 3068 (used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136): — God. [click to see {3068}](#) [click to see {136}](#) [click to see {430}](#) [click to see {3068}](#) [click to see {136}](#)
- {3070} יְהוָה יִרְאֶה — **Yhovah yireh**, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: — Jehovah- jireh. [click to see {3068}](#) [click to see {7200}](#)
- {3071} יְהוָה נִסִּי — **Yhovah nicciy**, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with the pronominal suffix; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: — Jehovah-nissi. [click to see {3068}](#) [click to see {5251}](#)
- {3072} יְהוָה צְדָקְנוּ — **Yhovah tsidqenuw**, *ye-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: — the Lord our righteousness. [click to see {3068}](#) [click to see {6664}](#)
- {3073} יְהוָה שָׁלוֹם — **Yhavah shalowm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: -Jehovah-shalom. [click to see {3068}](#) [click to see {7965}](#)
- {3074} יְהוָה שָׁמָּה — **Yhovah shammah**, *yeh-ho-vaw' shawm'-maw*; from 3068 and 8033 with directive enclitic; Jehovah (is) thither;

Jehovah-Shammah, a symbolic title of Jerusalem: — Jehovah-shammah. [click to see {3068}](#) [click to see {8033}](#)

{3075} יְהוֹזָבָד — **Yhowzabad**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; Jehovah-endowed; Jehozabad, the name of three Israelites: — Jehozabad. Compare 3107. [click to see {3068}](#) [click to see {2064}](#) [click to see {3107}](#)

{3076} יְהוֹחָנָן — **Yhowchanan**, *yeh-ho-khaw-nawn'*; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: — Jehohanan, Johanan. Compare 3110. [click to see {3068}](#) [click to see {2603}](#) [click to see {3110}](#)

{3077} יְהוֹיָדָע — **Yhowyada`**, *yeh-ho-yaw-daw'*; from 3068 and 3045; Jehovah-known; Jehojada, the name of three Israelites: — Jehoiada. Compare 3111. [click to see {3068}](#) [click to see {3045}](#) [click to see {3111}](#)

{3078} יְהוֹיָכִין — **Yhowyakiyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; Jehovah will establish; Jehojakin, a Jewish king: — Jehoiachin. Compare 3112. [click to see {3068}](#) [click to see {3559}](#) [click to see {3112}](#)

{3079} יְהוֹיָקִים — **Yhowyaqiyim**, *yeh-ho-yaw-keem'*; from 3068 abbreviated and 6965; Jehovah will raise; Jehojakim, a Jewish king: — Jehoiakim. Compare 3113. [click to see {3068}](#) [click to see {6965}](#) [click to see {3113}](#)

{3080} יְהוֹיָרִיב — **Yhowyariyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; Jehovah will contend; Jehojarib, the name of two Israelites: — Jehoiarib. Compare 3114. [click to see {3068}](#) [click to see {7378}](#) [click to see {3114}](#)

{3081} יְהוּכָל — **Yhuwkal**, *yeh-hoo-kal'*; from 3201; potent; Jehukal, an Israelite: -Jehucal. Compare 3116. [click to see {3201}](#) [click to see {3116}](#)

{3082} יְהוֹנָדָב — **Yhownadab**, *yeh-ho-naw-dawb'*; from 3068 and 5068; Jehovah-largessed; Jehonadab, the name of an Israelite and of an Arab: — Jehonadab, Jonadab. Compare 3122. [click to see {3068}](#) [click to see {5068}](#) [click to see {3122}](#)

- {3083} יְהוֹנָתָן — **Yhownathan**, *yeh-ho-naw-thawn'*; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: — Jonathan. Compare 3129. [click to see {3068}](#) [click to see {5414}](#) [click to see {3129}](#)
- {3084} יְהוֹסֵף — **Yhowceph**, *yeh-ho-safe'*; a fuller form of 3130; Jehoseph (i.e. Joseph), a son of Jacob: — Joseph. [click to see {3130}](#)
- {3085} יְהוֹעֲדָה — **Yhow`addah**, *yeh-ho-ad-daw'*; from 3068 and 5710; Jehovah-adorned; Jehoaddah, an Israelite: — Jehoada. [click to see {3068}](#) [click to see {5710}](#)
- {3086} יְהוֹעֲדִין — **Yhow`addiyn**, *yeh-ho-ad-deen'*; or יְהוֹעֲדָן **Yhowaddan**, *yeh-ho-ad-dawn'*; from 3068 and 5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: — Jehoaddan. [click to see {3068}](#) [click to see {5727}](#)
- {3087} יְהוֹצָדֵק — **Yhowtsadaq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; Jehovah-righted; Jehotsadak, an Israelite: — Jehozadek, Josedech. Compare 3136. [click to see {3068}](#) [click to see {6663}](#) [click to see {3136}](#)
- {3088} יְהוֹרָם — **Yhowram**, *yeh-ho-rawm'*; from 3068 and 7311; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: — Jehoram, Joram. Compare 3141. [click to see {3068}](#) [click to see {7311}](#) [click to see {3141}](#)
- {3089} יְהוֹשֶׁבַע — **Yhowsheba`**, *yeh-ho-sheh'-bah*; from 3068 and 7650; Jehovah-sworn; Jehosheba, an Israelitess: — Jehosheba. Compare 3090. [click to see {3068}](#) [click to see {7650}](#) [click to see {3090}](#)
- {3090} יְהוֹשָׁבֶת — **Yhowshab`ath**, *yeh-ho-shab-ath'*; a form of 3089; Jehoshabath, an Israelitess: — Jehoshabeath. [click to see {3089}](#)
- {3091} יְהוֹשׁוּעַ — **Yhowshuwa`**, *yeh-ho-shoo'-ah*; or יְהוֹשֻׁעַ **Yhowshua**, *yeh-ho-shoo'-ah*; from 3068 and 3467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader: — Jehoshua, Jehoshuah, Joshua. Compare 1954, 3442. [click to see {3068}](#) [click to see {3467}](#) [click to see {1954}](#) [click to see {3442}](#)

- {3092} יהוֹשָׁפָט — **Yhowshaphat**, *yeh-ho-shaw-fawt'*; from 3068 and 8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: — Jehoshaphat. Compare 3146. [click to see {3068}](#) [click to see {8199}](#) [click to see {3146}](#)
- {3093} יְהִיר — **yahiyr**, *yaw-here'*; probably from the same as 2022; elated; hence, arrogant: — haughty, proud. [click to see {2022}](#)
- {3094} יְהַלֵּל — **Yhallel'el**, *yeh-hal-lel-ale'*; from 1984 and 410; praising God; Jehallelel, the name of two Israelites: — Jehallelel, Jehalelel. [click to see {1984}](#) [click to see {410}](#)
- {3095} יְהָלֹם — **yahalom**, *yah-hal-ome'*; from 1986 (in the sense of hardness); a precious stone, probably onyx: — diamond. [click to see {1986}](#)
- {3096} יַהֲצֵחַ — **Yahats**, *yah'-hats*; or יַהֲצָחַ **Yahtsah**, *yah'-tsaw*; or (feminine) יַהֲצָחַ **Yahtsah**, *yah'-tsaw'*; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: — Jahaz, Jahazah, Jahzah.
- {3097} יוֹאָב — **Yow'ab**, *yo-awb'*; from 3068 and 1; Jehovah-fathered; Joab, the name of three Israelites: — Joab. [click to see {3068}](#) [click to see {1}](#)
- {3098} יוֹאָח — **Yow'ach**, *yo-awkh'*; from 3068 and 251; Jehovah-brothered; Joach, the name of four Israelites: — Joah. [click to see {3068}](#) [click to see {251}](#)
- {3099} יוֹאָחָז — **Yow'achaz**, *yo-aw-khawz'*; a form of 3059; Joachaz, the name of two Israelites: — Jehoahaz, Joahaz. [click to see {3059}](#)
- {3100} יוֹאֵל — **Yow'el**, *yo-ale'*; from 3068 and 410; Jehovah (is his) God; Joel, the name of twelve Israelites: — Joel. [click to see {3068}](#) [click to see {410}](#)
- {3101} יוֹאָשׁ — **Yow'ash**, *yo-awsh'*; or יוֹאָשׁ **Yoash**, (⁴⁸¹2 Chronicles 24:1) *yo-awsh'*; a form of 3060; Joash, the name of six Israelites: — Joash. [click to see {3060}](#)

- {3102} יױב — **Yowb**, *yobe*; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: — Job. [click to see {3103}](#) [click to see {3437}](#)
- {3103} יױבָב — **Yowbab**, *yo-bawb'*; from 2980; howler; Jobab, the name of two Israelites and of three foreigners: — Jobab. [click to see {2980}](#)
- {3104} יױבֵל — **yowbel**, *yo-bale'*; or יֵבֵל **yobel**, *yob-ale'*; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: — jubile, ram's horn, trumpet. [click to see {2986}](#)
- {3105} יױבַל — **yuwbal**, *yoo-bal'*; from 2986; a stream: — river. [click to see {2986}](#)
- {3106} יױבָל — **Yuwbal**, *yoo-bawl'*; from 2986; stream; Jubal, an antediluvian: — Jubal. [click to see {2986}](#)
- {3107} יױזָבָד — **Yowzabad**, *yo-zaw-bawd'*; a form of 3075; Jozabad, the name of ten Israelites: — Josabad, Jozabad. [click to see {3075}](#)
- {3108} יױזָכָר — **Yowzakar**, *yo-zaw-kawr'*; from 3068 and 2142; Jehovah-remembered; Jozacar, an Israelite: — Jozachar. [click to see {3068}](#) [click to see {2142}](#)
- {3109} יױחָא — **Yowcha'**, *yo-khaw'*; probably from 3068 and a variation of 2421; Jehovah-revived; Jocha, the name of two Israelites: — Joha. [click to see {3068}](#) [click to see {2421}](#)
- {3110} יױחָנָן — **Yowchanan**, *yo-khaw-nawn'*; a form of 3076; Jochanan, the name of nine Israelites: — Johanan. [click to see {3076}](#)
- {3111} יױדָע — **Yowyada'**, *yo-yaw-daw'*; a form of 3077; Jojada, the name of two Israelites: — Jehoiada, Joiada. [click to see {3077}](#)
- {3112} יױיָכִין — **Yowyakiyn**, *yo-yaw-keen'*; a form of 3078; Jojakin, an Israelite king: — Jehoiachin. [click to see {3078}](#)
- {3113} יױיָקִים — **Yowyaqiym**, *yo-yaw-keem'*; a form of 3079; Jojakim, an Israelite: — Joiakim. Compare 3137. [click to see {3079}](#) [click to see {3137}](#)

- {3114} יוּרִיב — **Yowyariyb**, *yo-yaw-reeb'*; a form of 3080; Jojarib, the name of four Israelites: — Joiarib. [click to see {3080}](#)
- {3115} יוֹכְבֵד — **Yowkebed**, *yo-keh'-bed*; from 3068 contracted and 3513; Jehovah-gloried; Jokebed, the mother of Moses: — Jochebed. [click to see {3068}](#) [click to see {3513}](#)
- {3116} יוּכַל — **Yuwkal**, *yoo-kal'*; a form of 3081; Jukal, an Israelite: — Jucal. [click to see {3081}](#)
- {3117} יוֹם — **yowm**, *yome*; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), (often used adverb): — age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.
- {3118} יוֹם — **yowm**, *yome*; (Aramaic) corresponding to 3117; a day: — day (by day), time. [click to see {3117}](#)
- {3119} יוֹמָם — **yowmam**, *yo-mawm'*; from 3117; daily: — daily, (by, in the) day(-time). [click to see {3117}](#)
- {3120} יָוָן — **Yavan**, *yaw-vawn'*; probably from the same as 3196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: — Javan. [click to see {3196}](#)
- {3121} יָוֵן — **yaven**, *yaw-ven'*; from the same as 3196; properly, dregs (as effervescing); hence, mud: — mire, miry. [click to see {3196}](#)
- {3122} יוֹנָדָב — **Yawnadab**, *yo-naw-dawb'*; a form of 3082; Jonadab, the name of an Israelite and of a Rechabite: — Jonadab. [click to see {3082}](#)

- {3123} יֹנָה — **yownah**, *yo-naw'*; probably from the same as 3196; a dove (apparently from the warmth of their mating): — dove, pigeon. [click to see {3196}](#)
- {3124} יֹנָה — **Yonah**, *yo-naw'*; the same as 3123; Jonah, an Israelite: — Jonah. [click to see {3123}](#)
- {3125} יָנַי — **Yvaniy**, *yev-aw-nee'*; patronymically from 3121; a Jevanite, or descendant of Javan: — Grecian. [click to see {3121}](#)
- {3126} יֹנֵק — **yowneq**, *yo-nake'*; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): — tender plant. [click to see {3243}](#)
- {3127} יֹנֵקֶת — **yowneqeth**, *yo-neh'-keth*; feminine of 3126; a sprout: — (tender) branch, young twig. [click to see {3126}](#)
- {3128} יוֹנָת אֵלֶם רְחוֹקִים — **yownath 'elem rchoqiyim**, *yo-nath' ay'-lem rekh-o-keem'*; from 3123 and 482 and the plural of 7350; dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody): — Jonath-elem-rechokim. [click to see {3123}](#) [click to see {482}](#) [click to see {7350}](#)
- {3129} יוֹנָתָן — **Yownathan**, *yo-naw-thawn'*; a form of 3083; Jonathan, the name of ten Israelites: — Jonathan. [click to see {3083}](#)
- {3130} יוֹסֵף — **Yowceph**, *yo-safe'*; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: — Joseph. Compare 3084. [click to see {3254}](#) [click to see {3084}](#)
- {3131} יוֹסֵפִיָּה — **Yowciphyah**, *yo-sif-yaw'*; from active participle of 3254 and 3050; Jah (is) adding; Josiphjah, an Israelite: — Josiphiah. [click to see {3254}](#) [click to see {3050}](#)
- {3132} יוֹעֲלָה — **Yow`e'lah**, *yo-ay-law'*; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: — Joelah. [click to see {3276}](#)
- {3133} יוֹעֵד — **Yow`ed**, *yo-ade'*; apparently the active participle of 3259; appointer; Joed, an Israelite: — Joed. [click to see {3259}](#)

- {3134} יֹעֶזֶר — **Yow`ezer**, *yo-eh'-zer*; from 3068 and 5828; Jehovah (is his) help; Joezer, an Israelite: — Joezer. [click to see {3068}](#) [click to see {5828}](#)
- {3135} יֹעֵשׂ — **Yow`ash**, *yo-awsh'*; from 3068 and 5789; Jehovah-hastened; Joash, the name of two Israelites: — Joash. [click to see {3068}](#) [click to see {5789}](#)
- {3136} יֹזָדָק — **Yowtsadaq**, *yo-tsaw-dawk'*; a form of 3087; Jotsadak, an Israelite: — Jozadak. [click to see {3087}](#)
- {3137} יֹקִים — **Yowqiyim**, *yo-keem'*; a form of 3113; Jokim, an Israelite: — Jokim. [click to see {3113}](#)
- {3138} יֹרֵה — **yowreh**, *yo-reh'*; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): — first rain, former (rain). [click to see {3384}](#)
- {3139} יֹרָה — **Yowrah**, *yo-raw'*; from 3384; rainy; Jorah, an Israelite: — Jorah. [click to see {3384}](#)
- {3140} יֹרַי — **Yowray**, *yo-rah'-ee*; from 3384; rainy; Jorai, an Israelite: — Jorai. [click to see {3384}](#)
- {3141} יֹרָם — **Yowram**, *yo-rawm'*; a form of 3088; Joram, the name of three Israelites and one Syrian: — Joram. [click to see {3088}](#)
- {3142} יֹשֵׁב חֶסֶד — **Yuwshab Checed**, *yoo-shab' kheh'-sed*; from 7725 and 2617; kindness will be returned; Jushab-Chesed, an Israelite: — Jushab-hesed. [click to see {7725}](#) [click to see {2617}](#)
- {3143} יֹשְׁבֵיָהּ — **Yowshibyah**, *yo-shi-yaw'*; from 3427 and 3050; Jehovah will cause to dwell; Josibjah, an Israelite: — Josibiah. [click to see {3427}](#) [click to see {3050}](#)
- {3144} יֹשָׁה — **Yowshah**, *yo-shaw'*; probably a form of 3145; Joshah, an Israelite: — Joshah. [click to see {3145}](#)
- {3145} יֹשָׁבֵיָהּ — **Yowshavyah**, *yo-shav-yaw'*; from 3068 and 7737; Jehovah-set; Joshavjah, an Israelite: — Joshaviah. Compare 3144. [click to see {3068}](#) [click to see {7737}](#) [click to see {3144}](#)

- {3146} יֹשָׁפָט — **Yowshaphat**, *yo-shaw-fawt'*; a form of 3092; Joshaphat, an Israelite: — Joshaphat. [click to see {3092}](#)
- {3147} יוֹתָם — **Yowtham**, *yo-thawm'*; from 3068 and 8535; Jehovah (is) perfect; Jotham, the name of three Israelites: — Jotham. [click to see {3068}](#) [click to see {8535}](#)
- {3148} יוֹתֵר — **yowther**, *yo-thare'*; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction (as follows): — better, more(-over), over, profit. [click to see {3498}](#)
- {3149} יְזַוְּאֵל — **Yzav'el**, *yez-av-ale'*; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: — Jeziel (from the margin). [click to see {410}](#)
- {3150} יְזִיָּה — **Yizziyah**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: — Jeziah. [click to see {3149}](#) [click to see {3050}](#)
- {3151} יְזִיז — **Yaziyz**, *yaw-zeez'*; from the same as 2123; he will make prominent; Jaziz, an Israelite: — Jaziz. [click to see {2123}](#)
- {3152} יְזִלְיָאֵה — **Yizliy'ah**, *yiz-lee-aw'*; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: — Jezliah.
- {3153} יְזַנְיָהּ — **Yzanyah**, *yez-an-yaw'*; or יְזַנְיָהוּ **Yzanyahuw**, *yez-an-yaw'-hoo*; probably for 2970; Jezanjah, an Israelite: — Jezaniah. [click to see {2970}](#)
- {3154} יְזַע — **yeza`**, *yeh'-zah*; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: — any thing that causeth sweat.
- {3155} יְזִרַח — **Yizrach**, *yiz-rawkh'*; a variation for 250; a Jizrach (i.e. Ezechite or Zarchite) or descendant of Zerach: — Izrahite. [click to see {250}](#)
- {3156} יְזִרַחְיָה — **Yizrachyah**, *yiz-rakh-yaw'*; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: — Izrahiah, Jezrahiah. [click to see {2224}](#) [click to see {3050}](#)

- {3157} יִזְרְעֵאל — **Yizr`e'l**, *yiz-reh-ale'*; from 2232 and 410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: — Jezreel. [click to see {2232}](#) [click to see {410}](#)
- {3158} יִזְרְעֵאֵלִי — **Yizr`e'liy**, *yiz-reh-ay-lee'*; patronymically from 3157; a Jizreelite or native of Jizreel: — Jezreelite. [click to see {3157}](#)
- {3159} יִזְרְעֵאֵלִית — **Yizr`e'liyth**, *yiz-reh-ay-leeth'*; feminine of 3158; a Jezreelitess: — Jezreelitess. [click to see {3158}](#)
- {3160} יְחַבָּה — **Ychubbah**, *yekh-oob-baw'*; from 2247; hidden; Jechubbah, an Israelite: — Jehubbah. [click to see {2247}](#)
- {3161} יָחַד — **yachad**, *yaw-khad'*; a primitive root; to be (or become) one: — join, unite.
- {3162} יָחַד — **yachad**, *yakh'-ad*; from 3161; properly, a unit, i.e. (adverb) unitedly: — alike, at all (once), both, likewise, only, (al-) together, withal. [click to see {3161}](#)
- {3163} יָחַדוֹ — **Yachdow**, *yakh-doe'*; from 3162 with pronominal suffix; his unity, i.e. (adverb) together; Jachdo, an Israelite: — Jahdo. [click to see {3162}](#)
- {3164} יָחַדִּיאֵל — **Yachdiy'el**, *yakh-dee-ale'*; from 3162 and 410; unity of God; Jachdiel, an Israelite: — Jahdiel. [click to see {3162}](#) [click to see {410}](#)
- {3165} יָחַדִּיָּהוּ — **Yechdiyahuw**, *yekh-dee-yaw'-hoo*; from 3162 and 3050; unity of Jah; Jechdijah, the name of two Israelites: — Jehdeiah. [click to see {3162}](#) [click to see {3050}](#)
- {3166} יָחַזִּיאֵל — **Yachazy'el**, *yakh-az-ee-ale'*; from 2372 and 410; beheld of God; Jachaziel, the name of five Israelites: — Jahaziel, Jahziel. [click to see {2372}](#) [click to see {410}](#)
- {3167} יָחַזְיָה — **Yachzyah**, *yakh-zeh-yaw'*; from 2372 and 3050; Jah will behold; Jachzejah, an Israelite: — Jahaziah. [click to see {2372}](#) [click to see {3050}](#)

- {3168} יְחֶזְקֵאל — **Ychezqe'l**, *yekh-eh-z-kale'*; from 2388 and 410; God will strengthen; Jechezkel, the name of two Israelites: — Ezekiel, Jehezkel. [click to see {2388}](#) [click to see {410}](#)
- {3169} יְחִזְקִיָּה — **Ychizqiyah**, *yekh-iz-kee-yaw'*; or יְחִזְקִיָּהוּ **Ychizqiyahuw**, *yekh-iz-kee-yaw'- hoo*; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: — Hezekiah, Jehizkiah. Compare 2396. [click to see {3388}](#) [click to see {3050}](#) [click to see {2396}](#)
- {3170} יְחִזְרָה — **Yachzerah**, *yakh-zay-raw'*; from the same as 2386; perhaps protection; Jachzerah, an Israelite: — Jahzerah. [click to see {2386}](#)
- {3171} יְחִיאֵל — **Ychiy'el**, *yekh-ee-ale'*; or (עזר 2 Chronicles 29:14) יְחִיָּאֵל **Ychavrel**, *yekh-av-ale'*; from 2421 and 410; God will live; Jechiel (or Jechavel), the name of eight Israelites: — Jehiel. [click to see {2421}](#) [click to see {410}](#)
- {3172} יְחִיאֵלִי — **Ychiy'eliy**, *yekh-ee-ay-lee'*; patronymically from 3171; a Jechielite or descendant of Jechiel: — Jehieli. [click to see {3171}](#)
- {3173} יְחִיֵּד — **yachiyd**, *yaw-kheed'*; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): — darling, desolate, only (child, son), solitary. [click to see {3161}](#)
- {3174} יְחִיָּה — **Ychiyah**, *yekh-ee-yaw'*; from 2421 and 3050; Jah will live; Jechijah, an Israelite: — Jehiah. [click to see {2421}](#) [click to see {3050}](#)
- {3175} יְחִיל — **yachiyl**, *yaw-kheel'*; from 3176; expectant: — should hope. [click to see {3176}](#)
- {3176} יָחַל — **yachal**, *yaw-chal'*; a primitive root; to wait; by implication, to be patient, hope: — (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

- {3177} יַחֲלֵאֵל — **Yachl'el**, *yakh-leh-ale'*; from 3176 and 410; expectant of God; Jachleel, an Israelite: — Jahleel. [click to see {3176}](#) [click to see {410}](#)
- {3178} יַחֲלֵאֵלִי — **Yachl'eliy**, *yakh-leh-ay-lee'*; patronymically from 3177; a Jachleelite or descendant of Jachleel: — Jahleelites. [click to see {3177}](#)
- {3179} יָחַם — **yacham**, *yaw-kham'*; a primitive root; probably to be hot; figuratively, to conceive: — get heat, be hot, conceive, be warm.
- {3180} יַחְמוּר — **yachmuwr**, *yakh-moor'*; from 2560; a kind of deer (from the color; compare 2543): — fallow deer. [click to see {2560}](#) [click to see {2543}](#)
- {3181} יַחְמִי — **Yachmay**, *yakh-mah'-ee*; probably from 3179; hot; Jachmai, an Israelite: — Jahmai. [click to see {3179}](#)
- {3182} יָחַף — **yacheph**, *yaw-khafe'*; from an unused root meaning to take off the shoes; unsandalled: — barefoot, being unshod.
- {3183} יַחְצֵאֵל — **Yachts'el**, *yakh-tseh-ale'*; from 2673 and 410; God will allot; Jachtseel, an Israelite: — Jahzeel. Compare 3185. [click to see {2673}](#) [click to see {410}](#) [click to see {3185}](#)
- {3184} יַחְצֵאֵלִי — **Yachts'eliy**, *yakh-tseh-ay-lee'*; patronymically from 3183; a Jachtseelite (collectively) or descendants of Jachtseel: — Jahzeelites. [click to see {3183}](#)
- {3185} יַחְצִיאֵל — **Yachtsiy'el**, *yakh-tsee-ale'*; from 2673 and 410; allotted of God; Jachtsiel, an Israelite: — Jahziel. Compare 3183. [click to see {2673}](#) [click to see {410}](#) [click to see {3183}](#)
- {3186} יָחַר — **yachar**, *yaw-khar'*; a primitive root; to delay: — tarry longer.
- {3187} יָחַשׁ — **yachas**, *yaw-khas'*; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: — (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. [click to see {3188}](#)

- {3188} יַחַשׁ — **yachas**, *yakh'-as*; from 3187; a pedigree or family list (as growing spontaneously): — genealogy. [click to see {3187}](#)
- {3189} יַחַת — **Yachath**, *yakh'-ath*; from 3161; unity; Jachath, the name of four Israelites: — Jahath. [click to see {3161}](#)
- {3190} יָטַב — **yatab**, *yaw-tab'*; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): — be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good((-ness)), be (make) merry, please (+ well), shew more (kindness), skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well (said, seen).
- {3191} יָטַב — **ytab**, *yet-ab'*; (Aramaic) corresponding to 3190: — seem good. [click to see {3190}](#)
- {3192} יֹטְבָה — **Yotbah**, *yot-baw'*; from 3190; pleasantness; Jotbah, a place in Palestine: — Jotbah. [click to see {3190}](#)
- {3193} יֹטְבָתָה — **Yotbathah**, *yot-baw'-thaw*; from 3192; Jotbathah, a place in the Desert: — Jotbath, Jotbathah. [click to see {3192}](#)
- {3194} יֹטָה — **Yuttah**, *yoo-taw'*; or יֹוְטָה **Yuwtah**, *yoo-taw'*; from 5186; extended; Juttah (or Jutah), a place in Palestine: — Juttah. [click to see {5186}](#)
- {3195} יְטוּר — **Ytuwr**, *yet-oor'*; probably from the same as 2905; encircled (i.e. inclosed); Jetur, a son of Ishmael: — Jetur. [click to see {2905}](#)
- {3196} יַיִן — **yayin**, *yah'-yin*; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: — banqueting, wine, wine(-bibber).
- {3197} יָד — **yak**, *yak*; by erroneous transcription for 3027; a hand or side: — (way-) side. [click to see {3027}](#)
- {3198} יָכַח — **yakach**, *yaw-kahh'*; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: — appoint, argue, chasten, convince, correct(-ion),

daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

- {3199} יָכִין — **Yakiyn**, *yaw-keen'*; from 3559; he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: — Jachin. [click to see {3559}](#)
- {3200} יְכִינִי — **Yakiyniy**, *yaw-kee-nee'*; patronymically from 3199; a Jakinite (collectively) or descendants of Jakin: — Jachinites. [click to see {3199}](#)
- {3201} יָכַל — **yakol**, *yaw-kole'*; or (fuller) יָכוֹל **yakowl**, *yaw-kole'*; a primitive root; to be able, literally (can, could) or morally (may, might): — be able, any at all (ways), attain, can (away with, (-not)), could, endure, might, overcome, have power, prevail, still, suffer.
- {3202} יָכַל — **ykel**, *yek-ale'*; (Aramaic) or יְכִיֵּל **ykiyl**, (Aramaic) *yek-eel'*; to 3201: — be able, can, couldst, prevail. [click to see {3201}](#)
- {3203} יְכֹלֶיָה — **Ykolyah**, *yek-ol-yaw'*; and יְכֹלֶיָהוּ **Ykolyahuw**, *yek-ol-yaw'-hoo*; or (^{408B}2 Chronicles 26:3) יְכִיֵּלֶיָה **Ykiylyah**, *yek-ee-leh-yaw'*; from 3201 and 3050; Jah will enable; Jekoljah or Jekiljah, an Israelitess: — Jecholiah, Jecoliah. [click to see {3201}](#) [click to see {3050}](#)
- {3204} יְכֹנְיָה — **Ykonyah**, *yek-on-yaw'*; and יְכֹנְיָהוּ **Ykonyahuw**, *yek-on-yaw'-hoo*; or (^{320A}Jeremiah 27:20) יְכֹנְיָה **Ykownyah**, *yek-ohne-yaw'*; from 3559 and 3050; Jah will establish; Jekonjah, a Jewish king: — Jeconiah. Compare 3659. [click to see {3559}](#) [click to see {3050}](#) [click to see {3659}](#)
- {3205} יָלַד — **yalad**, *yaw-lad'*; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: — bear, beget, birth((-day)), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman).

- {3206} יָלַד — **yeled**, *yeh'-led*; from 3205; something born, i.e. a lad or offspring: — boy, child, fruit, son, young man (one). [click to see {3205}](#)
- {3207} יְלֵדָה — **yaldah**, *yal-daw'*; feminine of 3206; a lass: — damsel, girl. [click to see {3206}](#)
- {3208} יְלֻדוּת — **yalduwth**, *yal-dooth'*; abstractly from 3206; boyhood (or girlhood): — childhood, youth. [click to see {3206}](#)
- {3209} יְלוּד — **yilowd**, *yil-lode'*; passive from 3205; born: — born. [click to see {3205}](#)
- {3210} יָלוֹן — **Yalown**, *yaw-lone'*; from 3885; lodging; Jalon, an Israelite: — Jalon. [click to see {3885}](#)
- {3211} יָלִיד — **yaliyd**, *yaw-leed'*; from 3205; born: — ((home-)) born, child, son. [click to see {3205}](#)
- {3212} יָלַךְ — **yalak**, *yaw-lak'*; a primitive root (compare 1980); to walk (literally or figuratively); causatively, to carry (in various senses): — X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, X be weak. [click to see {1980}](#)
- {3213} יָלַל — **yalal**, *yaw-lal'*; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): — (make to) howl, be howling.
- {3214} יָלַל — **ylel**, *yel-ale'*; from 3213; a howl; -howling. [click to see {3213}](#)
- {3215} יְלָלָה — **ylalah**, *yel-aw-law'*; feminine of 3214; a howling. [click to see {3214}](#)
- {3216} יָלַע — **yala`**, *yaw-lah'*; a primitive root; to blurt or utter inconsiderately: — devour.
- {3217} יָלַפֶּת — **yallepheth**, *yal-leh'-feth*; from an unused root apparently meaning to stick or scrape; scurf or tetter: — scabbed.

- {3218} יֶלֶק — **yekeq**, *yeh'-lek*; from an unused root meaning to lick up; a devourer; specifically, the young locust: — cankerworm, caterpillar.
- {3219} יֶלְקוּט — **yalquwt**, *yal-koot'*; from 3950; a travelling pouch (as if for gleanings):-scrip. [click to see {3950}](#)
- {3220} יָם — **yam**, *yawm*; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: — sea (X - faring man, (-shore)), south, west (-ern, side, -ward).
- {3221} יָם — **yam**, *yawm*; (Aramaic) corresponding to 3220: — sea. [click to see {3220}](#)
- {3222} יָם — **yem**, *yame*; from the same as 3117; a warm spring: — mule. [click to see {3117}](#)
- {3223} יְמוּאֵל — **Ymuw'el**, *yem-oo-ale'*; from 3117 and 410; day of God; Jemuel, an Israelite: — Jemuel. [click to see {3117}](#) [click to see {410}](#)
- {3224} יְמִימָה — **Ymiymah**, *yem-ee-maw'*; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove (compare 3123); Jemimah, one of Job's daughters: — Jemimah. [click to see {3117}](#) [click to see {3123}](#)
- {3225} יְמִיַן — **yamiyn**, *yaw-meen'*; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: — + left-handed, right (hand, side), south. [click to see {3231}](#)
- {3226} יְמִיַן — **Yamiyn**, *yaw-meen'*; the same as 3225; Jamin, the name of three Israelites: — Jamin. See also 1144. [click to see {3225}](#) [click to see {1144}](#)
- {3227} יְמִינִי — **ymiyniy**, *yem-ee-nee'*; for 3225; right: — (on the) right (hand). [click to see {3225}](#)

- {3228} יַמִּינִי — **Ymiyniy**, *yem-ee-nee'*; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: — Jaminites. See also ll45. [click to see {3226}](#) [click to see {ll45}](#)
- {3229} יַמְלָא — **Yimla'**, *yeem-law'*; or יַמְלָה **Yimlah**, *yim-law'*; from 4390; full; Jimla or Jimlah, an Israelite: — Imla, Imlah. [click to see {4390}](#)
- {3230} יַמְלֵךְ — **Yamlek**, *yam-lake'*; from 4427; he will make king; Jamlek, an Israelite: — Jamlech. [click to see {4427}](#)
- {3231} יָמַן — **yaman**, *yaw-man'*; a primitive root; to be (physically) right (i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: — go (turn) to (on, use) the right hand. [click to see {3225}](#)
- {3232} יַמְנָה — **Yimnah**, *yim-naw'*; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: — Imna, Imnah, Jimnah, Jimnites. [click to see {3231}](#)
- {3233} יַמָּנִי — **ymani**, *yem-aw-nee'*; from 3231; right (i.e. at the right hand): -(on the) right (hand). [click to see {3231}](#)
- {3234} יַמְנָע — **Yimna'**, *yim-naw'*; from 4513; he will restrain; Jimna, an Israelite: -Imna. [click to see {4513}](#)
- {3235} יָמַר — **yamar**, *yaw-mar'*; a primitive root; to exchange; by implication, to change places: — boast selves, change.
- {3236} יַמְרָה — **Yimrah**, *yim-raw'*; probably from 3235; interchange; Jimrah, an Israelite: — Imrah. [click to see {3235}](#)
- {3237} יָמַשׁ — **yamash**, *yaw-mash'*; a primitive root; to touch: — feel.
- {3238} יָנָה — **yanah**, *yaw-naw'*; a primitive root; to rage or be violent; by implication, to suppress, to maltreat: — destroy, (thrust out by) oppress(-ing, -ion, -or), proud, vex, do violence.
- {3239} יָנוּחַ — **Yanowach**, *yaw-no'-akh*; or (with enclitic) *Yanowchah yaw-no'-khaw*; from 3240; quiet; Janoach or Janochah, a place in Palestine: — Janoah, Janohah. [click to see {3240}](#)

- {3240} יָנַח — **yanach**, *yaw-nakh'*; a primitive root; to deposit; by implication, to allow to stay: — bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [click to see {5117}](#)
- {3241} יָנַיִם — **Yaniym**, *yaw-neem'*; from 5123; asleep; Janim, a place in Palestine: -Janum (from the margin). [click to see {5123}](#)
- {3242} יָנִיקָה — **yniqah**, *yen-ee-kaw'*; from 3243; a sucker or sapling: — young twig. [click to see {3243}](#)
- {3243} יָנַק — **yanaq**, *yaw-nak'*; a primitive root; to suck; causatively, to give milk: — milch, nurse(-ing mother), (give, make to) suck(-ing child, -ling).
- {3244} יְנִשׁוּף — **yanshuwph**, *yan-shoof'*; or יְנִשׁוּף **yanshowph**, *yan-shofe'*; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant (compare 5399)): — (great) owl.s [click to see {5398}](#) [click to see {5399}](#)
- {3245} יָסַד — **yacad**, *yaw-sad'*; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: — appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.
- {3246} יָסַד — **ycud**, *yes-ood'*; from 3245; a foundation (figuratively, i.e. beginning): — X began. [click to see {3245}](#)
- {3247} יָסוּד — **ycowd**, *yes-ode'*; from 3245; a foundation (literally or figuratively): — bottom, foundation, repairing [click to see {3245}](#)
- {3248} יָסוּדָה — **ycuwdah**, *yes-oo-daw'*; feminine of 3246; a foundation: — foundation. [click to see {3246}](#)
- {3249} יָסוּר — **yacuwr**, *yaw-soor'*; from 5493; departing: — they that depart [click to see {5493}](#)

- {3250} יָסַר — **yiccowr**, *yis-sore'*; from 3256; a reprover: — instruct.
[click to see {3256}](#)
- {3251} יָסַךְ — **yacak**, *yaw-sak'*; a primitive root; to pour (intransitive):
 — be poured.
- {3252} יָסָה — **Yickah**, *yis-kaw'*; from an unused root meaning to watch; observant; Jiskah, sister of Lot: — Iscah.
- {3253} יִסְמַכְיָהוּ — **Yicmakyahuw**, *yis-mak-yaw-hoo'*; from 5564 and 3050; Jah will sustain; Jismakjah, an Israelite: — Ismachiah. [click to see {5564}](#) [click to see {3050}](#)
- {3254} יָסַף — **yacaph**, *yaw-saf'*; a primitive root; to add or augment (often adverbial, to continue to do a thing): — add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be (strong-) er, X yet, yield.
- {3255} יָסַף — **ycaph**, *yes-af'*; (Aramaic) corresponding to 3254: — add.
[click to see {3254}](#)
- {3256} יָסַר — **yacar**, *yaw-sar'*; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: — bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.
- {3257} יָעַ — **ya`**, *yaw*; from 3261; a shovel: — shovel. [click to see {3261}](#)
- {3258} יָעִיבַי — **Ya`bets**, *yah-bates'*; from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -Jabez.
- {3259} יָעַד — **ya`ad**, *yaw-ad'*; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

- {3260} יָדִי — Y`diy, *yed-ee'*; from 3259; appointed; Jedi, an Israelite: — Iddo (from the margin) See 3035. [click to see {3259}](#) [click to see {3035}](#)
- {3261} יָעָה — ya`ah, *yaw-aw'*; a primitive root; apparently to brush aside: — sweep away.
- {3262} יְעוֹאֵל — Y`uw'el, *yeh-oo-ale'*; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -Jehiel, Jeiel, Jeuel. Compare 3273. [click to see {3261}](#) [click to see {410}](#) [click to see {3273}](#)
- {3263} יְעוּז — Y`uwts, *yeh-oots'*; from 5779; counsellor; Jeuts, an Israelite: -Jeuz.(gl [click to see {5779}](#))
- {3264} יְעוֹר — ya`owr, *yaw-ore'*; a variation of 3298; a forest: — wood. [click to see {3298}](#)
- {3265} יְעוֹר — Ya`uwr, *yaw-oor'*; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: — Jair(from the margin). [click to see {3293}](#)
- {3266} יְעוּשׁ — Y`uwsh, *yeh-oosh'*; from 5789; hasty; Jeush, the name of an Edomite and of four Israelites: — Jehush, Jeush. Compare 3274. [click to see {5789}](#) [click to see {3274}](#)
- {3267} יַעַז — ya`az, *yaw-az'*; a primitive root; to be bold or obstinate: d-fierce.
- {3268} יְעִזְיָאֵל — Ya`aziy'el, *yah-az-ee-ale'*; from 3267 and 410; emboldened of God; Jaaziel, an Israelite: — Jaaziel. [click to see {3267}](#) [click to see {410}](#)
- {3269} יְעִזְיָהוּ — Ya`aziyahuw, *yah-az-ee-yaw'-hoo*; from 3267 and 3050; emboldened of Jah; Jaazijah, an Israelite: — Jaaziah. [click to see {3267}](#) [click to see {3050}](#)
- {3270} יְעִזְיָר — Ya`azeyr, *yah-az-ayr'*; or יְעִזָּר Yazer, *yah-zare'*; from 5826; helpful; Jaazer or Jazer, a place East of the Jordan: — Jaazer, Jazer. [click to see {5826}](#)
- {3271} יַעַט — ya`at, *yaw-at'*; a primitive root; to clothe: — cover.

- {3272} **יַעַט** — **y`at**, *yeh-at'*; (Aramaic) corresponding to 3289; to counsel; reflexively, to consult: — counsellor, consult together. [click to see {3289}](#)
- {3273} **יַעִיָּאֵל** — **Y`iy'el**, *yeh-ee-ale'*; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: — Jeiel, Jehiel. Compare 3262. [click to see {3261}](#) [click to see {410}](#) [click to see {3262}](#)
- {3274} **יַעִישׁ** — **Y`iysh**, *yeh-eesh'*; from 5789; hasty; Jeish, the name of an Edomite and of a an Israelite: — Jeush (from the margin). Compare 3266. [click to see {5789}](#) [click to see {3266}](#)
- {3275} **יַעֲכָן** — **Ya`kan**, *yah-kawn'*; from the same as 5912; troublesome; Jakan, an Israelite: — Jachan. [click to see {5912}](#)
- {3276} **יַעַל** — **ya`al**, *yaw-al'*; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): — X at all, set forward, can do good, (be, have) profit, (able).
- {3277} **יַעֵל** — **ya`el**, *yaw-ale'*; from 3276; an ibex (as climbing): — wild goat. [click to see {3276}](#)
- {3278} **יַעֵל** — **Ya`el**, *yaw-ale'*; the same as 3277; Jael, a Canaanite: — Jael. [click to see {3277}](#)
- {3279} **יַעֲלָא** — **Ya`ala'**, *yah-al-aw'*; or **יַעֲלָה** **Yaaalah**, *yah-al-aw'*; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: — Jaala, Jaalah. [click to see {3280}](#) [click to see {3276}](#)
- {3280} **יַעֲלָה** — **ya`alah**, *yah-al-aw'*; feminine of 3277: — roe. [click to see {3277}](#)
- {3281} **יַעֲלָם** — **Ya`lam**, *yah-lawm'*; from 5956; occult; Jalam, an Edomite: — Jalam. [click to see {5956}](#)
- {3282} **יַעַן** — **ya`an**, *yah'-an*; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: — because (that), forasmuch (+ as), seeing then, + that, + wheras, + why.

- {3283} יַעַן — **ya`en**, *yaw-ane'*; from the same as 3282; the ostrich (probably from its answering cry: — ostrich. [click to see {3282}](#))
- {3284} יַעֲנָה — **ya`anah**, *yah-an-aw'*; feminine of 3283, and meaning the same: — + owl. [click to see {3283}](#)
- {3285} יַעֲנֵי — **Ya`anay**, *yah-an-ah'ee*; from the same as 3283; responsive; Jaanai, an Israelite: — Jaanai. [click to see {3283}](#)
- {3286} יַעַף — **ya`aph**, *yaw-af'*; a primitive root; to tire (as if from wearisome flight): — faint, cause to fly, (be) weary (self).
- {3287} יַעֲפֶה — **ya`ph**, *yaw-afe'*; from 3286; fatigued; figuratively, exhausted: — faint, weary. [click to see {3286}](#)
- {3288} יַעֲפֵה — **yaph**, *yeh-awf'*; from 3286; fatigue (adverb, utterly exhausted): -swiftly. [click to see {3286}](#)
- {3289} יַעֲצֵן — **ya`ats**, *yaw-ats'*; a primitive root; to advise; reflexively, to deliberate or resolve: — advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, purpose.
- {3290} יַעֲקֹב — **Ya`aqob**, *yah-ak-obe'*; from 6117; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch: — Jacob. [click to see {6117}](#)
- {3291} יַעֲקֹבָה — **Ya`aqobah**, *yah-ak-o'-baw*; from 3290; Jaakobah, an Israelite: -Jaakobah. [click to see {3290}](#)
- {3292} יַעֲקֹן — **Ya`aqan**, *yah-ak-awn'*; from the same as 6130; Jaakan, an Idumaeen: -Jaakan. Compare 1142. [click to see {6130}](#) [click to see {1142}](#)
- {3293} יַעַר — **ya`ar**, *yah'-ar*; from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): — (honey-) comb, forest, wood.
- {3294} יַעֲרָה — **Ya`rah**, *yah-raw'*; a form of 3295; Jarah, an Israelite: — Jarah. [click to see {3295}](#)

- {3295} יַעֲרָה — **ya`arah**, *yah-ar-aw'*; feminine of 3293, and meaning the same: — (honey-) comb, forest. [click to see {3293}](#)
- {3296} יַעֲרֵי אֹרְגִים — **Ya`arey 'Orgiyim**, *yah-ar-ay' o-reg-eem'*; from the plural of 3293 and the masculine plural active participle of 707; woods of weavers; Jaare-Oregim, an Israelite: — Jaare-oregim. [click to see {3293}](#) [click to see {707}](#)
- {3297} יַעֲרִים — **Y`ariym**, *yeh-aw-reem'*; plural of 3293; forests; Jearim, a place in Palestine: — Jearim. Compare 7157. [click to see {3293}](#) [click to see {7157}](#)
- {3298} יַעֲרֶשְׂיָה — **Ya`areshyah**, *yah-ar-esh-yaw'*; from an unused root of uncertain signification and 3050; Jaareshjah, an Israelite: — Jaresiah. [click to see {3050}](#)
- {3299} יַעֲסוּ — **Ya`asuw**, *yah-as-oo'*; from 6213; they will do; Jaasu, an Israelite: -Jaasau. [click to see {6213}](#)
- {3300} יַעֲשִׂיֵאל — **Ya`asiy'el**, *yah-as-ee-ale'*; from 6213 and 410; made of God; Jaasiel, an Israelite: — Jaasiel, Jasiel. [click to see {6213}](#) [click to see {410}](#)
- {3301} יִפְדֶּיָה — **Yiphdyah**, *yif-deh-yaw'*; from 6299 and 3050; Jah will liberate; Jiphdejah, an Israelite: — Iphedeiah. [click to see {6299}](#) [click to see {3050}](#)
- {3302} יָפָה — **yaphah**, *yaw-faw'*; a primitive root; properly, to be bright, i.e. (by implication) beautiful: — be beautiful, be (make self) fair(-r), deck.
- {3303} יָפֶה — **yapheh**, *yaw-feh'*; from 3302; beautiful (literally or figuratively): — + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, well. [click to see {3302}](#)
- {3304} יָפֶה־פִּיָּה — **ypheh-phonyah**, *yef-eh' fee-yaw'*; from 3302 by reduplication; very beautiful: — very fair. [click to see {3302}](#)
- {3305} יָפוֹ — **Yapho**, *yaw-fo'*; or יָפוֹא **Yaphow**, (^{אֶרְבָּת}Ezra 3:7) *yaw-fo'*; from 3302; beautiful; Japho, a place in Palestine: — Japha, Joppa. [click to see {3302}](#)

- {3306} יָפַח — **yaphach**, *yaw-fakh'*; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: — bewail self.
- {3307} יָפַח — **yapheach**, *yaw-fay'-akh*; from 3306; properly, puffing, i.e. (figuratively) meditating: — such as breathe out. [click to see {3306}](#)
- {3308} יָפִי — **yophiy**, *yof-ee'*; from 3302; beauty: — beauty. [click to see {3302}](#)
- {3309} יָפִיעַ — **Yaphiya`**, *yaw-fee'-ah*; from 3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: — Japhia. [click to see {3313}](#)
- {3310} יָפֵלֵט — **Yaphlet**, *yaf-late'*; from 6403; he will deliver; Japhlet, an Israelite: — Japhlet. [click to see {6403}](#)
- {3311} יָפֵלְטִי — **Yaphletiy**, *yaf-lay-tee'*; patronymically from 3310; a Japhletite or descendant of Japhlet: — Japhleti. [click to see {3310}](#)
- {3312} יָפְנֶה — **Yphunneh**, *yef-oon-neh'*; from 6437; he will be prepared; Jephunneh, the name of two Israelites: — Jephunneh. [click to see {6437}](#)
- {3313} יָפַע — **yapha`**, *yaw-fah'*; a primitive root; to shine: — be light, shew self, (cause to) shine (forth).
- {3314} יָפְעָה — **yiph`ah**, *yif-aw'*; from 3313; splendor or (figuratively) beauty: -brightness. [click to see {3313}](#)
- {3315} יָפֶתַח — **Yepheth**, *yeh'-feth*; from 6601; expansion; Jepheth, a son of Noah; also his posterity: — Japheth. [click to see {6601}](#)
- {3316} יָפֹתַח — **Yiphtach**, *yif-tawkh'*; from 6605; he will open; Jiphtach, an Israelite; also a place in Palestine: — Jephthah, Jiphtah. [click to see {6605}](#)
- {3317} יָפֹתַח־אֵל — **Yiphtach'-el**, *yif-tach-ale'*; from 6605 and 410; God will open; Jiphtach-el, a place in Palestine: — Jiphthah-el. [click to see {6605}](#) [click to see {410}](#)
- {3318} יָצָא — **yatsa'**, *yaw-tsaw'*; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and

figuratively, direct and proxim.: — X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to (and fro), utter.

- {3319}** יָצָא — **ytsa'**, *yets-aw'*; (Aramaic) corresponding to 3318: — finish. [click to see {3318}](#)
- {3320}** יָצַב — **yatsab**, *yaw-tsab'*; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: — present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).
- {3321}** יָצַב — **ytseb**, *yets-abe'*; (Aramaic) corresponding to 3320; to be firm; hence, to speak surely: — truth. [click to see {3320}](#)
- {3322}** יָצַג — **yatsag**, *yaw-tsag'*; a primitive root; to place permanently: — establish, leave, make, present, put, set, stay.
- {3323}** יִצְהָר — **yitshar**, *yits-hawr'*; from 6671; oil (as producing light); figuratively, anointing: — + anointed oil. [click to see {6671}](#)
- {3324}** יִצְהָר — **Yitshar**, *yits-hawr'*; the same as 3323; Jitshar, an Israelite: — Izhar. [click to see {3323}](#)
- {3325}** יִצְהָרִי — **Yitshariy**, *yits-haw-ree'*; patronymically from 3324; a Jitsharite or descendant of Jitshar: — Izeharites, Izharites. [click to see {3324}](#)
- {3326}** יָצוּעַ — **yatsuwa`**, *yaw-tsoo'-ah*; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -bed, chamber, couch. [click to see {3331}](#)

- {3327} יִצְחָק — **Yitschaq**, *yits-khawk'*; from 6711; laughter (i.e. mochery); Jitschak (or Isaac), son of Abraham: — Isaac. Compare 3446. [click to see {6711}](#) [click to see {3446}](#)
- {3328} יִצְחָר — **Yitschar**, *yits-khar'*; from the same as 6713; he will shine; Jitschar, an Israelite: — and Zehoar (from the margin). [click to see {6713}](#)
- {3329} יִצִּיא — **yatsiy'**, *yaw-tsee'*; from 3318; issue, i.e. offspring: — those that came forth. [click to see {3318}](#)
- {3330} יִצִּיב — **yatstsiyb**, *yats-tseeb'*; (Aramaic) from 3321; fixed, sure; concretely, certainty: — certain(-ty), true, truth. [click to see {3321}](#)
- {3331} יִצַּע — **yatsa`**, *yaw-tsah'*; a primitive root; to strew as a surface: — make (one's) bed, X lie, spread.
- {3332} יִצַּק — **yatsaq**, *yaw-tsak'*; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: — cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.
- {3333} יִצְקָה — **ytsukah**, *yets-oo-kaw'*; passive participle feminine of 3332; poured out, i.e. run into a mould: — when it was cast. [click to see {3332}](#)
- {3334} יִצַּר — **yatsar**, *yaw-tsar'*; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: — be distressed, be narrow, be straitened (in straits), be vexed.
- {3335} יִצַּר — **yatsar**, *yaw-tsar'*; probably identical with 3334 (through the squeezing into shape); ((compare 3331)); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): — X earthen, fashion, form, frame, make(-r), potter, purpose. [click to see {3334}](#) [click to see {3331}](#)
- {3336} יִצַּר — **yetser**, *yay'-tser*; from 3335; a form; figuratively, conception (i.e. purpose): — frame, thing framed, imagination, mind, work. [click to see {3335}](#)

- {3337} יֶצֶר — **Yets'er**, *yay-tser*; the same as 3336; Jetser, an Israelite: — Jezer. [click to see {3336}](#)
- {3338} יָצַר — **yatsur**, *yaw-tsoor'*; passive participle of 3335; structure, i.e. limb or part: — member.ql [click to see {3335}](#)
- {3339} יִצְרִי — **Yitsriy**, *yits-ree'*; from 3335; formative; Jitsri, an Israelite: -Isri. [click to see {3335}](#)
- {3340} יִצְרִי — **Yitsriy**, *yits-ree'*; patronymically from 3337; a Jitsrite (collectively) or descendants of Jetser: — Jezerites. [click to see {3337}](#)
- {3341} יָצַת — **yatsath**, *yaw-tsath'*; a primitive root; to burn or set on fire; figuratively, to desolate: — burn (up), be desolate, set (on) fire ((fire)), kindle.
- {3342} יָקַב — **yeqeb**, *yeh'-keb*; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): — fats, presses, press-fat, wine(-press).
- {3343} יִקְבְּצֵאל — **Yqabts'el**, *yek-ab-tseh-ale'*; from 6908 and 410; God will gather; Jekabtseel, a place in Palestine: — Jekabzeel. Compare 6909. [click to see {6908}](#) [click to see {410}](#) [click to see {6909}](#)
- {3344} יָקַד — **yaqad**, *yaw-kad'*; a primitive root; to burn: — (be) burn(-ing), X from the hearth, kindle.
- {3345} יָקַד — **yqad**, *yek-ad'*; (Aramaic) corresponding to 3344: — burning. [click to see {3344}](#)
- {3346} יִקְדֵא — **yqeda'**, *yek-ay-daw'*; (Aramaic) from 3345; a conflagration: -burning. [click to see {3345}](#)
- {3347} יִקְדְּעָם — **Yoqd`am**, *yok-deh-awm'*; from 3344 and 5971; burning of (the) people; Jokdeam, a place in Palestine: — Jokdeam. [click to see {3344}](#) [click to see {5971}](#)
- {3348} יָקַה — **Yaqeh**, *yaw-keh'*; from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): — Jakeh.

- {3349} יִקְהָה — **yiqqahah**, *yik-kaw-haw'*; from the same as 3348; obedience: -gathering, to obey. [click to see {3348}](#)
- {3350} יִקֹּד — **yqowd**, *yek-ode'*; from 3344; a burning: — burning. [click to see {3344}](#)
- {3351} יִקוּם — **yquwm**, *yek-oom'*; from 6965; properly, standing (extant), i.e. by implication, a living thing: — (living) substance. [click to see {6965}](#)
- {3352} יִקוּשׁ — **yaqowsh**, *yaw-koshe'*; from 3369; properly, entangling; hence, a snarer: -fowler. [click to see {3369}](#)
- {3353} יִקוּשׁ — **yaquwsh**, *yaw-koosh'*; passive participle of 3369; properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: — fowler, snare. [click to see {3369}](#)
- {3354} יְקוּתִי'אֵל — **Yquwthiy'el**, *yek-ooth-ee'-ale*; from the same as 3348 and 410; obedience of God; Jekuthiel, an Israelite: — Jekuthiel. [click to see {3348}](#) [click to see {410}](#)
- {3355} יִקְטַן — **Yoqtan**, *yok-tawn'*; from 6994; he will be made little; Joktan, an Arabian patriarch: — Joktan. [click to see {6994}](#)
- {3356} יִקִּים — **Yaqiyim**, *yaw-keem'*; from 6965; he will raise; Jakim, the name of two Israelites: — Jakim. Compare 3079. [click to see {6965}](#) [click to see {3079}](#)
- {3357} יִקִּיר — **yaqqiyr**, *yak-keer'*; from 3365; precious: — dear. [click to see {3365}](#)
- {3358} יִקִּיר — **yaqqiyr**, *yak-keer'*; (Aramaic) corresponding to 3357: — noble, rare. [click to see {3357}](#)
- {3359} יִקְמֶיָה — **Yqamyah**, *yek-am-yaw'*; from 6965 and 3050; Jah will rise; Jekamjah, the name of two Israelites: — Jekamiah. Compare 3079. [click to see {6965}](#) [click to see {3050}](#) [click to see {3079}](#)
- {3360} יִקְמָעַם — **Yqam'am**, *yek-am'-awm*; from 6965 and 5971; (the) people will rise; Jekamam, an Israelite: — Jekameam. Compare 3079, 3361. [click to see {6965}](#) [click to see {5971}](#) [click to see {3079}](#) [click to see {3361}](#)

- {3361} יִקְמְעָם — **Yoqm`am, yok-meh-awm'**; from 6965 and 5971; (the) people will be raised; Jokmeam, a place in Palestine: — Jokmeam. Compare 3360, 3362. [click to see {6965}](#) [click to see {5971}](#) [click to see {3360}](#) [click to see {3362}](#)
- {3362} יִקְנֶעַם — **Yoqn`am, yok-neh-awm'**; from 6969 and 5971; (the) people will be lamented; Jokneam, a place in Palestine: — Jokneam. [click to see {6969}](#) [click to see {5971}](#)
- {3363} יָקַע — **yaqa`, yaw-kah'**; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): — be alienated, depart, hang (up), be out of joint.
- {3364} יָקַץ — **yaqats, yaw-kats'**; a primitive root; to awake (intransitive): — (be) awake(-d).
- {3365} יָקַר — **yaqar, yaw-kar'**; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): — be (make) precious, be prized, be set by, withdraw.
- {3366} יָקַר — **yqar, yek-awr'**; from 3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: — honour, precious (things), price. [click to see {3365}](#)
- {3367} יָקַר — **yqar, yek-awr'**; (Aramaic) corresponding to 3366: — glory, honour. [click to see {3366}](#)
- {3368} יָקַר — **yaqar, yaw-kawr'**; from 3365; valuable (obj. or subj.): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation. [click to see {3365}](#)
- {3369} יָקַשׁ — **yaqosh, yaw-koshe'**; a primitive root; to ensnare (literally or figuratively): — fowler (lay a) snare.
- {3370} יִקְשָׁן — **Yoqshan, yok-shawn'**; from 3369; insidious; Jokshan, an Arabian patriarch: — Jokshan. [click to see {3369}](#)
- {3371} יִקְתָּאֵל — **Yoqth`el, yok-theh-ale'**; probably from the same as 3348 and 410; veneration of God (compare 3354); Joktheel, the

name of a place in Palestine, and of one in Idumaea: — Joktheel.
[click to see {3348}](#) [click to see {410}](#) [click to see {3354}](#)

- {3372} יָרַח — **yare'**, *yaw-ray'*; a primitive root; to fear; morally, to revere; caus. to frighten: — affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), X see, terrible (act, -ness, thing).
- {3373} יָרַח — **yare'**, *yaw-ray'*; from 3372; fearing; morally, reverent: — afraid, fear (-ful). [click to see {3372}](#)
- {3374} יִרְאָה — **yir'ah**, *yir-aw'*; feminine of 3373; fear (also used as infinitive); morally, reverence: — X dreadful, X exceedingly, fear(-fulness). [click to see {3373}](#)
- {3375} יִרְאוֹן — **Yirown**, *yir-ohn'*; from 3372; fearfulness; Jiron, a place in Pal: -Iron. [click to see {3372}](#)
- {3376} יִרְאִיָּה — **Yir'iyayh**, *yir-ee-yaw'*; from 3373 and 3050; fearful of Jah; Jirijah, an Israelite: — Irijah. [click to see {3373}](#) [click to see {3050}](#)
- {3377} יָרַב — **Yareb**, *yaw-rabe'*; from 7378; he will contend; Jareb, a symbolical name for Assyria: — Jareb. Compare 3402. [click to see {7378}](#) [click to see {3402}](#)
- {3378} יִרְבַּעַל — **Yrubba`al**, *yer-oob-bah'-al*; from 7378 and 1168; Baal will contend; Jerubbaal, a symbol. name of Gideon: — Jerubbaal. [click to see {7378}](#) [click to see {1168}](#)
- {3379} יִרְבָּעָם — **Yarob`am**, *yaw-rob-awm'*; from 7378 and 5971; (the) people will contend; Jarobam, the name of two Israelite kings: — Jeroboam. [click to see {7378}](#) [click to see {5971}](#)
- {3380} יִרְבֶּשֶׁת — **Yrubbesheth**, *yer-oob-beh'-sheth*; from 7378 and 1322; shame (i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -Jerubbesheth. [click to see {7378}](#) [click to see {1322}](#)
- {3381} יָרַד — **yarad**, *yaw-rad'*; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to

bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

{3382} יָרַד — **Yered**, *yeh'-red*; from 3381; a descent; Jered, the name of an antediluvian, and of an Israelite: — Jared. [click to see {3381}](#)

{3383} יַרְדֵּן — **Yarden**, *yar-dane'*; from 3381; a descender; Jarden, the principal river of Palestine: — Jordan. [click to see {3381}](#)

{3384} יָרָה — **arah**, *yaw-raw'*; or (⁴⁰⁶⁵2 Chronicles 26:15) יָרָה **yara**; *yaw-raw'*; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: — (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through.

{3385} יְרוּאֵל — **Yruw'el**, *yer-oo-ale'*; from 3384 and 410; founded of God; Jeruel, a place in Palestine: — Jeruel. [click to see {3384}](#) [click to see {410}](#)

{3386} יָרוּחַ — **Yarowach**, *yaw-ro'-akh*; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: — Jaroah. [click to see {3394}](#)

{3387} יָרוֹק — **yarowq**, *yaw-roke'*; from 3417; green, i.e. an herb: — green thing. [click to see {3417}](#)

{3388} יְרוּשָׁה — **Yruwsha'**, *yer-oo-shaw'*; or יְרוּשָׁה **Yaruwshah**, *yer-oo-shaw'* feminine passive participle of 3423; possessed; Jerusha or Jerushah, as Israelitess: — Jerusha, Jerushah. [click to see {3423}](#)

{3389} יְרוּשָׁלַיִם — **Yruwshalaim**, *yer-oo-shaw-lah'-im*; rarely יְרוּשָׁלַיִם **Yruwshalayim**, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of 3390)); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: —

Jerusalem. [click to see {3390}](#) [click to see {3384}](#) [click to see {7999}](#)

- {3390} יְרוּשָׁלַם — **Yruwshalem**, *yer-oo-shaw-lame'*; (Chald)
- {3391} יָרַח — **yerach**, *yeh'-rakh*; from a unused root of uncertain signification; a lunation, i.e. month: — month, moon.
- {3392} יָרַח — **Yerach**, *yeh'-rakh*; the same as 3391; Jerach, an Arabian patriarch: — Jerah. [click to see {3391}](#)
- {3393} יָרַח — **yrach**, *yeh-rakh'*; (Aramaic) corresponding to 3391; a month: — month. [click to see {3391}](#)
- {3394} יָרַח — **yareach**, *yaw-ray'-akh*; from the same as 3391; the moon: — moon. Yrechow. See 3405. [click to see {3391}](#) [click to see {3405}](#)
- {3395} יְרוּחָם — **Yrocham**, *yer-o-khawm'*; from 7355; compassionate; Jerocham, the name of seven or eight Israelites: — Jeroham. [click to see {7355}](#)
- {3396} יְרוּחָמֵאל — **Yrachm'el**, *yer-akh-meh-ale'*; from 7355 and 410; God will compassionate; Jerachmeel, the name of three Israelites: — Jerahmeel. [click to see {7355}](#) [click to see {410}](#)
- {3397} יְרוּחָמְאֵלִי — **Yrachm'eliy**, *yer-akh-meh-ay-lee'*; patronymically from 3396; a Jerachmeelite or descendant of Jerachmeel: — Jerahmeelites. [click to see {3396}](#)
- {3398} יָרַחַע — **Yarcha`**, *yar-khaw'*; probably of Egyptian origin; Jarcha, an Egyptian: — Jarha.
- {3399} יָרַט — **yarat**, *yaw-rat'*; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: — be perverse, turn over.
- {3400} יְרִיאֵל — **Yriy'el**, *yer-ee-ale'*; from 3384 and 410; thrown of God; Jeriel, an Israelite: — Jeriel. Compare 3385. [click to see {3384}](#) [click to see {410}](#) [click to see {3385}](#)

- {3401} יָרִיב — **yariyb**, *yaw-rebe'*; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: — that content(-eth), that strive. [click to see {7378}](#)
- {3402} יָרִיב — **Yariyb**, *yaw-rebe'*; the same as 3401; Jarib, the name of three Israelites: — Jarib. [click to see {3401}](#)
- {3403} יְרִיבַי — **Yriybay**, *yer-eeb-ah'ee*; from 3401; contentious; Jeribai, an Israelite: — Jeribai. [click to see {3401}](#)
- {3404} יְרִיָּה — **Yriyah**, *yer-ee-yaw'*; or יְרִיָּהוּ **Yriyahuw**, *yer-ee-yaw'-hoo*; from 3384 and 3050; Jah will throw; Jerijah, an Israelite: — Jeriah, Jerijah. [click to see {3384}](#) [click to see {3050}](#)
- {3405} יְרִיחוֹ — **Yriychow**, *yer-ee-kho'*; or יְרֵחוֹ **Yrechow**, *yer-ay-kho'*; or variation (אֲרִיחַי 1 Kings 16:34) יְרִיחֹה **Yriychoh**, *yer-ee-kho'*; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: — Jericho. [click to see {3394}](#) [click to see {7306}](#)
- {3406} יְרִימוֹת — **Yriymowth**, *yer-ee-mohth'*; or יְרִימוֹת **Yreymowth**, *yer-ay-mohth'*; or יְרֵמוֹת **Yremowth**, *yer-ay-mohth'*; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: — Jermoth, Jerimoth, and Ramoth (from the margin). [click to see {7311}](#)
- {3407} יְרִיעָה — **yriy`ah**, *yer-ee-aw'*; from 3415; a hanging (as tremulous): — curtain. [click to see {3415}](#)
- {3408} יְרִיעוֹת — **Yriy`owth**, *yer-ee-ohth'*; plural of 3407; curtains; Jerioth, an Israelitess: — Jerioth. [click to see {3407}](#)
- {3409} יָרֵךְ — **yarek**, *yaw-rake'*; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: — X body, loins, shaft, side, thigh.
- {3410} יָרְכָא — **yarka'**, *yar-kaw'*; (Aramaic) corresponding to 3411; a thigh: — thigh. [click to see {3411}](#)

- {3411} יִרְכָּה — **yrekah**, *yer-ay-kaw'*; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: — border, coast, part, quarter, side. [click to see {3409}](#)
- {3412} יַרְמוּת — **Yarmuwth**, *yar-mooth'*; from 7311; elevation; Jarmuth, the name of two places in Palestine: — Jarmuth. [click to see {7311}](#)
- {3413} יִרְמִי — **Yremay**, *yer-ay-mah'-ee*; from 7311; elevated; Jeremai, an Israelite: -Jeremai. [click to see {7311}](#)
- {3414} יִרְמְיָהּ — **Yirmyah**, *yir-meh-yaw'*; or יִרְמְיָהוּ **Yirmyahuw**, *yir-meh-yaw'-hoo*; from 7311 and 3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: — Jeremiah. [click to see {7311}](#)
[click to see {3050}](#)
- {3415} יָרַע — **yara`**, *yaw-rah'*; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: — be grievous (only ²³⁹¹Isaiah 15:4; the rest belong to 7489). [click to see {7489}](#)
- {3416} יִרְפֹּאֵל — **Yirp'el**, *yir-peh-ale'*; from 7495 and 410; God will heal; Irpeel, a place in Palestine: — Irpeel. [click to see {7495}](#)
[click to see {410}](#)
- {3417} יָרַק — **yaraq**, *yaw-rak'*; a primitive root; to spit: — X but, spit.
- {3418} יִרְקָה — **yereq**, *yeh'-rek*; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: — grass, green (thing). [click to see {3417}](#)
- {3419} יִרְקָה — **yaraq**, *yaw-rawk'*; from the same as 3418; properly, green; concretely, a vegetable: — green, herbs. [click to see {3418}](#)
- {3420} יִרְקוֹן — **yeraqown**, *yay-raw-kone'*; from 3418; paleness, whether of persons (from fright), or of plants (from drought): — greenish, yellow. [click to see {3418}](#)
- {3421} יִרְקָעַם — **Yorq`am**, *yor-keh-awm'*; from 7324 and 5971; people will be poured forth; Jorkeam, a place in Palestine: — Jorkeam. [click to see {7324}](#) [click to see {5971}](#)

- {3422} יִרְקַק — **yraqraq**, *yer-ak-rak'*; from the same as 3418; yellowishness: -greenish, yellow. [click to see {3418}](#)
- {3423} יָרַשׁ — **yarash**, *yaw-rash'*; or יָרֵשׁ **yaresh**, *yaw-raysh'*; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: — cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.
- {3424} יִרְשָׁה — **yreshah**, *yer-ay-shaw'*; from 3423; occupancy: — possession. [click to see {3423}](#)
- {3425} יִרְשָׁה — **yrushah**, *yer-oosh-shaw'*; from 3423; something occupied; a conquest; also a patrimony: — heritage, inheritance, possession. [click to see {3423}](#)
- {3426} יֵשׁ — **yesh**, *yaysh*; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): — (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. [click to see {1961}](#)
- {3427} יָשַׁב — **yashab**, *yaw-shab'*; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: — (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-) sit(-down, still, -ting down, -ting (place) -uate), take, tarry.
- {3428} יֵשֶׁב־אָב — **Yesheb'ab**, *yeh-sheb-awb'*; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: — Jeshebeab. [click to see {3427}](#) [click to see {1}](#)

- {3429} יֹשֵׁב בַּשֵּׁבֶת — **Yosheb bash-Shebeth**, *yo-shabe' bash-sheh'-beth*; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: — that sat in the seat. [click to see {3427}](#) [click to see {7674}](#)
- {3430} יֹשְׁבוּ בְנוֹב — **Yishbow b-Nob**, *yish-bo'beh-nobe*; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: — Ishbi-benob (from the margin). [click to see {3427}](#) [click to see {5011}](#)
- {3431} יִשְׁבַּח — **Yishbach**, *yish-bakh'*; from 7623; he will praise; Jishbach, an Israelite: — Ishbah. [click to see {7623}](#)
- {3432} יָשׁוּבִי — **Yashubiy**, *yaw-shoo-bee'*; patronymically from 3437; a Jashubite, or descendant of Jashub: — Jashubites. [click to see {3437}](#)
- {3433} יָשׁוּבִי לֶחֶם — **Yashubiy Lechem**, *yaw-shoo-bee' leh'-khem*; from 7725 and 3899; returner of bread; Jashubi-Lechem, an Israelite: — Jashubi-lehem. (Prob. the text should be pointed לֶחֶם יָשׁוּבִי **Yoshbev Lechem**, *yo-sheh-bay' leh'-khem*, and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Compare 3902). [click to see {7725}](#) [click to see {3899}](#) [click to see {3902}](#)
- {3434} יָשׁוּבָעָם — **Yashob`am**, *yaw-shob-awm'*; from 7725 and 5971; people will return; Jashobam, the name of two or three Israelites: — Jashobeam. [click to see {7725}](#) [click to see {5971}](#)
- {3435} יִשְׁבַּק — **Yishbaq**, *yish-bawk'*; from an unused root corresponding to 7662; he will leave; Jishbak, a son of Abraham: — Ishbak. [click to see {7662}](#)
- {3436} יֹשְׁבֵקָשָׁה — **Yoshbqashah**, *yosh-bek-aw-shaw'*; from 3427 and 7186; a hard seat; Joshbekashah, an Israelite: — Joshbekashah. [click to see {3427}](#) [click to see {7186}](#)
- {3437} יָשׁוּב — **Yashuw b**, *yaw-shoob'*; or יָשׁוּבִי **Yashiyb**, *yaw-sheeb'*; from 7725; he will return; Jashub, the name of two Israelites: — Jashub. [click to see {7725}](#)

- {3438} יִשְׁוָה — **Yishvah**, *yish-vaw'*; from 7737; he will level; Jishvah, an Israelite: -Ishvah, Isvah. [click to see {7737}](#)
- {3439} יִשְׁוֹחַיָּה — **Yshowchayah**, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; Jah will empty; Jeshochajah, an Israelite: — Jeshoaiah. [click to see {3445}](#) [click to see {3050}](#)
- {3440} יִשְׁוִי — **Yishviy**, *yish-vee'*; from 7737; level; Jishvi, the name of two Israelites: — Ishuai, Ishvi, Isui, Jesui. [click to see {7737}](#)
- {3441} יִשְׁוִי — **Yishviy**, *yish-vee'*; patronymically from 3440; a Jishvite (collectively) or descendants of Jishvi: — Jesuites. [click to see {3440}](#)
- {3442} יִשׁוּעַ — **Yeshuwa`**, *yay-shoo'-ah*; for 3091; he will save; Jeshua, the name of ten Israelites, also of a place in Palestine: — Jeshua. [click to see {3091}](#)
- {3443} יִשׁוּעַ — **Yeshuwa`**, *yay-shoo'-ah*; (Aramaic) corresponding to 3442: — Jeshua. [click to see {3442}](#)
- {3444} יִשׁוּעָה — **yshuw`ah**, *yesh-oo'-aw*; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: — deliverance, health, help(-ing), salvation, save, saving (health), welfare. [click to see {3467}](#)
- {3445} יִשָּׁח — **yeshach**, *yeh'-shakh*; from an unused root meaning to gape (as the empty stomach); hunger: — casting down.
- {3446} יִשְׁחַק — **Yischaq**, *yis-khawk'*; from 7831; he will laugh; Jischak, the heir of Abraham: — Isaac. Compare 3327. [click to see {7831}](#) [click to see {3327}](#)
- {3447} יִשַּׁט — **yashat**, *yaw-shat'*; a primitive root; to extend: — hold out.
- {3448} יִשִּׁי — **Yishay**, *yee-shah'-ee*; by Aramaic יִשְׁיִי **Iyshay**, *ee-shah'-ee*; from the same as 3426; extant; Jishai, David's father: — Jesse. [click to see {3426}](#)
- {3449} יִשְׁיָה — **Yishshiyah**, *yish-shee-yaw'*; or יִשְׁיָהוּ **Yishshiyahuw**, *yish-shee-yaw'-hoo*; from 5383 and 3050; Jah will lend; Jishshijah,

the name of five Israelites: — Ishiah, Isshiah, Ishijah, Jesiah. [click to see {5383}](#) [click to see {3050}](#)

- {3450} **יְשִׁמָּאֵל** — **Ysiyma`el**, *yesh-eem-aw-ale'*; from 7760 and 410; God will place; Jesimael, an Israelite: — Jesimael. [click to see {7760}](#) [click to see {410}](#)
- {3451} **יְשִׁימָה** — **yshiymah**, *yesh-ee-maw'*; from 3456; desolation: — let death seize (from the margin). [click to see {3456}](#)
- {3452} **יְשִׁימוֹן** — **yshiyrown**, *yesh-ee-mone'*; from 3456; a desolation: — desert, Jeshimon, solitary, wilderness. [click to see {3456}](#)
- {3453} **יָשִׁישׁ** — **yashiysh**, *yaw-sheesh'*; from 3486; an old man: — (very) aged (man), ancient, very old. [click to see {3486}](#)
- {3454} **יְשִׁישַׁי** — **Yshiyshay**, *yesh-ee-shah'-ee*; from 3453; aged; Jeshishai, an Israelite: — Jeshishai. [click to see {3453}](#)
- {3455} **יָשַׁם** — **yasam**, *yaw-sam'*; a prim root; to place; intransitively, to be placed: — be put (set).
- {3456} **יָשַׁם** — **yasham**, *yaw-sham'*; a primitive root; to lie waste: — be desolate.
- {3457} **יְשִׁמָּא** — **Yishma'**, *yish-maw'*; from 3456; desolate; Jishma, an Israelite: -Ishma. [click to see {3456}](#)
- {3458} **יְשִׁמְעָאֵל** — **Yishma`e'l**, *yish-maw-ale'*; from 8085 and 410; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: — Ishmael. [click to see {8085}](#) [click to see {410}](#)
- {3459} **יְשִׁמְעָאֵלִי** — **Yishma`e'liy**, *yish-maw-ay-lee'*; patronymically from 3458; a Jishmaelite or descendant of Jishmael: — Ishmaelite. [click to see {3458}](#)
- {3460} **יְשִׁמְעֵיָהּ** — **Yishma`yah**, *yish-mah-yaw'*; or **יְשִׁמְעֵיָהוּ** **Yishmacyahuw**, *yish-mah-yaw'-hoo*; from 8085 and 3050; Jah will hear; Jishmajah, the name of two Israelites: — Ishmaiah. [click to see {8085}](#) [click to see {3050}](#)
- {3461} **יְשִׁמְרַי** — **Yishmray**, *yish-mer-ah'-ee*; from 8104; preservative; Jishmerai, an Israelite: — Ishmerai. [click to see {8104}](#)

- {3462} יָשַׁן — **yashen**, *yaw-shane'*; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.
- {3463} יָשַׁן — **yashen**, *yaw-shane'*; from 3462; sleepy: — asleep, (one out of) sleep(-eth, -ing), slept. [click to see {3462}](#)
- {3464} יָשַׁן — **Yashen**, *yaw-shane'*; the same as 3463; Jashen, an Israelite: — Jashen. [click to see {3463}](#)
- {3465} יָשַׁן — **yashan**, *yaw-shawn'*; from 3462; old: — old. [click to see {3462}](#)
- {3466} יֶשְׁנָה — **Yshanah**, *yesh-aw-naw'*; feminine of 3465; Jeshanah, a place in Palestine: — Jeshanah. [click to see {3465}](#)
- {3467} יָשַׁע — **yasha`**, *yaw-shah'*; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: — X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.
- {3468} יָשַׁע — **yasha`**, *yeh'-shah*; or יֶשַׁע **yeshai**, *yay'-shah*; from 3467; liberty, deliverance, prosperity: — safety, salvation, saving. [click to see {3467}](#)
- {3469} יֶשַׁעִי — **Yish`iy**, *yish-ee'*; from 3467; saving; Jishi, the name of four Israelites: — Ishi. [click to see {3467}](#)
- {3470} יֶשַׁעִיָּה — **Ysha`yah**, *yesh-ah-yaw'*; or יֶשַׁעִיָּהוּ **Yshayahuw**, *yesh-ah-yaw'-hoo*; from 3467 and 3050; Jah has saved; Jeshajah, the name of seven Israelites: — Isaiah, Jesaiah, Jeshaiiah. [click to see {3467}](#) [click to see {3050}](#)
- {3471} יֶשַׁפֶּה — **yashpneh**, *yaw-shef-ay'*; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): — jasper.
- {3472} יֶשַׁפֶּה — **Yishpah**, *yish-paw'*; perhaps from 8192; he will scratch; Jishpah, an Israelite: — Ispah. [click to see {8192}](#)

- {3473} יִשְׁפָּן — **Yishpan**, *yish-pawn'*; probably from the same as 8227; he will hide; Jishpan, an Israelite: — Ishpan. [click to see {8227}](#)
- {3474} יָשָׁר — **yashar**, *yaw-shar'*; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: — direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
- {3475} יֵשֶׁר — **Yeshar**, *yay'-sher*; from 3474; the right; Jeshar, an Israelite: -Jeshar. [click to see {3474}](#)
- {3476} יֹשֶׁר — **yosher**, *yo'-sher*; from 3474; the right: — equity, meet, right, upright(-ness). [click to see {3474}](#)
- {3477} יָשָׁר — **yashar**, *yaw-shawr'*; from 3474; straight (literally or figuratively): — convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -ness). [click to see {3474}](#)
- {3478} יִשְׂרָאֵל — **Yisra'el**, *yis-raw-ale'*; from 8280 and 410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: — Israel. [click to see {8280}](#) [click to see {410}](#)
- {3479} יִשְׂרָאֵל — **Yisra'el**, *yis-raw-ale'*; (Aramaic) corresponding to 3478: — Israel. [click to see {3478}](#)
- {3480} יִשְׂרָאֵלָה — **Ysar'elah**, *yes-ar-ale'-aw*; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: — Jesharelah. [click to see {3477}](#) [click to see {410}](#)
- {3481} יִשְׂרָאֵלִי — **Yisr'eliy**, *yis-reh-ay-lee'*; patronymically from 3478; a Jisreelite or descendant of Jisrael: — of Israel, Israelite. [click to see {3478}](#)
- {3482} יִשְׂרָאֵלִית — **Yisr'eliyth**, *yis-reh-ay-leeth'*; feminine of 3481; a Jisreelitess or female descendant of Jisrael: — Israelitish. [click to see {3481}](#)
- {3483} יִשְׂרָהּ — **yishrah**, *yish-raw'*; feminine or 3477; rectitude: — uprightness. [click to see {3477}](#)

- {3484} יְשׁוּרוּן — **Yshuruwn**, *yesh-oo-roon'*; from 3474; upright; Jeshurun, a symbol. name for Israel: — Jeshurun. [click to see {3474}](#)
- {3485} יִשְׁשַׁכַּר — **Yissaskar**, *yis-saw-kawr'*; (strictly yis-saws-kawr'); from 5375 and 7939; he will bring a reward; Jissaskar, a son of Jacob: — Issachar. [click to see {5375}](#) [click to see {7939}](#)
- {3486} יָשַׁשׁ — **yashesh**, *yaw-shaysh'*; from an unused root meaning to blanch; gray-haired, i.e. an aged man: — stoop for age.
- {3487} יָתַ — **yath**, *yath*; (Aramaic) corresponding to 853; a sign of the object of a verb: + whom. [click to see {853}](#)
- {3488} יָתַב — **ythiyb**, *yeth-eeb'*; (Aramaic) corresponding to 3427; to sit or dwell: -dwell, (be) set, sit. [click to see {3427}](#)
- {3489} יָתַד — **yathed**, *yaw-thade'*; from an unused root meaning to pin through or fast; a peg: — nail, paddle, pin, stake.
- {3490} יָתוֹם — **yathowm**, *yaw-thome'*; from an unused root meaning to be lonely; a bereaved person: — fatherless (child), orphan.
- {3491} יָתוּר — **yathuwr**, *yaw-thoor'*; passive participle of 3498; properly, what is left, i.e. (by implication) a gleaner: — range. [click to see {3498}](#)
- {3492} יָתִיר — **Yattiyr**, *yat-teer'*; from 3498; redundant; Jattir, a place in Palestine: — Jattir. [click to see {3498}](#)
- {3493} יָתִיר — **yattiyr**, *yat-teer'*; (Aramaic) corresponding to 3492; preeminent; as an adverb, very: — exceeding(-ly), excellent. [click to see {3492}](#)
- {3494} יִתְּלָה — **Yithlah**, *yith-law'*; probably from 8518; it will hang, i.e. be high; Jithlah, a place in Palestine: — Jethlah. [click to see {8518}](#)
- {3495} יִתְּמָה — **Yithmah**, *yith-maw'*; from the same as 3490; orphanage; Jithmah, an Israelite: — Ithmah. [click to see {3490}](#)
- {3496} יִתְּנִיֵּאל — **Yathniy'el**, *yath-nee-ale'*; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: — Jathniel. [click to see {410}](#)

- {3497} יִתְנַן — **Yithnan**, *yith-nawn'*; from the same as 8577; extensive; Jithnan, a place in Palestine: — Ithnan. [click to see {8577}](#)
- {3498} יָתַר — **yathar**, *yaw-thar'*; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: — excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -ing, -nant), reserve, residue, rest.
- {3499} יֵתֵר — **yether**, *yeh'-ther*; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): — + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with. [click to see {3498}](#)
- {3500} יֵתֶר — **Yether**, *yeh'-ther*; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: — Jether, Jethro. Compare 3503. [click to see {3499}](#) [click to see {3503}](#)
- {3501} יֵתְרָא — **Yithra'**, *yith-raw'*; by variation for 3502; Jithra, an Israelite (or Ishmaelite): — Ithra. [click to see {3502}](#)
- {3502} יֵתְרָה — **yithrah**, *yith-raw'*; feminine of 3499; properly, excellence, i.e. (by implication) wealth: — abundance, riches. [click to see {3499}](#)
- {3503} יֵתְרוֹ — **Yithrow**, *yith-ro'*; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law: — Jethro. Compare 3500. [click to see {3499}](#) [click to see {3500}](#)
- {3504} יֵתְרוֹן — **yithrown**, *yith-rone'*; from 3498; preeminence, gain: — better, excellency(-leth), profit(-able). [click to see {3498}](#)
- {3505} יֵתְרִי — **Yithriy**, *yith-ree'*; patronymically from 3500; a Jithrite or descendant of Jether: — Ithrite. [click to see {3500}](#)
- {3506} יֵתְרָן — **Yithran**, *yith-rawn'*; from 3498; excellent; Jithran, the name of an Edomite and of an Israelite: — Ithran. [click to see {3498}](#)

- {3507} יִתְרָעַם — **Yithr`am**, *yith-reh-awm'*; from 3499 and 5971; excellence of people; Jithream, a son of David: — Ithream. [click to see {3499}](#) [click to see {5971}](#)
- {3508} יִתְרֶת — **yothereth**, *yo-theh'-reth*; feminine active participle of 3498; the lobe or flap of the liver (as if redundant or outhanging): — caul. [click to see {3498}](#)
- {3509} יִתֵּת — **Ytheyh**, *yeh-thayth'*; of uncertain derivation; Jetheth, an Edomite: -Jetheth.

כ

- {3510}** כָּאַב — **ka'ab, kaw-ab'**; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: — grieving, mar, have pain, make sad (sore), (be) sorrowful.
- {3511}** כְּאַב — **k'eb, keh-abe'**; from 3510; suffering (physical or mental), adversity: — grief, pain, sorrow. [click to see {3510}](#)
- {3512}** כָּאַח — **ka'ah, kaw-aw'**; a primitive root; to despond: causatively, to deject: — broken, be grieved, make sad.
- {3513}** כָּבַד — **kabad, kaw-bad'**; or כִּבְדֵּךְ **kabed, kaw-bade'**; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): — abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
- {3514}** כִּבְדֵּךְ — **kobed, ko'-bed'**; from 3513; weight, multitude, vehemence: -grievousness, heavy, great number. [click to see {3513}](#)
- {3515}** כִּבְדֵּךְ — **kabed, kaw-bade'**; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): — (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick. [click to see {3513}](#)
- {3516}** כִּבְדֵּךְ — **kabed, kaw-bade'**; the same as 3515; the liver (as the heaviest of the viscera): — liver. [click to see {3515}](#)
- {3517}** כִּבְדֹּת — **kbeduth, keb-ay-dooth'**; feminine of 3515; difficulty: — X heavily. [click to see {3515}](#)

- {3518} **כָּבַהּ** — **kabah**, *kaw-baw'*; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): — go (put) out, quench.
- {3519} **כָּבוֹד** — **kabowd**, *kaw-bode'*; rarely **כְּבוֹד** **kabod**, *kaw-bode'*; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: — glorious(-ly), glory, honour(-able). [click to see {3513}](#)
- {3520} **כְּבוֹדָהּ** — **kbuwddah**, *keb-ood-daw'*; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: — carriage, all glorious, stately. [click to see {3513}](#)
- {3521} **כָּבוּל** — **Kabuwl**, *kaw-bool'*; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: — Cabul. [click to see {3525}](#)
- {3522} **כַּבּוֹן** — **Kabbown**, *kab-bone'*; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: — Cabbon.
- {3523} **כְּבִיר** — **kbiyr**, *keb-eer*; from 3527 in the original sense of plaiting; a matress (of intertwined materials): — pillow. [click to see {3527}](#)
- {3524} **כַּבִּיר** — **kabbiyr**, *kab-beer'*; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: — + feeble, mighty, most, much, strong, valiant. [click to see {3527}](#)
- {3525} **כִּבֵּל** — **kebel**, *keh'-bel*; from an unused root meaning to twine or braid together; a fetter: — fetter.
- {3526} **כָּבַס** — **kabac**, *kaw-bas'*; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: — fuller, wash(-ing).
- {3527} **כָּבַר** — **kabar**, *kaw-bar'*; a primitive root; properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): — in abundance, multiply.

- {3528} כְּבָר — **kbar**, *keb-awr'*; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: — already, (seeing that which), now. [click to see {3527}](#)
- {3529} כְּבָר — **Kbar**, *keb-awr'*; the same as 3528; length; Kebar, a river of Mesopotamia: — Chebar. Compare 2249. [click to see {3528}](#)
[click to see {2249}](#)
- {3530} כְּבָרָה — **kibrah**, *kib-raw'*; feminine of 3528; properly, length, i.e. a measure (of uncertain dimension): — X little. [click to see {3528}](#)
- {3531} כְּבָרָה — **kbarah**, *keb-aw-raw'*; from 3527 in its original sense; a sieve (as netted): — sieve. [click to see {3527}](#)
- {3532} כִּבֵּשׁ — **kebes**, *keh-bes'*; from an unused root meaning to dominate; a ram (just old enough to butt): — lamb, sheep.
- {3533} כִּבֵּשׁ — **kabash**, *kaw-bash'*; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: — bring into bondage, force, keep under, subdue, bring into subjection.
- {3534} כִּבְשֵׁי — **kebesh**, *keh'-besh'*; from 3533; a footstool (as trodden upon): -footstool. [click to see {3533}](#)
- {3535} כִּבְשָׂה — **kibсах**, *kib-saw'*; or כַּבְּסָה **kabsah**, *kab-saw'*; feminine of 3532; a ewe: — (ewe) lamb. [click to see {3532}](#)
- {3536} כִּבְשָׁן — **kibshan**, *kib-shawn'*; from 3533; a smelting furnace (as reducing metals): — furnace. [click to see {3533}](#)
- {3537} כַּד — **kad**, *kad'*; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: — barrel, pitcher.
- {3538} כְּדָב — **kdab**, *ked-ab'*; (Aramaic) from a root corresponding to 3576; false: -lying. [click to see {3576}](#)
- {3539} כְּדָד — **kadkod**, *kad-kobe'*; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: — agate. [click to see {3537}](#)

- {3540} כְּדֹרְלָאֹמֶר — **Kdorla`omer**, *ked-or-law-o'-mer*; of foreign origin; Kedorlaomer, an early Persian king: — Chedorlaomer.
- {3541} כֹּה — **koh**, *ko*; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: — also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [click to see {1931}](#)
- {3542} כָּה — **kah**, *kaw*; (Aramaic) corresponding to 3541: — hitherto. [click to see {3541}](#)
- {3543} כָּהָה — **kahah**, *kaw-haw'*; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: — darken, be dim, fail, faint, restrain, X utterly.
- {3544} כִּהָה — **keheh**, *kay-heh'*; from 3543; feeble, obscure: — somewhat dark, darkish, wax dim, heaviness, smoking. [click to see {3543}](#)
- {3545} כִּהָהָה — **kehah**, *kay-haw'*; feminine of 3544; properly, a weakening; figuratively, alleviation, i.e. cure: — healing. [click to see {3544}](#)
- {3546} כָּהַל — **khal**, *keh-hal'*; (Aramaic) a root corresponding to 3201 and 3557; to be able: — be able, could. [click to see {3201}](#) [click to see {3557}](#)
- {3547} כָּהֵן — **kahan**, *kaw-han'*; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: — deck, be (do the office of a, execute the, minister in the) priest('s office). [click to see {3548}](#)
- {3548} כֹּהֵן — **kohen**, *ko-hane'*; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): — chief ruler, X own, priest, prince, principal officer. [click to see {3547}](#)
- {3549} כָּהֵן — **kahen**, *kaw-hane'*; (Aramaic) corresponding to 3548: — priest. [click to see {3548}](#)

- {3550} כַּהֲנָה — **khunnah**, *keh-hoon-naw'*; from 3547; priesthood: — priesthood, priest's office. [click to see {3547}](#)
- {3551} כָּו — **kav**, *kav*; (Aramaic) from a root corresponding to 3854 in the sense of piercing; a window (as a perforation): — window. [click to see {3854}](#)
- {3552} כּוּב — **Kuwb**, *koob*; of foreign derivation; Kub, a country near Egypt: — Chub.
- {3553} כּוּבַע — **kowba`**, *ko'-bah*; from an unused root meaning to be high or rounded; a helmet (as arched): — helmet. Compare 6959. [click to see {6959}](#)
- {3554} כָּוָה — **kawah**, *kaw-vaw'*; a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): — burn.
- {3555} כְּוִיָּה — **kviyah**, *kev-ee-yaw'*; from 3554; a branding: — burning. [click to see {3554}](#)
- {3556} כּוֹכַב — **kowkab**, *ko-kawb'*; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: — star((-gazer)). [click to see {3522}](#) [click to see {3554}](#)
- {3557} כּוּל — **kuwl**, *kool*; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): — (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).
- {3558} כּוּמָז — **kuwmaz**, *koo-mawz'*; from an unused root meaning to store away; a jewel (probably gold beads): — tablet.
- {3559} כּוּן — **kuwn**, *koon*; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): — certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make)

ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

- {3560} כּוּן — **Kuwn**, *koon*; probably from 3559; established; Kun, a place in Syria: — Chun. [click to see {3559}](#)
- {3561} כַּבֵּן — **kavvan**, *kav-vawn'*; from 3559; something prepared, i.e. a sacrificial wafer: — cake. [click to see {3559}](#)
- {3562} כּוֹנְנִיָּהוּ — **Kownanyahuw**, *ko-nan-yaw'-hoo*; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: — Conaniah, Cononiah. Compare 3663. [click to see {3559}](#) [click to see {3050}](#) [click to see {3663}](#)
- {3563} כּוּס — **kowc**, *koce*; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): — cup, (small) owl. Compare 3599. [click to see {3599}](#)
- {3564} כּוּר — **kuwr**, *koor*; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): — furnace. Compare 3600. [click to see {3600}](#)
- {3565} כּוּר עֶשֶׂן — **Kowr`Ashan**, *kore aw-shawn'*; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Palestine: — Chor-ashan. [click to see {3564}](#) [click to see {6227}](#)
- {3566} כּוּרֶשׁ — **Kowresh**, *ko'-resh*; or (⁴⁵⁰⁰Ezra 1:1 (last time),2) כּוּרֶשׁ **Koresh**, *ko'-resh*; from the Persians; Koresh (or Cyrus), the Persian king: — Cyrus. [click to see {2}](#)
- {3567} כּוּרֶשׁ — **Kowresh**, *ko'-resh*; (Aramaic) corresponding to 3566: — Cyrus. [click to see {3566}](#)
- {3568} כּוּשׁ — **Kuwsh**, *koosh*; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: — Chush, Cush, Ethiopia.
- {3569} כּוּשִׁי — **Kuwshiy**, *koo-shee'*; patronymically from 3568; a Cushite, or descendant of Cush: — Cushi, Cushite, Ethiopian(-s). [click to see {3568}](#)

- {3570} כּוּשִׁי — **Kuwshiy**, *koo-shee'*; the same as 3569; Cushi, the name of two Israelites: — Cushi. [click to see {3569}](#)
- {3571} כּוּשִׁית — **Kuwshiyth**, *koo-sheeth'*; feminine of 3569; a Cushite woman: -Ethiopian. [click to see {3569}](#)
- {3572} כּוּשָׁן — **Kuwshan**, *koo-shawn'*; perhaps from 3568; Cushan, a region of Arabia: -Cushan. [click to see {3568}](#)
- {3573} כּוּשָׁן רִשְׁעָתַיִם — **Kuwshan Rish`athayim**, *koo-shan' rish-aw-thah'-yim*; apparently from 3572 and the dual of 7564; Cushan of double wickedness; Cushan-Rishathajim, a Mesopotamian king: — Chushan-rishathayim. [click to see {3572}](#) [click to see {7564}](#)
- {3574} כּוּשָׁרָה — **kowsharah**, *ko-shaw-raw'*; from 3787; prosperity; in plural freedom: -X chain. [click to see {3787}](#)
- {3575} כּוּת — **Kuwth**, *kooth*; or (feminine) כּוּתָּה **Kuwthah**, *koo-thaw'*; of foreign origin; Cuth or Cuthah, a province of Assyria: — Cuth.
- {3576} כָּזַב — **kazab**, *kaw-zab'*; a primitive root; to lie (i.e. deceive), literally or figuratively: — fail, (be found a, make a) liar, lie, lying, be in vain.
- {3577} כָּזַב — **kazab**, *kaw-zawb'*; from 3576; falsehood; literally (untruth) or figuratively (idol): — deceitful, false, leasing, + liar, lie, lying. [click to see {3576}](#)
- {3578} כּוּזָבָא — **Kozba'**, *ko-zeb-aw'*; from 3576; fallacious; Cozeba, a place in Palestine: — Choseba. [click to see {3576}](#) 03579 3579 Kozbiy koz-bee' from 3576; false; Cozbi, a Midianitess: — Cozbi. [click to see {3576}](#)
- {3580} כְּזִיב — **Kziyb**, *kez-eeb'*; from 3576; falsified; Kezib, a place in Palestine: — Chezib. [click to see {3576}](#)
- {3581} כּוּחַ — **koach**, *ko'-akh*; or (^{am}Daniel 11:6) כּוּחַ **kowach**, *ko'-akh*; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

- {3582} כָּחַד — **kachad**, *kaw-khad'*; a primitive root; to secrete, by act or word; hence (intensively) to destroy: — conceal, cut down (off), desolate, hide.
- {3583} כָּחַל — **kachal**, *kaw-khal'*; a primitive root; to paint (with stibium): -paint.
- {3584} כָּחַשׁ — **kachash**, *kaw-khash'*; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): — deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.
- {3585} כְּחַשׁ — **kachash**, *kakh'-ash*; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: — leanness, lies, lying. [click to see {3584}](#)
- {3586} כֶּחַשׁ — **kechash**, *kekh-awsh'*; from 3584; faithless: — lying. [click to see {3584}](#)
- {3587} כִּי — **kiy**, *kee*; from 3554; a brand or scar: — burning. [click to see {3554}](#)
- {3588} כִּי — **kiy**, *kee*; a primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb (as below); often largely modified by other particles annexed: — and, + (forasmuch, inasmuch, where-) as, assured(-ly), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.
- {3589} כִּיד — **kiyd**, *keed*; from a primitive root meaning to strike: a crushing; figuratively, calamity: — destruction.
- {3590} כִּידוֹד — **kiydowd**, *kee-dode'*; from the same as 3589 (compare 3539); properly, something struck off, i.e. a spark (as struck): — spark. [click to see {3589}](#) [click to see {3539}](#)
- {3591} כִּידוֹן — **kiydown**, *kee-dohn'*; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): — lance, shield, spear, target. [click to see {3589}](#) [click to see {2595}](#)

- {3592} כִּידוֹן — **Kiydown**, *kee-dohn'*; the same as 3591; Kidon, a place in Palestine: -Chidon. [click to see {3591}](#)
- {3593} כִּידוֹר — **kiydowr**, *kee-dore'*; of uncertain derivation; perhaps tumult: — battle.
- {3594} כִּיוּן — **Kiyuwn**, *kee-yoon'*; from 3559; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): — Chiun. [click to see {3559}](#)
- {3595} כִּיּוֹר — **kiyowr**, *kee-yore'*; or כִּיּוֹר **kiyor**, *kee-yore'*; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: — hearth, laver, pan, scaffold. [click to see {3564}](#)
- {3596} כִּיֵּלִי — **kiylay**, *kee-lah'-ee*; or כֵּלַי **kelay**, *kay-lah'-ee*; from 3557 in the sense of withholding; niggardly: — churl. [click to see {3557}](#)
- {3597} כֵּלֵּף — **keylaph**, *kay-laf'*; from an unused root meaning to clap or strike with noise; a club or sledge-hammer: — hammer.
- {3598} כִּימָה — **Kiymah**, *kee-maw'*; from the same as 3558; a cluster of stars, i.e. the Pleiades: — Pleiades, seven stars. [click to see {3558}](#)
- {3599} כִּיַּע — **kiyc**, *keece*; a form for 3563; a cup; also a bag for money or weights: — bag, cup, purse. [click to see {3563}](#)
- {3600} כִּיֵּר — **kiyr**, *keer*; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -ranges for pots. [click to see {3564}](#)
- {3601} כִּישׁוֹר — **kiyshowr**, *kee-shore'*; from 3787; literally, a director, i.e. the spindle or shank of a distaff (6418), by which it is twirled: — spindle. [click to see {3787}](#) [click to see {6418}](#)
- {3602} כִּכָּה — **kakah**, *kaw'-kaw*; from 3541; just so, referring to the previous or following context: — after that (this) manner, this matter, (even) so, in such a case, thus. [click to see {3541}](#)

- {3603} כֶּכָר — **kikkar**, *kik-kawr'*; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): — loaf, morsel, piece, plain, talent. [click to see {3769}](#)
- {3604} כִּכָּר — **kikker**, *kik-kare'*; (Aramaic) corresponding to 3603; a talent: — talent. [click to see {3603}](#)
- {3605} כֹּל — **kol**, *kole*; or (²⁸³⁸Jeremiah 33:8) כֹּוֹל **kowl**, *kole*; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): — (in) all (manner, (ye)), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, (no-) thing, ought, whatsoever, (the) whole, whoso(-ever). [click to see {3634}](#)
- {3606} כֹּל — **kol**, *kole*; (Aramaic) corresponding to 3605: — all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole. [click to see {3605}](#)
- {3607} כָּלָא — **kala'**, *kaw-law'*; a primitive root; to restrict, by act (hold back or in) or word (prohibit): — finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.
- {3608} כֶּלֶא — **kele'**, *keh'-leh*; from 3607; a prison: — prison. Compare 3610, 3628. [click to see {3607}](#) [click to see {3610}](#) [click to see {3628}](#)
- {3609} כִּלְאָב — **Kil'ab**, *kil-awb'*; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: — Chileab. [click to see {3607}](#) [click to see {1}](#)
- {3610} כִּלְאִים — **kil'ayim**, *kil-ah'-yim*; dual of 3608 in the original sense of separation; two heterogeneities: — divers seeds (-e kinds), mingled (seed). [click to see {3608}](#)
- {3611} כְּלָב — **keleb**, *keh'-leb*; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: — dog.

- {3612} כָּלֵב — **Kaleb**, *kaw-labe'*; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: — Caleb. [click to see {3611}](#)
- {3613} כָּלֵב אֶפְרַתָּה — **Kaleb 'Ephrathah**, *kaw-labe' ef-raw'-thaw*; from 3612 and 672; Caleb- Ephrathah, a place in Egypt (if the text is correct): — Caleb-ephrathah. [click to see {3612}](#) [click to see {672}](#)
- {3614} כַּלְבוֹ — **Kalibbow**, *kaw-lib-bo'*; probably by erroneous transcription for כַּלְבִּי **Kalebiy**, *kaw-lay-bee'*; patronymically from 3612; a Calebite or descendant of Caleb: — of the house of Caleb. [click to see {3612}](#)
- {3615} כָּלָה — **kalah**, *kaw-law'*; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): — accomplish, cease, consume (away), determine, destroy (utterly), be (when... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.
- {3616} כָּלָה — **kaleh**, *kaw-leh'*; from 3615; pining: — fail. [click to see {3615}](#)
- {3617} כָּלָה — **kalah**, *kaw-law'*; from 3615; a completion; adverb, completely; also destruction: — altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [click to see {3615}](#)
- {3618} כָּלָה — **kallah**, *kal-law'*; from 3634; a bride (as if perfect); hence, a son's wife: — bride, daughter-in-law, spouse. [click to see {3634}](#)
- {3619} כְּלוּב — **klub**, *kel-oob'*; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): — basket, cage. [click to see {3611}](#)
- {3620} כְּלוּב — **Kluwb**, *kel-oob'*; the same as 3619; Kelub, the name of two Israelites: — Chelub. [click to see {3619}](#)

- {3621} כְּלוּבַי — **Kluwbay**, *kel-oo-bay'-ee*; a form of 3612; Kelubai, an Israelite: -Chelubai. [click to see {3612}](#)
- {3622} כְּלוּחַי — **Kluwhay**, *kel-oo-hah'-ee*; from 3615; completed; Keluhai, an Israelite: — Chelluh. [click to see {3615}](#)
- {3623} כְּלוּלָהּ — **kluwlah**, *kel-oo-law'*; denominative passive participle from 3618; bridehood (only in the plural): — espousal. [click to see {3618}](#)
- {3624} כֶּלַח — **kelach**, *keh'-lakh*; from an unused root meaning to be complete; maturity: — full (old) age.
- {3625} כֶּלַח — **Kelach**, *keh'-lakh*; the same as 3624; Kelach, a place in Assyria: -Calah. [click to see {3624}](#)
- {3626} כֹּל-חֹזֶה — **Kol-Chozeh**, *kol-kho-zeh'*; from 3605 and 2374; every seer; Col- Chozeh, an Israelite: — Col-hoze. [click to see {3605}](#) [click to see {2374}](#)
- {3627} כְּלִי — **kliy**, *kel-ee'*; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): — armour ((-bearer)), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever. [click to see {3615}](#)
- {3628} כְּלִי' — **kliy'**, *kel-ee'*; or כְּלוּ' **kluw**, *kel-oo'*; from 3607 (compare 3608); a prison: — prison. [click to see {kluw1}](#) [click to see {3607}](#) [click to see {3608}](#)
- {3629} כְּלִיָּהּ — **kilyah**, *kil-yaw'*; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): — kidneys, reins. [click to see {3627}](#)
- {3630} כְּלִיּוֹן — **Kilyown**, *kil-yone'*; a form of 3631; Kiljon, an Israelite: — Chilion. [click to see {3631}](#)
- {3631} כְּלִיּוֹן — **killayown**, *kil-law-yone'*; from 3615; pining, destruction: -consumption, failing. [click to see {3615}](#)
- {3632} כְּלִיִּל — **kaliyl**, *kaw-leel'*; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully:

— all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly. [click to see {3634}](#)

- {3633} כָּלְכַל — **Kalkol**, *kal-kole'*; from 3557; sustenance; Calcol, an Israelite: — Calcol, Chalcol. [click to see {3557}](#)
- {3634} כָּלַל — **kalal**, *kaw-lal'*; a primitive root; to complete: — (make) perfect.
- {3635} כָּלַל — **klal**, *kel-al'*; (Aramaic) corresponding to 3634; to complete: — finish, make (set) up. [click to see {3634}](#)
- {3636} כָּלַל — **Klal**, *kel-awl'*; from 3634; complete; Kelal, an Israelite: — Chelal. [click to see {3634}](#)
- {3637} כָּלַם — **kalam**, *kaw-lawm'*; a primitive root; properly, to wound; but only figuratively, to taunt or insult: — be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
- {3638} כִּלְמַד — **Kilmad**, *kil-mawd'*; of foreign derivation; Kilmad, a place apparently in the Assyrian empire: — Chilmad.
- {3639} כִּלְמָה — **klimmah**, *kel-im-maw'*; from 3637; disgrace: — confusion, dishonour, reproach, shame. [click to see {3637}](#)
- {3640} כִּלְמוּת — **klimmuwth**, *kel-im-mooth'*; from 3639; disgrace: — shame. [click to see {3639}](#)
- {3641} כָּלְנֶה — **Kalneh**, *kal-neh'*; or כָּלְנֵה **Kalneh**, *kal-nay'*; also כָּלְנוּ **Kalnow**, *kal-no'*; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: — Calneh, Calno. Compare 3656. [click to see {3656}](#)
- {3642} כָּמַה — **kamahh**, *kaw-mah*; a primitive root; to pine after: — long.
- {3643} כִּמְחָם — **Kimham**, *kim-hawm'*; from 3642; pining; Kimham, an Israelite: — Chimham. [click to see {3642}](#)
- {3644} כְּמוֹ — **kmow**, *kem-o'*; or כָּמוֹ **kamow**, *kaw-mo'*; a form of the prefix "k-", but used separately (compare 3651); as, thus, so: —

according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. [click to see {3651}](#)

- {3645}** כְּמוֹשׁ — **Kmowsh**, *kem-oshe'*; or (Jeremiah 48:7) כְּמִישׁ **Kmiysh**, *kem-eesh'*; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: — Chemosh.
- {3646}** כַּמּוֹן — **kammon**, *kam-mone'*; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): — cummin.
- {3647}** כַּמָּס — **kamac**, *kaw-mas'*; a primitive root; to store away, i.e. (figuratively) in the memory: — lay up in store.
- {3648}** כָּמַר — **kamar**, *kaw-mar'*; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): — be black, be kindled, yearn.
- {3649}** כַּמָּר — **kamar**, *kaw-mawr'*; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): — Chemarims (idolatrous) priests. [click to see {3648}](#)
- {3650}** כַּמְרִיר — **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): — blackness. [click to see {3648}](#)
- {3651}** כֵּן — **ken**, *kane*; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): — + after that (this, -ward, -wards), as... as, + (for-) asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, X you. [click to see {3559}](#)
- {3652}** כֵּן — **ken**, *kane*; (Aramaic) corresponding to 3651; so: — thus. [click to see {3651}](#)

- {3653} כָּן — **ken**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station: — base, estate, foot, office, place, well. [click to see {3651}](#)
- {3654} כָּן — **ken**, *kane*; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irreg. in ^{ABD}Exodus 8:17,18; ^{SB}Hebrews 13:14)): — lice, X manner. [click to see {3661}](#) [click to see {18}](#)
- {3655} כָּנָה — **kanah**, *kaw-naw'*; a primitive root; to address by an additional name; hence, to eulogize: — give flattering titles, surname (himself).
- {3656} כָּנְהָ — **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria: — Canneh. [click to see {3641}](#)
- {3657} כָּנָה — **kannah**, *kaw-naw'*; from 3661; a plant (as set): — X vineyard. [click to see {3661}](#)
- {3658} כִּנּוֹר — **kinnowr**, *kin-nore'*; from a unused root meaning to twang; a harp: -harp.
- {3659} כִּנְיָהוּ — **Konyahuw**, *kon-yaw'-hoo*; for 3204; Conjah, an Israelite king: — Coniah. [click to see {3204}](#)
- {3660} כְּנֵמָא — **knema'**, *ken-ay-maw'*; (Aramaic) corresponding to 3644; so or thus: — so, (in) this manner (sort), thus. [click to see {3644}](#)
- {3661} כָּן — **kanan**, *kaw-nan'*; a primitive root; to set out, i.e. plant: — X vineyard.
- {3662} כְּנָנִי — **Knaniy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Israelite: -Chenani. [click to see {3661}](#)
- {3663} כְּנָנִיָּה — **Knanyah**, *ken-an-yaw'*; or כְּנָנִיָּהוּ **Knanyahuw**, *ken-an-yaw'-hoo*; from 3661 and 3050; Jah has planted; Kenanjah, an Israelite: — Chenaniah. [click to see {3661}](#) [click to see {3050}](#)
- {3664} כָּנַס — **kanac**, *kaw-nas'*; a primitive root; to collect; hence, to unfold: -gather (together), heap up, wrap self.

- {3665} כָּנַע — **kana`**, *kaw-nah'*; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: — bring down (low), into subjection, under, humble (self), subdue.
- {3666} כִּנְעָה — **kin`ah**, *kin-aw'*; from 3665 in the sense of folding (compare 3664); a package: — wares. [click to see {3665}](#) [click to see {3664}](#)
- {3667} כְּנַעַן — **Kna`an**, *ken-ah'-an*; from 3665; humiliated; Kenaan, a son a Ham; also the country inhabited by him: — Canaan, merchant, traffick. [click to see {3665}](#)
- {3668} כְּנַעֲנָה — **Kna`anah**, *ken-ah-an-aw'*; feminine of 3667; Kenaanah, the name of two Israelites: — Chenaanah. [click to see {3667}](#)
- {3669} כְּנַעֲנִי — **Kna`aniy**, *ken-ah-an-ee'*; patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): — Canaanite, merchant, trafficker. [click to see {3667}](#)
- {3670} כָּנַף — **kanaph**, *kaw-naf'*; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: — be removed.
- {3671} כַּנְפֵי — **kanaph**, *kaw-nawf'*; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: — + bird, border, corner, end, feather(-ed), X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing((-ed)). [click to see {3670}](#)
- {3672} כְּנַרְוֹת — **Kinnrowth**, *kin-ner-oth'*; or כְּנַרְתַּי **Kinnereth**, *kin-neh'-reth*; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: — Chinnereth, Chinneroth, Cinneroth. [click to see {3658}](#)
- {3673} כָּנַשׁ — **kanash**, *kaw-nash'*; (Aramaic) corresponding to 3664; to assemble: — gather together. [click to see {3664}](#)

- {3674} כְּנָת — **knath**, *ken-awth'*; from 3655; a colleague (as having the same title): — companion. [click to see {3655}](#)
- {3675} כְּנָת — **knath**, *ken-awth'*; (Aramaic) corresponding to 3674: — companion. [click to see {3674}](#)
- {3676} כֶּס — **kec**, *kace*; apparently a contraction for 3678, but probably by erroneous transcription for 5251: — sworn. [click to see {3678}](#) [click to see {5251}](#)
- {3677} כֶּסֶה — **kece'**, *keh'-seh*; or כֶּסֶה כֶּסֶה **keceh**, *keh'-seh*; apparently from 3680; properly, fulness or the full moon, i.e. its festival: — (time) appointed. [click to see {3680}](#)
- {3678} כִּסֵּה — **kicce'**, *kis-say'*; or כִּסֵּה כִּסֵּה **kicceh**, *kis-say'*; from 3680; properly, covered, i.e. a throne (as canopied): — seat, stool, throne. [click to see {3680}](#)
- {3679} כִּסְדַי — **Kacday**, *kas-dah'-ee*; for 3778: — Chaldean. [click to see {3778}](#)
- {3680} כָּסָה — **kacah**, *kaw-saw'*; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): — clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. [click to see {3780}](#)
- {3681} כִּסְוִי — **kacuwy**, *kaw-soo'-ee*; passive participle of 3680; properly, covered, i.e. (as noun) a covering: — covering. [click to see {3680}](#)
- {3682} כִּסְוֹת — **kcuwth**, *kes-ooth'*; from 3680; a cover (garment); figuratively, a veiling: — covering, raiment, vesture. [click to see {3680}](#)
- {3683} כָּסָה — **kacach**, *kaw-sakh'*; a primitive root; to cut off: — cut down (up).
- {3684} כִּסְיִל — **kciyl**, *kes-eel'*; from 3688; properly, fat, i.e. (figuratively) stupid or silly: — fool(-ish). [click to see {3688}](#)
- {3685} כִּסְיִל — **Kciyl**, *kes-eel'*; the same as 3684; any notable constellation; specifically Orion (as if a burly one): — constellation, Orion. [click to see {3684}](#)

- {3686} כְּסִיל — **Kciyl**, *kes-eel'*; the same as 3684; Kesil, a place in Palestine: -Chesil. [click to see {3684}](#)
- {3687} כְּסִילוֹת — **kciyluwth**, *kes-eel-ooth'*; from 3684; silliness: — foolish. [click to see {3684}](#)
- {3688} כָּסַל — **kacal**, *kaw-sal'*; a primitive root; properly, to be fat, i.e. (figuratively) silly: — be foolish.
- {3689} כֶּסֶל — **kecel**, *keh'-sel*; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: — confidence, flank, folly, hope, loin. [click to see {3688}](#)
- {3690} כִּסְלָה — **kiclah**, *kis-law'*; feminine of 3689; in a good sense, trust; in a bad one, silliness: — confidence, folly. [click to see {3689}](#)
- {3691} כִּסְלֵי — **Kiclev**, *kis-lave'*; probably of foreign origin; Kisleu, the 9th Heb. month: — Chisleu.
- {3692} כִּסְלוֹן — **Kiclown**, *kis-lone'*; from 3688; hopeful; Kislon, an Israelite: — Chislon. [click to see {3688}](#)
- {3693} כִּסְלוֹן — **Kcalown**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Palestine: — Chesalon. [click to see {3688}](#)
- {3694} כִּסְלוֹת — **Kcullowth**, *kes-ool-loth'*; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: — Chesulloth. [click to see {3688}](#)
- {3695} כְּסֻלְחִים — **Kacluchiym**, *kas-loo'-kheem*; a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: — Casluhim.
- {3696} כִּסְלוֹת תָּבוֹר — **Kicloth Tabor**, *kis-loth' taw-bore'*; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: — Chisloth- tabor. [click to see {3689}](#) [click to see {8396}](#)
- {3697} כָּסַם — **kacam**, *kaw-sam'*; a primitive root; to shear: — X only, poll. Compare 3765. [click to see {3765}](#)

- {3698} כְּסֻמֶת — **kuccemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn): — fitches, rie. [click to see {3697}](#)
- {3699} כָּסַם — **kacac**, *kaw-sas'*; a primitive root; to estimate: — make count.
- {3700} כָּפַף — **kacaph**, *kaw-saf'*; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: — (have) desire, be greedy, long, sore.
- {3701} כֶּסֶף — **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by implication, money: — money, price, silver(-ling). [click to see {3700}](#)
- {3702} כְּפַף — **kcaph**, *kes-af'*; (Aramaic) corresponding to 3701: — money, silver. [click to see {3701}](#)
- {3703} כְּסִפְיָא — **Kaciphya'**, *kaw-sif-yaw'*; perhaps from 3701; silvery; Casiphja, a place in Bab.: — Casiphia. [click to see {3701}](#)
- {3704} כְּסֵת — **keceth**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed): — pillow. [click to see {3680}](#)
- {3705} כְּעַן — **k`an**, *keh-an'*; (Aramaic) probably from 3652; now: — now. [click to see {3652}](#)
- {3706} כְּעֵנֶת — **k`eneth**, *keh-eh'-neth*; (Aramaic) or כְּעֵת **kaeth**, (Aramaic) *keh-eth'*; feminine of 3705; thus (only in the formula "and so forth"): — at such a time. [click to see {3705}](#)
- {3707} כָּעַס — **ka`ac**, *kaw-as'*; a primitive root; to trouble; by implication, to grieve, rage, be indignant: — be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wrath.
- {3708} כָּעַס — **ka`ac**, *kah'-as*; or (in Job) כְּעֵשׂ **kaos**, *kah'-as*; from 3707; vexation: -anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath. [click to see {3707}](#)
- {3709} כָּף — **kaph**, *kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively,

power: — branch, + foot, hand((-ful), -dle, (-led)), hollow, middle, palm, paw, power, sole, spoon. [click to see {3721}](#)

{3710} כֶּפֶר — **keph**, *kafe*; from 3721; a hollow rock: — rock. [click to see {3721}](#)

{3711} כָּפַה — **kaphah**, *kaw-faw'*; a primitive root; properly, to bend, i.e. (figuratively) to tame or subdue: — pacify.

{3712} כִּפָּה — **kippah**, *kip-paw'*; feminine of 3709; a leaf of a palm-tree: — branch. [click to see {3709}](#)

{3713} כִּבּוֹר — **kphowr**, *kef-ore'*; from 3722; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): — bason, hoar(-y) frost. [click to see {3722}](#)

{3714} כָּפִיס — **kaphiyc**, *kaw-fece'*; from an unused root meaning to connect; a girder: — beam.

{3715} כְּפִיר — **kphiyr**, *kef-eer'*; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): — (young) lion, village. Compare 3723. [click to see {3722}](#) [click to see {3723}](#)

{3716} כְּפִירָה — **Kphiyrah**, *kef-ee-raw'*; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: — Chephirah. [click to see {3715}](#)

{3717} כָּפַל — **kaphal**, *kaw-fal'*; a primitive root; to fold together; figuratively, to repeat: — double.

{3718} כִּפֵּל — **kephel**, *keh'-fel*; from 3717; a duplicate: — double. [click to see {3717}](#)

{3719} כָּפַן — **kaphan**, *kaw-fan'*; a primitive root; to bend: — bend.

{3720} כָּפָן — **kaphan**, *kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain): — famine. [click to see {3719}](#)

{3721} כָּפָה — **kaphaph**, *kaw-faf'*; a primitive root; to curve: — bow down (self).

{3722} כָּפַר — **kaphar**, *kaw-far'*; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or

cancel: — appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

{3723} כָּפַר — **kaphar**, *kaw-fawr'*; from 3722; a village (as protected by walls): -village. Compare 3715. [click to see {3722}](#) [click to see {3715}](#)

{3724} כֹּפֶר — **kopher**, *ko'-fer*; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: — bribe, camphire, pitch, ransom, satisfaction, sum of money, village. [click to see {3722}](#)

{3725} כִּפּוּר — **kippur**, *kip-poor'*; from 3722; expiation (only in plural): -atonement. [click to see {3722}](#)

{3726} כַּפַּר הָעֲמוֹנִי — **Kphar ha-`Ammowniy**, *kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the article interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Palestine: — Chefar-haamonai. [click to see {3723}](#) [click to see {5984}](#)

{3727} כַּפֹּרֶת — **kapporeth**, *kap-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark): — mercy seat. [click to see {3722}](#)

{3728} כָּפַשׁ — **kaphash**, *kaw-fash'*; a primitive root; to tread down; figuratively, to humiliate: — cover.

{3729} כִּפַּת — **kphath**, *kef-ath'*; (Aramaic) a root of uncertain correspondence; to fetter: — bind.

{3730} כַּפְתּוֹר — **kaphator**, *kaf-tore'*; or (אָמוֹן³⁰⁰ Amos 9:1) כַּפְתּוֹר **kaphtowr**, *kaf-tore'*; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: knop, (upper) lintel.

{3731} כַּפְתּוֹר — **Kaphator**, *kaf-tore'*; or (אָמוֹן³⁰⁰ Amos 9:7) כַּפְתּוֹר **Kaphtowr**, *kaf-tore'*; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: — Caphtor. [click to see {3730}](#)

- {3732} כַּפְתֹּרִי — **Kaphtoriy**, *kaf-to-ree'*; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: — Caphthorim, Caphtorim(-s). [click to see {3731}](#)
- {3733} כַּר — **kar**, *kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): — captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746. [click to see {3769}](#) [click to see {1033}](#) [click to see {3746}](#)
- {3734} כֹּר — **kor**, *kore*; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: — cor, measure. Aramaic the same. [click to see {3564}](#)
- {3735} כָּרָא — **Kara'**, *kaw-raw'*; (Aramaic) probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: — be grieved. [click to see {3738}](#)
- {3736} כַּרְבֵּל — **karbel**, *kar-bale'*; from the same as 3525; to gird or clothe: -clothed. [click to see {3525}](#)
- {3737} כַּרְבְּלָא — **karbla`**, *kar-bel-aw'*; (Aramaic) from a verb corresponding to that of 3736; a mantle: — hat. [click to see {3736}](#)
- {3738} כָּרָה — **karah**, *kaw-raw'*; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: — dig, X make (a banquet), open.
- {3739} כָּרָה — **karah**, *kaw-raw'*; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: — buy, prepare. [click to see {3738}](#)
- {3740} כִּרְהָה — **kerah**, *kay-raw'*; from 3739; a purchase: — provision. [click to see {3739}](#)
- {3741} כָּרְהָה — **karah**, *kaw-raw'*; feminine of 3733; a meadow: — cottage. [click to see {3733}](#)
- {3742} כְּרוּב — **kruwb**, *ker-oo'b'*; of uncertain derivation; a cherub or imaginary figure: — cherub, (plural) cherubims.

- {3743} כְּרוּב — **Kruwb**, *ker-oob'*; the same as 3742; Kerub, a place in Bab.: -Cherub. [click to see {3742}](#)
- {3744} כְּרוּז — **karowz**, *kaw-roze'*; (Aramaic) from 3745; a herald: — herald. [click to see {3745}](#)
- {3745} כְּרַז — **kraz**, *ker-az'*; (Aramaic) probably of Greek origin; to proclaim: — make a proclamation.
- {3746} כְּרִי — **kariy**, *kaw-ree'*; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: — captains, Cherethites (from the margin). [click to see {3733}](#)
- {3747} כְּרִית — **Kriyth**, *ker-eeth'*; from 3772; a cut; Kerith, a brook of Palestine: -Cherith. [click to see {3772}](#)
- {3748} כְּרִיתוּת — **kriythuwth**, *ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce: — divorce(-ment). [click to see {3772}](#)
- {3749} כְּרִכָּב — **karkob**, *kar-kobe'*; expanded from the same as 3522; a rim or top margin: — compass. [click to see {3522}](#)
- {3750} כְּרִכָּם — **karkom**, *kar-kome'*; probably of foreign origin; the crocus: — saffron.
- {3751} כְּרִכְמִישׁ — **Karkmiysh**, *kar-kem-eesh'*; of foreign derivation; Karkemish, a place in Syria: — Carchemish.
- {3752} כְּרִכָּס — **Karkac**, *kar-kas'*; of Persian origin; Karkas, a eunuch of Xerxes: -Carcas.
- {3753} כְּרִכָּרָה — **karkarah**, *kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing): — swift beast. [click to see {3769}](#)
- {3754} כְּרָם — **kerem**, *keh'-rem*; from an unused root of uncertain meaning; a garden or vineyard: — vines, (increase of the) vineyard(-s), vintage. See also 1021. [click to see {1021}](#)
- {3755} כֹּרֵם — **korem**, *ko-rame'*; active participle of an imaginary denominative from 3754; a vinedresser: — vine dresser (as one or two words). [click to see {3754}](#)

- {3756} כַּרְמִי — **Karmiy**, *kar-mee'*; from 3754; gardener; Karmi, the name of three Israelites: — Carmi. [click to see {3754}](#)
- {3757} כַּרְמִי — **Karmiy**, *kar-mee'*; patronymically from 3756; a Karmite or descendant of Karmi: — Carmites. [click to see {3756}](#)
- {3758} כַּרְמִיל — **karmiyl**, *kar-mele'*; probably of foreign origin; carmine, a deep red: -crimson.
- {3759} כַּרְמֶל — **karmel**, *kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: — full (green) ears (of corn), fruitful field (place), plentiful (field). [click to see {3754}](#)
- {3760} כַּרְמֶל — **Karmel**, *kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Palestine: — Carmel, fruitful (plentiful) field, (place). [click to see {3759}](#)
- {3761} כַּרְמְלִי — **Karmliy**, *kar-mel-ee'*; patron from 3760; a Karmelite or inhabitant of Karmel (the town): — Carmelite. [click to see {3760}](#)
- {3762} כַּרְמְלִיּוֹת — **Karmliyth**, *kar-mel-eeth'*; feminine of 3761; a Karmelites or female inhabitant of Karmel: — Carmelites. [click to see {3761}](#)
- {3763} כְּרַנֵּשׁ — **Kran**, *ker-awn'*; of uncertain derivation; Keran, an aboriginal Idumaeon: — Cheran.
- {3764} כְּרִיזָה — **korce'**, *kor-say'*; (Aramaic) corresponding to 3678; a throne: — throne. [click to see {3678}](#)
- {3765} כִּרְעַם — **kircem**, *kir-same'*; from 3697; to lay waste: — waste. [click to see {3697}](#)
- {3766} כָּסַם — **kara`**, *kaw-rah'*; a primitive root; to bend the knee; by implication, to sink, to prostrate: — bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.
- {3767} כַּסְּסָא — **kara`**, *kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): — leg. [click to see {3766}](#)

- {3768} כַּסַּס — **karpac**, *kar-pas'*; of foreign origin; byssus or fine vegetable wool: -green.
- {3769} קָרַר — **karar**, *kaw-rar'*; a primitive root; to dance (i.e. whirl): -dance(-ing).
- {3770} פָּרַשׁ — **kres**, *ker-ace'*; by variation from 7164; the paunch or belly (as swelling out): — belly. [click to see {7164}](#)
- {3771} פְּרִשְׁנָא — **Karshna'**, *kar-shen-aw'*; of foreign origin; Karshena, a courtier of Xerxes: — Carshena.
- {3772} קָרַת — **karath**, *kaw-rath'*; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): — be chewed, be con-(feder-) ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ((covenant)), X lose, perish, X utterly, X want.
- {3773} קָרְתָּה — **karuthah**, *kaw-rooth-aw'*; passive participle feminine of 3772; something cut, i.e. a hewn timber: — beam. [click to see {3772}](#)
- {3774} קִרְתִּי — **Krethiy**, *ker-ay-thee'*; probably from 3772 in the sense of executioner; a Kerethite or life-guardsman (compare 2876) (only collectively in the singular as plural): — Cherethims, Cherethites. [click to see {3772}](#) [click to see {2876}](#)
- {3775} כֶּשֶׁב — **keseb**, *keh'-seb*; apparently by transposition for 3532; a young sheep: — lamb. [click to see {3532}](#)
- {3776} כִּסְבָּה — **kisbah**, *kis-baw'*; feminine of 3775; a young ewe: — lamb. [click to see {3775}](#)
- {3777} כֶּסֶד — **Kesed**, *keh'-sed*; from an unused root of uncertain meaning; Kesed, a relative of Abraham: — Onesed.
- {3778} כַּסְדִּי — **Kasdiy**, *kas-dee'*; (occasionally with enclitic) כַּסְדִּימָה **Kasdiymah**, *kas-dee'-maw*; towards the Kasdites: — into Chaldea, patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so

descended); also an astrologer (as if proverbial of that people: — Chaldeans, Chaldees, inhabitants of Chaldea.

- {3779} כַּשְׂדַּי — **Kasday**, *kas-dah'-ee*; (Aramaic) corresponding to 3778; a Chaldaean or inhabitant of Chaldea; by implication, a Magian or professional astrologer: — Chaldean. [click to see {3778}](#)
- {3780} כָּסַח — **kasah**, *kaw-saw'*; a primitive root; to grow fat (i.e. be covered with flesh): — be covered. Compare 3680. [click to see {3680}](#)
- {3781} כַּשְׂיֵל — **kashshiyil**, *kash-sheel'*; from 3782; properly, a feller, i.e. an axe: -ax. [click to see {3782}](#)
- {3782} כָּשַׁל — **kashal**, *kaw-shal'*; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: — bereave (from the margin), cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.
- {3783} כִּשְׁשַׁלּוֹן — **kishshalown**, *kish-shaw-lone'*; from 3782; properly, a tottering, i.e. ruin: — fall. [click to see {3782}](#)
- {3784} כַּשָּׁף — **kashaph**, *kaw-shaf'*; a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: — sorcerer, (use) witch(-craft).
- {3785} כֶּשֶׁף — **kesheph**, *keh'-shef*; from 3784; magic: — sorcery, witchcraft. [click to see {3784}](#)
- {3786} כַּשְׁשָׁף — **kashshaph**, *kash-shawf'*; from 3784; a magician: — sorcerer. [click to see {3784}](#)
- {3787} כָּשַׁר — **kasher**, *kaw-share'*; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: — direct, be right, prosper.
- {3788} כִּשְׂרוֹן — **kishrown**, *kish-rone'*; from 3787; success, advantage: — equity, good, right. [click to see {3787}](#)

- {3789} כָּתַב — **kathab**, *kaw-thab'*; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): — describe, record, prescribe, subscribe, write(-ing, -ten).
- {3790} כָּתַב — **kthab**, *keth-ab'*; (Aramaic) corresponding to 3789: — write(-ten). [click to see {3789}](#)
- {3791} כָּתַב — **kathab**, *kaw-thawb'*; from 3789; something written, i.e. a writing, record or book: — register, scripture, writing. [click to see {3789}](#)
- {3792} כָּתַב — **kthab**, *keth-awb'*; (Aramaic) corresponding to 3791: — prescribing, writing(-ten). [click to see {3791}](#)
- {3793} כְּתֹבֶת — **kthobeth**, *keth-o'-beth*; from 3789; a letter or other mark branded on the skin: — X any (mark). [click to see {3789}](#)
- {3794} יִתְּנֶה — **Kittiy**, *kit-tee'*; or כִּתְיִי **Kittiyiy**, *kit-tee-ee'*; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: — Chittim, Kittim.
- {3795} כָּתִיִּת — **kathiyth**, *kaw-theeth'*; from 3807; beaten, i.e. pure (oil): -beaten. [click to see {3807}](#)
- {3796} כֹּתֵל — **kothel**, *ko'-thel*; from an unused root meaning to compact; a wall (as gathering inmates): — wall.
- {3797} כָּתַל — **kthal**, *keth-al'*; (Aramaic) corresponding to 3796: — wall. [click to see {3796}](#)
- {3798} כִּתְלִישׁ — **Kithliysh**, *kith-leesh'*; from 3796 and 376; wall of a man; Kithlish, a place in Palestine: — Kithlish. [click to see {3796}](#)
[click to see {376}](#)
- {3799} כָּתַם — **katham**, *kaw-tham'*; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: — mark.
- {3800} כֶּתֶם — **kethem**, *keh'-them*; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): — ((most) fine, pure) gold(-en wedge). [click to see {3799}](#)

- {3801} כְּתֹנֶת — **kthoneth**, *keth-o'-neth*; or כְּתוֹנֶת **kuttoneth**, *koot-to'-neth*; from an unused root meaning to cover (compare 3802); a shirt: — coat, garment, robe. [click to see {3802}](#)
- {3802} כְּתֵף — **katheph**, *kaw-thafe'*; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: — arm, corner, shoulder(-piece), side, undersetter.
- {3803} כָּתַר — **kathar**, *kaw-thar'*; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): — beset round, compass about, be crowned inclose round, suffer.
- {3804} כֶּתֶר — **kether**, *keh'-ther*; from 3803; properly, a circlet, i.e. a diadem: -crown. [click to see {3803}](#)
- {3805} כְּתֵרֶת — **kothereth**, *ko-theh'-reth*; feminine active participle of 3803; the capital of a column: — chapter. [click to see {3803}](#)
- {3806} כָּתַשׁ — **kathash**, *kaw-thash'*; a primitive root; to butt or pound: — bray.
- {3807} כָּתַת — **kathath**, *kaw-thath'*; a primitive root; to bruise or violently strike: — beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.



- {3808} לֹא — lo', *lo*; or לוֹא low, *lo*; or לוֹה loh, (^(H81)Deuteronomy 3:11) *lo*; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): — X before, + or else, ere, + except, ig(-norant), much, less, nay, neither, never, no((-ne), -r, (-thing)), (X as though..., (can-), for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.
- {3809} לֹא — la', *law*; (Aramaic) or לה lah, (Aramaic) (⁽²⁰⁸⁾Daniel 4:32) *law*; corresponding to 3808: — or even, neither, no(-ne, -r), ((can-)) not, as nothing, without. [click to see {3808}](#)
- {3810} לֹא דְבַר — Lo' Dbar, *lo deb-ar'*; or לוֹ דְבַר Low Dbar, (⁽¹⁰⁰⁾2 Samuel 9:4,5) *lo deb-ar'*; or לְדָבָר Lidbir, (⁽¹⁰³⁾Joshua 13:26) *lid-beer'*; (probably rather לְדָבָר Lodbar, *lo-deb-ar'*); from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: — Debir, Lo-debar. [click to see {5}](#) [click to see {3808}](#) [click to see {1699}](#)
- {3811} לֹאֵה — la'ah, *law-aw'*; a primitive root; to tire; (figuratively) to be (or make) disgusted: — faint, grieve, lothe, (be, make) weary (selves).
- {3812} לֵאֵה — Le'ah, *lay-aw'*; from 3811; weary; Leah, a wife of Jacob: — Leah. [click to see {3811}](#)
- {3813} לֹאֵט — la'at, *law-at'*; a primitive root; to muffle: — cover.
- {3814} לֹאֵט — la't, *lawt*; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: — softly. [click to see {3813}](#) [click to see {3874}](#)
- {3815} לֵאֵל — La'el, *law-ale'*; from the prepositional prefix and 410; (belonging) to God; Lael an Israelite: — Lael. [click to see {410}](#)
- {3816} לֹאֵם — lom, *leh-ome'*; or לוֹמֵם lowm, *leh-ome'*; from an unused root meaning to gather; a community: — nation, people.

- {3817} לְאֻמִּים — **L'ummiym**, *leh-oom-meem'*; plural of 3816; communities; Leum mim, an Arabian: — Leummim. [click to see {3816}](#)
- {3818} לֹא עַמִּי — **Lo'`Ammiy**, *lo am-mee'*; from 3808 and 5971 with pronominal suffix; not my people; Lo-Ammi, the symbolic name of a son of Hosea: — Lo-ammi. [click to see {3808}](#) [click to see {5971}](#)
- {3819} לֹא רֻחָמָה — **Lo' Ruchamah**, *lo roo-khaw-maw'*; from 3808 and 7355; not pitied; Lo- Ruchamah, the symbol. name of a son of Hosea: — Lo-ruhamah. [click to see {3808}](#) [click to see {7355}](#)
- {3820} לֵב — **leb**, *labe*; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: — + care for, comfortably, consent, X considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), X heed, X I, kindly, midst, mind(-ed), X regard((-ed)), X themselves, X unawares, understanding, X well, willingly, wisdom. [click to see {3824}](#)
- {3821} לֵב — **leb**, *labe*; (Aramaic) corresponding to 3820: — heart. [click to see {3820}](#)
- {3822} לְבָאוֹת — **Lba'owth**, *leb-aw-oth'*; plural of 3833; lionesses; Lebaoth, a place in Palestine: — Lebaoth. See also 1034. [click to see {3833}](#) [click to see {1034}](#)
- {3823} לָבַב — **labab**, *law-bab'*; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: — make cakes, ravish, be wise. [click to see {3824}](#) [click to see {3834}](#)
- {3824} לָבַב — **lebab**, *lay-bawb'*; from 3823; the heart (as the most interior organ); used also like 3820: — + bethink themselves, breast, comfortably, courage, ((faint), (tender-) heart((-ed)), midst,

mind, X unawares, understanding. [click to see {3823}](#) [click to see {3820}](#)

{3825} לָבַב — **lbab**, *leb-ab'*; (Aramaic) corresponding to 3824: — heart. [click to see {3824}](#)

{3826} לְבָה — **libbah**, *lib-baw'*; feminine of 3820; the heart: — heart. [click to see {3820}](#)

{3827} לָבַח — **labbah**, *lab-baw'*; for 3852; flame: — flame. [click to see {3852}](#)

{3828} לְבוֹנָה — **lbownah**, *leb-o-naw'*; or לְבוֹנָה **lbonah**, *leb-o-naw'*; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -(frank-) incense. [click to see {3836}](#)

{3829} לְבוֹנָה — **Lbownah**, *leb-o-naw'*; the same as 3828; Lebonah, a place in Palestine: — Lebonah. [click to see {3828}](#)

{3830} לְבוּשׁ — **lbuwsh**, *leb-oosh'*; or לְבוּשׁ **lbush**, *leb-oosh'*; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: — apparel, clothed with, clothing, garment, raiment, vestment, vesture. [click to see {3847}](#)

{3831} לְבוּשׁ — **lbuwsh**, *leb-oosh'*; (Aramaic) corresponding to 3830: — garment. [click to see {3830}](#)

{3832} לָבַט — **labat**, *law-bat'*; a primitive root; to overthrow; intransposed, to fall: — fall.

{3833} לְבִיא — **labiy'**, *law-bee'*; or (²⁰⁰⁰Ezekiel 19:2) לְבִיאוֹ **lbiyao**, *leb-ee-yaw'*; irreg. masculine plural לְבִיִּים **lbaiym**, *leb-aw-eem'*; irreg. feminine plural לְבִיאוֹת **lbaeowth**, *leb-aw-oth'*; from an unused root men. to roar; a lion (properly, a lioness as the fiercer (although not a roarer; compare 738)): — (great, old, stout) lion, lioness, young (lion). [click to see {738}](#)

{3834} לְבִיבָה — **labiybah**, *law-bee-baw'*; or rather לְבִיבָה **lbibah**, *leb-ee-baw'*; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): — cake. [click to see {3823}](#)

- {3835} לָבָן — **laban**, *law-ban'*; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: — make brick, be (made, make) white(-r). [click to see {3843}](#)
- {3836} לָבָן — **laban**, *law-bawn'*; or (⁰⁴⁹²Genesis 49:12) לָבֵן **laben**, *law-bane'*; from 3835; white: — white. [click to see {3835}](#)
- {3837} לָבָן — **Laban**, *law-bawn'*; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: — Laban. [click to see {3836}](#)
- {3838} לְבָנָא — **Lbana'**, *leb-aw-naw'*; or לְבָנָה **Lbanah**, *leb-aw-naw'*; the same as 3842; Lebana or Lebanah, one of the Nethinim: — Lebana, Lebanah. [click to see {3842}](#)
- {3839} לְבָנָה — **libneh**, *lib-neh'*; from 3835; some sort of whitish tree, perhaps the storax: — poplar. [click to see {3835}](#)
- {3840} לְבָנָה — **libnah**, *lib-naw'*; from 3835; properly, whiteness, i.e. (by implication) transparency: — paved. [click to see {3835}](#)
- {3841} לְבָנָה — **Libnah**, *lib-naw'*; the same as 3839; Libnah, a place in the Desert and one in Palestine: — Libnah. [click to see {3839}](#)
- {3842} לְבָנָה — **lbanah**, *leb-aw-naw'*; from 3835; properly, (the) white, i.e. the moon: — moon. See also 3838. [click to see {3835}](#) [click to see {3838}](#)
- {3843} לְבָנָה — **lbenah**, *leb-ay-naw'*; from 3835; a brick (from the whiteness of the clay): — (altar of) brick, tile. [click to see {3835}](#)
- {3844} לְבָנוֹן — **Lbanown**, *leb-aw-nohn'*; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: — Lebanon. [click to see {3825}](#)
- {3845} לְבָנִי — **Libniy**, *lib-nee'*; from 3835; white; Libni, an Israelite: — Libni. [click to see {3835}](#)
- {3846} לְבָנִי — **Libniy**, *lib-nee'*; patronymically from 3845; a Libnite or descendants of Libni (collectively): — Libnites. [click to see {3845}](#)
- {3847} לָבַשׁ — **labash**, *law-bash'*; or לָבֵשׁ **labesh**, *law-bashe'*; a primitive root; properly, wrap around, i.e. (by implication) to put

on a garment or clothe (oneself, or another), literally or figuratively: — (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

- {3848} לָבַשׁ — **lbash**, *leb-ash'*; (Aramaic) corresponding to 3847: — clothe. [click to see {3847}](#)
- {3849} לָגַ — **log**, *lohg*; from an unused root apparently meaning to deepen or hollow (like 3537); a log or measure for liquids: — log (of oil). [click to see {3537}](#)
- {3850} לֹד — **Lod**, *lode*; from an unused root of uncertain signification; Lod, a place in Palestine: — Lod.
- {3851} לָהַב — **lahab**, *lah'-hab*; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: — blade, bright, flame, glittering.
- {3852} לְהַבָּה — **lehabah**, *leh-aw-baw'*; or לְהַבֵּת **lahebeth**, *lah-eh'-beth*; feminine of 3851, and meaning the same: — flame(-ming), head (of a spear). [click to see {3851}](#)
- {3853} לְהַבִּימִים — **Lhabiym**, *leh-haw-beem'*; plural of 3851; flames; Lehabim, a son of Mizrain, and his descendants: — Lehabim. [click to see {3851}](#)
- {3854} לָהַגַּ — **lahag**, *lah'-hag*; from an unused root meaning to be eager; intense mental application: — study.
- {3855} לָהַד — **Lahad**, *lah'-had*; from an unused root meaning to glow (compare 3851) or else to be earnest (compare 3854); Lahad, an Israelite: — Lahad. [click to see {3851}](#) [click to see {3854}](#)
- {3856} לָהָה — **lahahh**, *law-hah'*; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: — faint, mad.
- {3857} לָהַט — **lahat**, *law-hat'*; a primitive root; properly, to lick, i.e. (by implication) to blaze: — burn (up), set on fire, flaming, kindle.
- {3858} לְהַט — **lahat**, *lah'-hat*; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): — flaming, enchantment. [click to see {3857}](#)

- {3859} לָהַם — **laham**, *law-ham'*; a primitive root; properly, to burn in, i.e. (figuratively) to rankle: — wound.
- {3860} לָהֵן — **lahen**, *law-hane'*; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: — for them (by mistake for prepositional suffix). [click to see {2005}](#)
- {3861} לָהֵן — **lawhen**, *law-hane'*; (Aramaic) corresponding to 3860; therefore; also except: — but, except, save, therefore, wherefore. [click to see {3860}](#)
- {3862} לָהַקָּה — **lahaqah**, *lah-hak-aw'*; probably from an unused root meaning to gather; an assembly: — company.
- {3863} לוֹא — **luw'**, *loo*; or לוֹא לֹא **lu**, *loo*; or לוֹא לוֹ **luw**, *loo*; a conditional particle; if; by implication (interj. as a wish) would that!: — if (haply), peradventure, I pray thee, though, I would, would God (that).
- {3864} לוֹבִי — **Luwbiy**, *loo-bee'*; or לוֹבִי **Lubbiy**, (²⁷¹⁴⁹Daniel 11:43) *loob-bee'*; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -Lubim(-s), Libyans.
- {3865} לוֹד — **Luwd**, *lood*; probably of foreign derivation; Lud, the name of two nations: — Lud, Lydia.
- {3866} לוֹדִי — **Luwdiy**, *loo-dee'*; or לוֹדִיִּי **Luwdiyiy**, *loo-dee-ee'*; partrial from 3865; a Ludite or inhabitants of Lud (only in plural): — Ludim. Lydians. [click to see {3865}](#)
- {3867} לָוָה — **lavah**, *law-vaw'*; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: — abide with, borrow(-er), cleave, join (self), lend(-er).
- {3868} לוּז — **luwz**, *looz*; a primitive root; to turn aside (compare 3867, 3874 and 3885), i.e. (literally) to depart, (figuratively) be perverse: — depart, froward, perverse(-ness). [click to see {3867}](#) [click to see {3874}](#) [click to see {3885}](#)

- {3869} לוֹז — **luwz**, *looz*; probably of foreign origin; some kind of nut-tree, perhaps the almond: — hazel.
- {3870} לוֹז — **Luwz**, *looz*; probably from 3869 (as growing there); Luz, the name of two places in Palestine: — Luz. [click to see {3869}](#)
- {3871} לוּחַ — **luwach**, *loo'-akh*; or לוּחַ **luach**, *loo'-akh*; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: — board, plate, table.
- {3872} לוּחִית — **Luwchiyth**, *loo-kheeth*'; or לוּחֹת **Luchowth**, (²⁴⁸⁶Jeremiah 48:5) *loo-khoth*'; from the same as 3871; floored; Luchith, a place East of the Jordan: — Luhith. [click to see {3871}](#)
- {3873} לוּחֶשׁ — **Lowchesh**, *lo-khashe*'; active participle of 3907; (the) enchanter; Lochesh, an Israelite: — Hallohesh, Haloshesh (includ. the article). [click to see {3907}](#)
- {3874} לוּט — **luwt**, *loot*; a primitive root; to wrap up: — cast, wrap.
- {3875} לוֹט — **lowt**, *lote*; from 3874; a veil: — covering. [click to see {3874}](#)
- {3876} לוֹט — **Lowt**, *lote*; the same as 3875; Lot, Abraham's nephew: — Lot. [click to see {3875}](#)
- {3877} לוֹטָן — **Lowtan**, *lo-tawn*'; from 3875; covering; Lotan, an Idumaeen: -Lotan. [click to see {3875}](#)
- {3878} לוֹי — **Leviy**, *lay-vee*'; from 3867; attached; Levi, a son of Jacob: — Levi. See also 3879, 3881. [click to see {3867}](#) [click to see {3879}](#) [click to see {3881}](#)
- {3879} לוֹי — **Leviy**, *lay-vee*'; (Aramaic) corresponding to 3880: — Levite. [click to see {3880}](#)
- {3880} לוֹיִי — **livyah**, *liv-yaw*'; from 3867; something attached, i.e. a wreath: -ornament. [click to see {3867}](#)
- {3881} לוֹיִי — **Leviyiy**, *lay-vee-ee*'; or לוֹי **Leviy**, *lay-vee*'; patronymically from 3878; a Levite or descendant of Levi: — Leviite. [click to see {3878}](#)

- {3882} לִוְיָתָן — **livyathan**, *liv-yaw-thawn'*; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: — leviathan, mourning. [click to see {3867}](#)
- {3883} לוּל — **luwl**, *lool*; from an unused root meaning to fold back; a spiral step: — winding stair. Compare 3924. [click to see {3924}](#)
- {3884} לוּלֵא — **luwle'**, *loo-lay'*; or לוּלֵי **luwley**, *loo lay'*; from 3863 and 3808; if not: — except, had not, if (...not), unless, were it not that. [click to see {3863}](#) [click to see {3808}](#)
- {3885} לוּן — **luwn**, *loon*; or לוּיִן **liyn**, *leen*; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): — abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).
- {3886} לוּעַ — **luwa`**, *loo'-ah*; a primitive root; to gulp; figuratively, to be rash: — swallow down (up).
- {3887} לוּץ — **luwts**, *loots*; a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: — ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teacher.
- {3888} לוּשׁ — **luwsh**, *loosh*; a primitive root; to knead: — knead.
- {3889} לוּשׁ — **Luwsh**, *loosh*; from 3888; kneading; Lush, a place in Palestine: — Laish (from the margin). Compare 3919. [click to see {3888}](#) [click to see {3919}](#)
- {3890} לוּת — **lvath**, *lev-awth'*; (Aramaic) from a root corresponding to 3867; properly, adhesion, i.e. (as preposition) with: — X thee. [click to see {3867}](#)
- {3891} לוּזַת — **lzuwth**, *lez-ooth'*; from 3868; perverseness: — perverse. [click to see {3868}](#)

- {3892} לָחַ — **lach**, *lakh*; from an unused root meaning to be new; fresh, i.e. unused or undried: — green, moist.
- {3893} לָחַ — **leach**, *lay'-akh*; from the same as 3892; freshness, i.e. vigor: -natural force. [click to see {3892}](#)
- {3894} לָחַם — **lachuwm**, *law-khoom'*; or לָחַם **lachum**, *law-khoom'*; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: — while...is eating, flesh. [click to see {3898}](#)
- {3895} לָחִי — **lchiy**, *lekh-ee'*; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: — cheek (bone), jaw (bone).
- {3896} לָחִי — **Lechiy**, *lekh-ee*; a form of 3895; Lechi, a place in Palestine: — Lehi. Compare also 7437. [click to see {3895}](#) [click to see {7437}](#)
- {3897} לָחַק — **lachak**, *law-khak'*; a primitive root; to lick: — lick (up).
- {3898} לָחַם — **lacham**, *law-kham'*; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): — devour, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring). 03899 3899 lechem lekh'-em from 3898; food (for man or beast), especially bread, or grain (for making it): — ((shew-)) bread, X eat, food, fruit, loaf, meat, victuals. See also 1036. [click to see {3898}](#) [click to see {1036}](#)
- {3900} לָחַם — **lchem**, *lekh-em'*; (Aramaic) corresponding to 3899: — feast. [click to see {3899}](#)
- {3901} לָחַם — **lchem**, *law-khem'*; from 3898, battle: — war. [click to see {3898}](#)
- {3902} לָחִמִי — **Lachmiy**, *lakh-mee'*; from 3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for 1022: — Lahmi. See also 3433. [click to see {3899}](#) [click to see {3433}](#) [click to see {1022}](#)
- {3903} לָחַם — **Lachmac**, *lakh-maws'*; probably by erroneous transcription for לָחַם **Lachmam**, *lakh-mawm'*; from 3899; food-

like; Lachmam or Lachmas, a place in Palestine: — Lahmam. [click to see {3899}](#)

{3904} לַחְנָה — **lchenah**, *lekh-ay-naw'*; (Aramaic) from an unused root of uncertain meaning; a concubine: — concubine.

{3905} לַחַץ — **lachsats**, *law-khats'*; a primitive root; properly, to press, i.e. (figuratively) to distress: — afflict, crush, force, hold fast, oppress(-or), thrust self.

{3906} לַחַץ — **lachsats**, *lakh'-ats*; from 3905; distress: — affliction, oppression. [click to see {3905}](#)

{3907} לַחַשׁ — **lachash**, *law-khash'*; a primitive root; to whisper; by implication, to mumble a spell (as a magician): — charmer, whisper (together).

{3908} לַחַשׁ — **lachash**, *lakh'-ash*; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: — charmed, earring, enchantment, orator, prayer. [click to see {3907}](#)

{3909} לָטַת — **lat**, *lawt*; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -enchantment, privily, secretly, softly. [click to see {3814}](#) [click to see {3874}](#)

{3910} לֹט — **lot**, *lote*; probably from 3874; a gum (from its sticky nature), probably ladanum: — myrrh. [click to see {3874}](#)

{3911} לִטְאָה — **lta'ah**, *let-aw-aw'*; from an unused root meaning to hide; a kind of lizard (from its covert habits): — lizard.

{3912} לְטוּשִׁים — **Ltuwshim**, *let-oo-sheem'*; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: — Letushim. [click to see {3913}](#)

{3913} לָטַשׁ — **latash**, *law-tash'*; a primitive root; properly, to hammer out (an edge), i.e. to sharpen: — instructor, sharp(-en), whet.

{3914} לֹיָהּ — **loyah**, *lo-yaw'*; a form of 3880; a wreath: — addition. [click to see {3880}](#)

- {3915} לַיִל — **layil**, *lah'-yil*; or (Isaiah 21:11) לַיִל **leyl**, *lale*; also לַיְלָה **laylah**, *lah'-yel-aw*; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: — ((mid-)) night (season). [click to see {3883}](#)
- {3916} לַיְלָא — **leylya'**, *lay-leh-yaw'*; (Aramaic) corresponding to 3815: — night. [click to see {3815}](#)
- {3917} לַיְלִיִּת — **liyliyth**, *lee-leeth'*; from 3915; a night spectre: — screech owl. [click to see {3915}](#)
- {3918} לַיִשׁ — **layish**, *lah'-yish*; from 3888 in the sense of crushing; a lion (from his destructive blows): — (old) lion. [click to see {3888}](#)
- {3919} לַיִשׁ — **Layish**, *lah'-yish*; the same as 3918; Laish, the name of two places in Palestine: — Laish. Compare 3889. [click to see {3918}](#) [click to see {3889}](#)
- {3920} לָכַד — **lakad**, *law-kad'*; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: — X at all, catch (self), be frozen, be holden, stick together, take.
- {3921} לִקְדָּה — **leked**, *leh'ked*; from 3920; something to capture with, i.e. a noose: — being taken. [click to see {3920}](#)
- {3922} לָכַה — **lekah**, *lay-kaw'*; from 3212; a journey; Lekah, a place in Palestine: -Lecah. [click to see {3212}](#)
- {3923} לַכִּישׁ — **Lachiysh**, *law-keesh'*; from an unused root of uncertain meaning; Lakish, a place in Palestine: — Lachish.
- {3924} לִלְאָה — **lula'ah**, *loo-law-aw'*; from the same as 3883; a loop: — loop. [click to see {3883}](#)
- {3925} לָמַד — **lamad**, *law-mad'*; a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive):(un-)accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -ing).
- {3926} לְמוֹ — **lmow**, *lem-o'*; a prol. and separable form of the prepositional prefix; to or for: — at, for, to, upon.

- {3927} לְמוֹאֵל — **Lmuw'el, lem-oo-ale'**; or לְמוֹאֵל **Lmowel, lem-o-ale'**; from 3926 and 410; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: -Lemuel. [click to see {3926}](#) [click to see {410}](#)
- {3928} לְמוּד — **limmuwd, lim-mood'**; or לְמוּד **limmud, lim-mood'**; from 3925; instructed: -accustomed, disciple, learned, taught, used. [click to see {3925}](#)
- {3929} לְמֶךְ — **Lemek, leh'-mek**; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: — Lamech.
- {3930} לַעַ — **loa`, lo'ah**; from 3886; the gullet: — throat. [click to see {3886}](#)
- {3931} לַעַב — **la`ab, law-ab'**; a primitive root; to deride: — mock.
- {3932} לַעַג — **la`ag, law-ag'**; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: — have in derision, laugh (to scorn), mock (on), stammering.
- {3933} לַעַג — **la`ag, lah'-ag**; from 3932; derision, scoffing: — derision, scorn (-ing). [click to see {3932}](#)
- {3934} לַעַג — **la`eg, law-ayg'**; from 3932; a buffoon; also a foreigner: — mocker, stammering. [click to see {3932}](#)
- {3935} לַעְדָּה — **La`dah, lah-daw'**; from an unused root of uncertain meaning; Ladah, an Israelite: — Laadah.
- {3936} לַעְדָּן — **La`dan, lah-dawn'**; from the same as 3935; Ladan, the name of two Israelites: — Laadan. [click to see {3935}](#)
- {3937} לַעַז — **la`az, law-az'**; a primitive root; to speak in a foreign tongue: -strange language.
- {3938} לַעַט — **la`at, law-at'**; a primitive root; to swallow greedily; causatively, to feed: — feed.
- {3939} לַעֲנָה — **la`anah, lah-an-aw'**; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): — hemlock, wormwood.

- {3940} לָפִיד — **lappiyd**, *lap-peed'*; or לָפִד **lappid**, *lap-peed'*; from an unused root probably meaning to shine; a flambeau, lamp or flame: — (fire-) brand, (burning) lamp, lightning, torch.
- {3941} לְפִידוֹת — **Lappiydowth**, *lap-pee-doth'*; feminine plural of 3940; Lapidoth, the husband of Deborah: — Lapidoth. [click to see {3940}](#)
- {3942} לְפָנָי — **liphnay**, *lif-nah'ee*; from the prepositional prefix (to or for) and 6440; anterior: — before. [click to see {6440}](#)
- {3943} לָפַת — **laphath**, *law-fath'*; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: — take hold, turn aside (self).
- {3944} לְצוֹן — **latsown**, *law-tsone'*; from 3887; derision: — scornful(-ing). [click to see {3887}](#)
- {3945} לְצַץ — **latsats**, *law-tsats'*; a primitive root; to deride: — scorn.
- {3946} לְקוֹם — **Laqqwum**, *lak-koom'*; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: — Lakum.
- {3947} לָקַח — **laqach**, *law-kakh'*; a primitive root; to take (in the widest variety of applications): — accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -ing, up), use, win.
- {3948} לִקְחָה — **leqach**, *leh'-kakh*; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: — doctrine, learning, fair speech. [click to see {3947}](#)
- {3949} לִקְחִי — **Liqchiy**, *lik-khee'*; from 3947; learned; Likchi, an Israelite: — Likhi. [click to see {3947}](#)
- {3950} לָקַט — **laqat**, *law-kat'*; a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: — gather (up), glean.
- {3951} לִקְטָה — **leqet**, *leh'-ket*; from 3950; the gleaning: — gleaning. [click to see {3950}](#)

- {3952} לָקַק — **laqaq**, *law-kak'*; a primitive root; to lick or lap: — lap, lick.
- {3953} לָקַשׁ — **laqash**, *law-kash'*; a primitive root; to gather the after crop: — gather.
- {3954} לִקְשׁ — **leqesh**, *leh'-kesh*; from 3953; the after crop: — latter growth. [click to see {3953}](#)
- {3955} לְשַׁד — **lshad**, *lesh-ad'*; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: — fresh, moisture.
- {3956} לְשׁוֹן — **lashown**, *law-shone'*; or לָשׁוֹן **lashon**, *law-shone'*; also (in plural) feminine לְשׁוֹנָה **lshonah**, *lesh-o-naw'*; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): — + babbler, bay, + evil speaker, language, talker, tongue, wedge. [click to see {3960}](#)
- {3957} לִשְׁכָּה — **lishkah**, *lish-kaw'*; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): — chamber, parlour. Compare 5393. [click to see {5393}](#)
- {3958} לִשְׁם — **leshem**, *leh'-shem*; from an unused root of uncertain meaning; a gem, perhaps the jacinth: — ligure.
- {3959} לִשְׁמִים — **Leshem**, *leh'-shem*; the same as 3958; Leshem, a place in Palestine: -Leshem. [click to see {3958}](#)
- {3960} לָשַׁן — **lashan**, *law-shan'*; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: — accuse, slander. [click to see {3956}](#)
- {3961} לִשְׁוֹן — **lishshan**, *lish-shawn'*; (Aramaic) corresponding to 3956; speech, i.e. a nation: — language. [click to see {3956}](#)
- {3962} לִשְׁעַ — **Lesha`**, *leh'-shah*; from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: — Lasha.

{3963} לֵתֶק — **lethek**, *leh'-thek*; from an unused root of uncertain meaning; a measure for things dry: — half homer.



- {3964} מַּמֵּ — **ma'**, *maw*; (Aramaic) corresponding to 4100; (as indef.) that: — + what. [click to see {4100}](#)
- {3965} מַּאֲבוּעַ — **ma`abuwc**, *mah-ab-ooce'*; from 75; a granary: — storehouse. [click to see {75}](#)
- {3966} מַּאֲדָּ — **m`od**, *meh-ode'*; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): — diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. [click to see {181}](#)
- {3967} מַּאָה — **me'ah**, *may-aw'*; or מַּתְיָהּ **metyah**, *may-yaw'*; properly, a primitive numeral; a hundred; also as a multiplicative and a fraction: — hundred((-fold), -th), + sixscore.
- {3968} מַּאָה — **Me'ah**, *may-aw'*; the same as 3967; Meah, a tower in Jerusalem: — Meah. [click to see {3967}](#)
- {3969} מַּאָה — **ma'ah**, *meh-aw'*; (Aramaic) corresponding to 3967: — hundred. [click to see {3967}](#)
- {3970} מַּאֲוָי — **ma'avay**, *mah-av-ah'ee*; from 183; a desire: — desire. [click to see {183}](#)
- {3971} מַּאֲוָם — **m'uwm**, *moom*; usually מוּמַּ **muwm**, *moom*; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): — blemish, blot, spot.
- {3972} מַּאֲוָמָה — **muwmah**, *meh-oo'-maw*; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: — fault, + no(-ught), ought, somewhat, any ((no-)) thing. [click to see {3971}](#)
- {3973} מַּאֲוָעַ — **ma'owc**, *maw-oce'*; from 3988; refuse: — refuse. [click to see {3988}](#)

- {3974} מְאוֹר — **ma'owr**, *maw-ore'*; or מְאוֹר **maor**, *maw-ore'*; also (in plural) feminine מְאוֹרָה **mpowrah**, *meh-o-raw'*; or מְאוֹרָה **morah**, *meh-o-raw'*; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: — bright, light. [click to see {215}](#)
- {3975} מְאוֹרָה — **muwrah**, *meh-oo-raw'*; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): — den. [click to see {215}](#)
- {3976} מְאֵזֵן — **mo'zen**, *mo-zane'*; from 239; (only in the dual) a pair of scales: -balances. [click to see {239}](#)
- {3977} מְאֵזֵן — **mo'zen**, *mo-zane'*; (Aramaic) corresponding to 3976: — balances. [click to see {3976}](#)
- {3978} מְאָכַל — **ma'akal**, *mah-ak-awl'*; from 398; an eatable (includ. provender, flesh and fruit): — food, fruit, ((bake-)) meat(-s), victual. [click to see {398}](#)
- {3979} מְאָכֶלֶת — **ma'akeleth**, *mah-ak-eh'-leth*; from 398; something to eat with,- i.e. a knife: — knife. [click to see {398}](#)
- {3980} מְאָכֹלֶת — **ma'akolet**, *mah-ak-o'-leth*; from 398; something eaten (by fire), i.e. fuel: — fuel. [click to see {398}](#)
- {3981} מְאָמָן — **ma'amats**, *mah-am-awts'*; from 553; strength, i.e. (plural) resources: — force. [click to see {553}](#)
- {3982} מְאָמַר — **ma'amar**, *mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict: — commandment, decree. [click to see {559}](#)
- {3983} מְאָמַר — **me'mar**, *may-mar'*; (Aramaic) corresponding to 3982: — appointment, word. [click to see {3982}](#)
- {3984} מְאָן — **ma'n**, *mawn*; (Aramaic) probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: — vessel. [click to see {579}](#)

- {3985} מָאֵן — **ma'en**, *maw-ane'*; a primitive root; to refuse: — refuse, X utterly.
- {3986} מָאֵן — **ma'en**, *maw-ane'*; from 3985; unwilling: — refuse. [click to see {3985}](#)
- {3987} מָאֵן — **me'en**, *may-ane'*; from 3985; refractory: — refuse. [click to see {3985}](#)
- {3988} מָאָס — **ma'ac**, *maw-as'*; a primitive root; to spurn; also (intransitively) to disappear: — abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person.
- {3989} מֵאֶפֶל — **ma'apheh**, *mah-af-eh'*; from 644; something baked, i.e. a batch: -baken. [click to see {644}](#)
- {3990} מֵאֶפֶל — **ma'aphel**, *mah-af-ale'*; from the same as 651; something opaque: -darkness. [click to see {651}](#)
- {3991} מֵאֶפְלֵיָהּ — **ma'phelyah**, *mah-af-ay-leh-yaw'*; prol. feminine of 3990; opaqueness: -darkness. [click to see {3990}](#)
- {3992} מָאָר — **ma'ar**, *maw-ar'*; a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: — fretting, picking.
- {3993} מֵאֲרָב — **ma'arab**, *mah-ar-awb'*; from 693; an ambushade: — lie in ambush, ambushment, lurking place, lying in wait. [click to see {693}](#)
- {3994} מֵאֲרָה — **merah**, *meh-ay-raw'*; from 779; an execration: — curse. [click to see {779}](#)
- {3995} מִבְּדָלָה — **mibdalah**, *mib-daw-law'*; from 914; a separation, i.e. (concretely) a separate place: — separate. [click to see {914}](#)
- {3996} מְבוֹא — **mabow'**, *maw-bo'*; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: — by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. [click to see {935}](#) [click to see {8121}](#) [click to see {4126}](#)

- {3997} מְבוֹאָה — **mbowah**, *meb-o-aw'*; feminine of 3996; a haven: — entry. [click to see {3996}](#)
- {3998} מְבוֹכָה — **mbuwkah**, *meb-oo-kaw'*; from 943; perplexity: — perplexity. [click to see {943}](#)
- {3999} מַבּוּל — **mabbuwl**, *mab-bool'*; from 2986 in the sense of flowing; a deluge: -flood. [click to see {2986}](#)
- {4000} מְבוֹן — **mabown**, *maw-bone'*; from 995; instructing: — taught. [click to see {995}](#)
- {4001} מְבוּסָה — **mbuwcah**, *meb-oo-saw'*; from 947; a trampling: — treading (trodden) down (under foot). [click to see {947}](#)
- {4002} מְבוּעַ — **mabbuwa`**, *mab-boo'-ah*; from 5042; a fountain: — fountain, spring. [click to see {5042}](#)
- {4003} מְבוּקָה — **mbuwqah**, *meb-oo-kah'*; from the same as 950; emptiness: — void. [click to see {950}](#)
- {4004} מִבְּחֹר — **mibchowr**, *mib-khore'*; from 977; select, i.e. well fortified: — choice. [click to see {977}](#)
- {4005} מְבַחַר — **mibchar**, *mib-khawr'*; from 977; select, i.e. best: — choice(-st), chosen. [click to see {977}](#)
- {4006} מִבְּחָר — **Mibchar**, *mib-khawr'*; the same as 4005; Mibchar, an Israelite: — Mibhar. [click to see {4005}](#)
- {4007} מַבָּט — **mabbat**, *mab-bawt'*; or מִבְּבַט **mebbat**, *meb-bawt'*; from 5027; something expected, i.e. (abstractly) expectation: — expectation. [click to see {5027}](#)
- {4008} מִבְּטָא — **mibta`**, *mib-taw'*; from 981; a rash utterance (hasty vow): — (that which...) uttered (out of). [click to see {981}](#)
- {4009} מְבַטָּח — **mibtach**, *mib-tawkh'*; from 982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: — confidence, hope, sure, trust. [click to see {982}](#)
- {4010} מַבְלִיגִיּוֹת — **mabliyyiyth**, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation): — comfort self. [click to see {1082}](#)

- {4011} מִבְּנֵה — **mibneh**, *mib-neh'*; from 1129; a building: — frame.
[click to see {1129}](#)
- {4012} מְבֻנִי — **Mbunnay**, *meb-oon-hah'-ee*; from 1129; built up; Mebunnai, an Israelite: — Mebunnai. [click to see {1129}](#)
- {4013} מְבַצֵּר — **mibtsar**, *mib-tsawr'*; also (in plural) feminine (Daniel 11:15) מְבַצְרָה **mibtsarah**, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; figuratively, a defender: — (de-, most) fenced, fortress, (most) strong (hold). [click to see {1219}](#)
- {4014} מְבַצֵּר — **Mibtsar**, *mib-tsawr'*; the same as 4013; Mibtsar, an Idumaeen: — Mibzar. [click to see {4013}](#)
- {4015} מְבָרַח — **mibrach**, *mib-rawkh'*; from 1272; a refugee: — fugitive. [click to see {1272}](#)
- {4016} מְבֹשֵׁשׁ — **mabush**, *maw-boosh'*; from 954; (plural) the (male) pudenda: — secrets. [click to see {954}](#)
- {4017} מְבֹשֶׂם — **Mibsam**, *mib-sawm'*; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Israelite: — Mibsam. [click to see {1314}](#)
- {4018} מְבַשְּׁלָה — **mbashshlah**, *meb-ash-shel-aw'*; from 1310; a cooking hearth: — boiling-place. [click to see {1310}](#)
- {4019} מְגַבִּישׁ — **Magbiysh**, *mag-beesh'*; from the same as 1378; stiffening; Magbish, an Israelite, or a place in Palestine: — Magbish. [click to see {1378}](#)
- {4020} מְגַבְּלָה — **migbalah**, *mig-baw-law'*; from 1379; a border: — end. [click to see {1379}](#)
- {4021} מְגַבְּעָה — **migba`ah**, *mig-baw-aw'*; from the same as 1389; a cap (as hemispherical): — bonnet. [click to see {1389}](#)
- {4022} מְגֵד — **meged**, *meh'-ghed*; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: — pleasant, precious fruit (thing).

- {4023} מְגִדּוֹן — **Mgiddown**, *meg-id-done'*; (Zechariah 12) or מְגִדּוֹ **Mgiddow**, *meg-id-do'*; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine: — Megiddo, Megiddon. [click to see {12}](#) [click to see {1413}](#)
- {4024} מִגְדוֹל — **Migdowl**, *mig-dole'*; or מִגְדֹּל **Migdol**, *mig-dole'*; probably of Egyptian origin; Migdol, a place in Egypt: — Migdol, tower.
- {4025} מְגִדִּיאֵל — **Magdiy'el**, *mag-dee-ale'*; from 4022 and 410; preciousness of God; Magdiel, an Idumaeen: — Magdiel. [click to see {4022}](#) [click to see {410}](#)
- {4026} מִגְדָּל — **mgidal**, *mig-dawl'*; also (in plural) feminine מִגְדָּלָה **mgidalah**, *mig-daw-law'*; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: — castle, flower, tower. Compare the names following. [click to see {1431}](#)
- {4027} מִגְדַּל־אֵל — **Migdal-'El**, *mig-dal-ale'*; from 4026 and 410; tower of God; Migdal-El, a place in Palestine: — Migdal-el. [click to see {4026}](#) [click to see {410}](#)
- {4028} מִגְדַּל־גַּד — **Migdal-Gad**, *mgidal-gawd'*; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Palestine: — Migdal-gad. [click to see {4026}](#) [click to see {1408}](#)
- {4029} מִגְדַּל־עֵדֶר — **Migdal-'Eder**, *mig-dal'-ay'-der*; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Palestine: — Migdal-eder, tower of the flock. [click to see {4026}](#) [click to see {5739}](#)
- {4030} מִגְדָּנָה — **mgidanah**, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem: — precious thing, present. [click to see {4022}](#)
- {4031} מַגּוֹג — **Magowg**, *maw-gogue'*; from 1463; Magog, a son of Japheth; also a barbarous northern region: — Magog. [click to see {1463}](#)
- {4032} מַגּוֹר — **magowr**, *maw-gore'*; or (אֲמֹנִים Lamentations 2:22) מַגּוּר **maguwr**, *maw-goor'*; from 1481 in the sense of fearing; a fright

(objective or subjective): — fear, terror. Compare 4036. [click to see {1481}](#) [click to see {4036}](#)

{4033} מַגוּר — **maguwr**, *maw-goor'*; or מַגֵּר **magur**, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: — dwelling, pilgrimage, where sojourn, be a stranger. Compare 4032. [click to see {1481}](#) [click to see {4032}](#)

{4034} מַגוּרָה — **mgowrah**, *meg-o-raw'*; feminine of 4032; affright: — fear. [click to see {4032}](#)

{4035} מַגוּרָה — **mguwrah**, *meg-oo-raw'*; feminine of 4032 or of 4033; a fright; also a granary: — barn, fear. [click to see {4032}](#) [click to see {4033}](#)

{4036} מַסְבִּיב — **Magowr mic-Cabiyb**, *maw-gore' mis-saw-beeb'*; from 4032 and 5439 with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolic name of Pashur: — Magor-missabib. [click to see {4032}](#) [click to see {5439}](#)

{4037} מַגְזֵרָה — **magzerah**, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade: — axe. [click to see {1504}](#)

{4038} מַגָּל — **maggal**, *mag-gawl'*; from an unused root meaning to reap; a sickle: — sickle.

{4039} מַגִּלָּה — **mgillah**, *meg-il-law'*; from 1556; a roll: — roll, volume. [click to see {1556}](#)

{4040} מַגִּלָּה — **mgillah**, *meg-il-law'*; (Aramaic) corresponding to 4039: — roll. [click to see {4039}](#)

{4041} מַגְמָה — **mgammah**, *meg-am-maw'*; from the same as 1571; properly, accumulation, i.e. impulse or direction: — sup up. [click to see {1571}](#)

{4042} מַגֵּן — **magan**, *maw-gan'*; a denominative from 4043; properly, to shield; encompass with; figuratively, to rescue, to hand safely over (i.e. surrender): — deliver. [click to see {4043}](#)

{4043} מַגֵּן — **magen**, *maw-gane'*; also (in plural) feminine מַגִּנָּה **mginnah**, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the

crocodile: — X armed, buckler, defence, ruler, + scale, shield. [click to see {1598}](#)

{4044} מְגִנָּה — **mginnah**, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy: — sorrow. See also 4043. [click to see {4042}](#) [click to see {4043}](#)

{4045} מְגַעֲרֵת — **mig`ereh**, *mig-eh'-reth*; from 1605; reproof (i.e. curse): — rebuke. [click to see {1605}](#)

{4046} מְגַפָּה — **maggephah**, *mag-gay-faw'*; from 5062; a pestilence; by analogy, defeat: — (X be) plague(-d), slaughter, stroke. [click to see {5062}](#)

{4047} מְגַפִּיעַשׁ — **Magpiy`ash**, *mag-pee-awsh'*; apparently from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Israelite: — Magpiash. [click to see {1479}](#) [click to see {5062}](#) [click to see {6211}](#)

{4048} מָגַר — **magar**, *maw-gar'*; a primitive root; to yield up; intensively, to precipitate: — cast down, terror.

{4049} מָגַר — **mgar**, *meg-ar'*; (Aramaic) corresponding to 4048; to overthrow: — destroy. [click to see {4048}](#)

{4050} מְגַרְהָה — **mgerah**, *meg-ay-raw'*; from 1641; a saw: — axe, saw. [click to see {1641}](#)

{4051} מְגַרְוֹן — **Migrown**, *mig-rone'*; from 4048; precipice; Migron, a place in Palestine: — Migron. [click to see {4048}](#)

{4052} מְגַרְעָה — **migra`ah**, *mig-raw-aw'*; from 1639; a ledge or offset: — narrowed rest. [click to see {1639}](#)

{4053} מְגַרְפָּח — **migraphah**, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod: — clod. [click to see {1640}](#)

{4054} מְגַרָּשׁ — **migrash**, *mig-rawsh'*; also (in plural) feminine (²⁷²⁸Ezekiel 27:28) מְגַרָּשָׁה **migrashah**, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: — cast out, suburb. [click to see {1644}](#)

- {4055} מֵד — **mad, mad**; or מֵד **med, made**; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: — armour, clothes, garment, judgment, measure, raiment, stature. [click to see {4058}](#)
- {4056} מִדְּבַח — **madbach, mad-bakh'**; (Aramaic) from 1684; a sacrificial altar: — altar. [click to see {1684}](#)
- {4057} מִדְּבָר — **midbar, mid-bawr'**; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): — desert, south, speech, wilderness. [click to see {1696}](#)
- {4058} מִדָּד — **madad, maw-dad'**; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: — measure, mete, stretch self.
- {4059} מִדָּד — **middad, mid-dad'**; from 5074; flight: — be gone. [click to see {5074}](#)
- {4060} מִדָּה — **middah, mid-daw'**; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): — garment, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide. [click to see {4055}](#)
- {4061} מִדָּה — **middah, mid-daw'**; (Aramaic) or מִנְדָּה **mindah**, (Aramaic) *min-daw'*; corresponding to 4060; tribute in money: — toll, tribute. [click to see {4060}](#)
- {4062} מִדְּהַבָּה — **madhebah, mad-hay-baw'**; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: — golden city. [click to see {1722}](#)
- {4063} מֵדוּ — **medev, meh'-dev**; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): — garment.
- {4064} מִדְּוָה — **madveh, mad-veh'**; from 1738; sickness: — disease. [click to see {1738}](#)

- {4065} מְדוּוַח — **madduwach**, *mad-doo'akh*; from 5080; seduction: — cause of banishment. [click to see {5080}](#)
- {4066} מְדוֹן — **madow**, *maw-dohn'*; from 1777; a contest or quarrel: — brawling, contention(-ous), discord, strife. Compare 4079, 4090. [click to see {1777}](#) [click to see {4079}](#) [click to see {4090}](#)
- {4067} מְדוֹן — **madow**, *maw-dohn'*; from the same as 4063; extensiveness, i.e. height: — stature. [click to see {4063}](#)
- {4068} מְדוֹן — **Madow**, *maw-dohn'*; the same as 4067; Madon, a place in Palestine: — Madon. [click to see {4067}](#)
- {4069} מְדוּוַע — **madduwa`**, *mad-doo'-ah*; or מְדוּוַע **madduaa**, *mad-doo'-ah*; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: — how, wherefore, why. [click to see {4100}](#) [click to see {3045}](#)
- {4070} מְדוֹר — **mdowr**, *med-ore'*; (Aramaic) or מְדוֹר **mdor**, (Aramaic) *med-ore'*; or מְדוֹר **mdar**, (Aramaic) *med-awr'*; from 1753; a dwelling: — dwelling. [click to see {1753}](#)
- {4071} מְדוּרָה — **mduwrah**, *med-oo-raw'*; or מְדוּרָה **mdurah**, *med-oo-raw'*; from 1752 in the sense of accumulation; a pile of fuel: — pile (for fire). [click to see {1752}](#)
- {4072} מְדַחָה — **midcheh**, *mid-kheh'*; from 1760; overthrow: — ruin. [click to see {1760}](#)
- {4073} מְדַחְפָּה — **mdachphah**, *med-akh-faw'*; from 1765; a push, i.e. ruin: — overthrow. [click to see {1765}](#)
- {4074} מְדַי — **Maday**, *maw-dah'-ee*; of foreign derivation; Madai, a country of central Asia: — Madai, Medes, Media.
- {4075} מְדַי — **Maday**, *maw-dah'-ee*; patrial from 4074; a Madian or native of Madai: — Mede. [click to see {4074}](#)
- {4076} מְדַי — **Maday**, *maw-dah'-ee*; (Aramaic) corresponding to 4074: — Mede(-s). [click to see {4074}](#)
- {4077} מְדַי — **Maday**, *maw-dah'-ee*; (Aramaic) corresponding to 4075: — Median. [click to see {4075}](#)

- {4078} מַדַּי — **madday**, *mad-dah'-ee*; from 4100 and 1767; what (is) enough, i.e. sufficiently: — sufficiently. [click to see {4100}](#) [click to see {1767}](#)
- {4079} מִדְּיָן — **midyan**, *mid-yawn'*; a variation for 4066: — brawling, contention(-ous). [click to see {4066}](#)
- {4080} מִדְּיָן — **Midyan**, *mid-yawn'*; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: — Midian, Midianite. [click to see {4079}](#)
- {4081} מִדְּיִן — **Middiyn**, *mid-deen'*; a variation for 4080: — Middin. [click to see {4080}](#)
- {4082} מְדִינָה — **mdiy nah**, *med-ee-naw'*; from 1777; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: — (X every) province. [click to see {1777}](#)
- {4083} מְדִינָה — **mdiy nah**, *med-ee-naw'*; (Aramaic) corresponding to 4082: — province. [click to see {4082}](#)
- {4084} מִדְּיָנִי — **Midyaniy**, *mid-yaw-nee'*; patronymical or patril from 4080; a Midjanite or descend. (native) of Midjan: — Midianite. Compare 4092. [click to see {4080}](#) [click to see {4092}](#)
- {4085} מְדֻכָּה — **mdokah**, *med-o-kaw'*; from 1743; a mortar: — mortar. [click to see {1743}](#)
- {4086} מְדָמָן — **Madmen**, *mad-mane'*; from the same as 1828; dunghill; Madmen, a place in Palestine: — Madmen. [click to see {1828}](#)
- {4087} מְדָמְנָה — **madmenah**, *mad-may-naw'*; feminine from the same as 1828; a dunghill: — dunghill. [click to see {1828}](#)
- {4088} מְדָמְנָה — **Madmenah**, *mad-may-naw'*; the same as 4087; Madmenah, a place in Palestine: — Madmenah. [click to see {4087}](#)
- {4089} מְדָמְנָה — **Madmannah**, *mad-man-naw'*; a variation for 4087; Madmannah, a place in Palestine: — Madmannah. [click to see {4087}](#)

- {4090} מְדָן — **mdan**, *med-awn'*; a form of 4066: — discord, strife. [click to see {4066}](#)
- {4091} מְדָן — **Mdan**, *med-awn'*; the same as 4090; Medan, a son of Abraham: — Medan. [click to see {4090}](#)
- {4092} מְדָנִי — **Mdaniy**, *med-aw-nee'*; a variation of 4084: — Midianite. [click to see {4084}](#)
- {4093} מְדַע — **madda`**, *mad-daw'*; or מְדַע **maddai**, *mad-dah'*; from 3045; intelligence or consciousness: — knowledge, science, thought. [click to see {3045}](#)
- {4094} מְדַקְרָה — **madqarah**, *mad-kaw-raw'*; from 1856; a wound: — piercing. [click to see {1856}](#)
- {4095} מְדַרְגָּה — **madregah**, *mad-ray-gaw'*; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: — stair, steep place.
- {4096} מְדַרְךָ — **midrak**, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on: — (foot-) breadth. [click to see {1869}](#)
- {4097} מְדַרְשׁ — **midrash**, *mid-rawsh'*; from 1875; properly, an investigation, i.e. (by implication) a treatise or elaborate compilation: — story. [click to see {1875}](#)
- {4098} מְדַשְׁשָׁה — **mdushshah**, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concretely and figuratively) down-trodden people: — threshing. [click to see {1758}](#)
- {4099} מְדַתָּהָא — **Mdatha**, *med-aw-thaw'*; of Persian origin; Medatha, the father of Haman: — Hammedatha (including the article).
- {4100} מָה — **mah**, *maw*; or מַה **mah**, *mah*; or מַּה **ma**, *maw*; or מֶה **ma**, *mah*; also מֶה **meh**, *meh*; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: — how (long, oft, (-soever)), (no-) thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

- {4101} מָה — **mah, maw**; (Aramaic) corresponding to 4100: — how great (mighty), that which, what(-soever), why. [click to see {4100}](#)
- {4102} מָהַה — **mahahh, maw-hah'**; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: — delay, linger, stay selves, tarry. [click to see {4100}](#)
- {4103} מְהוּמָה — **mhuwmah, meh-hoo-maw'**; from 1949; confusion or uproar: — destruction, discomfiture, trouble, tumult, vexation, vexed. [click to see {1949}](#)
- {4104} מְהוּמָן — **Mhuwman, meh-hoo-mawn'**; of Persian origin; Mehuman, a eunuch of Xerxes: — Mehuman.
- {4105} מְהִיטַבְשָׁל — **Mheytab'el, meh-hay-tab-ale'**; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: — Mehetabeel, Mehetabel. [click to see {3190}](#) [click to see {410}](#)
- {4106} מְהִיר — **mahiyr, maw-here'**; or מְהִר **mahir, maw-here'**; from 4116; quick; hence, skilful: — diligent, hasty, ready. [click to see {4116}](#)
- {4107} מָהַל — **mahal, maw-hal'**; a primitive root; properly, to cut down or reduce, i.e. by implication, to adulterate: — mixed.
- {4108} מְהַלֵּךְ — **mahlek, mah-lake'**; from 1980; a walking (plural collectively), i.e. access: — place to walk. [click to see {1980}](#)
- {4109} מְהַלֵּךְ — **mahalak, mah-hal-awk'**; from 1980; a walk, i.e. a passage or a distance: — journey, walk. [click to see {1980}](#)
- {4110} מְהַלֵּל — **mahalal, mah-hal-awl'**; from 1984; fame: — praise. [click to see {1984}](#)
- {4111} מְהַלֵּלֵאל — **Mahalal'el, mah-hal-al-ale'**; from 4110 and 410; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: — Mahalaleel. [click to see {4110}](#) [click to see {410}](#)
- {4112} מְהַלְמָה — **mahalummah, mah-hal-oom-maw'**; from 1986; a blow: — stripe, stroke. [click to see {1986}](#)

- {4113} מַהְמֹרָה — **mahamorah**, *mah-ham-o-raw'*; from an unused root of uncertain meaning; perhaps an abyss: — deep pit.
- {4114} מַהְפֵּכָה — **mahpekah**, *mah-pay-kaw'*; from 2015; a destruction: — when...overthrew, overthrow(-n). [click to see {2015}](#)
- {4115} מַהְפֵּכֶת — **mahpeketh**, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks: — prison, stocks. [click to see {2015}](#)
- {4116} מָהַר — **mahar**, *maw-har'*; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: — be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.
- {4117} מָהַר — **mahar**, *maw-har'*; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: — endow, X surely. [click to see {4116}](#)
- {4118} מָהַר — **maher**, *mah-hare'*; from 4116; properly, hurrying; hence (adverbially) in a hurry: — hasteth, hastily, at once, quickly, soon, speedily, suddenly. [click to see {4116}](#)
- {4119} מָהַר — **mohar**, *mo'-har*; from 4117; a price (for a wife): — dowry. [click to see {4117}](#)
- {4120} מְהַרָּה — **mherah**, *meh-hay-raw'*; feminine of 4118; properly, a hurry; hence (adverbially) promptly: — hastily, quickly, shortly, soon, make (with) speed(-ily), swiftly. [click to see {4118}](#)
- {4121} מַהְרָי — **Maharay**, *mah-har-ah'-ee*; from 4116; hasty; Maharai, an Israelite: — Maharai. [click to see {4116}](#)
- {4122} מָהַר שָׁלַל חָשׁ בַּז — **Maher Shalal Chash Baz**, *mah-hare' shaw-lawl' khawsh baz*; from 4118 and 7998 and 2363 and 957; hastening (is he (the enemy) to the) booty, swift (to the) prey; Maher-Shalal-Chash-Baz; the symbolical name of the son of Isaiah: — Maher-sha-lal-bash-baz. [click to see {4118}](#) [click to see {7998}](#) [click to see {2363}](#) [click to see {957}](#)

- {4123} מַהַתְּלָה — **mahathallah**, *mah-hath-al-law'*; from 2048; a delusion: — deceit. [click to see {2048}](#)
- {4124} מוֹאֵב — **Mow'ab**, *mo-awb*; from a prolonged form of the prepositional prefix m- and l; from (her (the mother's)) father; Moab, an incestuous son of Lot; also his territory and descendants: — Moab. [click to see {1}](#)
- {4125} מוֹאֲבִי — **Mow'abiy**, *mo-aw-bee'*; feminine מוֹאֲבִיָּה **Mownabiyah**, *mo-aw-bee-yaw'*; or מוֹאֲבִיָּת **Mowabiyth**, *mo-aw-beeth'*; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: — (woman) of Moab, Moabite(-ish, -ss). [click to see {4124}](#)
- {4126} מוֹבָא — **mowba'**, *mo-baw'*; by transp. for 3996; an entrance: — coming. [click to see {3996}](#)
- {4127} מוּג — **muwg**, *moog*; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): — consume, dissolve, (be) faint(-hearted), melt (away), make soft.
- {4128} מוּד — **muwd**, *mood*; a primitive root; to shake: — measure.
- {4129} מוֹדַע — **mowda`**, *mo-dah'*; or rather מוֹדָע **modao**, *mo-daw'*; from 3045; an acquaintance: — kinswoman. [click to see {3045}](#)
- {4130} מוֹדַעַת — **mowda`ath**, *mo-dah'-ath*; from 3045; acquaintance: — kindred. [click to see {3045}](#)
- {4131} מוֹט — **mowt**, *mote*; a primitive root; to waver; by implication, to slip, shake, fall: — be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-) moved, be ready, shake, slide, slip.
- {4132} מוֹט — **mowt**, *mote*; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): — bar, be moved, staff, yoke. [click to see {4131}](#)
- {4133} מוֹטָה — **mowtah**, *mo-taw'*; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): — bands, heavy, staves, yoke. [click to see {4132}](#)

- {4134} מוּדַךְ — **muwk**, *mook*; a primitive root; to become thin, i.e. (figuratively) be impoverished: — be (waxen) poor(-er).
- {4135} מוּל — **muwl**, *mool*; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: — circumcise(-ing), selves), cut down (in pieces), destroy, X must needs.
- {4136} מוּל — **muwl**, *mool*; or מוּל **mowl**, (⁴¹³⁴Deuteronomy 1:1) *mole*; or מוּאֵל **mow'l**, (⁴¹³⁵Nehemiah 12:38) *mole*; or מוּל **mul**, (⁴¹³⁵Numbers 22:5) *mool*; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: — (over) against, before, (fore-) front, from, (God-) ward, toward, with. [click to see {4135}](#)
- {4137} מוּלְדָה — **Mowladah**, *mo-law-daw'*; from 3205; birth; Moladah, a place in Palestine: — Moladah. [click to see {3205}](#)
- {4138} מוּלְדֶת — **mowledeth**, *mo-leh'-deth*; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: — begotten, born, issue, kindred, native(-ity). [click to see {3205}](#)
- {4139} מוּלָה — **muwlah**, *moo-law'*; from 4135; circumcision: — circumcision. [click to see {4135}](#)
- {4140} מוּלִיֵּד — **Mowliyd**, *mo-leed'*; from 3205; genitor; Molid, an Israelite: — Molid. [click to see {3205}](#)
- {4141} מוּסָב — **muwcab**, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building): — winding about. [click to see {5437}](#)
- {4142} מוּסָבָה — **muwcabbah**, *moo-sab-baw'*; or מוּסָבָה **mucabbah**, *moo-sab-baw'*; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): — being changed, inclosed, be set, turning. [click to see {4141}](#)
- {4143} מוּסָד — **muwcad**, *moo-sawd'*; from 3245; a foundation: — foundation. [click to see {3245}](#)
- {4144} מוּסָד — **mowcad**, *mo-sawd'*; from 3245; a foundation: — foundation. [click to see {3245}](#)

- {4145} מוֹצְדָּה — **muwcadah**, *moo-saw-daw'*; feminine of 4143; a foundation; figuratively, an appointment: — foundation, grounded. Compare 4328. [click to see {4143}](#) [click to see {4328}](#)
- {4146} מוֹצְדָּה — **mowcadah**, *mo-saw-daw'*; or מוֹצְדָּה **mocadah**, *mo-saw-daw'*; feminine of 4144; a foundation: — foundation. [click to see {4144}](#)
- {4147} מוֹסֵר — **mowcer**, *mo-sare'*; also (in plural) feminine מוֹסְרָה **mowcerah**, *mo-say-raw'*; or מוֹסְרָה **mocrah**, *mo-ser-aw'*; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: — band, bond. [click to see {3256}](#)
- {4148} מוֹסֵר — **muwcar**, *moo-sawr'*; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: — bond, chastening ((-eth)), chastisement, check, correction, discipline, doctrine, instruction, rebuke. [click to see {3256}](#)
- {4149} מוֹסְרָה — **Mowcerah**, *mo-say-raw'*; or (plural) מְסָרוֹת **Mocrowth**, *mo-ser-oth'e'* feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: — Mosera, Moseroth. [click to see {4147}](#)
- {4150} מוֹעֵד — **mow`ed**, *mo-ade'*; or מוֹעֵד **moled**, *mo-ade'*; or (feminine) מוֹעֲדָה **moweadah**, (⁴¹⁸³2 Chronicles 8:13) *mo-aw-daw'*; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): — appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed). [click to see {3259}](#)
- {4151} מוֹעֵד — **mow`ad**, *mo-awd'*; from 3259; properly, an assembly (as in 4150); figuratively, a troop: — appointed time. [click to see {3259}](#) [click to see {4150}](#)

- {4152} מועֲדָה — **muw`adah**, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum: — appointed. [click to see {3259}](#)
- {4153} מועֲדֵיָהּ — **Mow`adyah**, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moadjah, an Israelite: — Moadiah. Compare 4573. [click to see {4151}](#) [click to see {3050}](#) [click to see {4573}](#)
- {4154} מועֲדַת — **muw`edeth**, *moo-ay'-deth*; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: — out of joint. [click to see {4571}](#)
- {4155} מועֲפֵף — **muw`aph**, *moo-awf'*; from 5774; properly, covered, i.e. dark; abstractly, obscurity, i.e. distress: — dimness. [click to see {5774}](#)
- {4156} מועֲצָה — **mow`etsah**, *mo-ay-tsaw'*; from 3289; a purpose: — counsel, device. [click to see {3289}](#)
- {4157} מועֲקָה — **muw`aqah**, *moo-aw-kaw'*; from 5781; pressure, i.e. (figuratively) distress: — affliction. [click to see {5781}](#)
- {4158} מופֵּאת — **Mowpha`ath**, *mo-fah'-ath*; (³⁴⁸²Jeremiah 48:21) or מֵיפֵּאת **meyphaath**, *may-fah'-ath*; or מפֵּאת **mephaath**, *may-fah'-ath*; from 3313; illuminative; Mophaath or Mephaath, a place in Palestine: — Mephaath. [click to see {3313}](#)
- {4159} מופֶּת — **mowpheth**, *mo-faith'*; or מִפֶּת **mopheth**, *mo-faith'*; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: — miracle, sign, wonder(-ed at). [click to see {3302}](#)
- {4160} מוץ — **muwts**, *moots*; a primitive root; to press, i.e. (figuratively) to oppress: — extortioner.
- {4161} מוצֵא — **mowtsa'**, *mo-tsaw'*; or מוצֵאִי **motsai**, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): — brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is

gone out, outgoing, proceeded out, spring, vein, (water-) course (springs). [click to see {3318}](#)

{4162} מוֹצָא — **mowtsa'**, *mo-tsaw'*; the same as 4161; Motsa, the name of two Israelites: — Moza. [click to see {4161}](#)

{4163} מוֹצָאָה — **mowtsa'ah**, *mo-tsaw-aw'*; feminine of 4161; a family descent; also a sewer (marg.; compare 6675): — draught house; going forth. [click to see {4161}](#) [click to see {6675}](#)

{4164} מוֹצָק — **muwtsaq**, *moo-tsak'*; or מוֹצָק **muwtsaq**, *moo-tsawk'*; from 3332; narrowness; figuratively, distress: — anguish, is straitened, straitness. [click to see {3332}](#)

{4165} מוֹצָק — **muwtsaq**, *moo-tsawk'*; from 5694; properly, fusion, i.e. literally, a casting (of metal); figuratively, a mass (of clay): — casting, hardness. [click to see {5694}](#)

{4166} מוֹצָקָה — **muwtsaqah**, *moo-tsaw-kaw'*; or מוֹצָקָה **mutsaqah**, *moo-tsaw-kaw'*; from 3332; properly, something poured out, i.e. a casting (of metal); by implication, a tube (as cast): — when it was cast, pipe. [click to see {3332}](#)

{4167} מוֹק — **muwq**, *mook*; a primitive root; to jeer, i.e. (intens.) blaspheme: — be corrupt.

{4168} מוֹקֵד — **mowqed**, *mo-kade'*; from 3344; a fire or fuel; abstractly, a conflagration: — burning, hearth. [click to see {3344}](#)

{4169} מוֹקֵדָה — **mowqdah**, *mo-ked-aw'*; feminine of 4168; fuel: — burning. [click to see {4168}](#)

{4170} מוֹקֵשׁ — **mowqesh**, *mo-kashe'*; or מוֹקֵשׁ **moqesh**, *mo-kashe'*; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): — be ensnared, gin, (is) snare(-d), trap. [click to see {3369}](#)

{4171} מוֹר — **muwr**, *moor*; a primitive root; to alter; by implication, to barter, to dispose of: — X at all, (ex-) change, remove.

{4172} מוֹרָא — **mowra'**, *mo-raw'*; or מוֹרָא **morat**, *mo-raw'*; or מוֹרָה **morah**, (⁴⁹⁰⁰Psalm 9:20) *mo-raw'*; from 3372; fear; by implication,

a fearful thing or deed: — dread, (that ought to be) fear(-ed),
terribleness, terror. [click to see {3372}](#)

{4173} מוֹרָג — **mowrag**, *mo-rag'*; or מוֹרָג **morag**, *mo-rag'*; from an
unused root meaning to triturate; a threshing sledge: — threshing
instrument.

{4174} מוֹרָד — **mowrad**, *mo-rawd'*; from 3381; a descent; as
architecture, an ornamental appendage, perhaps a festoon: — going
down, steep place, thin work. [click to see {3381}](#)

{4175} מוֹרֵה — **mowreh**, *mo-reh'*; from 3384; an archer; also teacher or
teaching; also the early rain (see 3138): — (early) rain. [click to see {3384}](#) [click to see {3138}](#)

{4176} מוֹרֵה — **Mowreh**, *mo-reh'*; or מוֹרֵה **Moreh**, *mo-reh'*; the same
as 4175; Moreh, a Canaanite; also a hill (perhaps named from him):
— Moreh. [click to see {4175}](#)

{4177} מוֹרָה — **mowrah**, *mo-rawh'*; from 4171 in the sense of shearing;
a razor: — razor. [click to see {4171}](#)

{4178} מוֹרָט — **mowrat**, *mo-rawt'*; from 3399; obstinate, i.e.
independent: — peeled. [click to see {3399}](#)

{4179} מוֹרֵיָה — **Mowriyah**, *mo-ree-yaw'*; or מוֹרֵיָה **Moriyah**, *mo-ree-
yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Palestine:
— Moriah. [click to see {7200}](#) [click to see {3050}](#)

{4180} מוֹרָשׁ — **mowrash**, *mo-rawsh'*; from 3423; a possession;
figuratively, delight: — possession, thought. [click to see {3423}](#)

{4181} מוֹרָשָׁה — **mowrashah**, *mo-raw-shaw'*; feminine of 4180; a
possession: — heritage, inheritance, possession. [click to see {4180}](#)

{4182} מוֹרְשֵׁת גַּת — **Mowresheth Gath**, *mo-reh'-sheth gath*; from
3423 and 1661; possession of Gath; Moresheth-Gath, a place in
Palestine: — Moresheth-gath. [click to see {3423}](#) [click to see {1661}](#)

- {4183} מֹרְשֵׁתִי — **Morashtiy**, *mo-rash-tee'*; patrial from 4182; a Morashtite or inhabitant of Moresheth-Gath: — Morashtite. [click to see {4182}](#)
- {4184} מוּשׁ — **muwsh**, *moosh*; a primitive root; to touch: — feel, handle.
- {4185} מוּשׁ — **muwsh**, *moosh*; a primitive root (perhaps rather the same as 4184 through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitive or transitive): — cease, depart, go back, remove, take away. [click to see {4184}](#)
- {4186} מוֹשָׁב — **mowshab**, *mo-shawb'*; or מֹשָׁב **moshab**, *mo-shawb'*; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: — assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning. [click to see {3427}](#)
- {4187} מוֹשֵׁר — **Muwshiy**, *moo-shee'*; or מוֹשֵׁי **Mushshiy**, *mush-shee'*; from 4184; sensitive; Mushi, a Levite: — Mushi. [click to see {4184}](#)
- {4188} מוֹשֵׁי — **Muwshiy**, *moo-shee'*; patronymical from 4187; a Mushite (collectively) or descendants of Mushi: — Mushites. [click to see {4187}](#)
- {4189} מוֹשְׁכָה — **mowshkah**, *mo-shek-aw'*; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: — band. [click to see {4900}](#)
- {4190} מוֹשָׁעָה — **mowsha`ah**, *mo-shaw-aw'*; from 3467; deliverance: — salvation. [click to see {3467}](#)
- {4191} מוּת — **muwth**, *mooth*; a primitive root: to die (literally or figuratively); causatively, to kill: — X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro(-mancer), X must needs, slay, X surely, X very suddenly, X in (no) wise.
- {4192} מוּת לְבָן — **Muwth**, *mooth*; (Psalm 48 or מוּת לְבָן **Muwth lab-ben**, *mooth lab-bane'*; from 4191 and 1121 with the preposition and

article interposed; "To die for the son", probably the title of a popular song: — death, Muthlabben. [click to see {48}](#) [click to see {4191}](#) [click to see {1121}](#)

{4193} מוּתָה — **mowth**, *mohth*; (Aramaic) corresponding to 4194; death: — death. [click to see {4194}](#)

{4194} מָוֶתָה — **maveth**, *maw'-veth*; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: — (be) dead((-ly)), death, die(-d). [click to see {4191}](#)

{4195} מוּתָרָה — **mowthar**, *mo-thar'*; from 3498; literally, gain; figuratively, superiority: — plenteousness, preeminence, profit. [click to see {3498}](#)

{4196} מִזְבֵּחַ — **mizbeach**, *miz-bay'-akh*; from 2076; an altar: — altar. [click to see {2076}](#)

{4197} מֵזֶג — **mezeg**, *meh'-zeg*; from an unused root meaning to mingle (water with wine); tempered wine: — liquor.

{4198} מָזָה — **mazeh**, *maw-zeh'*; from an unused root meaning to suck out; exhausted: — burnt.

{4199} מִזָּה — **Mizzah**, *miz-zaw'*; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: — Mizzah.

{4200} מֵזֶן — **mezev**, *meh'-zev*; probably from an unused root meaning to gather in; a granary: — garner.

{4201} מִזְוָזָה — **mzuwzah**, *mez-oo-zaw'*; or מִזְוָזָה **mzuzah**, *mez-oo-zaw'*; from the same as 2123; a door-post (as prominent): — (door, side) post. [click to see {2123}](#)

{4202} מִזּוֹן — **mazown**, *maw-zone'*; from 2109; food: — meat, victual. [click to see {2109}](#)

{4203} מִזּוֹן — **mazown**, *maw-zone'*; (Aramaic) corresponding to 4202: — meat. [click to see {4202}](#)

- {4204} מְזוֹר — **mazowr**, *maw-zore'*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: — wound. [click to see {2114}](#)
- {4205} מְזוֹר — **mazowr**, *maw-zore'*; or מָזוֹר **mazor**, *maw-zore'*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): — bound up, wound. [click to see {2115}](#)
- {4206} מְזַיַּח — **mazyach**, *maw-zee'-akh*; or מֵזַח **mezach**, *may-zakh'*; from 2118; a belt (as movable): — girdle, strength. [click to see {2118}](#)
- {4207} מְזַלֵּג — **mazleg**, *maz-layg'*; or (feminine) מִזְלָגָה **mizlagah**, *miz-law-gaw'*; from an unused root meaning to draw up; a fork: — fleshhook.
- {4208} מְזַלָּה — **mazzalah**, *maz-zaw-law'*; apparently from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): — planet. Compare 4216. [click to see {5140}](#) [click to see {4216}](#)
- {4209} מְזַמָּה — **mzimmah**, *mez-im-maw'*; from 2161; a plan, usually evil (machination), sometimes good (sagacity): — (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly. [click to see {2161}](#)
- {4210} מְזַמּוֹר — **mizmowr**, *miz-more'*; from 2167; properly, instrumental music; by implication, a poem set to notes: — psalm. [click to see {2167}](#)
- {4211} מְזַמְרָה — **mazmerah**, *maz-may-raw'*; from 2168; a pruning-knife: — pruning-hook. [click to see {2168}](#)
- {4212} מְזַמְרָה — **mzammrah**, *mez-am-mer-aw'*; from 2168; a tweezer (only in the plural): — snuffers. [click to see {2168}](#)
- {4213} מְזַעַר — **miz`ar**, *miz-awr'*; from the same as 2191; fewness; by implication, as superl. diminutiveness: — few, X very. [click to see {2191}](#)

- {4214} מִזְרֵה — **mizreh**, *miz-reh'*; from 2219; a winnowing shovel (as scattering the chaff): — fan. [click to see {2219}](#)
- {4215} מִזְרֵה — **mzareh**, *mez-aw-reh'*; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): — north. [click to see {2219}](#)
- {4216} מִזְרָה — **mazzarah**, *maz-zaw-raw'*; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: — Mazzoroth. Compare 4208. [click to see {5144}](#) [click to see {4208}](#)
- {4217} מִזְרַח — **mizrach**, *miz-rawkh'*; from 2224; sunrise, i.e. the east: — east (side, -ward), (sun-) rising (of the sun). [click to see {2224}](#)
- {4218} מִזְרַע — **mizra`**, *miz-raw'*; from 2232; a planted field: — thing sown. [click to see {2232}](#)
- {4219} מִזְרָק — **mizraq**, *miz-rawk'*; from 2236; a bowl (as if for sprinkling): — bason, bowl. [click to see {2236}](#)
- {4220} מֵחַ — **meach**, *may'-akh*; from 4229 in the sense of greasing; fat; figuratively, rich: — fatling (one). [click to see {4229}](#)
- {4221} מֵחַ — **moach**, *mo'-akh*; from the same as 4220; fat, i.e. marrow: — marrow. [click to see {4220}](#)
- {4222} מָחָא — **macha'**, *maw-khaw'*; a primitive root; to rub or strike the hands together (in exultation): — clap.
- {4223} מָחָא — **mcha'**, *mekh-aw'*; (Aramaic) corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: — hang, smite, stay. [click to see {4222}](#)
- {4224} מַחְבֵּא — **machabe'**, *makh-ab-ay'*; or מַחְבֹּא **machaboo**, *makh-ab-o'*; from 2244; a refuge: — hiding (lurking) place. [click to see {2244}](#)
- {4225} מַחְבֶּרֶת — **machbereth**, *makh-beh'-reth*; from 2266; a junction, i.e. seam or sewed piece: — coupling. [click to see {2266}](#)
- {4226} מַחְבְּרָה — **mchabbrah**, *mekh-ab-ber-aw'*; from 2266; a joiner, i.e. brace or cramp: — coupling, joining. [click to see {2266}](#)

- {4227} מַחְבַּת — **machabath**, *makh-ab-ath'*; from the same as 2281; a pan for baking in: — pan. [click to see {2281}](#)
- {4228} מַחְגֹּרֶת — **machagoreth**, *makh-ag-o'-reth*; from 2296; a girdle: — girding. [click to see {2296}](#)
- {4229} מָחָה — **machah**, *maw-khaw'*; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: — abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).
- {4230} מְחוּגָה — **mchuwgah**, *mekk-oo-gaw'*; from 2328; an instrument for marking a circle, i.e. compasses: — compass. [click to see {2328}](#)
- {4231} מַחֹז — **machowz**, *maw-khoze'*; from an unused root meaning to enclose; a harbor (as shut in by the shore): — haven.
- {4232} מְחוּיָאֵל — **Mchuwya'el**, *mekh-oo-yaw-ale'*; or מְחִיִּיאֵל **Mchiyyauel**, *mekh-ee-yaw-ale'*; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: — Mehujael. [click to see {4229}](#) [click to see {410}](#)
- {4233} מַחְוִיִּים — **Machaviym**, *makh-av-eem'*; apparently a patrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: — Mahavite.
- {4234} מַחֹל — **machowl**, *maw-khole'*; from 2342; a (round) dance: — dance(-cing). [click to see {2342}](#)
- {4235} מַחֹל — **Machowl**, *maw-khole'*; the same as 4234; dancing; Machol, an Israelite: — Mahol. [click to see {4234}](#)
- {4236} מַחְזֵה — **machazeh**, *makh-az-eh'*; from 2372; a vision: — vision. [click to see {2372}](#)
- {4237} מְחֵזָה — **mechezah**, *mekh-ez-aw'*; from 2372; a window: — light. [click to see {2372}](#)

- {4238} מַחְזִיאוֹת — **Machazyi'owth**, *makh-az-ee-oth'*; feminine plural from 2372; visions; Machazioth, an Israelite: — Mahazioth. [click to see {2372}](#)
- {4239} מַחֵי — **mchiy**, *mekh-ee'*; from 4229; a stroke, i.e. battering-ram: — engines. [click to see {4229}](#)
- {4240} מַחֲדָּא — **Mchiyda'**, *mek-ee-daw'*; from 2330; junction; Mechida, one of the Nethinim: — Mehida. [click to see {2330}](#)
- {4241} מַחְיָה — **michyah**, *mikh-yaw'*; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: — preserve life, quick, recover selves, reviving, sustenance, victuals. [click to see {2421}](#)
- {4242} מַחִיר — **mchiyr**, *mekk-eer'*; from an unused root meaning to buy; price, payment, wages: — gain, hire, price, sold, worth.
- {4243} מַחִיר — **Mchiyr**, *mekh-eer'*; the same as 4242; price; Mechir, an Israelite: — Mehir. [click to see {4242}](#)
- {4244} מַחְלָה — **Machlah**, *makh-law'*; from 2470; sickness; Machlah, the name apparently of two Israelitesses: — Mahlah. [click to see {2470}](#)
- {4245} מַחְלָה — **machaleh**, *makh-al-eh'*; or (feminine) מַחְלָה **machalah**, *makk-al-aw'*; from 2470; sickness: — disease, infirmity, sickness. [click to see {2470}](#)
- {4246} מַחְלָה — **mchowlah**, *mek-o-law'*; feminine of 4284; a dance: — company, dances(-cing). [click to see {4284}](#)
- {4247} מַחְלָה — **mchillah**, *mekh-il-law'*; from 2490; a cavern (as if excavated): — cave. [click to see {2490}](#)
- {4248} מַחְלוֹן — **Machlown**, *makh-lone'*; from 2470; sick; Machlon, an Israelite: — Mahlon. [click to see {2470}](#)
- {4249} מַחְלִי — **Machliy**, *makh-lee'*; from 2470; sick; Machli, the name of two Israelites: — Mahli. [click to see {2470}](#)

- {4250} מַחְלִי — **Machliy**, *makh-lee'*; patronymical from 4249; a Machlite or (collectively) descendants of Machli: — Mahlites. [click to see {4249}](#)
- {4251} מַחְלִי — **machluy**, *makh-loo'-ee*; from 2470; a disease: — disease. [click to see {2470}](#)
- {4252} מַחְלָף — **machalaph**, *makh-al-awf'*; from 2498; a (sacrificial) knife (as gliding through the flesh): — knife. [click to see {2498}](#)
- {4253} מַחְלָפָה — **machlaphah**, *makh-law-faw'*; from 2498; a ringlet of hair (as gliding over each other): — lock. [click to see {2498}](#)
- {4254} מַחְלָצָה — **machalatsah**, *makh-al-aw-tsaw'*; from 2502; a mantle (as easily drawn off): — changeable suit of apparel, change of raiment. [click to see {2502}](#)
- {4255} מַחְלָקָה — **machlqah**, *makh-lek-aw'*; (Aramaic) corresponding to 4256; a section (of the Levites): — course. [click to see {4256}](#)
- {4256} מַחְלָקֶת — **machaloqeth**, *makh-al-o'-keth*; from 2505; a section (of Levites, people or soldiers): — company, course, division, portion. See also 5555. [click to see {2505}](#) [click to see {5555}](#)
- {4257} מַחְלָת — **machalath**, *makh-al-ath'*; from 2470; sickness; Machalath, probably the title (initial word) of a popular song: — Mahalath. [click to see {2470}](#)
- {4258} מַחְלָת — **Machalath**, *makh-al-ath'*; the same as 4257; sickness; Machalath, the name of an Ishmaelites and of an Israelites: — Mahalath. [click to see {4257}](#)
- {4259} מַחְלָתִי — **Mcholathiy**, *mekh-o-law-thee'*; patril from 65; a Mecholathite or inhabitant of Abel-Mecholah: — Mecholathite. [click to see {65}](#)
- {4260} מַחְמָסָה — **machama'ah**, *makh-am-aw-aw'*; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: — X than butter. [click to see {2529}](#)
- {4261} מַחְמָד — **machmad**, *makh-mawd'*; from 2530; delightful; hence, a delight, i.e. object of affection or desire: — beloved, desire, goodly, lovely, pleasant (thing). [click to see {2530}](#)

- {4262} מַחְמוּד — **machmud**, *makh-mood'*; or מַחְמוּד **machmuwd**, *makh-mood'*; from 2530; desired; hence, a valuable: — pleasant thing. [click to see {2530}](#)
- {4263} מַחְמַל — **machmal**, *makh-mawl'*; from 2550; properly, sympathy; (by paronomasia with 4261) delight: — pitieth. [click to see {2550}](#) [click to see {4261}](#)
- {4264} מַחֲנֶה — **machaneh**, *makh-an-eh'*; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): — army, band, battle, camp, company, drove, host, tents. [click to see {2583}](#)
- {4265} מַחֲנֵה־דָן — **Machaneh-Dan**, *makh-an-ay'-dawn*; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: — Mahaneh-dan. [click to see {4264}](#) [click to see {1835}](#)
- {4266} מַחֲנַיִם — **Machanayim**, *makh-an-ah'-yim*; dual of 4264; double camp; Machanajim, a place in Palestine: — Mahanaim. [click to see {4264}](#)
- {4267} מַחֲנַק — **machanaq**, *makh-an-ak'*; from 2614; choking: — strangling. [click to see {2614}](#)
- {4268} מַחְסֵה — **machaceh**, *makh-as-eh'*; or מַחְסֵה **machceh**, *makh-seh'*; from 2620; a shelter (literally or figuratively): — hope, (place of) refuge, shelter, trust. [click to see {2620}](#)
- {4269} מַחְסוּם — **machcowm**, *makh-sohm'*; from 2629; a muzzle: — bridle. [click to see {2629}](#)
- {4270} מַחְסוּר — **machcowr**, *makh-sore'*; or מַחְסוּר **machcor**, *makh-sore'*; from 2637; deficiency; hence, impoverishment: — lack, need, penury, poor, poverty, want. [click to see {2637}](#)
- {4271} מַחְסֵיָה — **Machceyah**, *makh-say-yaw'*; from 4268 and 3050; refuge of (i.e. in) Jah; Machsejah, an Israelite: — Maaseiah. [click to see {4268}](#) [click to see {3050}](#)
- {4272} מַחֲצִי — **machats**, *maw-khats'*; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to

subdue or destroy: — dip, pierce (through), smite (through), strike through, wound.

- {4273} מַחֵץ — **machats**, *makh'-ats*; from 4272; a contusion: — stroke.
[click to see {4272}](#)
- {4274} מַחֲצֵב — **machtseb**, *makh-tsabe'*; from 2672; properly, a hewing; concretely, a quarry: — hewed(-n). [click to see {2672}](#)
- {4275} מַחְצֵה — **mchetsah**, *mekh-ets-aw'*; from 2673; a halving: — half. [click to see {2673}](#)
- {4276} מַחְצִיחַ — **machatsiyth**, *makh-ats-eeth'*; from 2673; a halving or the middle: — half (so much), mid(-day). [click to see {2673}](#)
- {4277} מַחֵק — **machaq**, *maw-khak'*; a primitive root; to crush: — smite off.
- {4278} מַחְקָר — **mechqar**, *mekh-kawr'*; from 2713; properly, scrutinized, i.e. (by implication) a recess: — deep place. [click to see {2713}](#)
- {4279} מַחָר — **machar**, *maw-khar'*; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: — time to come, tomorrow. [click to see {309}](#)
- {4280} מַחְרָשָׁה — **machara'ah**, *makh-ar-aw-aw'*; from the same as 2716; a sink: — draught house. [click to see {2716}](#)
- {4281} מַחְרֶשֶׁה — **machareshah**, *makh-ar-ay-shaw'*; from 2790; probably a pick-axe: — mattock. [click to see {2790}](#)
- {4282} מַחְרֶשֶׁת — **macharesheth**, *makh-ar-eh'-sheth*; from 2790; probably a hoe: — share. [click to see {2790}](#)
- {4283} מַחְרָת — **mochorath**, *mokh-or-awth'*; or מַחְרָתָם
mochoratham, (^{ORIT}1 Samuel 30:17) *mokh-or-aw-thawm'*;
 feminine from the same as 4279; the morrow or (adverbially) tomorrow: — morrow, next day. [click to see {4279}](#)
- {4284} מַחְשָׁבָה — **machashabah**, *makh-ash-aw-baw'*; or מַחְשָׁבֶת
machashebeth, *makh-ash-eh'-beth*; from 2803; a contrivance, i.e.

(concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): — cunning (work), curious work, device(-sed), imagination, invented, means, purpose, thought. [click to see {2803}](#)

{4285} מַחֲשָׁקׁ — **machshak**, *makh-shawk'*; from 2821; darkness; concretely, a dark place: — dark(-ness, place). [click to see {2821}](#)

{4286} מַחֲסוֹף — **machsoph**, *makh-sofe'*; from 2834; a peeling: — made appear. [click to see {2834}](#)

{4287} מַחֲתָה — **Machath**, *makh'-ath*; probably from 4229; erasure; Machath, the name of two Israelites: — Mahath. [click to see {4229}](#)

{4288} מַחֲתָה — **mchittah**, *mekh-it-taw'*; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: — destruction, dismaying, ruin, terror. [click to see {2846}](#)

{4289} מַחֲתָה — **machtah**, *makh-taw'*; the same as 4288 in the sense of removal; a pan for live coals: — censer, firepan, snuffdish. [click to see {4288}](#)

{4290} מַחֲתֶרֶת — **machtereth**, *makh-teh'-reth*; from 2864; a burglary; figuratively, unexpected examination: — breaking up, secret search. [click to see {2864}](#)

{4291} מָטָא — **mta'**, *met-aw'*; (Aramaic) or מָטָה **mtah**, (Aramaic) *met-aw'*; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: — come, reach. [click to see {4672}](#)

{4292} מַטְאֵת — **mat'ate'**, *mat-at-ay'*; apparently a denominative from 2916; a broom (as removing dirt (compare Engl. "to dust", i.e. remove dust)): — besom. [click to see {2916}](#)

{4293} מַטְבֵּחַ — **matbeach**, *mat-bay'-akh*; from 2873; slaughter: — slaughter. [click to see {2873}](#)

{4294} מַטֵּה — **matteh**, *mat-teh'*; or (feminine) מַטָּה **mattah**, *mat-taw'*; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre),

throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): — rod, staff, tribe. [click to see {5186}](#)

{4295} מַטָּה — **mattah**, *mat'-taw*; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: — beneath, down(-ward), less, very low, under(-neath). [click to see {5786}](#)

{4296} מִטָּה — **mittah**, *mit-taw'*; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: — bed((-chamber)), bier. [click to see {5186}](#)

{4297} מִטְּהָה — **mutteh**, *moot-teh'*; from 5186; a stretching, i.e. distortion (figuratively, iniquity): — perverseness. [click to see {5186}](#)

{4298} מִטְּהָה — **muttah**, *moot-taw'*; from 5186; expansion: — stretching out. [click to see {5186}](#)

{4299} מִמְּרָה — **matveh**, *mat-veh'*; from 2901; something spun: — spun. [click to see {2901}](#)

{4300} מִמְּיָל — **mtiyl**, *met-eel'*; from 2904 in the sense of hammering out; an iron bar (as forged): — bar. [click to see {2904}](#)

{4301} מַטְמוֹן — **matmown**, *mat-mone'*; or מַטְמוֹן **matmon**, *mat-mone'*; or מַטְמוֹן **matmun**, *mat-moon'*; from 2934; a secret storehouse; hence, a secreted valuable (buried); generally money: — hidden riches, (hid) treasure(-s). [click to see {2934}](#)

{4302} מַטְעָה — **matta`**, *mat-taw'*; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: — plant(-ation, -ing). [click to see {5193}](#)

{4303} מַטְעָם — **mat`am**, *mat-am'*; or (feminine) מַטְעָמָה **matiammah**, *mat-am-maw'*; from 2938; a delicacy: — dainty (meat), savoury meat. [click to see {2938}](#)

{4304} מִטְּפָחַת — **mitpachath**, *mit-pakh'-ath*; from 2946; a wide cloak (for a woman): — veil, wimple. [click to see {2946}](#)

- {4305} מָטַר — **matar**, *maw-tar'*; a primitive root; to rain: — (cause to) rain (upon).
- {4306} מָטַר — **matar**, *maw-tawr'*; from 4305; rain: — rain. [click to see {4305}](#)
- {4307} מַטְרָא — **mattara'**, *mat-taw-raw'*; or מַטְרָה **mattarah**, *mat-taw-raw'*; from 5201; a jail (as a guard-house); also an aim (as being closely watched): — mark, prison. [click to see {5201}](#)
- {4308} מַטְרֵד — **Matred**, *mat-rade'*; from 2956; propulsive; Matred, an Edomite: — Matred. [click to see {2956}](#)
- {4309} מַטְרִי — **Matriy**, *mat-ree'*; from 4305; rainy; Matri, an Israelite: — Matri. [click to see {4305}](#)
- {4310} מִי — **miy**, *me*; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: — any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God. [click to see {4100}](#)
- {4311} מֵי־דְבָא — **Meydba'**, *may-deb-aw'*; from 4325 and 1679; water of quiet; Medeba, a place in Palestine: — Medeba. [click to see {4325}](#) [click to see {1679}](#)
- {4312} מֵי־דָד — **Meydad**, *may-dawd'*; from 3032 in the sense of loving; affectionate; Medad, an Israelite: — Medad. [click to see {3032}](#)
- {4313} מֵי הַיַּרְקוֹן — **Mey hay-Yarqown**, *may hah'-ee-yar-kone'*; from 4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: — Me-jarkon. [click to see {4325}](#) [click to see {3420}](#)
- {4314} מֵי זָהָב — **Mey Zahab**, *may zaw-hawb'*; from 4325 and 2091, water of gold; Me-Zahab, an Edomite: — Mezahab. [click to see {4325}](#) [click to see {2091}](#)
- {4315} מֵיטָב — **meytab**, *may-tawb'*; from 3190; the best part: — best. [click to see {3190}](#)
- {4316} מֵיכָא — **Miyka'**, *mee-kaw'*; a variation for 4318; Mica, the name of two Israelites: — Micha. [click to see {4318}](#)

- {4317} מִיכָאֵל — **Miyka'el**, *me-kaw-ale'*; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: — Michael. [click to see {4310}](#) [click to see {3588}](#) [click to see {410}](#)
- {4318} מִיכָה — **Miykah**, *mee-kaw'*; an abbrev. of 4320; Micah, the name of seven Israelites: — Micah, Micaiah, Michah. [click to see {4320}](#)
- {4319} מִיכָהוּ — **Miykahuw**, *me-kaw'-hoo*; a contr. for 4321; Mikehu, an Israelite prophet: — Micaiah (⁴⁸⁸⁸2 Chronicles 18:8). [click to see {4321}](#)
- {4320} מִיכָיָה — **Miykayah**, *me-kaw-yaw'*; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: — Micah, Michaiah. Compare 4318. [click to see {4310}](#) [click to see {3588}](#) [click to see {3050}](#) [click to see {4318}](#)
- {4321} מִיכָיָהוּ — **Miykayhuw**, *me-kaw-yeh-hoo'*; or מִכָּיָהוּ **Mikayhuw**, (²⁸¹¹Jeremiah 36:11) *me-kaw-yeh-hoo'*; abbrev. for 4322; Mikajah, the name of three Israelites: — Micah, Micaiah, Michaiah. [click to see {4322}](#)
- {4322} מִיכָיָהוּ — **Miykayahuw**, *me-kaw-yaw'-hoo*; for 4320; Mikajah, the name of an Israelite and an Israelitess: — Michaiah. [click to see {4320}](#)
- {4323} מִיכָל — **miykal**, *me-kawl'*; from 3201; properly, a container, i.e. a streamlet: — brook. [click to see {3201}](#)
- {4324} מִיכָל — **Miykal**, *me-kawl'*; apparently the same as 4323; revulet; Mikal, Saul's daughter: — Michal. [click to see {4323}](#)
- {4325} מַיִם — **mayim**, *mah'-yim*; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: — + piss, wasting, water(-ing, (-course, -flood, -spring)).
- {4326} מִיָּמִן — **Miyamin**, *me-yaw-meem'*; a form for 4509; Mijamin, the name of three Israelites: — Miamin, Mijamin. [click to see {4509}](#)

- {4327} מִיַּן — **miyn**, *meen*; from an unused root meaning to portion out; a sort, i.e. species: — kind. Compare 4480. [click to see {4480}](#)
- {4328} מִיּוּסָדָה — **myuccadah**, *meh-yoos-saw-daw'*; properly, feminine passive participle of 3245; something founded, i.e. a foundation: — foundation. [click to see {3245}](#)
- {4329} מֵיֶסֶד — **meycak**, *may-sawk'*; from 5526; a portico (as covered): — covert. [click to see {5526}](#)
- {4330} מִיץ — **miyts**, *meets*; from 4160; pressure: — churning, forcing, wringing. [click to see {4160}](#)
- {4331} מֵישָׁא — **Meysa'**, *may-shaw'*; from 4185; departure; Mesha, a place in Arabia; also an Israelite: — Mesha. [click to see {4185}](#)
- {4332} מִישָׂאֵל — **Miysha'el**, *mee-shaw-ale'*; from 4310 and 410 with the abbrev. insep. relatively (see 834) interposed; who (is) what God (is) ?; Mishael, the name of three Israelites: — Mishael. [click to see {4310}](#) [click to see {410}](#) [click to see {834}](#)
- {4333} מִישָׂאֵל — **Miysha'el**, *mee-shaw-ale'*; (Aramaic) corresponding to 4332; Mishael, an Israelite: — Mishael. [click to see {4332}](#)
- {4334} מִישׁוֹר — **miyshowr**, *mee-shore'*; or מִישׁוֹר **miyshor**, *mee-shore'*; from 3474; a level, i.e. a plain (often used (with the article prefix) as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): — equity, even place, plain, right(-eously), (made) straight, uprightness. [click to see {3474}](#)
- {4335} מִישָׁךְ — **Meyshak**, *may-shak'*; borrowed from 4336; Meshak, an Israelite: — Meshak. [click to see {4336}](#)
- {4336} מִישָׁךְ — **Meyshak**, *may-shak'*; (Aramaic) of foreign origin and doubtful significance; Meshak, the Babylonian name of 4333: — Meshak. [click to see {4333}](#)
- {4337} מֵישָׁע — **Meysa`**, *may-shah'*; from 3467; safety; Mesha, an Israelite: — Mesha. [click to see {3467}](#)
- {4338} מֵישָׁע — **Meysa`**, *may-shaw'*; a variation for 4337; safety; Mesha, a Moabite: — Mesha. [click to see {4337}](#)

- {4339} מִישָׁר — **meysnar**, *may-shawr'*; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): — agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness). [click to see {3474}](#)
- {4340} מֵיתָר — **meythar**, *may-thar'*; from 3498; a cord (of a tent) (compare 3499) or the string (of a bow): — cord, string. [click to see {3498}](#) [click to see {3499}](#)
- {4341} מַכְאוֹב — **mak'ob**, *mak-obe'*; sometimes מַכְאוֹב **makcowb**, *mak-obe'*; also (feminine ^{QMT} Isaiah 53:3) מַכְפוּבָה **makfobah**, *mak-o-baw'*; from 3510; anguish or (figuratively) affliction: — grief, pain, sorrow. [click to see {3510}](#)
- {4342} מַכְבִּיר — **makbiyr**, *mak-beer'*; transitive participle of 3527; plenty: — abundance. [click to see {3527}](#)
- {4343} מַכְבֵּנָה — **Makbena'**, *mak-bay-naw'*; from the same as 3522; knoll; Macbena, a place in Palestine settled by him: — Machbenah. [click to see {3522}](#)
- {4344} מַכְבַּנִי — **Makbannay**, *mak-ban-nah'-ee*; patrial from 4343; a Macbannite or native of Macbena: — Machbanai. [click to see {4343}](#)
- {4345} מַכְבֵּר — **makber**, *mak-bare'*; from 3527 in the sense of covering (compare 3531); a grate: — grate. [click to see {3527}](#) [click to see {3531}](#)
- {4346} מַכְבָּר — **makbar**, *mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted (compare 4345)): — thick cloth. [click to see {3527}](#) [click to see {4345}](#)
- {4347} מַכָּה — **makkah**, *mak-kaw'*; or (masculine) מַכֶּה **makkeh**, *muk-keh'*; (plural only) from 5221; a blow (in ^{QMT} 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: — beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound((-ed)). [click to see {5221}](#)

- {4348} מִבְּנָה — **mikvah**, *mik-vaw'*; from 3554; a burn: — that burneth, burning. [click to see {3554}](#)
- {4349} מְכוּן — **makown**, *maw-kone'*; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: — foundation, habitation, (dwelling-, settled) place. [click to see {3559}](#)
- {4350} מְכוּנָה — **mkownah**, *mek-o-naw'*; or מְכוּנָה **mkonah**, *mek-o-naw'*; feminine of 4349; a pedestal, also a spot: — base. [click to see {4349}](#)
- {4351} מְכוּרָה — **mkuwrah**, *mek-oo-raw'*; or מְכוּרָה **mkorah**, *mek-oo-raw'*; from the same as 3564 in the sense of dipping; origin (as if a mine): — birth, habitation, nativity. [click to see {3564}](#)
- {4352} מָכִי — **Makiy**, *maw-kee'*; probably from 4134; pining; Maki, an Israelite: — Machi. [click to see {4134}](#)
- {4353} מְכִיר — **Makiyr**, *maw-keer'*; from 4376; salesman; Makir, an Israelite: — Machir. [click to see {4376}](#)
- {4354} מְכִירִי — **Makiyriy**, *maw-kee-ree'*; patronymical from 4353; a Makirite or descend. of Makir: — of Machir. [click to see {4353}](#)
- {4355} מָכַךְ — **makak**, *maw-kak'*; a primitive root; to tumble (in ruins); figuratively, to perish: — be brought low, decay.
- {4356} מְכַלְאָה — **mikla'ah**, *mik-law-aw'*; or מְכַלְאָה **miklah**, *mik-law'*; from 3607; a pen (for flocks): — ((sheep-)) fold. Compare 4357. [click to see {3607}](#) [click to see {4357}](#)
- {4357} מְכַלְאָה — **miklah**, *mik-law'*; from 3615; completion (in plural concrete adverbial, wholly): — perfect. Compare 4356. [click to see {3615}](#) [click to see {4356}](#)
- {4358} מְכַלּוֹל — **miklowl**, *mik-lole'*; from 3634; perfection (i.e. concrete adverbial, splendidly): — most gorgeously, all sorts. [click to see {3634}](#)
- {4359} מְכַלּל — **miklal**, *mik-lawl'*; from 3634; perfection (of beauty): — perfection. [click to see {3634}](#)

- {4360} מִכְּלָל — **miklul**, *mik-lool'*; from 3634; something perfect, i.e. a splendid garment: — all sorts. [click to see {3634}](#)
- {4361} מַכְּלֵת — **makkoleth**, *mak-ko'-leth*; from 398; nourishment: — food. [click to see {398}](#)
- {4362} מִכְּמָן — **mikman**, *mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden): — treasure. [click to see {3646}](#)
- {4363} מִכְּמַס — **Mikmac**, *mik-maws'*; (^{ABD}Ezra 2:2 or מִכְּמַשׁ **Mikmash**, *mik-mawsh'*; or מִכְּמַשׁ **Mikmash**, (^{KIB}Nehemiah 11:31) *mik-mash'*; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: — Mikmas, Mikmash. [click to see {3647}](#)
- {4364} מַכְּמָר — **makmar**, *mak-mawr'*; or מִכְּמֹר **mikmor**, *mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): — net. [click to see {3648}](#)
- {4365} מַכְּמֶרֶת — **mikmereth**, *mik-meh'-reth*; or מִכְּמֹרֶת **mikmoreth**, *mik-mo'-reth*; feminine of 4364; a (fisher's) net: — drag, net. [click to see {4364}](#)
- {4366} מַכְּמֶתֶת — **Mikmethath**, *mik-meth-awth'*; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: — Michmethath.
- {4367} מַכְּנַדְבִּי — **Maknadbay**, *mak-nad-bah'-ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man) ?; Maknadbai, an Israelite: — Machnadebai. [click to see {4100}](#) [click to see {5068}](#)
- {4368} מַכְּנָה — **Mkonah**, *mek-o-naw'*; the same as 4350; a base; Mekonah, a place in Palestine: — Mekonah. [click to see {4350}](#)
- {4369} מַכְּנָה — **mkunah**, *mek-oo-naw'*; the same as 4350; a spot: — base. [click to see {4350}](#)
- {4370} מִכְּנָס — **miknac**, *mik-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): — breeches. [click to see {3647}](#)

- {4371} מְכַסֵּס — **mekec**, *meh'-kes*; probably from an unused root meaning to enumerate; an assessment (as based upon a census): — tribute.
- {4372} מְכַסֶּה — **mikceh**, *mik-seh'*; from 3680; a covering, i.e. weatherboarding: — covering. [click to see {3680}](#)
- {4373} מְכַסָּה — **mikcah**, *mik-saw'*; feminine of 4371; an enumeration; by implication, a valuation: — number, worth. [click to see {4371}](#)
- {4374} מְכַסֶּה — **mkacceh**, *mek-as-seh'*; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): — clothing, to cover, that which covereth. [click to see {3680}](#)
- {4375} מְכַפֶּלֶה — **Makpelah**, *mak-pay-law'*; from 3717; a fold; Makpelah, a place in Palestine: — Machpelah. [click to see {3717}](#)
- {4376} מָכַר — **makar**, *maw-kar'*; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): — X at all, sell (away, -er, self).
- {4377} מְכָר — **meker**, *meh'-ker*; from 4376; merchandise; also value: — pay, price, ware. [click to see {4376}](#)
- {4378} מְכָר — **makkar**, *mak-kawr'*; from 5234; an acquaintance: — acquaintance. [click to see {5234}](#)
- {4379} מְכַרֶּה — **mikreh**, *mik-reh'*; from 3738; a pit (for salt): — (salt-) pit. [click to see {3738}](#)
- {4380} מְכַרֶּה — **mkerah**, *mek-ay-raw'*; probably from the same as 3564 in the sense of stabbing; a sword: — habitation. [click to see {3564}](#)
- {4381} מְכַרִּי — **Mikriy**, *mik-ree'*; from 4376; salesman; Mikri, an Israelite: — Michri. [click to see {4376}](#)
- {4382} מְכַרְתִּי — **Mkerathiy**, *mek-ay-raw-thee'*; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: — Mecherathite. [click to see {4380}](#)

- {4383} מִכְשׁוֹל — **mikshowl** *mik-shole'* or מִכְשׁוֹל **mikshol**, *mik-shole'*; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement (specifically an idol), scruple): — caused to fall, offence, X (no-) thing offered, ruin, stumbling-block. [click to see {3782}](#)
- {4384} מִכְשֵׁלָה — **makshelah**, *mak-shay-law'*; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement (idol)): — ruin, stumbling-block. [click to see {3782}](#)
- {4385} מִכְתָּב — **miktab**, *mik-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem): — writing. [click to see {3789}](#)
- {4386} מִכְתָּחָה — **mkittah**, *mek-it-taw'*; from 3807; a fracture: — bursting. [click to see {3807}](#)
- {4387} מִכְתָּמִם — **miktam**, *mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem: — Michtam. [click to see {3799}](#)
- {4388} מִכְתֵּשׁ — **maktesh**, *mak-taysh'*; from 3806; a mortar; by analogy, a socket (of a tooth): — hollow place, mortar. [click to see {3806}](#)
- {4389} מִכְתֵּשׁ — **Maktesh**, *mak-taysh'*; the same as 4388; dell; the Maktesh, a place in Jerusalem: — Maktesh. [click to see {4388}](#)
- {4390} מָלֵא — **male'**, *maw-lay'*; or מָלְאֵה **malae**, (¹⁰⁰⁸Esther 7:5) *maw-law'*; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): — accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), (over-) flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a (hand-) full, + have wholly.
- {4391} מָלֵא — **mla'**, *mel-aw'*; (Aramaic) corresponding to 4390; to fill: — fill, be full. [click to see {4390}](#)
- {4392} מָלֵא — **male'**, *maw-lay'*; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: — X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth. [click to see {4390}](#)

- {4393} מָלֵא — **mlo'**, *mel-o'*; rarely מְלוֹא **melow**, *mel-o'*; or מְלוּ **mlow**, (^{אֵל}Ezekiel 41:8), *mel-o'*; from 4390; fulness (literally or figuratively): — X all along, X all that is (there-) in, fill, (X that whereof...was) full, fulness, (hand-) full, multitude. [click to see {4390}](#)
- {4394} מְלוּא — **millu'**, *mil-loo'*; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): — consecration, be set. [click to see {4390}](#)
- {4395} מְלוּאָה — **mle'ah**, *mel-ay-aw'*; feminine of 4392; something fulfilled, i.e. abundance (of produce): — (first of ripe) fruit, fulness. [click to see {4392}](#)
- {4396} מְלוּאָה — **millu'ah**, *mil-loo-aw'*; feminine of 4394; a filling, i.e. setting (of gems): — inclosing, setting. [click to see {4394}](#)
- {4397} מְלֵאכָד — **mal'ak**, *mal-awk'*; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): — ambassador, angel, king, messenger.
- {4398} מְלֵאכָד — **mal'ak**, *mal-ak'*; (Aramaic) corresponding to 4397; an angel: — angel. [click to see {4397}](#)
- {4399} מְלֵאכָה — **mle'kah**, *mel-aw-kaw'*; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): — business, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work((-man), -manship). [click to see {4397}](#)
- {4400} מְלֵאכֻת — **mal'akuwth**, *mal-ak-ooth'*; from the same as 4397; a message: — message. [click to see {4397}](#)
- {4401} מְלֵאכִי — **Mal'akiy**, *mal-aw-kee'*; from the same as 4397; ministrative; Malaki, a prophet: — Malachi. [click to see {4397}](#)
- {4402} מְלֵאת — **mille'th**, *mil-layth'*; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): — X fitly. [click to see {4390}](#)

- {4403} מְלבוּשׁ — **malbuwsh**, *mal-boosh'*; or מַלְבוּשׁ **malbush**, *mal-boosh'*; from 3847; a garment, or (collectively) clothing: — apparel, raiment, vestment. [click to see {3847}](#)
- {4404} מַלְבֵּן — **malben**, *mal-bane'*; from 3835 (denominative); a brick-kiln: — brickkiln. [click to see {3835}](#)
- {4405} מִלָּה — **millah**, *mil-law'*; from 4448 (plural masculine as if from מִלְּהָ **milleh**, *mil-leh'*; a word; collectively, a discourse; figuratively, a topic: — + answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, word. [click to see {4448}](#)
- {4406} מִלָּה — **millah**, *mil-law'*; (Aramaic) corresponding to 4405; a word, command, discourse, or subject: — commandment, matter, thing. word. [click to see {4405}](#)
- {4407} מִלּוֹא — **millow'**, *mil-lo'*; or מִלְּלוֹ **mil-loe**, (¹²²¹2 Kings 12:20) *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel: — Millo. See also 1037. [click to see {4390}](#) [click to see {1037}](#)
- {4408} מַלְלוּכָה — **malluwach**, *mal-loo'-akh*; from 4414; sea-purslain (from its saltness): — mallows. [click to see {4414}](#)
- {4409} מַלְלוּכִי — **Malluwk**, *mal-luke'*; or מַלְלוּכִי **Malluwkiy**, (⁴²⁴Nehemiah 12:14) *mal-loo-kee'*; from 4427; remnant; Malluk, the name of five Israelites: — Malluch, Melichu (from the margin). [click to see {4427}](#)
- {4410} מְלוּכָה — **mluwkah**, *mel-oo-kaw'*; feminine passive participle of 4427; something ruled, i.e. a realm: — kingsom, king's, X royal. [click to see {4427}](#)
- {4411} מְלוּוֹן — **malown**, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment: — inn, place where...lodge, lodging (place). [click to see {3885}](#)
- {4412} מְלוּוְנָה — **mluwnah**, *mel-oo-naw'*; feminine from 3885; a hut, a hammock: — cottage, lodge. [click to see {3885}](#)

- {4413} מְלוּתִי — **Mallowthiy**, *mal-lo'-thee*; apparently from 4448; I have talked (i.e. loquacious): — Mallothi, an Israelite: — Mallothi. [click to see {4448}](#)
- {4414} מָלַח — **malach**, *maw-lakh'*; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): — X at all, salt, season, temper together, vanish away. [click to see {4417}](#)
- {4415} מָלַח — **mlach**, *mel-akh'*; (Aramaic) corresponding to 4414; to eat salt, i.e. (generally) subsist: — + have maintenance. [click to see {4414}](#)
- {4416} מָלַח — **mlach**, *mel-akh'*; (Aramaic) from 4415; salt: — + maintenance, salt. [click to see {4415}](#)
- {4417} מָלַח — **melach**, *meh'-lakh*; from 4414; properly, powder, i.e. (specifically) salt (as easily pulverized and dissolved: — salt((-pit)). [click to see {4414}](#)
- {4418} מָלַח — **malach**, *maw-lawkh'*; from 4414 in its original sense; a rag or old garment: — rotten rag. [click to see {4414}](#)
- {4419} מָלַח — **mallach**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt"): — mariner. [click to see {4414}](#)
- {4420} מְלַחָה — **mlechah**, *mel-ay-khaw'*; from 4414 (in its denominative sense); properly, salted (i.e. land (776 being understood)), i.e. a desert: — barren land(-ness), salt (land). [click to see {4414}](#) [click to see {776}](#)
- {4421} מִלְחָמָה — **milchamah**, *mil-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): — battle, fight(-ing), war((-rior)). [click to see {3898}](#)
- {4422} מָלַט — **malat**, *maw-lat'*; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: — deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

- {4423} מֶלֶט — **melet**, *meh'-let*; from 4422, cement (from its plastic smoothness): — clay. [click to see {4422}](#)
- {4424} מֶלֶטְיָה — **Mlatyah**, *mel-at-yaw'*; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite: — Melatiah. [click to see {4423}](#) [click to see {3050}](#)
- {4425} מְלִיֵּלָה — **mliylah**, *mel-ee-law'*; from 4449 (in the sense of cropping (compare 4135)); a head of grain (as cut off): — ear. [click to see {4449}](#) [click to see {4135}](#)
- {4426} מְלִיִּצָה — **mliytsah**, *mel-ee-tsaw'*; from 3887; an aphorism; also a satire: — interpretation, taunting. [click to see {3887}](#)
- {4427} מָלַךְ — **malak**, *maw-lak'*; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: — consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.
- {4428} מֶלֶךְ — **melek**, *meh'-lek*; from 4427; a king: — king, royal. [click to see {4427}](#)
- {4429} מֶלֶךְ — **Melek**, *meh'-lek*; the same as 4428; king; Melek, the name of two Israelites: — Melech, Hammelech (by including the article). [click to see {4428}](#)
- {4430} מְלִיֵּךְ — **melek**, *meh'-lek*; (Aramaic) corresponding to 4428; a king: — king, royal. [click to see {4428}](#)
- {4431} מְלִיֵּךְ — **mlak**, *mel-ak'*; (Aramaic) from a root corresponding to 4427 in the sense of consultation: advice: — counsel. [click to see {4427}](#)
- {4432} מֶלֶךְ — **Molek**, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites: — Molech. Compare 4445. [click to see {4427}](#) [click to see {4445}](#)
- {4433} מַלְכָּא — **malka'**, *mal-kaw'*; (Aramaic) corresponding to 4436; a queen: — queen. [click to see {4436}](#)
- {4434} מַלְכֹּדֶת — **malkodeth**, *mal-ko'-deth*; from 3920; a snare: — trap. [click to see {3920}](#)

- {4435} מְלָכָה — **Milkah**, *mil-kaw'*; a form of 4436; queen; Milcah, the name of a Hebrewess and of an Israelite: — Milcah. [click to see {4436}](#)
- {4436} מְלָכָה — **malkah**, *mal-kaw'*; feminine of 4428; a queen: — queen. [click to see {4428}](#)
- {4437} מְלָכוּ — **malkuw**, *mal-koo'*; (Aramaic) corresponding to 4438; dominion (abstractly or concretely): — kingdom, kingly, realm, reign. [click to see {4438}](#)
- {4438} מְלָכוּת — **malkuwth**, *mal-kooth'*; or מְלָכֻת **malkuth**, *mal-kooth'*; or (in plural) מְלָכֻיָּה **malkuyah**, *mal-koo-yah'*; from 4427; a rule; concretely, a dominion: — empire, kingdom, realm, reign, royal. [click to see {4427}](#)
- {4439} מְלָכִי־אֵל — **Malkiy'el**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiel, an Israelite: — Malchiel. [click to see {4428}](#) [click to see {410}](#)
- {4440} מְלָכִי־אֵלִי — **Malkiy'eliy**, *mal-kee-ay-lee'*; patronymical from 4439; a Malkielite or descendant of Malkiel: — Malchielite. [click to see {4439}](#)
- {4441} מְלָכִיָּה — **Malkiyah**, *mal-kee-yaw'*; or מְלָכִיָּהוּ **Malkiyahuw**, (²⁸⁰⁶Jeremiah 38:6), *mal-kee-yaw'-hoo*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: — Malchiah, Malchijah. [click to see {4428}](#) [click to see {3050}](#)
- {4442} מְלָכִי־צֶדֶק — **Malkiy-Tsedeq**, *mal-kee-tseh'-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Palestine: — Melchizedek. [click to see {4428}](#) [click to see {6664}](#)
- {4443} מְלָכִי־רָם — **Malkiyram**, *mal-kee-rawm'*; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Israelite: — Malchiram. [click to see {4428}](#) [click to see {7311}](#)
- {4444} מְלָכִי־שׁוֹעַ — **Malkiyshuwa`**, *mal-kee-shoo'-ah*; from 4428 and 7769; king of wealth; Malkishua, an Israelite: — Malchishua. [click to see {4428}](#) [click to see {7769}](#)

- {4445} מִלְכָם — **Malkam**, *mal-kawm'*; or מִלְכוּם **Milkowm**, *mil-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites: — Malcham, Milcom. [click to see {4428}](#) [click to see {4432}](#)
- {4446} מִלְכֶת — **mleketh**, *mel-eh'-keth*; from 4427; a queen: — queen. [click to see {4427}](#)
- {4447} מִלְכֶת — **Moleketh**, *mo-leh'-keth*; feminine active participle of 4427; queen; Moleketh, an Israelitess: — Hammoleketh (including the article). [click to see {4427}](#)
- {4448} מָלַל — **malal**, *maw-lal'*; a primitive root; to speak (mostly poetical) or say: — say, speak, utter.
- {4449} מָלַל — **mlal**, *mel-al'*; (Aramaic) corresponding to 4448; to speak: — say, speak(-ing). [click to see {4448}](#)
- {4450} מִלְלֵי — **Milalay**, *mee-lal-ah'-ee*; from 4448; talkative; Milalai, an Israelite: — Milalai. [click to see {4448}](#)
- {4451} מִלְמַד — **malmad**, *mal-mawd'*; from 3925; a goad for oxen: — goad. [click to see {3925}](#)
- {4452} מָלַץ — **malats**, *maw-lats'*; a primitive root; to be smooth, i.e. (figuratively) pleasant: — be sweet.
- {4453} מִלְצָר — **meltsar**, *mel-tsawr'*; of Persian derivation; the butler or other officer in the Babylonian court: — Melzar.
- {4454} מָלַק — **malaq**, *maw-lak'*; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): — wring off.
- {4455} מִלְקוֹחַ — **malqowach**, *mal-ko'-akh*; from 3947; transitively (in dual) the jaws (as taking food); intransitively, spoil (and captives) (as taken): — booty, jaws, prey. [click to see {3947}](#)
- {4456} מִלְקוֹשׁ — **malqowsh**, *mal-koshe'*; from 3953; the spring rain (compare 3954); figuratively, eloquence: — latter rain. [click to see {3953}](#) [click to see {3954}](#)

- {4457} מְלָקַח — **melqach**, *mel-kawkh'*; or מַלְקָח **malqach**, *mal-kawkh'*; from 3947; (only in dual) tweezers: — snuffers, tongs. [click to see {3947}](#)
- {4458} מְלַתְּחָה — **meltachah**, *mel-taw-khaw'*; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): — vestry.
- {4459} מְלַתְּעָה — **malta`ah**, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth: — great tooth. [click to see {4973}](#)
- {4460} מִמְגֵּרָה — **mammgurah**, *mam-meg-oo-raw'*; from 4048 (in the sense of depositing); a granary: — barn. [click to see {4048}](#)
- {4461} מִמַּד — **memad**, *may-mad'*; from 4058; a measure: — measure. [click to see {4058}](#)
- {4462} מְמוּכָן — **Mmuwkan**, *mem-oo-kawn'*; or (transp.) מוּמְכָן **Mowmukan**, (^{Q101}Esther 1:16) *mo-moo-kawn'*; of Persian derivation; Memucan or Momucan, a Persian satrap: — Memucan.
- {4463} מְמוּת — **mamowth**, *maw-mothe'*; from 4191; a mortal disease; concretely, a corpse: — death. [click to see {4191}](#)
- {4464} מְמַזְר — **mamzer**, *mam-zare'*; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: — bastard.
- {4465} מְמַכֵּר — **mimkar**, *mim-kawr'*; from 4376; merchandise; abstractly, a selling: — X ought, (that which cometh of) sale, that which...sold, ware. [click to see {4376}](#)
- {4466} מִמְכֶּרֶת — **mimkereth**, *mim-keh'-reth*; feminine of 4465; a sale: — + sold as. [click to see {4465}](#)
- {4467} מְמַלְכָה — **mamlakah**, *mam-law-kaw'*; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): — kingdom, king's, reign, royal. [click to see {4427}](#)
- {4468} מִמְלַכּוּת — **mamlakuwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it: — kingdom, reign. [click to see {4467}](#)

- {4469} מַמְסָךְ — **mamcak**, *mam-sawk'*; from 4537; mixture, i.e. (specifically) wine mixed (with water or spices): — drink-offering, mixed wine. [click to see {4537}](#)
- {4470} מָמַר — **memer**, *meh'-mer*; from an unused root meaning to grieve; sorrow: — bitterness.
- {4471} מַמְרָא — **Mamre'**, *mam-ray'*; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite: — Mamre. [click to see {4754}](#)
- {4472} מַמְרָר — **mamror**, *mam-rore'*; from 4843; a bitterness, i.e. (figuratively) calamity: — bitterness. [click to see {4843}](#)
- {4473} מִמְשַׁח — **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): — anointed. [click to see {4886}](#)
- {4474} מִמְשָׁל — **mimshal**, *mim-shawl'*; from 4910; a ruler or (abstractly) rule: — dominion, that ruled. [click to see {4910}](#)
- {4475} מִמְשָׁלָה — **memshalah**, *mem-shaw-law'*; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: — dominion, government, power, to rule. [click to see {4474}](#)
- {4476} מִמְשָׂק — **mimshaq**, *mim-shawk'*; from the same as 4943; a possession: — breeding. [click to see {4943}](#)
- {4477} מַמְתָּק — **mamtaq**, *mam-tak'*; from 4985; something sweet (literally or figuratively): — (most) sweet. [click to see {4985}](#)
- {4478} מָן — **man**, *mawn*; from 4100; literally, a whatness (so to speak), i.e. manna (so called from the question about it): — manna. [click to see {4100}](#)
- {4479} מִן — **man**, *mawn*; (Aramaic) from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): — what, who(-msoever, + -so). [click to see {4101}](#)
- {4480} מִן — **min**, *min*; or מִיִּי **minniy**, *min-nee'*; or מִיִּי **minney**, (constructive plural) *min-nay'*; (²³⁰¹Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): — above, after, among, at, because of,

by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. [click to see {4482}](#)

{4481} מִן — **min**, *min*; (Aramaic) corresponding to 4480: — according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. [click to see {4480}](#)

{4482} מִן — **men**, *mane*; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): — in (the same) (⁴⁴⁸²Psalm 68:23), stringed instrument (⁴⁴⁸²Psalm 150:4), whereby (⁴⁴⁸²Psalm 45:8 (defective plural)).

{4483} מְנָה — **mna'**, *men-aw'*; (Aramaic) or מְנָה **mnah**, (Aramaic) *men-aw'*; corresponding to 4487; to count, appoint: — number, ordain, set. [click to see {4487}](#)

{4484} מְנֵה — **mene'**, *men-ay'*; (Aramaic) passive participle of 4483; numbered: — Mene. [click to see {4483}](#)

{4485} מַנְגִינָה — **mangiynah**, *man-ghee-naw'*; from 5059; a satire: — music. [click to see {5059}](#)

{4486} מְנַדַּע — **manda`**, *man-dah'*; (Aramaic) corresponding to 4093; wisdom or intelligence: — knowledge, reason, understanding. [click to see {4093}](#)

{4487} מָנָה — **manah**, *maw-naw'*; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: — appoint, count, number, prepare, set, tell.

{4488} מְנָה — **maneh**, *maw-neh'*; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: — maneh, pound. [click to see {4487}](#)

{4489} מְנָה — **moneh**, *mo-neh'*; from 4487; properly, something weighed out, i.e. (figuratively) a portion of time, i.e. an instance: — time. [click to see {4487}](#)

{4490} מְנָה — **manah**, *maw-naw'*; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: — such things as belonged, part, portion. [click to see {4487}](#)

- {4491} מִנְהַג — **minhag**, *min-hawg'*; from 5090; the driving (of a chariot): — driving. [click to see {5090}](#)
- {4492} מִנְהָרָה — **minharah**, *min-haw-raw'*; from 5102; properly, a channel or fissure, i.e. (by implication) a cavern: — den. [click to see {5102}](#)
- {4493} מָנוּד — **manowd**, *maw-node'*; from 5110 a nodding or toss (of the head in derision): — shaking. [click to see {5110}](#)
- {4494} מְנוּחָה — **manowach**, *maw-no'-akh*; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: — (place of) rest. [click to see {5117}](#)
- {4495} מְנוּחָה — **Manowach**, *maw-no'-akh*; the same as 4494; rest; Manoach, an Israelite: — Manoah. [click to see {4494}](#)
- {4496} מְנוּחָה — **mnuwchah**, *men-oo-khaw'*; or מְנוּחָה **mnuchah**, *men-oo-khaw'*; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: — comfortable, ease, quiet, rest(-ing place), still. [click to see {4495}](#)
- {4497} מָנוּן — **manown**, *maw-nohn'*; from 5125; a continuator, i.e. heir: — son. [click to see {5125}](#)
- {4498} מְנוּסָה — **manowc**, *maw-noce'*; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: — X apace, escape, way to flee, flight, refuge. [click to see {5127}](#)
- {4499} מְנוּסָה — **mnuwcah**, *men-oo-saw'*; or מְנוּסָה **mnucah**, *men-oo-saw'*; feminine of 4498; retreat: — fleeing, flight. [click to see {4498}](#)
- {4500} מָנוּר — **manowr**, *maw-nore'*; from 5214; a yoke (properly, for plowing), i.e. the frame of a loom: — beam. [click to see {5214}](#)
- {4501} מְנוּרָה — **mnowrah**, *men-o-raw'*; or מְנוּרָה **mnorah**, *men-o-raw'*; feminine of 4500 (in the original sense of 5216); a chandelier: — candlestick. [click to see {4500}](#) [click to see {5216}](#)
- {4502} מִנְזָר — **minnzar**, *min-ez-awr'*; from 5144; a prince: — crowned. [click to see {5144}](#)

- {4503} מִנְחָה — **minchah**, *min-khaw'*; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): — gift, oblation, (meat) offering, present, sacrifice.
- {4504} מִנְחָה — **minchah**, *min-khaw'*; (Aramaic) corresponding to 4503; a sacrificial offering: — oblation, meat offering. [click to see {4503}](#)
- {4505} מְנַחֵם — **Mnachem**, *men-akh-ame'*; from 5162; comforter; Menachem, an Israelite: — Menahem. [click to see {5162}](#)
- {4506} מְנַחֵת — **Manachath**, *maw-nakh'-ath*; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab: — Manahath. [click to see {5117}](#)
- {4507} מְנִי — **Mniy**, *men-ee'*; from 4487; the Apportioner, i.e. Fate (as an idol): — number. [click to see {4487}](#)
- {4508} מְנִי — **Minniy**, *min-nee'*; of foreign derivation; Minni, an Armenian province: — Minni.
- {4509} מִנְיָמִין — **Minyamiyn**, *min-yaw-meen'*; from 4480 and 3225; from (the) right hand; Minjamin, the name of two Israelites: — Miniamin. Compare 4326. [click to see {4480}](#) [click to see {3225}](#) [click to see {4326}](#)
- {4510} מִנְיָן — **minyan**, *min-yawn'*; (Aramaic) from 4483; enumeration: — number. [click to see {4483}](#)
- {4511} מִנְיִית — **Minniyth**, *min-neeth'*; from the same as 4482; enumeration; Minnith, a place East of the Jordan: — Minnith. [click to see {4482}](#)
- {4512} מִנְלֵה — **minleh**, *min-leh'*; from 5239; completion, i.e. (in produce) wealth: — perfection. [click to see {5239}](#)
- {4513} מָנַע — **mana`**, *maw-nah'*; a primitive root; to debar (negatively or positively) from benefit or injury: — deny, keep (back), refrain, restrain, withhold.
- {4514} מְנַעוּל — **man`uwl**, *man-ool'*; or מְנַעוּל **maniul**, *man-ool'*; from 5274; a bolt: — lock. [click to see {5274}](#)

- {4515} מַנְעַל — **man`al**, *man-awl'*; from 5274; a bolt: — shoe. [click to see {5274}](#)
- {4516} מַנְעָם — **man`am**, *man-am'*; from 5276; a delicacy: — dainty. [click to see {5276}](#)
- {4517} מַנְעָנֶע — **mna`na`**, *men-ah-ah'*; from 5128; a sistrum (so called from its rattling sound): — cornet. [click to see {5128}](#)
- {4518} מִנְקִיָּת — **mnaqqiyth**, *men-ak-keeth'*; from 5352; a sacrificial basin (for holding blood): — bowl. [click to see {5352}](#)
- {4519} מִנְשֵׁה — **Mnashsheh**, *men-ash-sheh'*; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: — Manasseh. [click to see {5382}](#)
- {4520} מִנְשִׁי — **Mnashshiy**, *men-ash-shee'*; from 4519; a Menashshite or descendant of Menashsheh: — of Manasseh, Manassites. [click to see {4519}](#)
- {4521} מִנָּת — **mnath**, *men-awth'*; from 4487; an allotment (by courtesy, law or providence): — portion. [click to see {4487}](#)
- {4522} מַס — **mac**, *mas*; or מִם **mic**, *mees*; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: — discomfited, levy, task(-master), tribute(-tary). [click to see {4549}](#)
- {4523} מִם — **mac**, *mawce*; from 4549; fainting, i.e. (figuratively) disconsolate: — is afflicted. [click to see {4549}](#)
- {4524} מִסָּב — **mecab**, *may-sab'*; plural masculine מִסְבִּיִם **mcibbiym**, *mes-ib-beem'*; or feminine מִסְבוֹת **mcibbowth**, *mes-ib-bohth'*; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: — that compass about, (place) round about, at table. [click to see {5437}](#)
- {4525} מִסְגֵּר — **macger**, *mas-gare'*; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison: — prison, smith. [click to see {5462}](#)

- {4526} מִסְגֶּרֶת — **micgereth**, *mis-gheh'-reth*; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: — border, close place, hole. [click to see {5462}](#)
- {4527} מִסָּד — **maccad**, *mas-sad'*; from 3245; a foundation: — foundation. [click to see {3245}](#)
- {4528} מִסְדְּרוֹן — **micdrown**, *mis-der-ohn'*; from the same as 5468; a colonnade or internal portico (from its rows of pillars): — porch. [click to see {5468}](#)
- {4529} מָסָה — **macah**, *maw-saw'*; a primitive root; to dissolve: — make to consume away, (make to) melt, water.
- {4530} מִסָּה — **miccah**, *mis-saw'*; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: tribute. [click to see {4549}](#)
- {4531} מָסָה — **maccah**, *mas-saw'*; from 5254; a testing, of men (judicial) or of God (querulous): — temptation, trial. [click to see {5254}](#)
- {4532} מַסָּה — **Maccah**, *mas-saw'*; the same as 4531; Massah, a place in the Desert: — Massah. [click to see {4531}](#)
- {4533} מַסְנֶה — **macveh**, *mas-veh'*; apparently from an unused root meaning to cover; a veil: — veil.
- {4534} מְסוּכָה — **mcuwkah**, *mes-oo-kaw'*; for 4881; a hedge: — thorn hedge. [click to see {4881}](#)
- {4535} מַסָּח — **maccach**, *mas-sawkh'*; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: — broken down. [click to see {5255}](#)
- {4536} מִסְחָר — **micchar**, *mis-khawr'*; from 5503; trade: — traffic. [click to see {5503}](#)
- {4537} מָסַךְ — **macak**, *maw-sak'*; a primitive root; to mix, especially wine (with spices): — mingle.
- {4538} מִסְכָּה — **mecek**, *meh'-sek*; from 4537; a mixture, i.e. of wine with spices: — mixture. [click to see {4537}](#)

- {4539} מִסָּךְ — **macak**, *maw-sawk'*; from 5526; a cover, i.e. veil: — covering, curtain, hanging. [click to see {5526}](#)
- {4540} מִסְכָּה — **mcukkah**, *mes-ook-kaw'*; from 5526; a covering, i.e. garniture: — covering. [click to see {5526}](#)
- {4541} מִסְכָּה — **maccekah**, *mas-say-kaw'*; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): — covering, molten (image), vail. [click to see {5258}](#)
- {4542} מִסְכֵּן — **micken**, *mis-kane'*; from 5531; indigent: — poor (man). [click to see {5531}](#)
- {4543} מִסְכְּנָה — **micknah**, *mis-ken-aw'*; by transp. from 3664; a magazine: — store(-house), treasure. [click to see {3664}](#)
- {4544} מִסְכְּנֹת — **mickenuth**, *mis-kay-nooth'*; from 4542; indigence: — scarceness. [click to see {4542}](#)
- {4545} מִסְכֶּת — **macceketh**, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): — web. [click to see {5259}](#)
- {4546} מִסְלָה — **mcillah**, *mes-il-law'*; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: — causeway, course, highway, path, terrace. [click to see {5549}](#)
- {4547} מִסְלוּל — **macluwl**, *mas-lool'*; from 5549; a thoroughfare (as turnpiked): — highway. [click to see {5549}](#)
- {4548} מִסְמֵר — **macmer**, *mas-mare'*; or מִסְמֵר **micmer**, *mis-mare'*; also (feminine) מִסְמְרָה **macmrah**, *mas-mer-aw'*; or מִסְמְרָה **micmrah**, *mis-mer-aw'*; or even מִסְמְרָה **masmrah**, (^אEcclesiastes 12:11) *mas-mer-aw'*; from 5568; a peg (as bristling from the surface): — nail. [click to see {5568}](#)
- {4549} מִסָּס — **macac**, *maw-sas'*; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): — discourage, faint, be loosed, melt (away), refuse, X utterly.

- {4550} מַסַּע — **macca`**, *mas-sah'*; from 5265; a departure (from striking the tents), i.e. march (not necessarily a single day's travel); by implication, a station (or point of departure): — journey(-ing). [click to see {5265}](#)
- {4551} מַסַּע — **macca`**, *mas-saw'*; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): — before it was brought, dart. [click to see {5265}](#)
- {4552} מִסְעָד — **mic`ad**, *mis-awd'*; ' from 5582; a balustrade (for stairs): — pillar. [click to see {5582}](#)
- {4553} מִסְפַּד — **micepd**, *mis-pade'*; from 5594; a lamentation: — lamentation, one mourneth, mourning, wailing. [click to see {5594}](#)
- {4554} מִסְפוֹא — **micpow'**, *mis-po'*; from an unused root meaning to collect; fodder: — provender.
- {4555} מִסְפָּחָה — **micpachah**, *mis-paw-khaw'*; from 5596; a veil (as spread out): — kerchief. [click to see {5596}](#)
- {4556} מִסְפַּחַת — **micpachath**, *mis-pakh'-ath*; from 5596; scurf (as spreading over the surface): — scab. [click to see {5596}](#)
- {4557} מִסְפָּר — **micpar**, *mis-pawr'*; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: — + abundance, account, X all, X few, (in-)finite, (certain) number(-ed), tale, telling, + time. [click to see {5608}](#)
- {4558} מִסְפָּר — **Micpar**, *mis-pawr'*; the same as 4457; number; Mispar, an Israelite: — Mizpar. Compare 4559. [click to see {4457}](#) [click to see {4559}](#)
- {4559} מִסְפֶּרֶת — **Micpereth**, *mis-peh'-reth*; feminine of 4437; enumeration; Mispereth, an Israelite: — Mispereth. Compare 4458. [click to see {4437}](#) [click to see {4458}](#)
- {4560} מָסַר — **macar**, *maw-sar'*; a primitive root; to sunder, i.e. (transitively) set apart, or (reflex.) apostatize: — commit, deliver.
- {4561} מָסַר — **mocar**, *mo-sawr'*; from 3256; admonition: — instruction. [click to see {3256}](#)

- {4562} מַסְרֵת — **macoreth**, *maw-so'-reth*; from 631; a band: — bond.
click to see {631}
- {4563} מִסְתוֹר — **mictowr**, *mis-tore'*; from 5641; a refuge: — covert.
click to see {5641}
- {4564} מַסְתֵּר — **macter**, *mas-tare'*; from 5641; properly, a hider, i.e. (abstractly) a hiding, i.e. aversion: — hid. click to see {5641}
- {4565} מִסְתָּר — **mictar**, *mis-tawr'*; from 5641; properly, a concealer, i.e. a covert: — secret(-ly, place). click to see {5641}
- {4566} מַעֲבָד — **ma`bad**, *mah-bawd'*; from 5647; an act: — work. click to see {5647}
- {4567} מַעֲבָד — **ma`bad**, *mah-bawd'*; (Aramaic) corresponding to 4566; an act: — work. click to see {4566}
- {4568} מַעֲבֵה — **ma`abeh**, *mah-ab-eh'*; from 5666; properly, compact (part of soil), i.e. loam: — clay. click to see {5666}
- {4569} מַעֲבָר — **ma`abar**, *mah-ab-awr'*; or feminine מַעֲבָרָה **mapabarah**, *mah-ab-aw-raw'*; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: — ford, place where...pass, passage. click to see {5674}
- {4570} מַעֲגָל — **ma`gal**, *mah-gawl'*; or feminine מַעֲגָלָה **mapgalah**, *mah-gaw-law'*; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): — going, path, trench, way((-side)). click to see {5696}
- {4571} מַעַד — **ma`ad**, *maw-ad'*; a primitive root; to waver: — make to shake, slide, slip.
- {4572} מַעֲדָי — **Ma`aday**, *mah-ad-ah'-ee*; from 5710; ornamental; Maadai, an Israelite: — Maadai. click to see {5710}
- {4573} מַעֲדֵיָהּ — **Ma`adyah**, *mah-ad-yaw'*; from 5710 and 3050; ornament of Jah; Maadjah, an Israelite: — Maadiah. Compare 4153. click to see {5710} click to see {3050} click to see {4153}

- {4574} מַעְדָּן — **ma`adan**, *mah-ad-awn'*; or (feminine) מַעְדָּנָה **maadannah**, *mah-ad-an-naw'*; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): — dainty, delicately, delight. [click to see {5727}](#)
- {4575} מַעְדָּנָה — **ma`adannah**, *mah-ad-an-naw'*; by transitive from 6029; a bond, i.e. group: — influence. [click to see {6029}](#)
- {4576} מַעְדָּר — **ma`der**, *mah-dare'*; from 5737; a (weeding) hoe: — mattock. [click to see {5737}](#)
- {4577} מַעָּה — **m`ah**, *meh-aw'*; (Aramaic) or מַעָּא **mae**, (Aramaic) *meh-aw'*; corresponding to 4578; only in plural the bowels: — belly. [click to see {4578}](#)
- {4578} מַעָּה — **me`ah**, *may-aw'*; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): — belly, bowels, X heart, womb.
- {4579} מַעָּה — **me`ah**, *may-aw'*; feminine of 4578; the belly, i.e. (figuratively) interior: — gravel. [click to see {4578}](#)
- {4580} מַעֹג — **ma`owg**, *maw-ogue'*; from 5746; a cake of bread (with 3934 a table- buffoon, i.e. parasite): — cake, feast. [click to see {5746}](#) [click to see {3934}](#)
- {4581} מַעֹז — **ma`owz**, *maw-oze'*; (also מַעֹז **mauwz**, *maw-ooz'*); or מַעֹז **mahoz**, *maw-oze'* (also מַעֹז **mauz**, *maw-ooz'*; from 5810; a fortified place; figuratively, a defence: — force, fort(-ress), rock, strength(-en), (X most) strong (hold). [click to see {5810}](#)
- {4582} מַעֹךְ — **Ma`owk**, *maw-oke'*; from 4600; oppressed; Maok, a Philistine: — Maoch. [click to see {4600}](#)
- {4583} מַעֹן — **ma`own**, *maw-ohn'*; or מַעֵין **maiyn**, (¹Chronicles 4:41) *maw-een'*; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): — den, dwelling((-) place), habitation. [click to see {5772}](#)

- {4584} מְאוֹן — **Ma`own**, *maw-ohn'*; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: — Maon, Maonites. Compare 1010, 4586. [click to see {4583}](#) [click to see {1010}](#) [click to see {4586}](#)
- {4585} מְאוֹנָה — **m`ownah**, *meh-o-naw'*; or מְעֹנָה **monah**, *meh-onaw'*; feminine of 4583, and meaning the same: — den, habitation, (dwelling) place, refuge. [click to see {4583}](#)
- {4586} מְאוּנֵי — **M`uwniy**, *meh-oo-nee'*; or מְעֵינֵי **Msiyniy**, *meh-ee-nee'*; probably patrial from 4584; a Meunite, or inhabitant of Maon (only in plural): — Mehunim(-s), Meunim. [click to see {4584}](#)
- {4587} מְעוֹנְתָי — **M`ownothay**, *meh-o-no-thah'-ee*; plural of 4585; habitative; Meonothai, an Israelite: — Meonothai. [click to see {4585}](#)
- {4588} מְעוּף — **ma`uwph**, *maw-off'*; from 5774 in the sense of covering with shade (compare 4155); darkness: — dimness. [click to see {5774}](#) [click to see {4155}](#)
- {4589} מְעוֹר — **ma`owr**, *maw-ore'*; from 5783; nakedness, i.e. (in plural) the pudenda: — nakedness. [click to see {5783}](#)
- {4590} מְעֹזְיָה — **Ma`azyah**, *mah-az-yaw'*; or מְעֹזְיָהוּ **Mahazyahuw**, *mah-az-yaw'-hoo*; probably from 5756 (in the sense of protection) and 3050; rescue of Jah; Maazjah, the name of two Israelites: — Maaziah. [click to see {5756}](#) [click to see {3050}](#)
- {4591} מְעַט — **ma`at**, *maw-at'*; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): — suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.
- {4592} מְעַט — **m`at**, *meh-at'*; or מְעֵט **miat**, *meh-awt'*; from 4591; a little or few (often adverbial or compar.): — almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. [click to see {4591}](#)

- {4593} מָּוֹט — **ma`ot**, *maw-ote'*; passive adjective of 4591; thinned (as to the edge), i.e. sharp: — wrapped up. [click to see {4591}](#)
- {4594} מָּאֵה — **ma`ateh**, *mah-at-eh'*; from 5844; a vestment: — garment. [click to see {5844}](#)
- {4595} מָּאֵפָה — **ma`ataphah**, *mah-at-aw-faw'*; from 5848; a cloak: — mantle. [click to see {5848}](#)
- {4596} מְּיִי — **m`iy**, *meh-ee'*; from 5753; a pile of rubbish (as contorted), i.e. a ruin (compare 5856): — heap. [click to see {5753}](#)
[click to see {5856}](#)
- {4597} מְּאִי — **Ma`ai**, *maw-ah'-ee*; probably from 4578; sympathetic; Maai, an Israelite: — Maai. [click to see {4578}](#)
- {4598} מְּעִיל — **m`iyl**, *meh-eel'*; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): — cloke, coat, mantle, robe. [click to see {4603}](#)
- {4599} מְּעַיִן — **ma`yan**, *mah-yawn'*; or מְּעַיִנוֹ **maynow**, (^{EBB}Psalm 114:8) *mah-yen-o'*; or (feminine) מְּעַיִנָּה **mayanah**, *mah-yaw-naw'*; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): — fountain, spring, well. [click to see {5869}](#)
- {4600} מְּעַד — **ma`ak**, *maw-ak'*; a primitive root; to press, i.e. to pierce, emasculate, handle: — bruised, stuck, be pressed.
- {4601} מְּעַכָּה — **Ma`akah**, *mah-ak-aw'*; or מְּעַכָּת **Mamakath**, (^{EBB}Joshua 13:13) *mah-ak-awth'*; from 4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: — Maachah, Maachathites. See also 1038. [click to see {4600}](#) [click to see {1038}](#)
- {4602} מְּעַכָּתִי — **Ma`akathiy**, *mah-ak-aw-thee'*; patrial from 4601; a Maakathite, or inhabitant of Maakah: — Maachathite. [click to see {4601}](#)

- {4603} מַעַל — **ma`al**, *maw-al'*; a primitive root; properly, to cover up; used only figuratively, to act covertly, i.e. treacherously: — transgress, (commit, do a) trespass(-ing).
- {4604} מַעַל — **ma`al**, *mah'-al*; from 4603; treachery, i.e. sin: — falsehood, grievously, sore, transgression, trespass, X very. [click to see {4603}](#)
- {4605} מַעַל — **ma`al**, *mah'al*; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: — above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. [click to see {5927}](#)
- {4606} מַעַל — **me`al**, *may-awl'*; (Aramaic) from 5954; (only in plural as singular) the setting (of the sun): — going down. [click to see {5954}](#)
- {4607} מַעַל — **mo`al**, *mo'-al*; from 5927; a raising (of the hands): — lifting up. [click to see {5927}](#)
- {4608} מַעְלָה — **ma`aleh**, *mah-al-eh'*; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: — ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs. [click to see {5927}](#)
- {4609} מַעְלָה — **ma`alah**, *mah-al-aw'*; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): — things that come up, (high) degree, deal, go up, stair, step, story. [click to see {4608}](#)
- {4610} מַעְלָה עֲקֵרְבִים — **Ma`aleh `Aqrabbiym**, *mah-al-ay' ak-rab-beem'*; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: — Maaleh- accrabim, the ascent (going up) of Akrabbim. [click to see {4608}](#) [click to see {6137}](#)
- {4611} מַעְלָל — **ma`alal**, *mah-al-awl'*; from 5953; an act (good or bad): — doing, endeavour, invention, work. [click to see {5953}](#)

- {4612} מַעַמַּד — **ma`amad**, *mah-am-awd'*; from 5975; (figuratively) a position: — attendance, office, place, state. [click to see {5975}](#)
- {4613} מוֹמַד — **mo`omad**, *moh-om-awd'*; from 5975; literally, a foothold: — standing. [click to see {5975}](#)
- {4614} מַעֲמָסָה — **ma`amacah**, *mah-am-aw-saw'*; from 6006; burdensomeness: — burdensome. [click to see {6006}](#)
- {4615} מַעֲמָק — **ma`amaq**, *mah-am-awk'*; from 6009; a deep: — deep, depth. [click to see {6009}](#)
- {4616} מַעַן — **ma`an**, *mah'-an*; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: — because of, to the end (intent) that, for (to,... 's sake), + lest, that, to. [click to see {6030}](#)
- {4617} מַעֲנֶה — **ma`aneh**, *mah-an-eh'*; from 6030; a reply (favorable or contradictory): — answer, X himself. [click to see {6030}](#)
- {4618} מַעֲנָה — **ma`anah**, *mah-an-aw'*; from 6031, in the sense of depression or tilling; a furrow: — + acre, furrow. [click to see {6031}](#)
- {4619} מַעֲזֵץ — **Ma`ats**, *mah'-ats*; from 6095; closure; Maats, an Israelite: — Maaz. [click to see {6095}](#)
- {4620} מַעֲצָבָה — **ma`atsebah**, *mah-ats-ay-baw'*; from 6087; anguish: — sorrow. [click to see {6087}](#)
- {4621} מַעֲצָד — **ma`atsad**, *mah-ats-awd'*; from an unused root meaning to hew; an axe: — ax, tongs.
- {4622} מַעֲצוֹר — **ma`tsowr**, *mah-tsore'*; from 6113; objectively, a hindrance: — restraint. [click to see {6113}](#)
- {4623} מַעֲצָר — **ma`tsar**, *mah-tsawr'*; from 6113; subjectively, control: — rule. [click to see {6113}](#)
- {4624} מַעֲקָה — **ma`aqeh**, *mah-ak-eh'*; from an unused root meaning to repress; a parapet: — battlement.
- {4625} מַעֲקָשׁ — **ma`aqash**, *mah-ak-awsh'*; from 6140; a crook (in a road): — crooked thing. [click to see {6140}](#)

- {4626} מַעַר — **ma`ar**, *mah'-ar*; from 6168; a nude place, i.e. (literally) the pudenda, or (figuratively) a vacant space: — nakedness, proportion. [click to see {6168}](#)
- {4627} מַעָרָב — **ma`arab**, *mah-ar-awb'*; from 6148, in the sense of trading; traffic; by implication, mercantile goods: — market, merchandise. [click to see {6148}](#)
- {4628} מַעָרָב — **ma`arab**, *mah-ar-awb'*; or (feminine) מַעָרָבָה **maearabah**, *mah-ar-aw-baw'*; from 6150, in the sense of shading; the west (as a region of the evening sun): — west. [click to see {6150}](#)
- {4629} מַעָרָה — **ma`areh**, *mah-ar-eh'*; from 6168; a nude place, i.e. a common: — meadows. [click to see {6168}](#)
- {4630} מַעָרָה — **ma`arah**, *mah-ar-aw'*; feminine of 4629; an open spot: — army (from the margin). [click to see {4629}](#)
- {4631} מַעָרָה — **m`arah**, *meh-aw-raw'*; from 5783; a cavern (as dark): — cave, den, hole. [click to see {5783}](#)
- {4632} מַעָרָה — **M`arah**, *meh-aw-raw'*; the same as 4631; cave; Mearah, a place in Palestine: — Mearah. [click to see {4631}](#)
- {4633} מַעָרָךְ — **ma`arak**, *mah-ar-awk'*; from 6186; an arrangement, i.e. (figuratively) mental disposition: — preparation. [click to see {6186}](#)
- {4634} מַעָרָכָה — **ma`arakah**, *mah-ar-aw-kaw'*; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: — army, fight, be set in order, ordered place, rank, row. [click to see {4633}](#)
- {4635} מַעָרְכֵת — **ma`areketh**, *mah-ar-eh'-keth*; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): — row, shewbread. [click to see {6186}](#)
- {4636} מַעָרֹם — **ma`arom**, *mah-ar-ome'*; from 6191, in the sense of stripping; bare: — naked. [click to see {6191}](#)
- {4637} מַעָרָצָה — **ma`aratsah**, *mah-ar-aw-tsaw'*; from 6206; violence: — terror. [click to see {6206}](#)

- {4638} מַעְרַת — **Ma`arath**, *mah-ar-awth'*; a form of 4630; waste; Maarath, a place in Palestine: — Maarath. [click to see {4630}](#)
- {4639} מַעֲשֵׂה — **ma`aseh**, *mah-as-eh'*; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: — act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ((handy-, needle-, net-)) work(ing, -manship), wrought. [click to see {6213}](#)
- {4640} מַעֲשֵׂי — **Ma`say**, *mah-as-ah'ee*; from 6213; operative; Maasai, an Israelite: — Maasiai. [click to see {6213}](#)
- {4641} מַעֲשֵׂיָהּ — **Ma`aseyah**, *mah-as-ay-yaw'*; or מַעֲשֵׂיָהוּ **Maaseyahuw**, *mah-as-ay-yaw'-hoo*; from 4639 and 3050; work of Jah; Maasejah, the name of sixteen Israelites: — Maaseiah. [click to see {4639}](#) [click to see {3050}](#)
- {4642} מַעֲשָׂקָהּ — **ma`ashaqqah**, *mah-ash-ak-kaw'*; from 6231; oppression: — oppression, X oppressor. [click to see {6231}](#)
- {4643} מַעֲשֵׂר — **ma`aser**, *mah-as-ayr'*; or מַעֲשָׂר **maasar**, *mah-as-ar'*; and (in plural) feminine מַעֲשָׂרָה **maasrah**, *mah-as-raw'*; from 6240; a tenth; especially a tithe: — tenth (part), tithe(-ing). [click to see {6240}](#)
- {4644} מֹפֶּה — **Moph**, *mofe*; of Egyptian origin: Moph, the capital of Lower Egypt: — Memphis. Compare 5297. [click to see {5297}](#)
- {4645} מִפְּגָע — **miphga`**, *mif-gaw'*; from 6293; an object of attack: — mark. [click to see {6293}](#)
- {4646} מַפָּח — **mappach**, *map-pawkh'*; from 5301; a breathing out (of life), i.e. expiring: — giving up. [click to see {5301}](#)
- {4647} מַפְּחָה — **mappuach**, *map-poo'-akh*; from 5301; the bellows (i.e. blower) of a forge: — bellows. [click to see {5301}](#)
- {4648} מִפְּיִבּוֹשֶׁת — **Mphiybosheth**, *mef-ee-bo'-sheth*; or מִפְּבּוֹשֶׁת **Mphibosheth**, *mef-ee-bo'-sheth*; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two

Israelites: — Mephibosheth. [click to see {6284}](#) [click to see {1322}](#)

{4649} מִפִּיִּם — **Muppiym**, *moop-peem'*; a plural apparently from 5130; wavings; Muppiim, an Israelite: — Muppiim. Compare 8206. [click to see {5130}](#) [click to see {8206}](#)

{4650} מִפְּיָן — **mephiyts**, *may-feets'*; from 6327; a breaker, i.e. mallet: — maul. [click to see {6327}](#)

{4651} מַפֵּל — **mappal**, *map-pawl'*; from 5307; a falling off, i.e. chaff; also something pendulous, i.e. a flap: — flake, refuse. [click to see {5307}](#)

{4652} מִפְּלֵאָה — **miphla'ah**, *mif-law-aw'*; from 6381; a miracle: — wondrous work. [click to see {6381}](#)

{4653} מִפְּלָגָה — **miphlaggah**, *mif-lag-gaw'*; from 6385; a classification: — division. [click to see {6385}](#)

{4654} מַפְּלָה — **mappalah**, *map-paw-law'*; or מַפְּלָה **mappelah**, *map-pay-law'*; from 5307; something fallen, i.e. a ruin: — ruin(-ous). [click to see {5307}](#)

{4655} מִפְּלָט — **miphlat**, *mif-lawt'*; from 6403; an escape: — escape. [click to see {6403}](#)

{4656} מִפְּלֵטֶת — **miphletseth**, *mif-leh'-tseth*; from 6426; a terror, i.e. an idol: — idol. [click to see {6426}](#)

{4657} מִפְּלָשׁ — **miphlas**, *mif-lawce'*; from an unused root meaning to balance; a poisoning: — balancing.

{4658} מַפְּלֵת — **mappeleth**, *map-peh'-leth*; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcass: — carcass, fall, ruin. [click to see {5307}](#)

{4659} מַפְּעָלָה — **miph'al**, *mif-awl'*; or (feminine) מַפְּעָלָה **iphalah**, *mif-aw-law'*; from 6466; a performance: — work. [click to see {6466}](#)

{4660} מַפְּצֵן — **mappats**, *map-pawts'*; from 5310; a smiting to pieces: — slaughter. [click to see {5310}](#)

- {4661} מַפֵּץ — **mappets**, *map-pates'*; from 5310; a smiter, i.e. a war club: — battle ax. [click to see {5310}](#)
- {4662} מִפְקָד — **miphqad**, *mif-kawd'*; from 6485; an appointment, i.e. mandate; concretely, a designated spot; specifically, a census: — appointed place, commandment, number. [click to see {6485}](#)
- {4663} מִפְקָד — **Miphqad**, *mif-kawd'*; the same as 4662; assignment; Miphkad, the name of a gate in Jerusalem: — Miphkad. [click to see {4662}](#)
- {4664} מִפְרָץ — **miphrats**, *mif-rawts'*; from 6555; a break (in the shore), i.e. a haven: — breach. [click to see {6555}](#)
- {4665} מִפְרֶקֶת — **miphreketh**, *mif-reh'-keth*; from 6561; properly, a fracture, i.e. joint (vertebrae) of the neck: — neck. [click to see {6561}](#)
- {4666} מִפְרָשׁ — **miphras**, *mif-rawce'*; from 6566; an expansion: — that which...spreadest forth, spreading. [click to see {6566}](#)
- {4667} מִפְשָׁעָה — **miphsa`ah**, *mif-saw-aw'*; from 6585; a stride, i.e. (by euphemism) the crotch: — buttocks. [click to see {6585}](#)
- {4668} מַפְתֵּחַ — **maphteach**, *maf-tay'-akh*; from 6605; an opener, i.e. a key: — key. [click to see {6605}](#)
- {4669} מִפְתָּח — **miphtach**, *mif-tawkh'*; from 6605; an aperture, i.e. (figuratively) utterance: — opening. [click to see {6605}](#)
- {4670} מִפְתָּן — **miphtan**, *mif-tawn'*; from the same as 6620; a stretcher, i.e. a sill: — threshold. [click to see {6620}](#)
- {4671} מוץ — **mots**, *notes*; or מוּזַץ **mowts**, (^{אֵיב}Zephaniah 2:2) *notes*; from 4160; chaff (as pressed out, i.e. winnowed or (rather) threshed loose): — chaff. [click to see {4160}](#)
- {4672} מָצָא — **matsa'**, *maw-tsaw'*; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: — + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet

(with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

- {4673} מַצֵּב — **matstsab**, *mats-tsawb'*; from 5324; a fixed spot; figuratively, an office, a military post: — garrison, station, place where...stood. [click to see {5324}](#)
- {4674} מַצֵּב — **mutstsab**, *moots-tsawb'*; from 5324; a station, i.e. military post: — mount. [click to see {5324}](#)
- {4675} מַצְבָּה — **matstsabah**, *mats-tsaw-baw'*; or מִצְבָּה **mitsabah**, *mits-tsaw-baw'*; feminine of 4673; a military guard: — army, garrison. [click to see {4673}](#)
- {4676} מַצְבָּה — **matstsebah**, *mats-tsay-baw'*; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: — garrison, (standing) image, pillar. [click to see {5324}](#)
- {4677} מַצְבֵּיָה — **Mtsobayah**, *mets-o-baw-yaw'*; apparently from 4672 and 3050; found of Jah; Metsobajah, a place in Palestine: — Mesobaite. [click to see {4672}](#) [click to see {3050}](#)
- {4678} מַצְבֵּת — **matstsebeth**, *mats-tseh'-beth*; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: — pillar, substance. [click to see {5324}](#)
- {4679} מַצֵּד — **mtsad**, *mets-ad'*; or מְצָר **mtsad**, *mets-awd'*; or (feminine) מַצְדָּה **mtsadah**, *mets-aw-daw'*; from 6679; a fastness (as a covert of ambush): — castle, fort, (strong) hold, munition. [click to see {6679}](#)
- {4680} מַצָּה — **matsah**, *maw-tsaw'*; a primitive root; to suck out; by implication, to drain, to squeeze out: — suck, wring (out).
- {4681} מַצָּה — **Motsah**, *mo-tsaw'*; active participle feminine of 4680; drained; Motsah, a place in Palestine: — Mozah. [click to see {4680}](#)
- {4682} מַצָּה — **matstsah**, *mats-tsaw'*; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an

unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): — unleavened (bread, cake), without leaven. [click to see {4711}](#)

{4683} מִצָּה — **matstah**, *mats-tsaw'*; from 5327; a quarrel: — contention, debate, strife. [click to see {5327}](#)

{4684} מִצְהָה — **matshalah**, *mats-haw-law'*; from 6670; a whinnying (through impatience for battle or lust): — neighing. [click to see {6670}](#)

{4685} מִצּוֹד — **matsowd**, *maw-tso'de'*; or (feminine) מִצּוֹדָה **mtsowdah**, *mets-o-daw'*; or מִצְדָּה **mtsodah**, *mets-o-daw'*; from 6679; a net (for capturing animals or fishes): — also (by interchange for 4679) a fastness or (beseiging) tower: — bulwark, hold, munition, net, snare. [click to see {6679}](#) [click to see {4679}](#)

{4686} מִצּוֹד — **matsuwd**, *maw-tsood'*; or (feminine) מִצּוֹדָה **mitsowdah**, *mets-oo-daw'*; or מִצְדָּה **mitsudah**, *mets-oo-daw'*; for 4685; a net, or (abstractly) capture; also a fastness; — castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place. [click to see {4685}](#)

{4687} מִצְוָה — **mitsvah**, *mits-vaw'*; from 6680; a command, whether human or divine (collectively, the Law): — (which was) commanded(-ment), law, ordinance, precept. [click to see {6680}](#)

{4688} מִצּוֹלָה — **mtsowlah**, *mets-o-law'*; or מִצְלָה **mtsolah**, *mets-o-law'*; also מִצּוּלָה **mtsuwlah**, *mets-oo-law'*; or מִצְלָה **mtsulah**, *mets-oo-law'*; from the same as 6683; a deep place (of water or mud): — bottom, deep, depth. [click to see {6683}](#)

{4689} מִצּוֹק — **matsowq**, *maw-tsoke'*; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: — anguish, distress, straitness. [click to see {6693}](#)

{4690} מִצּוֹק — **matsuwq**, *maw-tsook'*; or מִצְק **matsuq**, *maw-tsook'*; from 6693; something narrow, i.e. a column or hilltop: — pillar, situate. [click to see {6693}](#)

- {4691} מְצוּקָה — **mtsuwqah**, *mets-oo-kaw'*; or מְצַקָה **mtsuhqah**, *mets-oo-kaw'*; feminine of 4690; narrowness, i.e. (figuratively) trouble: — anguish, distress. [click to see {4690}](#)
- {4692} מְצוּר — **matsowr**, *maw-tsore'*; or מְצוּר **matsuwr**, *maw-tsoor'*; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: — besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower. [click to see {6696}](#)
- {4693} מְצוּר — **matsowr**, *maw-tsore'*; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): — besieged places, defense, fortified. [click to see {4692}](#)
- {4694} מְצוּרָה — **mtsurah**, *mets-oo-law'*; or מְצַרָה **mtsurah**, *mets-oo-law'*; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: — fenced (city, fort, munition, strong hold. [click to see {4692}](#)
- {4695} מְצוּת — **matstuwth**, *mats-tsooth'*; from 5327; a quarrel: — that contended. [click to see {5327}](#)
- {4696} מְצַח — **metsach**, *may'-tsakh*; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): — brow, forehead, + impudent.
- {4697} מְצַחָה — **mitschah**, *mits-khaw'*; from the same as 4696; a shin-piece of armor (as prominent), only plural: — greaves. [click to see {4696}](#)
- {4698} מְצַלָה — **mtsillah**, *mets-il-law'*; from 6750; a tinkler, i.e. a bell: — bell. [click to see {6750}](#)
- {4699} מְצַלָה — **mtsullah**, *mets-ool-law'*; from 6751; shade: — bottom. [click to see {6751}](#)
- {4700} מְצַלָת — **mtseleth**, *mets-ay'-leth*; from 6750; (only dual) double tinklers, i.e. cymbals: — cymbals. [click to see {6750}](#)

- {4701} מִצְנֶפֶת — **mitsnepheth**, *mits-neh'-feth*; from 6801; a tiara, i.e. official turban (of a king or high priest): — diadem, mitre. [click to see {6801}](#)
- {4702} מִצָּע — **matsta`**, *mats-tsaw'*; from 3331; a couch: — bed. [click to see {3331}](#)
- {4703} מִצְעָד — **mits`ad**, *mits-awd'*; from 6805; a step; figuratively, companionship: — going, step. [click to see {6805}](#)
- {4704} מִצְעִירָה — **mitsts`iyrah**, *mits-tseh-ee-raw'*; feminine of 4705; properly, littleness; concretely, diminutive: — little. [click to see {4705}](#)
- {4705} מִצְעָר — **mits`ar**, *mits-awr'*; from 6819; petty (in size or number); adverbially, a short (time): — little one (while), small. [click to see {6819}](#)
- {4706} מִצְעָר — **Mits`ar**, *mits-awr'*; the same as 4705; Mitsar, a peak of Lebanon: — Mizar. [click to see {4705}](#)
- {4707} מִצְפָּה — **mitspeh**, *mits-peh'*; from 6822; an observatory, especially for military purposes: — watch tower. [click to see {6822}](#)
- {4708} מִצְפָּה — **Mitspeh**, *mits-peh'*; the same as 4707; Mitspeh, the name of five places in Palestine: — Mizpeh, watch tower. Compare 4709. [click to see {4707}](#) [click to see {4709}](#)
- {4709} מִצְפָּה — **Mitspah**, *mits-paw'*; feminine of 4708; Mitspah, the name of two places in Palestine: — Mitspah. (This seems rather to be only an orthographic variation of 4708 when "in pause".) [click to see {4708}](#) [click to see {4708}](#)
- {4710} מִצְפֵּן — **mitspun**, *mits-poon'*; from 6845; a secret (place or thing, perhaps, treasure): — hidden thing. [click to see {6845}](#)
- {4711} מִצָּץ — **matsats**, *maw-tsats'*; a primitive root; to suck: — milk.
- {4712} מִצָּר — **metsar**, *may-tsar'*; from 6896; something tight, i.e. (figuratively) trouble: — distress, pain, strait. [click to see {6896}](#)

- {4713} מִצְרַיִם — **Mitsriy**, *mits-ree'*; from 4714; a Mitsrite, or inhabitant of Mitsrajim: — Egyptian, of Egypt. [click to see {4714}](#)
- {4714} מִצְרַיִם — **Mitsrayim**, *mits-rah'-yim*; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: — Egypt, Egyptians, Mizraim. [click to see {4693}](#)
- {4715} מִצְרֶפֶת — **mitsreph**, *mits-rafe'*; from 6884; a crucible: — fining pot. [click to see {6884}](#)
- {4716} מַקַּ — **maq**, *mak*; from 4743; properly, a melting, i.e. putridity: — rottenness, stink. [click to see {4743}](#)
- {4717} מַקְבֵּה — **maqabah**, *mak-kaw-baw'*; from 5344; properly, a perforatrix, i.e. a hammer (as piercing): — hammer. [click to see {5344}](#)
- {4718} מַקְבֶּת — **maqabeth**, *mak-keh'-beth*; from 5344; properly, a perforator, i.e. a hammer (as piercing); also (intransitively) a perforation, i.e. a quarry: — hammer, hole. [click to see {5344}](#)
- {4719} מַקְדָּה — **Maqqedah**, *mak-kay-daw'*; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: — Makkedah. [click to see {5348}](#)
[click to see {5349}](#)
- {4720} מִקְדָּשׁ — **miqdash**, *mik-dawsh'*; or מִקְדָּשׁ **miqdash**, (⁴⁰⁵⁷Exodus 15:17) *mik-ked-awsh'*; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: — chapel, hallowed part, holy place, sanctuary. [click to see {6942}](#)
- {4721} מִקְהֵל — **maqhel**, *mak-hale'*; or (feminine) מִקְהֵלָה **maqhelah**, *mak-hay-law'*; from 6950; an assembly: — congregation. [click to see {6950}](#)
- {4722} מִקְהֵלוֹת — **Maqheloth**, *mak-hay-loth'*; plural of 4721 (feminine); assemblies; Makheloth, a place in the Desert: — Makheloth. [click to see {4721}](#)
- {4723} מִקְוֵה — **miqveh**, *mik-veh'*; or מִקְוֵה **miqveh**, (⁴¹⁰⁸1 Kings 10:28) *mik-vay'*; or מִקְוֵה **miqvet**, (⁴¹⁰⁶2 Chronicles 1:16) *mik-vay'*; from

6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: — abiding, gathering together, hope, linen yarn, plenty (of water), pool. [click to see {6960}](#)

{4724} מִקְוָה — **miqvah**, *mik-vaw'*; feminine of 4723; a collection, i.e. (of water) a reservoir: — ditch. [click to see {4723}](#)

{4725} מְקוֹם — **maqowm**, *maw-kome'*; or מְקוֹם **maqom**, *maw-kome'*; also (feminine) מְקוֹמָה **mqowmah**, *mek-o-mah'*; or מְקוֹמָה **mqomah**, *mek-o-mah'*; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): — country, X home, X open, place, room, space, X whither(-soever). [click to see {6965}](#)

{4726} מְקוֹר — **maqowr**, *maw-kore'*; or מְקוֹר **maqor**, *maw-kore'*; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood (by euphemism, of the female pudenda); figuratively, of happiness, wisdom, progeny): — fountain, issue, spring, well(-spring). [click to see {6979}](#)

{4727} מִקְחָה — **miqqach**, *mik-kawkh'*; from 3947; reception: — taking. [click to see {3947}](#)

{4728} מִקְחָה — **maqqachah**, *mak-kaw-khaw'*; from 3947; something received, i.e. merchandise (purchased): — ware. [click to see {3947}](#)

{4729} מִקְטָר — **miqtar**, *mik-tawr'*; from 6999; something to fume (incense) on i.e. a hearth place: — to burn...upon. [click to see {6999}](#)

{4730} מִקְטֶרֶת — **miqtereth**, *mik-teh'-reth*; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: — censer. [click to see {4729}](#)

{4731} מִקְלָה — **maqql**, *mak-kale;*; or (feminine) מִקְלָה **maqqlah**, *mak-kel-aw'*; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): — rod, ((hand-)) staff.

- {4743} מִקָּק — **maqqaq**, *maw-kak'*; ' a primitive root; to melt; figuratively, to flow, dwindle, vanish: — consume away, be corrupt, dissolve, pine away.
- {4744} מִקְרָא — **miqra'**, *mik-raw'*; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: — assembly, calling, convocation, reading. [click to see {7121}](#)
- {4745} מִקְרֵה — **miqreh**, *mik-reh'*; from 7136; something met with, i.e. an accident or fortune: — something befallen, befaller, chance, event, hap(-peneth). [click to see {7136}](#)
- {4746} מִקְרֵה — **mqareh**, *mek-aw-reh'*; from 7136; properly, something meeting, i.e. a frame (of timbers): — building. [click to see {7136}](#)
- {4747} מִקְרָה — **mqerah**, *mek-ay-raw'*; from the same as 7119; a cooling off: — X summer. [click to see {7119}](#)
- {4748} מִקְשָׁה — **miqsheh**, *mik-sheh'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): — X well (set) hair. [click to see {7185}](#)
- {4749} מִקְשָׁה — **miqshah**, *mik-shaw'*; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): — beaten (out of one piece, work), upright, whole piece. [click to see {4748}](#)
- {4750} מִקְשָׁה — **miqshah**, *mik-shaw'*; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: — garden of cucumbers. [click to see {7180}](#)
- {4751} מַר — **mar**, *mar*; or (feminine) מְרָה **marah**, *maw-raw'*; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: — + angry, bitter(-ly, -ness), chafed, discontented, X great, heavy. [click to see {4843}](#)
- {4752} מַר — **mar**, *mar*; from 4843 in its original sense of distillation; a drop: — drop. [click to see {4843}](#)
- {4753} מַר — **more**, *mor*; or מוֹר **mowr**, *more*; from 4843; myrrh (as distilling in drops, and also as bitter): — myrrh. [click to see {4843}](#)

- {4754} מָרָא — **mara'**, *maw-raw'*; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): — be filthy, lift up self.
- {4755} מָרָא — **Mara'**, *maw-raw'*; for 4751 feminine; bitter; Mara, a symbolic name of Naomi: — Mara. [click to see {4751}](#)
- {4756} מָרָא — **mare'**, *maw-ray'*; (Aramaic) from a root corresponding to 4754 in the sense of domineering; a master: — lord, Lord. [click to see {4754}](#)
- {4757} מְרֹדַק בַּלְאֲדָן — **Mro'dak Bal'adan**, *mer-o-dak' bal-aw-dawn'*; of foreign derivation; Merodak-Baladan, a Babylonian king: — Merodach-baladan. Compare 4781. [click to see {4781}](#)
- {4758} מְרֹאֵה — **mar'eh**, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: — X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look(-eth), pattern, to see, seem, sight, visage, vision. [click to see {7200}](#)
- {4759} מְרֹאֵה — **mar'ah**, *mar-aw'*; feminine of 4758; a vision; also (causatively) a mirror: — looking glass, vision. [click to see {4758}](#)
- {4760} מְרֹאֵה — **mur'ah**, *moor-aw'*; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): — crop. [click to see {7200}](#)
- {4761} מְרֹאֲשָׁה — **mar'ashah**, *mar-aw-shaw'*; denominative from 7218; properly, headship, i.e. (plural for collective) dominion: — principality. [click to see {7218}](#)
- {4762} מְרֹאֲשָׁה — **Mar'eshah**, *mar-ay-shaw'*; or מַרְשָׁה **Mareshah**, *mar-ay-shaw'*; formed like 4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: — Mareshah. [click to see {4761}](#)
- {4763} מְרֹאֲשָׁה — **mra'ashah**, *mer-ah-ash-aw'*; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-

rest (or pillow): — bolster, head, pillow. Compare 4772. [click to see {4761}](#) [click to see {4772}](#)

{4764} מֶרַב — **Merab**, *may-rawb'*; from 7231; increase; Merab, a daughter of Saul: — Merab. [click to see {7231}](#)

{4765} מַרְבֵּד — **marbad**, *mar-bad'*; from 7234; a coverlet: — covering of tapestry. [click to see {7234}](#)

{4766} מַרְבֵּה — **marbeh**, *mar-beh'*; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: — great, increase. [click to see {7235}](#)

{4767} מִרְבָּה — **mirbah**, *meer-baw'*; from 7235; abundance, i.e. a great quantity: — much. [click to see {7235}](#)

{4768} מַרְבִּיית — **marbiyth**, *mar-beeth'*; from 7235; a multitude; also offspring; specifically interest (on capital): — greatest part, greatness, increase, multitude. [click to see {7235}](#)

{4769} מַרְבִּיץ — **marbets**, *mar-bates'*; from 7257; a reclining place, i.e. fold (for flocks): — couching place, place to lie down. [click to see {7257}](#)

{4770} מַרְבֵּק — **marbeq**, *mar-bake'*; from an unused root meaning to tie up; a stall (for cattle): — X fat(-ted), stall.

{4771} מַרְגֹּוֹעַ — **margowa`**, *mar-go'-ah*; from 7280; a resting place: — rest. [click to see {7280}](#)

{4772} מַרְגְּלָה — **marglah**, *mar-ghel-aw'*; denominative from 7272; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: — feet. Compare 4763. [click to see {7272}](#) [click to see {4763}](#)

{4773} מַרְגָּמָה — **margemah**, *mar-gay-maw'*; from 7275; a stone-heap: — sling. [click to see {7275}](#)

{4774} מַרְגֵּעָה — **marge`ah**, *mar-gay-aw'*; from 7280; rest: — refreshing. [click to see {7280}](#)

{4775} מָרַד — **marad**, *maw-rad'*; a primitive root; to rebel: — rebel(-lious).

- {4776} מָרַד — **mrād**, *mer-ad'*; (Aramaic) from a root corresponding to 4775; rebellion: — rebellion. [click to see {4775}](#)
- {4777} מֵרַד — **mered**, *meh'-red*; from 4775; rebellion: — rebellion. [click to see {4775}](#)
- {4778} מֵרַד — **Mered**, *meh'-red*; the same as 4777; Mered, an Israelite: — Mered. [click to see {4777}](#)
- {4779} מָרַד — **marād**, *maw-rawd'*; (Aramaic) from the same as 4776; rebellious: — rebellious. [click to see {4776}](#)
- {4780} מְרִדוּת — **marduwth**, *mar-dooth'*; from 4775; rebelliousness: — X rebellious. [click to see {4775}](#)
- {4781} מְרֹדַק — **Mrodak**, *mer-o-dawk'*; of foreign derivation; Merodak, a Babylonian idol: — Merodach. Compare 4757. [click to see {4757}](#)
- {4782} מֹרְדַכַּי — **Mordkay**, *mor-dek-ah'-ee*; of foreign derivation; Mordecai, an Israelite: — Mordecai.
- {4783} מְרִדָּף — **murdaph**, *moor-dawf'*; from 7291; persecuted: — persecuted. [click to see {7291}](#)
- {4784} מָרָה — **marah**, *maw-raw'*; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): — bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).
- {4785} מָרָה — **Marah**, *maw-raw'*; the same as 4751 feminine; bitter; Marah, a place in the Desert: — Marah. [click to see {4751}](#)
- {4786} מָרָה — **morah**, *mo-raw'*; from 4843; bitterness, i.e. (figuratively) trouble: — grief. [click to see {4843}](#)
- {4787} מֹרָה — **morrah**, *mor-raw'*; a form of 4786; trouble: — bitterness. [click to see {4786}](#)
- {4788} מְרוּד — **maruwd**, *maw-rood'*; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: — cast out, misery. [click to see {7300}](#)

- {4789} מְרוּזַ — **Merowz**, *may-roze'*; of uncertain derivation; Meroz, a place in Palestine: — Meroz.
- {4790} מְרוּחַ — **mrowach**, *mer-o-akh'*; from 4799; bruised, i.e. emasculated: — broken. [click to see {4799}](#)
- {4791} מְרוֹם — **marowm**, *maw-rome'*; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): — (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward. [click to see {7311}](#)
- {4792} מְרוֹם — **Merowm**, *may-rome'*; formed like 4791; height; Merom, a lake in Palestine: — Merom. [click to see {4791}](#)
- {4793} מְרוּץ — **merowts**, *may-rotés'*; from 7323; a run (the trial of speed): — race. [click to see {7323}](#)
- {4794} מְרוּצָה — **mruwtsah**, *mer-oo-tsaw'*; or מְרוּצָה **mrutsah**, *mer-oo-tsaw'*; feminine of 4793; a race (the act), whether the manner or the progress: — course, running. Compare 4835. [click to see {4793}](#) [click to see {4835}](#)
- {4795} מְרוּק — **maruwq**, *maw-rook'*; from 4838; properly, rubbed; but used abstractly, a rubbing (with perfumery): — purification. [click to see {4838}](#)
- {4796} מְרוּת — **Marowth**, *maw-roth'*; plural of 4751 feminine; bitter springs; Maroth, a place in Palestine: — Maroth. [click to see {4751}](#)
- {4797} מְרוּחַ — **mirzach**, *meer-zakh'*; from an unused root meaning to scream; a cry, i.e. (of job), a revel: — banquet.
- {4798} מְרוּחַ — **marzeach**, *mar-zay'-akh'*; formed like 4797; a cry, i.e. (of grief) a lamentation: — mourning. [click to see {4797}](#)
- {4799} מְרַח — **marach**, *maw-rakh'*; a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: — lay for a plaster.

- {4800} מְרָחֵב — **merchab**, *mer-khawb'*; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): — breadth, large place (room). [click to see {7337}](#)
- {4801} מְרָחֵק — **merchaq**, *mer-khawk'*;: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: — (a-, dwell in, very) far (country, off). See also 1023. [click to see {7368}](#)
[click to see {1023}](#)
- {4802} מְרַחֶשֶׁת — **marchesheth**, *mar-kheh'-sheth*; from 7370; a stewpan: — fryingpan. [click to see {7370}](#)
- {4803} מָרַט — **marat**, *maw-rat'*; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: — bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).
- {4804} מָרַט — **mrat**, *mer-at'*; (Aramaic) corresponding to 4803; to pull off: — be plucked. [click to see {4803}](#)
- {4805} מָרִי — **mriy**, *mer-ee'*; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: — bitter, (most) rebel(-lion, -lious). [click to see {4784}](#)
- {4806} מְרִיאַ — **mriy'**, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: — fat (fed) beast (cattle, -ling). [click to see {4754}](#)
[click to see {4756}](#)
- {4807} מְרִיב בַּעַל — **Mriyb Ba`al**, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal, Merib-Baal, an epithet of Gideon: — Merib-baal. Compare 4810. [click to see {7378}](#) [click to see {1168}](#)
[click to see {4810}](#)
- {4808} מְרִיבָה — **mriybah**, *mer-ee-baw'*; from 7378; quarrel: — provocation, strife. [click to see {7378}](#)
- {4809} מְרִיבָה — **Mriybah**, *mer-ee-baw'*; the same as 4808; Meribah, the name of two places in the Desert: — Meribah. [click to see {4808}](#)

- {4810} מְרִי בַעַל — **Mriy Ba`al**, *mer-ee' bah'-al*; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon: — Meri-baal. Compare 4807. [click to see {4805}](#) [click to see {1168}](#) [click to see {4807}](#)
- {4811} מְרָיָה — **Mrayah**, *mer-aw-yaw'*; from 4784; rebellion; Merajah, an Israelite: — Meraiah. Compare 3236. [click to see {4784}](#) [click to see {3236}](#)
- {4812} מְרַיּוֹת — **Mrayowth**, *mer-aw-yohth'*; plural of 4811; rebellious; Merajoth, the name of two Israelites: — Meraioth. [click to see {4811}](#)
- {4813} מְרַיִם — **Miryam**, *meer-yawm'*; from 4805; rebelliously; Mirjam, the name of two Israelitesses: — Miriam. [click to see {4805}](#)
- {4814} מְרִירוֹת — **mriyruwth**, *mer-ee-rooth'*; from 4843; bitterness, i.e. (figuratively) grief: — bitterness. [click to see {4843}](#)
- {4815} מְרִירִי — **mriyriy**, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous: — bitter. [click to see {4843}](#)
- {4816} מְרִד — **morek**, *mo'-rek*; perhaps from 7401; softness, i.e. (figuratively) fear: — faintness. [click to see {7401}](#)
- {4817} מְרָכָב — **merkab**, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle): — chariot, covering, saddle. [click to see {7392}](#)
- {4818} מְרַכָּבָה — **merkabah**, *mer-kaw-baw'*; feminine of 4817; a chariot: — chariot. See also 1024. [click to see {4817}](#) [click to see {1024}](#)
- {4819} מְרַכְּלֵת — **markoleth**, *mar-ko'-leth*; from 7402; a mart: — merchandise. [click to see {7402}](#)
- {4820} מְרַמָּה — **mirmah**, *meer-maw'*; from 7411 in the sense of deceiving; fraud: — craft, deceit(-ful, -fully), false, feigned, guile, subtly, treachery. [click to see {7411}](#)
- {4821} מְרַמָּה — **Mirmah**, *meer-maw'*; the same as 4820; Mirmah, an Israelite: — Mirma. [click to see {4820}](#)

- {4822} מְרִמּוֹת — **Mremowth**, *mer-ay-mohth'*; plural from 7311; heights; Meremoth, the name of two Israelites: — Meremoth. [click to see {7311}](#)
- {4823} מְרַמֵּס — **mirmac**, *meer-mawce'*; from 7429; abasement (the act or the thing): — tread (down) -ing, (to be) trodden (down) under foot. [click to see {7429}](#)
- {4824} מֵרֹנְתִי — **Meronothiy**, *may-ro-no-thee'*; patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth.: — Meronothite.
- {4825} מֵרֶס — **Merec**, *meh'-res*; of foreign derivation; Meres, a Persian: — Meres.
- {4826} מַרְסָנָא — **Marcna'**, *mar-sen-aw'*; of foreign derivation; Marsena, a Persian: — Marsena.
- {4827} מֵרַע — **mera`**, *may-rah'*; from 7489; used as (abstract) noun, wickedness: — do mischief. [click to see {7489}](#)
- {4828} מֵרַעַח — **merea`**, *may-ray'-ah*; from 7462 in the sense of companionship; a friend: — companion, friend. [click to see {7462}](#)
- {4829} מֵרַעֵה — **mir`eh**, *meer-eh'*; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: — feeding place, pasture. [click to see {7462}](#)
- {4830} מֵרַעִית — **mir`iyth**, *meer-eeth'*; from 7462 in the sense of feeding; pasturage; concretely, a flock: — flock, pasture. [click to see {7462}](#)
- {4831} מֵרַעְלָה — **Mar`alah**, *mar-al-aw'*; from 7477; perhaps, earthquake; Maralah, a place in Palestine: — Maralah. [click to see {7477}](#)
- {4832} מֵרַפָּא — **marpe'**, *mar-pay'*; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: — ((in-)) cure(-able), healing(-lth), remedy, sound, wholesome, yielding. [click to see {7495}](#)

- {4833} מִרְפָּשׁ — **mirpas**, *meer-paws'*; from 7515; muddled water: — that which...have fouled. [click to see {7515}](#)
- {4834} מָרַץ — **marats**, *maw-rats'*; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: — embolden, be forcible, grievous, sore.
- {4835} מְרֻצָּה — **mrutsah**, *mer-oo-tsaw'*; from 7533; oppression: — violence. See also 4794. [click to see {7533}](#) [click to see {4794}](#)
- {4836} מְרֻצֵּעַ — **martsea`**, *mar-tsay'-ah*; from 7527; an awl: — aul. [click to see {7527}](#)
- {4837} מְרֻצֶּפֶת — **martsepheth**, *mar-tseh'-feth*; from 7528; a pavement: — pavement. [click to see {7528}](#)
- {4838} מָרַק — **maraq**, *maw-rak'*; a primitive root; to polish; by implication, to sharpen; also to rinse: — bright, furbish, scour.
- {4839} מְרָק — **maraq**, *maw-rawk'*; from 4838; soup (as if a rinsing): — broth. See also 6564. [click to see {4838}](#) [click to see {6564}](#)
- {4840} מְרֻקַּח — **merqach**, *mer-kawkh'*; from 7543; a spicy herb: — X sweet. [click to see {7543}](#)
- {4841} מְרֻקָּחָה — **merqachah**, *mer-kaw-khaw'*; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): — pot of ointment, X well. [click to see {4840}](#)
- {4842} מְרֻקָּחַת — **mirqachath**, *meer-kakh'-ath*; from 7543; an aromatic unguent; also an unguent-pot: — prepared by the apothecaries' art, compound, ointment. [click to see {7543}](#)
- {4843} מָרַר — **marar**, *maw-rar'*; a primitive root; properly, to trickle (see 4752); but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): — (be, be in, deal, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex. [click to see {4752}](#) [click to see {4751}](#)
- {4844} מָרַר — **mrar**, *mer-ore'*; or מְרוֹר **mrowr**, *mer-ore'*; from 4843; a bitter herb: — bitter(-ness). [click to see {4843}](#)

- {4845} מְרָרָה — **mrerah**, *mer-ay-raw'*; from 4843; bile (from its bitterness): — gall. [click to see {4843}](#)
- {4846} מְרָרָה — **mrarah**, *mer-o-raw'*; or מְרוֹרָה **mrowrah**, *mer-o-raw'*; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): — bitter (thing), gall. [click to see {4843}](#)
- {4847} מְרָרִי — **Mrariy**, *mer-aw-ree'*; from 4843; bitter; Merari, an Israelite: — Merari. See also 4848. [click to see {4843}](#) [click to see {4848}](#)
- {4848} מְרָרִי — **Mrariy**, *mer-aw-ree'*; from 4847; a Merarite (collectively), or decendants of Merari: — Merarites. [click to see {4847}](#)
- {4849} מְרַשְׁעָת — **mirsha`ath**, *meer-shah'-ath*; from 7561; a female wicked doer: — wicked woman. [click to see {7561}](#)
- {4850} מְרַתָּיִם — **Mrathayim**, *mer-aw-thah'-yim*; dual of 4751 feminine; double bitterness; Merathajim, an epithet of Babylon: — Merathaim. [click to see {4751}](#)
- {4851} מַשׁ — **Mash**, *mash*; of foreign derivation; Mash, a son of Aram, and the people descended from him: — Mash.
- {4852} מִשָּׂא — **Mesha'**, *may-shaw'*; of foreign derivation; Mesha, a place in Arabia: — Mesha.
- {4853} מִשָּׂא — **massa'**, *mas-saw'*; from 5375; a burden; specifically, tribute, or (abstractly) portorage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: — burden, carry away, prophecy, X they set, song, tribute. [click to see {5375}](#)
- {4854} מִשָּׂא — **Massa'**, *mas-saw'*; the same as 4853; burden; Massa, a son of Ishmael: — Massa. [click to see {4853}](#)
- {4855} מִשָּׂא — **mashsha'**, *mash-shaw'*; from 5383; a loan; by implication, interest on a debt: — exaction, usury. [click to see {5383}](#)
- {4856} מִשָּׂא — **masso'**, *mas-so'*; from 5375; partiality (as a lifting up): — respect. [click to see {5375}](#)

- {4857} מִשָּׂאָב — **mash'ab**, *mash-awb'*; from 7579; a trough for cattle to drink from: — place of drawing water. [click to see {7579}](#)
- {4858} מִשָּׂאָה — **massa'ah**, *mas-saw-aw'*; from 5375; a conflagration (from the rising of smoke): — burden. [click to see {5375}](#)
- {4859} מִשָּׂשָׂה — **mashsha'ah**, *mash-shaw-aw'*; feminine of 4855; a loan: — X any(- thing), debt. [click to see {4855}](#)
- {4860} מִשָּׂאוֹן — **mashsha'own**, *mash-shaw-ohn'*; from 5377; dissimulation: — deceit. [click to see {5377}](#)
- {4861} מִשָּׂאָל — **Mish'al**, *mish-awl'*; from 7592; request; Mishal, a place in Palestine: — Mishal, Misheal. Compare 4913. [click to see {7592}](#) [click to see {4913}](#)
- {4862} מִשָּׂאָלָה — **mish'alah**, *mish-aw-law'*; from 7592; a request: — desire, petition. [click to see {7592}](#)
- {4863} מִשָּׂאֲרֵת — **mish'ereh**, *mish-eh'-reth*; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): — kneading trough, store. [click to see {7604}](#)
- {4864} מִשָּׂאֵת — **mas'eth**, *mas-ayth'*; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): — burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward. [click to see {5375}](#)
- {4865} מִשְׂבָּצָה — **mishbtsah**, *mish-bets-aw'*; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: — ouch, wrought. [click to see {7660}](#)
- {4866} מִשְׂבֵּר — **mishber**, *mish-bare'*; from 7665; the orifice of the womb (from which the fetus breaks forth): — birth, breaking forth. [click to see {7665}](#)
- {4867} מִשְׂבָּר — **mishbar**, *mish-bawr'*; from 7665; a breaker (of the sea): — billow, wave. [click to see {7665}](#)
- {4868} מִשְׂבַּת — **mishbath**, *mish-bawth'*; from 7673; cessation, i.e. destruction: — sabbath. [click to see {7673}](#)

- {4869} מִשְׁגָּב — **misgab**, *mis-gawb'*; from 7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: — defence, high fort (tower), refuge, Misgab, a place in Moab: — Misgab. [click to see {7682}](#)
- {4870} מִשְׁגָּח — **mishgeh**, *mish-gay'*; from 7686; an error: — oversight. [click to see {7686}](#)
- {4871} מָשָׁח — **mashah**, *maw-shaw'*; a primitive root; to pull out (literally or figuratively): — draw(out).
- {4872} מִשָּׂה — **Mosheh**, *mo-sheh'*; from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: — Moses. [click to see {4871}](#)
- {4873} מִשָּׂה — **Mosheh**, *mo-sheh'*; (Aramaic) corresponding to 4872: — Moses. [click to see {4872}](#)
- {4874} מִשָּׂה — **mashsheh**, *mash-sheh'*; from 5383; a debt: — + creditor. [click to see {5383}](#)
- {4875} מְשׁוֹאָה — **mshow'ah**, *meh-o-aw'*; or מְשׁוֹאָה **mshoah**, *mesh-o-aw'*; from the same as 7722; (a) ruin, abstractly (the act) or concretely (the wreck): — desolation, waste. [click to see {7722}](#)
- {4876} מְשׁוֹאָה — **masshuw'ah**, *mash-shoo-aw'*; or מְשׁוֹאָה **mashshuah**, *mash-shoo-aw'*; for 4875; ruin: — desolation, destruction. [click to see {4875}](#)
- {4877} מְשׁוֹבָב — **Mshowbab**, *mesh-o-bawb'*; from 7725; returned; Meshobab, an Israelite: — Meshobab. [click to see {7725}](#)
- {4878} מְשׁוֹבָה — **mshuwbah**, *mesh-oo-baw'*; or מְשׁוֹבָה **mshubah**, *mesh-oo-baw'*; from 7725; apostasy: — backsliding, turning away. [click to see {7725}](#)
- {4879} מְשׁוּגָה — **mshuwgah**, *mesh-oo-gaw'*; from an unused root meaning to stray; mistake: — error.
- {4880} מְשׁוֹט — **mashowt**, *maw-shote'*; or מְשׁוֹט **mishshowt**, *mish-shote'*; from 7751; an oar: — oar. [click to see {7751}](#)

- {4881} מְשׁוּכָה — **msuwkah**, *mes-oo-kaw'*; or מְשׁוּכָה **msukah**, *mes-oo-kaw'*; from 7753; a hedge: — hedge. [click to see {7753}](#)
- {4882} מְשׁוּסָה — **mshuwcah**, *mesh-oo-saw'*; from an unused root meaning to plunder; spoilation: — spoil.
- {4883} מְשׁוֹר — **massowr**, *mas-sore'*; from an unused root meaning to rasp; a saw: — saw.
- {4884} מְשׁוּרָה — **msuwrah**, *mes-oo-raw'*; from an unused root meaning apparently to divide; a measure (for liquids): — measure.
- {4885} מְשׁוֹשׁ — **masows**, *maw-soce'*; from 7797; delight, concretely (the cause or object) or abstractly (the feeling): — joy, mirth, rejoice. [click to see {7797}](#)
- {4886} מָשַׁח — **mashach**, *maw-shakh'*; a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: — anoint, paint.
- {4887} מִשְׁחָה — **mshach**, *mesh-akh'*; (Aramaic) from a root corresponding to 4886; oil: — oil. [click to see {4886}](#)
- {4888} מִשְׁחָה — **mishchah**, *meesh-khaw'*; or מִשְׁחָה **moshchah**, *mosh-khaw'*; from 4886; unction (the act); by implication, a consecratory gift: — (to be) anointed(-ing), ointment. [click to see {4886}](#)
- {4889} מְשַׁחִית — **mashchiyth**, *mash-kheeth'*; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): — corruption, (to) destroy(-ing), destruction, trap, X utterly. [click to see {7843}](#)
- {4890} מִשְׁחָק — **mischaq**, *mis-khawk'*; from 7831; a laughing-stock: — scorn. [click to see {7831}](#)
- {4891} מְשַׁחֵר — **mishchar**, *mish-khawr'*; from 7836 in the sense of day breaking; dawn: — morning. [click to see {7836}](#)
- {4892} מְשַׁחֵת — **mashcheth**, *mash-khayth'*; for 4889; destruction: — destroying. [click to see {4889}](#)

- {4893} מִשְׁחָת — **mishchath**, *mish-khawth'*; or מֹשְׁחָת **moshchath**, *mosh-khawth'*; from 7843; disfigurement: — corruption, marred. [click to see {7843}](#)
- {4894} מִשְׁטוֹחַ — **mishtowach**, *mish-to'-akh*; or מִשְׁטָח **mishtach**, *mish-takh'*; from 7849; a spreading-place: — (to) spread (forth, -ing, upon). [click to see {7849}](#)
- {4895} מִשְׁטָמָה — **mastemah**, *mas-tay-maw'*; from the same as 7850; enmity: — hatred. [click to see {7850}](#)
- {4896} מִשְׁטָר — **mishtar**, *mish-tawr'*; from 7860; jurisdiction: — dominion. [click to see {7860}](#)
- {4897} מִשִּׁי — **meshiy**, *meh'-shee*; from 4871; silk (as drawn from the cocoon): — silk. [click to see {4871}](#)
- {4898} מִשֵּׁי־בְּאֵל — **Msheyzab'el**, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Israelite: — Meshezabeel. [click to see {7804}](#) [click to see {410}](#)
- {4899} מִשְׁיַח — **mashiyach**, *maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: — anointed, Messiah. [click to see {4886}](#)
- {4900} מָשַׁךְ — **mashak**, *maw-shak'*; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): — draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.
- {4901} מִשְׁכָּה — **meshek**, *meh'shek*; from 4900; a sowing; also a possession: — precious, price. [click to see {4900}](#)
- {4902} מִשְׁכֵּךְ — **Meshek**, *meh'-shek*; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: — Mesech, Meshech. [click to see {4901}](#)
- {4903} מִשְׁכָּב — **mishkab**, *mish-kab'*; (Aramaic) corresponding to 4904; a bed: — bed. [click to see {4904}](#)

- {4904} מִשְׁכָּב — **mishkab**, *mish-kawb'*; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: — bed((-chamber)), couch, lieth (lying) with. [click to see {7901}](#)
- {4905} מִשְׁכִּיל — **maskiy**, *mas-keel'*; from 7919; instructive, i.e. a didactic poem: — Maschil. [click to see {7919}](#)
- {4906} מִשְׁכִּית — **maskiyth**, *mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: — conceit, image(-ry), picture, X wish. [click to see {7906}](#)
- {4907} מִשְׁכָּן — **mishkan**, *mish-kan'*; (Aramaic) corresponding to 4908; residence: — habitation. [click to see {4908}](#)
- {4908} מִשְׁכָּן — **mishkan**, *mish-kawn'*; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): — dwelleth, dwelling (place), habitation, tabernacle, tent. [click to see {7931}](#)
- {4909} מִשְׁכָּרֶת — **maskoreth**, *mas-koh'-reth*; from 7936; wages or a reward: — reward, wages. [click to see {7936}](#)
- {4910} מָשַׁל — **mashal**, *maw-shal'*; a primitive root; to rule: — (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.
- {4911} מִשַּׁל — **mashal**, *maw-shal'*; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: — be(-come) like, compare, use (as a) proverb, speak (in proverbs), utter. [click to see {4912}](#)
- {4912} מָשָׁל — **mashal**, *maw-shawl'*; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): — byword, like, parable, proverb. [click to see {4910}](#)
- {4913} מָשָׁל — **Mashal**, *maw-shawl'*; for 4861; Mashal, a place in Palestine: — Mashal. [click to see {4861}](#)

- {4914} מִשָּׁל — **mshowl**, *mesh-ol'*; from 4911; a satire: — byword. [click to see {4911}](#)
- {4915} מִשָּׁל — **moshel**, *mo'-shel*; (1) from 4910; empire; (2) from 4911; a parallel: — dominion, like. [click to see {1}](#) [click to see {4910}](#) [click to see {2}](#) [click to see {4911}](#)
- {4916} מִשְׁלוּחַ — **mishlowach**, *mish-lo'-akh*; or מִשְׁלוּחַ **mishloach**, *mish-lo'-akh*; also מִשְׁלָחַ **mishlach**, *mish-lawkh'*; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: — to lay, to put, sending (forth), to set. [click to see {7971}](#)
- {4917} מִשְׁלַחַת — **mishlachath**, *mish-lakh'-ath*; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: — discharge, sending. [click to see {4916}](#)
- {4918} מִשְׁלָם — **Mshullam**, *mesh-ool-lawm'*; from 7999; allied; Meshullam, the name of seventeen Israelites: — Meshullam. [click to see {7999}](#)
- {4919} מִשְׁלֵמוֹת — **Mshillemowth**, *mesh-il-lay-mohth'*; plural from 7999; reconciliations: — Meshillemoth, an Israelite: — Meshillemoth. Compare 4921. [click to see {7999}](#) [click to see {4921}](#)
- {4920} מִשְׁלֵמִיָּה — **Mshelemyah**, *mesh-eh-lem-yaw'*; or מִשְׁלֵמִיָּהוּ **Mshelemyahuw**, *mesh-eh-lem-yaw'-hoo*; from 7999 and 3050; ally of Jah; Meshelemjah, an Israelite: — Meshelemiah. [click to see {7999}](#) [click to see {3050}](#)
- {4921} מִשְׁלֵמִית — **Mshillemyth**, *mesh-il-lay-meeth'*; from 7999; reconciliation; Meshillemyth, an Israelite: — Meshillemyth. Compare 4919. [click to see {7999}](#) [click to see {4919}](#)
- {4922} מִשְׁלֵמֶת — **Mshullemeth**, *mesh-ool-leh'-meth'*; feminine of 4918; Meshullemeth, an Israelite: — Meshullemeth. [click to see {4918}](#)

- {4923} מִשָּׁמָה — **mshammah**, *mesh-am-maw'*; from 8074; a waste or amazement: — astonishment, desolate. [click to see {8074}](#)
- {4924} מִשְׁמָן — **mashman**, *mash-mawn'*; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: — fat (one, -ness, -test, -test place). [click to see {8080}](#)
- {4925} מִשְׁמָנָה — **Mishmannah**, *mish-man-naw'*; from 8080; fatness; Mashmannah, an Israelite: — Mishmannah. [click to see {8080}](#)
- {4926} מִשְׁמָע — **mishma`**, *mish-maw'*; from 8085; a report: — hearing. [click to see {8085}](#)
- {4927} מִשְׁמָע — **Mishma`**, *mish-maw'*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Israelite: — Mishma. [click to see {4926}](#)
- {4928} מִשְׁמַעַת — **mishma`ath**, *mish-mah'-ath*; feminine sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as a adae, compare, use (as a) proverb, speak (in proverbs), utter.
- {4929} מִשְׁמָר — **mishmar**, *mish-mawr'*; from 8104; a guard (the man, the post or the prison); a deposit (fig.); also (as observed) a usage (abstr.), or an example (concr.): — diligence, guard, office, prison, ward, watch. [click to see {8104}](#)
- {4930} מִשְׁמָרָה — **masmrah**, *mas-mer-aw'*; for 4548 fem.; a peg: — nail. [click to see {4548}](#)
- {4931} מִשְׁמָרֶת — **mishmereth**, *mish-mer'-reth*; fem. of 4929; watch, i.e. the act (custody), or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty or (obj.) a usage or party: — charge, keep, or to be kept, office, ordinance, safeguard, ward, watch. [click to see {4929}](#)
- {4932} מִשְׁנָה — **mishneh**, *mish-neh'*; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): — college, copy, double, fatlings, next, second (order), twice as much. [click to see {8138}](#)

- {4933} מַחְסָה — **mchiccah**, *mesh-is-saw'*; from 8155; plunder: — booty, spoil. [click to see {8155}](#)
- {4934} מִשְׁעוֹל — **mish`owl**, *mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage: — path. [click to see {8168}](#)
- {4935} מִשְׁעִי — **mish`iy**, *mish-ee'*; probably from 8159; inspection: — to supple. [click to see {8159}](#)
- {4936} מִשְׁעָם — **Mish`am**, *mish-awm'*; apparently from 8159; inspection; Misham, an Israelite: — Misham. [click to see {8159}](#)
- {4937} מִשְׁעַן — **mish`en**, *mish-ane'*; or מִשְׁעָן **mishan**, *mish-awn'*; from 8172; a support (concretely), i.e. (figuratively) a protector or sustenance: — stay. [click to see {8172}](#)
- {4938} מִשְׁעֵנָה — **mish`enah**, *mish-ay-naw'*; or מִשְׁעֵנֶת **misheneth**, *mish-eh'-neth*; feminine of 4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: — staff. [click to see {4937}](#)
- {4939} מִשְׁפַּח — **mispach**, *mis-pawkh'*; from 5596; slaughter: — oppression. [click to see {5596}](#)
- {4940} מִשְׁפָּחָה — **mishpachah**, *mish-paw-khaw'*; from 8192 (compare 8198); a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: — family, kind(-red). [click to see {8192}](#) [click to see {8198}](#)
- {4941} מִשְׁפָּט — **mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: — + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong. [click to see {8199}](#)

- {4942} מִשְׁפַּת — **mishpath**, *mish-pawth'*; from 8192; a stall for cattle (only dual): — burden, sheepfold. [click to see {8192}](#)
- {4943} מִשֶּׁק — **mesheq**, *meh'-shek*; from an unused root meaning to hold; possession: — + steward.
- {4944} מִשָּׂשָׁק — **mashshaq**, *mash-shawk'*; from 8264; a traversing, i.e. rapid motion: — running to and fro. [click to see {8264}](#)
- {4945} מִשְׁקָה — **mashqeh**, *mash-keh'*; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: — butler(-ship), cupbearer, drink(-ing), fat pasture, watered. [click to see {8248}](#)
- {4946} מִשְׁקוֹל — **mishqowl**, *mish-kole'*; from 8254; weight: — weight. [click to see {8254}](#)
- {4947} מִשְׁקוֹפֵי — **mashqowph**, *mash-kofe'*; from 8259 in its original sense of overhanging; a lintel: — lintel. [click to see {8259}](#)
- {4948} מִשְׁקָל — **mishqal**, *mish-kawl'*; from 8254; weight (numerically estimated); hence, weighing (the act): — (full) weight. [click to see {8254}](#)
- {4949} מִשְׁקֵלֶת — **mishqeleth**, *mish-keh'-leth*; or מִשְׁקֵלֶת **mishqo leth**, *mish-ko'-leth*; feminine of 4948 or 4947; a weight, i.e. a plummet (with line attached): — plummet. [click to see {4948}](#) [click to see {4947}](#)
- {4950} מִשְׁקָע — **mishqa`**, *mish-kaw'*; from 8257; a settling place (of water), i.e. a pond: — deep. [click to see {8257}](#)
- {4951} מִשְׂרָה — **misrah**, *mis-raw'*; from 8280; empire: — government. [click to see {8280}](#)
- {4952} מִשְׂרָה — **mishrah**, *mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice: — liquor. [click to see {8281}](#)
- {4953} מִשְׂרוּקִי — **mashrowqiy**, *mash-ro-kee'*; (Aramaic) from a root corresponding to 8319; a (musical) pipe (from its whistling sound): — flute. [click to see {8319}](#)

- {4954} מִשְׂרָעִי — **Mishra`iy**, *mish-raw-ee'*; patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: — Mishraites.
- {4955} מִשְׂרָפָה — **misraphah**, *mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime): — burning. [click to see {8313}](#)
- {4956} מִשְׂרָפוֹת מַיִם — **Misrphowth mayim**, *mis-ref-ohth' mah'-yim*; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: — Misrephoth-mayim. [click to see {4955}](#) [click to see {4325}](#)
- {4957} מִשְׂרָקָה — **Masreqah**, *mas-ray-kaw'*; a form for 7796 used denominatively; vineyard; Masrekah, a place in Idumaea: — Masrekah. [click to see {7796}](#)
- {4958} מִשְׂרַת — **masreth**, *mas-rayth'*; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: — pan.
- {4959} מָשַׁשׁ — **mashash**, *maw-shash'*; a primitive root; to feel of; by implication, to grope: — feel, grope, search.
- {4960} מִשְׂתֶּה — **mishteh**, *mish-teh'*; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: — banquet, drank, drink, feast((-ed), -ing). [click to see {8354}](#)
- {4961} מִשְׂתֵּה — **mishteh**, *mish-teh'*; (Aramaic) corresponding to 4960; a banquet: — banquet. [click to see {4960}](#)
- {4962} מַת — **math**, *math*; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): — + few, X friends, men, persons, X small. [click to see {4970}](#)
- {4963} מַתְּבֵן — **mathben**, *math-bane'*; denominative from 8401; straw in the heap: — straw. [click to see {8401}](#)
- {4964} מֵתֶג — **metheg**, *meh-theg*; from an unused root meaning to curb; a bit: — bit, bridle.

- {4965} מֵתֵג הָאֲמָה — **Metheg ha-'Ammah**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: — Metheg-ammah. [click to see {4964}](#) [click to see {520}](#)
- {4966} מֵתוֹק — **mathowq**, *maw-thoke'*; or מֵתוֹק mathuwq, *maw-thook'*; from 4985; sweet: — sweet(-er, -ness). [click to see {4985}](#)
- {4967} מֵתוֹשָׁאֵל — **Mthuwsha'el**, *meth-oo-shaw-ale'*; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: — Methusael. [click to see {4962}](#) [click to see {410}](#)
- {4968} מֵתוֹשֶׁלַח — **Mthuwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: — Methuselach. [click to see {4962}](#) [click to see {7973}](#)
- {4969} מֵתַח — **mathach**, *maw-thakh'*; a primitive root; to stretch out: — spread out.
- {4970} מֵתִי — **mathay**, *maw-thah'ee*; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): — long, when.
- {4971} מֵתִכְנֶת — **mathkoneth**, *math-ko'-neth*; or מֵתִכְנֶת mathkuneth, *math-koo'-neth*; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): — composition, measure, state, tale. [click to see {8505}](#)
- {4972} מֵתִלְאָה — **mattla'ah**, *mat-tel-aw-aw'*; from 4100 and 8513; what a trouble!: — what a weariness. [click to see {4100}](#) [click to see {8513}](#)
- {4973} מֵתִלְעָה — **mthall`ah**, *meth-al-leh-aw'*; contr. from 3216; properly, a biter, i.e. a tooth: — cheek (jaw) tooth, jaw. [click to see {3216}](#)
- {4974} מֵתֹם — **mthom**, *meth-ohm'*; from 8552; wholesomeness; also (adverb) completely: — men (by reading 4962), soundness. [click to see {8552}](#) [click to see {4962}](#)

- {4975} מִתֵּן — **mothen**, *mo'-then*; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: — + greyhound, loins, side.
- {4976} מַתָּן — **mattan**, *mat-tawn'*; from 5414; a present: — gift, to give, reward. [click to see {5414}](#)
- {4977} מַתָּן — **Mattan**, *mat-tawn'*; the same as 4976; Mattan, the name of a priest of Baal, and of an Israelite: — Mattan. [click to see {4976}](#)
- {4978} מַתְּנָא — **mattna'**, *mat-ten-aw'*; (Aramaic) corresponding to 4979: — gift. [click to see {4979}](#)
- {4979} מַתְּנָה — **mattannah**, *mat-taw-naw'*; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: — gift. [click to see {4976}](#)
- {4980} מַתְּנָה — **Mattannah**, *mat-taw-naw'*; the same as 4979; Mattannah, a place in the Desert: — Mattannah. [click to see {4979}](#)
- {4981} מִתְּנִי — **Mithniy**, *mith-nee'*; probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: — Mithnite.
- {4982} מַתְּנֵי — **Mattnay**, *mat-ten-ah'ee*; from 4976; liberal; Mattenai, the name of three Israelites: — Mattenai. [click to see {4976}](#)
- {4983} מַתְּנֵיָהּ — **Mattanyah**, *mat-tan-yaw'*; or מַתְּנֵיָהּ **Mattanyahuw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; gift of Jah; Mattanjah, the name of ten Israelites: — Mattaniah. [click to see {4976}](#) [click to see {3050}](#)
- {4984} מִתְּנַשָּׂא — **mithnasse'**, *mith-nas-say'*; from 5375; (used as abstractly) supreme exaltation: — exalted. [click to see {5375}](#)
- {4985} מִתְּקַ — **mathaq**, *maw-thak'*; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: — be (made, X take) sweet.
- {4986} מִתְּקַ — **metheq**, *meh'-thek*; from 4985; figuratively, pleasantness (of discourse): — sweetness. [click to see {4985}](#)

- {4987} מֹתֶק — **motheq**, *mo'-thek*; from 4985; sweetness: — sweetness.
[click to see {4985}](#)
- {4988} מֹתָק — **mathaq**, *maw-thawk'*; from 4985; a dainty, i.e. (generally) food: — feed sweetly. [click to see {4985}](#)
- {4989} מִתְּקָה — **Mithqah**, *mith-kaw'*; feminine of 4987; sweetness; Mithkah, a place in the Desert: — Mithcah. [click to see {4987}](#)
- {4990} מִתְּרֹדַת — **Mithrdath**, *mith-red-awth'*; of Persian origin; Mithredath, the name of two Persians: — Mithredath.
- {4991} מַתָּת — **mattath**, *mat-tawth'*; feminine of 4976 abbreviated form; a present: — gift. [click to see {4976}](#)
- {4992} מַתְּתָה — **Mattattah**, *mat-tat-taw'*; for 4993; gift of Jah; Mattattah, an Israelite: — Mattathah. [click to see {4993}](#)
- {4993} מַתְּתִיָּה — **Mattithyah**, *mat-tith-yaw'*; or מַתְּתִיָּהוּ **Mattithyahuw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; gift of Jah; Mattithjah, the name of four Israelites: — Mattithiah. [click to see {4991}](#) [click to see {3050}](#)



- {4994} נָּ — **na'**, *naw*; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: — I beseech (pray) thee (you), go to, now, oh.
- {4995} נָּ — **na'**, *naw*; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): — raw. [click to see {5106}](#)
- {4996} נָּ — **No'**, *no*; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: — No. Compare 528. [click to see {528}](#)
- {4997} נָּ — **no'd**, *node*; or נָּ **noywd**, *node*; also (feminine) נָּ **nodah**, *no-daw'*; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): — bottle.
- {4998} נָּ — **na'ah**, *naw-aw'*; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: — be beautiful, become, be comely.
- {4999} נָּ — **na'ah**, *naw-aw'*; from 4998; a home; figuratively, a pasture: — habitation, house, pasture, pleasant place. [click to see {4998}](#)
- {5000} נָּ — **na'veh**, *naw-veh'*; from 4998 or 5116; suitable, or beautiful: — becometh, comely, seemly. [click to see {4998}](#) [click to see {5116}](#)
- {5001} נָּ — **na'am**, *naw-am'*; a primitive root; properly, to whisper, i.e. (by implication) to utter as an oracle: — say.
- {5002} נָּ — **n'um**, *neh-oom'*; from 5001; an oracle: — (hath) said, saith. [click to see {5001}](#)
- {5003} נָּ — **na'aph**, *naw-af'*; a primitive root; to commit adultery; figuratively, to apostatize: — adulterer(-ess), commit(-ing) adultery, woman that breaketh wedlock.

- {5004} נִאֲפַח — **ni'uph**, *nee-oof'*; from 5003; adultery: — adultery. [click to see {5003}](#)
- {5005} נִאֲפַחֵף — **na'aphuwph**, *nah-af-oof'*; from 5003; adultery: — adultery. [click to see {5003}](#)
- {5006} נִאֲצַח — **na'ats**, *naw-ats'*; a primitive root; to scorn; or (עצור Ecclesiastes 12:5) by interchange for 5132, to bloom: — abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke. [click to see {5132}](#)
- {5007} נִאֲצַחֵף — **n'atsah**, *neh-aw-tsaw'*; or נִמַּטְסַח **nematsah**, *neh-aw-tsaw'*; from 5006; scorn: — blasphemy. [click to see {5006}](#)
- {5008} נִאֲקַח — **na'aq**, *naw-ak'*; a primitive root; to groan: — groan.
- {5009} נִאֲקַחֵף — **n'aqah**, *neh-aw-kaw'*; from 5008; a groan: — groaning. [click to see {5008}](#)
- {5010} נִאֲרַח — **na'ar**, *naw-ar'*; a primitive root; to reject: — abhor, make void.
- {5011} נֹב — **Nob**, *nobe*; the same as 5108; fruit; Nob, a place in Palestine: — Nob. [click to see {5108}](#)
- {5012} נִבֵּא — **naba'**, *naw-baw'*; a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): — prophesy(-ing), make self a prophet.
- {5013} נִבֵּאֵף — **nba'**, *neb-aw'*; (Aramaic) corresponding to 5012: — prophesy. [click to see {5012}](#)
- {5014} נִבַּב — **nabab**, *naw-bab'*; a primitive root; to pierce; to be hollow, or (figuratively) foolish: — hollow, vain.
- {5015} נְבוֹ — **Nbow**, *neb-o'*; probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: — Nebo.
- {5016} נְבוֹאָה — **nbuw'ah**, *neb-oo-aw'*; from 5012; a prediction (spoken or written): — prophecy. [click to see {5012}](#)
- {5017} נְבוֹאָהֵף — **nbuw'ah**, *neb-oo-aw'*; (Aramaic) corresponding to 5016; inspired teaching: — prophesying. [click to see {5016}](#)

- {5018} נְבוּזַרְאֲדָן — **Nbuwzaradan**, *neb-oo-zar-ad-awn'*; of foreign origin; Nebuzaradan, a Babylonian general: — Nebuzaradan.
- {5019} נְבוּכַדְנֶצְצַר — **Nbukadne'ttsar**, *neb-oo-kad-nets-tsar'*; or נְבוּכַדְנֶצְצַר **Nbukadneottsar**, (¹²¹⁰2 Kings 24:1, 10) *neb-oo-kad-nets-tsar'*; or נְבוּכַדְנֶצְצַר **Nbukadnettsar**, (¹⁷⁰⁰Esther 2:6; ²⁰¹⁸Daniel 1:18) *neb-oo-kad-nets-tsar'*; or נְבוּכַדְרֶצְצַר **Nbukadreottsar**, *neb-oo-kad-rets-tsar'*; or נְבוּכַדְרֶצְצַר **Nbukadrelttsowr**, (⁴⁵¹⁰Ezra 2:1; ⁴⁴⁸⁵Jeremiah 49:28) *neb-oo-kad-rets-tsore'*; or foreign derivation; Nebukadnettsar (or -rettsar, or -rettsor), king of Babylon: — Nebuchadnezzar, Nebuchadrezzar. [click to see {10}](#)
- {5020} נְבוּכַדְנֶצְצַר — **Nbukadnettsar**, *neb-oo-kad-nets-tsar'*; (Aramaic) corresponding to 5019: — Nebuchadnezzar. [click to see {5019}](#)
- {5021} נְבוּשַׁזְבָּן — **Nbuwshazban**, *neb-oo-shaz-bawn'*; of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: — Nebushazban.
- {5022} נְבוֹת — **Nabowth**, *naw-both'*; feminine plural from the same as 5011; fruits; Naboth, an Israelite: — Naboth. [click to see {5011}](#)
- {5023} נְבִזְבָּה — **nbizbah**, *neb-iz-baw'*; (Aramaic) of uncertain derivation; a largess: — reward.
- {5024} נָבַח — **nabach**, *naw-bakh'*; a primitive root; to bark (as a dog): — bark.
- {5025} נֹבַח — **Nobach**, *no'-bach*; from 5024; a bark; Nobach, the name of an Israelite, and of a place East of the Jordan: — Nobah. [click to see {5024}](#)
- {5026} נִבְחַז — **Nibchaz**, *nib-khaz'*; of foreign origin; Nibchaz, a deity of the Avites: — Nibhaz.
- {5027} נָבַט — **nabat**, *naw-bat'*; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: — (cause to) behold, consider, look (down), regard, have respect, see.

- {5028} נָבַט — **Nbat**, *neb-awt'*; from 5027; regard; Nebat, the father of Jeroboam I: — Nebat. [click to see {5027}](#)
- {5029} נְבִיא — **nbiy'**, *neb-ee'*; (Aramaic) corresponding to 5030; a prophet: — prophet. [click to see {5030}](#)
- {5030} נְבִיא — **nabiy'**, *naw-bee'*; from 5012; a prophet or (generally) inspired man: — prophecy, that prophesy, prophet. [click to see {5012}](#)
- {5031} נְבִיאָה — **nbiy'ah**, *neb-ee-yaw'*; feminine of 5030; a prophetess or (generally) inspired woman; by implication, a poetess; by association a prophet's wife: — prophetess. [click to see {5030}](#)
- {5032} נְבִיּוֹת — **Nbayowth**, *neb-aw-yoth'*; or נְבִיּוֹת **Nbayoth**, *neb-aw-yoth'*; feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: — Nebaioth, Nebajoth. [click to see {5107}](#)
- {5033} נֶבֶךְ — **nebek**, *nay'-bek*; from an unused root meaning to burst forth; a fountain: — spring.
- {5034} נָבַל — **nabel**, *naw-bale'*; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: — disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.
- {5035} נֶבֶל — **nebel**, *neh'-bel*; or נֶבֶל **nebel**, *nay'-bel*; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): — bottle, pitcher, psaltery, vessel, viol. [click to see {5034}](#)
- {5036} נָבָל — **nabal**, *naw-bawl'*; from 5034; stupid; wicked (especially impious): — fool(-ish, -ish man, -ish woman), vile person. [click to see {5034}](#)
- {5037} נָבָל — **Nabal**, *naw-bawl'*; the same as 5036; dolt; Nabal, an Israelite: — Nabal. [click to see {5036}](#)
- {5038} נִבְלָה — **nbelah**, *neb-ay-law'*; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively);

figuratively, an idol: — (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself. [click to see {5034}](#)

{5039} נְבָלָה — **nbalah**, *neb-aw-law'*; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: — folly, vile, villany. [click to see {5036}](#)

{5040} נְבִלוּת — **nabluwth**, *nab-looth'*; from 5036; properly, disgrace, i.e. the (female) pudenda: — lewdness. [click to see {5036}](#)

{5041} נְבִלָט — **Nballat**, *neb-al-lawt'*; apparently from 5036 and 3909; foolish secrecy; Neballat, a place in Palestine: — Neballat. [click to see {5036}](#) [click to see {3909}](#)

{5042} נָבַע — **naba`**, *naw-bah'*; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): — belch out, flowing, pour out, send forth, utter (abundantly).

{5043} נְבִרְשָׁא — **nebrsha'**, *neb-reh-shaw'*; (Aramaic) from an unused root meaning to shine; a light; plural (collectively) a chandelier: — candlestick.

{5044} נִבְשָׁן — **Nibshan**, *nib-shawn'*; of uncertain derivation; Nibshan, a place in Palestine: — Nibshan.

{5045} נֶגֶב — **negeb**, *neh'-gheb*; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): — south (country, side, -ward).

{5046} נָגַד — **nagad**, *naw-gad'*; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: — bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

{5047} נָגַד — **ngad**, *neg-ad'*; (Aramaic) corresponding to 5046; to flow (through the idea of clearing the way): — issue. [click to see {5046}](#)

- {5048}** נָגַד — **neged**, *neh'-ghed*; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: — about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view. [click to see {5046}](#)
- {5049}** נָגַד — **neged**, *neh'-ghed*; (Aramaic) corresponding to 5048; opposite: — toward. [click to see {5048}](#)
- {5050}** נָגַח — **nagahh**, *naw-gah'*; a primitive root; to glitter; causatively, to illuminate: — (en-) lighten, (cause to) shine.
- {5051}** נֹגַח — **nogahh**, *no'-gah*; from 5050; brilliancy (literally or figuratively): — bright(-ness), light, (clear) shining. [click to see {5050}](#)
- {5052}** נֹגַח — **Nogahh**, *no'-gah*; the same as 5051; Nogah, a son of David: — Nogah. [click to see {5051}](#)
- {5053}** נֹגַח — **nogahh**, *no'-gah*; (Aramaic) corresponding to 5051; dawn: — morning. [click to see {5051}](#)
- {5054}** נֹגְהָה — **ngohah**, *neg-o-haw'*; feminine of 5051; splendor: — brightness. [click to see {5051}](#)
- {5055}** נָגַח — **nagach**, *naw-gakh'*; a primitive root; to but with the horns; figuratively, to war against: — gore, push (down, -ing).
- {5056}** נָגַח — **naggach**, *nag-gawkh'*; from 5055; butting, i.e. vicious: — used (wont) to push. [click to see {5055}](#)
- {5057}** נָגִיד — **nagiyd**, *naw-gheed'*; or נָגִד **nagid**, *naw-gheed'*; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: — captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler. [click to see {5046}](#)
- {5058}** נְגִינָה — **ngiynah**, *neg-ee-naw'*; or נְגִינָתַי **ngiynath**, (Psalm 61:title) *neg-ee-nath'*; from 5059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: — stringed instrument, musick, Neginoth (plural), song. [click to see {5059}](#)

- {5059}** נָגַן — **nagan**, *naw-gan'*; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; espec. to play on a stringed instrument; hence (generally), to make music: — player on instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing).
- {5060}** נָגַע — **naga`**, *naw-gah'*; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): — beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.
- {5061}** נִגְעָה — **nega`**, *neh'-gah'*; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): — plague, sore, stricken, stripe, stroke, wound.
[click to see {5060}](#)
- {5062}** נָגַף — **nagaph**, *naw-gaf'*; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): — beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.
- {5063}** נִגְפָה — **negeph**, *neh'-ghef'*; from 5062; a trip (of the foot); figuratively, an infliction (of disease): — plague, stumbling. [click to see {5062}](#)
- {5064}** נָגַר — **nagar**, *naw-gar'*; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: — fall, flow away, pour down (out), run, shed, spilt, trickle down.
- {5065}** נָגַשׁ — **nagas**, *naw-gas'*; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: — distress, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.
- {5066}** נָגַשׁ — **nagash**, *naw-gash'*; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by

reversal, to stand back: — (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

- {5067} נָדַב — **ned**, *nade*; from 5110 in the sense of piling up; a mound, i.e. wave: — heap. [click to see {5110}](#)
- {5068} נָדַב — **nadab**, *naw-dab'*; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: — offer freely, be (give, make, offer self) willing(-ly).
- {5069} נָדַב — **ndab**, *ned-ab'*; (Aramaic) corresponding to 5068; be (or give) liberal(-ly): — (be minded of...own) freewill (offering), offer freely (willingly). [click to see {5068}](#)
- {5070} נָדַב — **Nadab**, *naw-dawb'*; from 5068; liberal; Nadab, the name of four Israelites: — Nadab. [click to see {5068}](#)
- {5071} נָדַבָּה — **ndabah**, *ned-aw-baw'*; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: — free(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering). [click to see {5068}](#)
- {5072} נְדַבְיָה — **Ndabyah**, *ned-ab-yaw'*; from 5068 and 3050; largess of Jah; Nedabjah, an Israelite: — Nedabiah. [click to see {5068}](#)
[click to see {3050}](#)
- {5073} נִדְבַק — **nidbak**, *nid-bawk'*; (Aramaic) from a root meaning to stick; a layer (of building materials): — row.
- {5074} נָדַד — **nadad**, *naw-dad'*; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: — chase (away), X could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).
- {5075} נָדַד — **ndad**, *ned-ad'*; (Aramaic) corresponding to 5074; to depart: — go from. [click to see {5074}](#)

- {5076} נָדַד — **nadud**, *naw-dood'*; passive participle of 5074; properly, tossed; abstractly, a rolling (on the bed): — tossing to and fro. [click to see {5074}](#)
- {5077} נָדָה — **nadah**, *naw-daw'*; or נָדָה **nada**, (^{אֲמַר}2 Kings 17:21) *naw-daw'*; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: — cast out, drive, put far away.
- {5078} נִדְּהָה — **nedeh**, *nay'-deh*; from 5077 in the sense of freely flinging money; a bounty (for prostitution): — gifts. [click to see {5077}](#)
- {5079} נִדְּבָה — **niddah**, *nid-daw'*; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): — X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [click to see {5074}](#)
- {5080} נָדַח — **nadach**, *naw-dakh'*; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): — banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
- {5081} נָדִיב — **nadiyb**, *naw-deeb'*; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): — free, liberal (things), noble, prince, willing ((hearted)). [click to see {5068}](#)
- {5082} נְדִיבָה — **ndiybah**, *ned-ee-baw'*; feminine of 5081; properly, nobility, i.e. reputation: — soul. [click to see {5081}](#)
- {5083} נָדָן — **nadan**, *naw-dawn'*; probably from an unused root meaning to give; a present (for prostitution): — gift.
- {5084} נִדָּן — **nadan**, *naw-dawn'*; of uncertain derivation; a sheath (of a sword): — sheath.
- {5085} נִדְנָה — **nidneh**, *nid-neh'*; (Aramaic) from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): — body. [click to see {5084}](#)

- {5086} נָדַף — **nadaph**, *naw-daf'*; a primitive root; to shove asunder, i.e. disperse: — drive (away, to and fro), thrust down, shaken, tossed to and fro.
- {5087} נָדָר — **nadar**, *naw-dar'*; a primitive root; to promise (pos., to do or give something to God): — (make a) vow.
- {5088} נָדָר — **neder**, *neh'-der*; or נָדָר **neder**, *nay'-der*; from 5087; a promise (to God); also (concretely) a thing promised: — vow((-ed)). [click to see {5087}](#)
- {5089} נָחַח — **noahh**, *no'-ah*; from an unused root meaning to lament; lamentation: — wailing.
- {5090} נָהַג — **nahag**, *naw-hag'*; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: — acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).
- {5091} נָהַח — **nahah**, *naw-haw'*; a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): — lament, wail.
- {5092} נָהַי — **nhiy**, *neh-hee'*; from 5091; an elegy: — lamentation, wailing. [click to see {5091}](#)
- {5093} נִהְיָה — **nihyah**, *nih-yaw'*; feminine of 5092; lamentation: — doleful. [click to see {5092}](#)
- {5094} נְהִיר — **nhiyr**, *neh-heere'*; (Aramaic) or נְהִירוּ **nehiyruw**, (Aramaic) *neh-hee-roo'*; from the same as 5105; illumination, i.e. (figuratively) wisdom: — light. [click to see {5105}](#)
- {5095} נָהַל — **nahal**, *naw-hal'*; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: — carry, feed, guide, lead (gently, on).
- {5096} נְהַלַּל — **Nahalal**, *nah-hal-awl'*; or נְהַלֵּל **Nahalol**, *nah-hal-ole'*; the same as 5097; Nahalal or Nahalol, a place in Palestine: — Nahalal, Nahallal, Nahalol. [click to see {5097}](#)

- {5097} נַהְלוֹל — **nahalol**, *nah-hal-ole'*; from 5095; pasture: — bush.
[click to see {5095}](#)
- {5098} נָהַם — **naham**, *naw-ham'*; a primitive root; to growl: — mourn, roar(-ing).
- {5099} נָהַם — **naham**, *nah'-ham*; from 5098; a snarl: — roaring. [click to see {5098}](#)
- {5100} נִהְמָה — **nhamah**, *neh-haw-maw'*; feminine of 5099; snarling: — disquietness, roaring. [click to see {5099}](#)
- {5101} נָהַק — **nahaq**, *naw-hak'*; a primitive root; to bray (as an ass), scream (from hunger: — bray.
- {5102} נָהַר — **nahar**, *naw-har'*; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: — flow (together), be lightened.
- {5103} נָהַר — **nhar**, *neh-har'*; (Aramaic) from a root corresponding to 5102; a river, especially the Euphrates: — river, stream. [click to see {5102}](#)
- {5104} נָהַר — **nahar**, *naw-hawr'*; from 5102; a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: — flood, river. [click to see {5102}](#)
- {5105} נִהְרָה — **nharah**, *neh-haw-raw'*; from 5102 in its original sense; daylight: — light. [click to see {5102}](#)
- {5106} נָוָא — **nuw'**, *noo*; a primitive root; to refuse, forbid, dissuade, or neutralize: — break, disallow, discourage, make of none effect.
- {5107} נוּב — **nuwb**, *noob*; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: — bring forth (fruit), make cheerful, increase.
- {5108} נוּב — **nowb**, *nobe*; or נוּבֵי **neyb**, *nabe*; from 5107; produce, literally or figuratively: — fruit. [click to see {5107}](#)
- {5109} נוּבַי — **Nowbay**, *no-bah'ee*; from 5108; fruitful; Nobai, an Israelite: — Nebai (from the margin). [click to see {5108}](#)

- {5110} נוּד — **nuwd, nood**; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: — bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.
- {5111} נוּד — **nuwd, nood**; (Aramaic) corresponding to 5116; to flee: — get away. [click to see {5116}](#)
- {5112} נוּד — **nowd, node**; (only defect. נֹד **Nod, node**); from 5110; exile: — wandering. [click to see {5110}](#)
- {5113} נוּד — **Nowd, node**; the same as 5112; vagrancy; Nod, the land of Cain: — Nod. [click to see {5112}](#)
- {5114} נוֹדָב — **Nowdab, no-dawb'**; from 5068; noble; Nodab, an Arab tribe: — Nodab. [click to see {5068}](#)
- {5115} נוּה — **navah, naw-vaw'**; a primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare 5116)), to celebrate (with praises): — kept at home, prepare an habitation. [click to see {5116}](#)
- {5116} נוּהָ — **naveh, naw-veh'**; or נוּהָ (feminine) **navah, naw-vaw'**; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): — comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried. [click to see {5115}](#)
- {5117} נוּחַ — **nuwach, noo'-akh**; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): — cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241. [click to see {3241}](#)
- {5118} נוּחַ — **nuwach, noo'-akh**; or נוּחַ **nowach, no'-akh**; from 5117; quiet: — rest(-ed, -ing place). [click to see {5117}](#)
- {5119} נוּחָה — **Nowchah, no-chaw'**; feminine of 5118; quietude; Nochah, an Israelite: — Nohah. [click to see {5118}](#)

- {5120} נוט — **nuwt, noot**; to quake: — be moved.
- {5121} נַיִתָּה — **Naviyth, naw-veeth'**; from 5115; residence; Navith, a place in Palestine: — Naioth (from the margin). [click to see {5115}](#)
- {5122} נָלוּ — **nvaluw, nev-aw-loo'**; (Aramaic) or נָלִי **nvaliy,** (Aramaic) *nev-aw-lee'*; from an unused root probably meaning to be foul; a sink: — dunghill.
- {5123} נוּם — **nuwm, noom**; a primitive root; to slumber (from drowsiness): — sleep, slumber.
- {5124} נוּמָה — **nuwmah, noo-maw'**; from 5123; sleepiness: — drowsiness. [click to see {5123}](#)
- {5125} נוּן — **nuwn, noon**; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: — be continued.
- {5126} נוּן — **Nuwn, noon**; or נוּן **Nown,** (⁴¹⁷²1 Chronicles 7:27) *nohn*; from 5125; perpetuity, Nun or Non, the father of Joshua: — Non, Nun. [click to see {5125}](#)
- {5127} נוּס — **nuwc, noos**; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): — X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.
- {5128} נוּעַ — **nuwa`, noo'-ah**; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): — continually, fugitive, X make, to (go) up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).
- {5129} נוֹעַדְיָה — **Now`adyah, no-ad-yaw'**; from 3259 and 3050; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: — Noadiah. [click to see {3259}](#) [click to see {3050}](#)
- {5130} נוּף — **nuwph, noof**; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing,

bastinadoing, sawing, waving, etc.): — lift up, move, offer, perfume, send, shake, sift, strike, wave.

{5131} נוף — **nowph**, *nofe*; from 5130; elevation: — situation. Compare 5297. [click to see {5130}](#) [click to see {5297}](#)

{5132} נוץ — **nuwts**, *noots*; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): — flee away, bud (forth).

{5133} נוצה — **nowtsah**, *no-tsaw'*; or נצה **notsah**, *no-tsaw'*; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: — feather(-s), ostrich. [click to see {5327}](#)

{5134} נוק — **nuwq**, *nook*; a primitive root; to suckle: — nurse.

{5135} נור — **nuwr**, *noor*; (Aramaic) from an unused root (corresponding to that of 5216) meaning to shine; fire: — fiery, fire. [click to see {5216}](#)

{5136} נוש — **nuwsh**, *noosh*; a primitive root; to be sick, i.e. (figuratively) distressed: — be full of heaviness.

{5137} נזה — **nazah**, *naw-zaw'*; a primitive root; to spirt, i.e. besprinkle (especially in expiation): — sprinkle.

{5138} נזיד — **nazyid**, *naw-zeed'*; from 2102; something boiled, i.e. soup: — pottage. [click to see {2102}](#)

{5139} נזיר — **nazyir**, *naw-zeer'*; or נזר **nazir**, *naw-zeer'*; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): — Nazarite (by a false alliteration with Nazareth), separate(-d), vine undressed. [click to see {5144}](#)

{5140} נזל — **nazal**, *naw-zal'*; a primitive root; to drip, or shed by trickling: — distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

{5141} נזם — **nexem**, *neh'-zem*; from an unused root of uncertain meaning; a nose-ring: — earring, jewel.

- {5142} נָזַק — **nzaq**, *nez-ak'*; (Aramaic) corresponding to the root of 5143; to suffer (causatively, inflict) loss: — have (en-) damage, hurt(-ful). [click to see {5143}](#)
- {5143} נָזַק — **nezeq**, *nay'zek*; from an unused root meaning to injure; loss: — damage.
- {5144} נָזַר — **nazar**, *naw-zar'*; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship (i.e. apostatize)); specifically, to set apart (to sacred purposes), i.e. devote: — consecrate, separate(-ing, self).
- {5145} נֶזֶר — **nezer**, *neh'-zer*; or נִזְרָה **nezer**, *nay'-zer*; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): — consecration, crown, hair, separation. [click to see {5144}](#)
- {5146} נֹחַ — **Noach**, *no'-akh*; the same as 5118; rest; Noach, the patriarch of the flood: — Noah. [click to see {5118}](#)
- {5147} נַחְבִּי — **Nachbiy**, *nakh-bee'*; from 2247; occult; Nachbi, an Israelite: — Nakbi. [click to see {2247}](#)
- {5148} נָחָה — **nachah**, *naw-khaw'*; a primitive root; to guide; by implication, to transport (into exile, or as colonists): — bestow, bring, govern, guide, lead (forth), put, straiten.
- {5149} נֶחֱם — **Nchuwmm**, *neh-khoom'*; from 5162; comforted; Nechum, an Israelite: — Nehum. [click to see {5162}](#)
- {5150} נֶחֱם — **nichuwmm**, *nee-khoom'*; or נִחַם **nichum**, *nee-khoom'*; from 5162; properly, consoled; abstractly, solace: — comfort(-able), repenting. [click to see {5162}](#)
- {5151} נַחֻם — **Nachuwmm**, *nakh-oom'*; from 5162; comfortable; Nachum, an Israelite prophet: — Nahum. [click to see {5162}](#)
- {5152} נַחֹר — **Nachowr**, *naw-khore'*; from the same as 5170; snorer; Nachor, the name of the grandfather and a brother of Abraham: — Nahor. [click to see {5170}](#)

- {5153}** נָחוּשׁ — **nachuwsh**, *naw-khoosh'*; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent (5175, as denominative) when hissing); coppery, i.e. (figuratively) hard: — of brass. [click to see {5172}](#) [click to see {5175}](#)
- {5154}** נְחוֹשָׁה — **nchuwshah**, *nekh-oo-shaw'*; or נְחֻשָׁה **nchushah**, *nekh-oo-shaw'*; feminine of 5153; copper: — brass, steel. Compare 5176. [click to see {5153}](#) [click to see {5176}](#)
- {5155}** נְחִילָה — **nchiylah**, *nekh-ee-law'*; probably denominative from 2485; a flute: — (plural) Nehiloth. [click to see {2485}](#)
- {5156}** נְחִיר — **nchiyr**, *nekh-eer'*; from the same as 5170; a nostril: — (dual) nostrils. [click to see {5170}](#)
- {5157}** נָחַל — **nachal**, *naw-khal'*; a primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: — divide, have ((inheritance)), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide (for, for an, by), give for, have, leave for, take (for)) inheritance, (have in, cause to, be made to) possess(-ion).
- {5158}** נָחַל — **nachal**, *nakh'-al*; or נְחָלָה (feminine) **nachlah**, (³³⁰⁴Psalm 124:4) *nakh'-law*; or נַחְלָה **nachalah**, (³⁵⁷⁹Ezekiel 47:19; ³⁶³⁹Ezekiel 48:28) *nakh-al-aw'*; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): — brook, flood, river, stream, valley. [click to see {5157}](#)
- {5159}** נַחְלָה — **nachalah**, *nakh-al-aw'*; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: — heritage, to inherit, inheritance, possession. Compare 5158. [click to see {5157}](#) [click to see {5158}](#)
- {5160}** נַחְלֵי אֵל — **Nachaliy'el**, *nakh-al-ee-ale'*; from 5158 and 410; valley of God; Nachaliel, a place in the Desert: — Nahaliel. [click to see {5158}](#) [click to see {410}](#)

- {5161} נְחֵלָמִי — **Nechelamiy**, *nekh-el-aw-mee'*; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: — Nehelamite. [click to see {2492}](#)
- {5162} נָחַם — **nacham**, *naw-kham'*; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): — comfort (self), ease (one's self), repent(-er,-ing, self).
- {5163} נָחַם — **Nacham**, *nakh'-am*; from 5162; consolation; Nacham, an Israelite: — Naham. [click to see {5162}](#)
- {5164} נָחַם — **nocham**, *no'-kham*; from 5162; ruefulness, i.e. desistance: — repentance. [click to see {5162}](#)
- {5165} נְחֻמָּה — **nechamah**, *nekh-aw-maw'*; from 5162; consolation: — comfort. [click to see {5162}](#)
- {5166} נְחֵמְיָה — **Nchemyah**, *nekh-em-yaw'*; from 5162 and 3050; consolation of Jah; Nechemjah, the name of three Israelites: — Nehemiah. [click to see {5162}](#) [click to see {3050}](#)
- {5167} נְחֻמָּנִי — **Nachamaniy**, *nakh-am-aw-nee'*; from 5162; consolatory; Nachamani, an Israelite: — Nahamani. [click to see {5162}](#)
- {5168} נָחְנוּ — **nachnuw**, *nakh-noo'*; for 587; we: — we. [click to see {587}](#)
- {5169} נָחַץ — **nachats**, *naw-khats'*; a primitive root; to be urgent: — require haste.
- {5170} נָחַר — **nachar**, *nakh'-ar*; and נְחָרָה (feminine) **nacharah**, *nakh-ar-aw'*; from an unused root meaning to snort or snore; a snorting: — nostrils, snorting.
- {5171} נְחָרַי — **Nacharay**, *nakh-ar-ah'-ee*; or נְחָרַי **Nachray**, *nakh-rah'-ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Israelite: — Naharai, Nahari. [click to see {5170}](#)

- {5172} נָחַשׁ — **nachash**, *naw-khash'*; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: — X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.
- {5173} נִחַשׁ — **nachash**, *nakh'-ash*; from 5172; an incantation or augury: — enchantment. [click to see {5172}](#)
- {5174} נְחָשׁ — **nchash**, *nekh-awsh'*; (Aramaic) corresponding to 5154; copper: — brass. [click to see {5154}](#)
- {5175} נָחָשׁ — **nachash**, *naw-khawsh'*; from 5172; a snake (from its hiss): — serpent. [click to see {5172}](#)
- {5176} נַחֲשׁ — **Nachash**, *naw-khawsh'*; the same as 5175; Nachash, the name of two persons apparently non-Israelite: — Nahash. [click to see {5175}](#)
- {5177} נִחְשׁוֹן — **Nachshown**, *nakh-shone'*; from 5172; enchanter; Nachshon, an Israelite: — Naashon, Nahshon. [click to see {5172}](#)
- {5178} נְחֹשֶׁת — **nchosheth**, *nekh-o'-sheth*; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): — brasen, brass, chain, copper, fetter (of brass), filthiness, steel. [click to see {5154}](#)
- {5179} נְחֻשְׁתָּא — **Nchushta'**, *nekh-oosh-taw'*; from 5178; copper; Nchushta, an Israelite: — Nehushta. [click to see {5178}](#)
- {5180} נְחֻשְׁתָּן — **Nchushtan**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert: — Nehushtan. [click to see {5178}](#)
- {5181} נָחַת — **nachath**, *naw-khath'*; a primitive root; to sink, i.e. descend; causatively, to press or lead down: — be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.
- {5182} נִחַת — **nchath**, *nekh-ath'*; (Aramaic) corresponding to 5181; to descend; causatively, to bring away, deposit, depose: — carry, come down, depose, lay up, place. [click to see {5181}](#)
- {5183} נַחַת — **Nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also

(intransitively; perhaps from 5117), restfulness: — lighting down, quiet(-ness), to rest, be set on. [click to see {5182}](#) [click to see {5117}](#)

{5184} נַחַת — **Nachath**, *nakh'-ath*; the same as 5183; quiet; Nachath, the name of an Edomite and of two Israelites: — Nahath. [click to see {5183}](#)

{5185} נַחַת — **nacheth**, *naw-khayth'*; from 5181; descending: — come down. [click to see {5181}](#)

{5186} נָטָה — **natah**, *naw-taw'*; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): — + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

{5187} נָטִיל — **ntiyl**, *net-eel'*; from 5190; laden: — that bear. [click to see {5190}](#)

{5188} נְטִיפָה — **ntiiphah**, *net-ee-faw'*; from 5197; a pendant for the ears (especially of pearls): — chain, collar. [click to see {5197}](#)

{5189} נְטִישָׁה — **ntiyshah**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot): — battlement, branch, plant. [click to see {5203}](#)

{5190} נָטַל — **natal**, *naw-tal'*; a prim root; to lift; by implication, to impose: — bear, offer, take up.

{5191} נָטַל — **ntal**, *net-al'*; (Aramaic) corresponding to 5190; to raise: — take up. [click to see {5190}](#)

{5192} נָטַל — **netel**, *nay'-tel'*; from 5190; a burden: — weighty. [click to see {5190}](#)

{5193} נָטַע — **nata`**, *naw-tah'*; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): — fastened, plant(-er).

- {5194} נִטַּע — **neta`**, *neh'-tah*; from 5193; a plant; collectively, a plantation; abstractly, a planting: — plant. [click to see {5193}](#)
- {5195} נְטִיעַ — **natia`**, *naw-tee'-ah*; from 5193; a plant: — plant. [click to see {5193}](#)
- {5196} נְטַעִים — **Nta`iym**, *net-aw-eem'*; plural of 5194; Netaim, a place in Palestine: — plants. [click to see {5194}](#)
- {5197} נָטַף — **nataph**, *naw-taf'*; a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: — drop(-ping), prophesy(-et).
- {5198} נְטָף — **nataph**, *naw-tawf'*; from 5197; a drop; specifically, an aromatic gum (probably stacte): — drop, stacte. [click to see {5197}](#)
- {5199} נְטָפָה — **Ntophah**, *net-o-faw'*; from 5197; distillation; Netophah, a place in Palestine: — Netophah. [click to see {5197}](#)
- {5200} נְטָפָתִי — **Ntophathiy**, *net-o-faw-thee'*; patronymic from 5199; a Netophathite, or inhabitant of Netophah: — Netophathite. [click to see {5199}](#)
- {5201} נָטַר — **natar**, *naw-tar'*; a primitive root; to guard; figuratively, to cherish (anger): — bear grudge, keep(-er), reserve.
- {5202} נָטַר — **ntar**, *net-ar'*; (Aramaic) corresponding to 5201; to retain: — keep. [click to see {5201}](#)
- {5203} נָטַשׁ — **natash**, *naw-tash'*; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): — cast off, drawn, let fall, forsake, join (battle), leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
- {5204} נִי — **niy**, *nee*; a doubtful word; apparently from 5091; lamentation: — wailing. [click to see {5091}](#)
- {5205} נִיד — **niyd**, *need*; from 5110; motion (of the lips in speech): — moving. [click to see {5110}](#)

- {5206} נִידָה — **niydah**, *nee-daw'*; feminine of 5205; removal, i.e. exile: — removed. [click to see {5205}](#)
- {5207} נִיחֹחַ — **nichowach**, *nee-kho'-akh*; or נִיחֹחַ **niychoach**, *nee-kho'-akh*; from 5117; properly, restful, i.e. pleasant; abstractly, delight: — sweet (odour). [click to see {5117}](#)
- {5208} נִיחֹחַ — **niychowach**, *nee-kho'-akh*; (Aramaic) or נִיחֹחַ (shorter) **niychoach**, (Aramaic) *nee-kho'-akh*; corresponding to 5207; pleasure: — sweet odour (savour). [click to see {5207}](#)
- {5209} נִיַן — **niyn**, *neen*; from 5125; progeny: — son. [click to see {5125}](#)
- {5210} נִינְוֶה — **Niynveh**, *nee-nev-ay'*; of foreign origin; Nineveh, the capital of Assyria: — Nineveh.
- {5211} נִיַס — **niyc**, *neece*; from 5127; fugitive: — that fleeth. [click to see {5127}](#)
- {5212} נִיֶסָן — **Niycan**, *nee-sawn'*; probably of foreign origin; Nisan, the first month of the Jewish sacred year: — Nisan.
- {5213} נִיצוֹץ — **niytsowts**, *nee-tsotes'*; from 5340; a spark: — spark. [click to see {5340}](#)
- {5214} נִיר — **niyr**, *neer*; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: — break up. [click to see {5216}](#)
- {5215} נִיר — **niyr**, *neer*; or נִר **nir**, *neer*; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: — fallow ground, plowing, tillage. [click to see {5214}](#)
- {5216} נִיר — **niyr**, *neer*; or נִר **nir**, *neer*; also נִיר **neyr**, *nare*; or נִר **ner**, *nare*; or (feminine) נִרָה **nerah**, *nay-raw'*; from a primitive root (see 5214; 5135) properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): — candle, lamp, light. [click to see {5214}](#) [click to see {5135}](#)
- {5217} נָכָא — **naka'**, *naw-kaw'*; a primitive root; to smite, i.e. drive away: — be viler.

- {5218} נָכַא — **nake'**, *naw-kay'*; or נָכַא **naka**, *naw-kaw'*; from 5217; smitten, i.e. (figuratively) afflicted: — broken, stricken, wounded. [click to see {5217}](#)
- {5219} נְכֹאֶת — **nko'th**, *nek-ohth'*; from 5218; properly, a smiting, i.e. (concretely) an aromatic gum (perhaps styrax) (as powdered): — spicery(-ces). [click to see {5218}](#)
- {5220} נָכַר — **neked**, *neh'-ked*; from an unused root meaning to propagate; offspring: — nephew, son's son.
- {5221} נָכַח — **nakah**, *naw-kaw'*; a primitive root; to strike (lightly or severely, literally or figuratively): — beat, cast forth, clap, give (wounds), X go forward, X indeed, kill, make (slaughter), murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.
- {5222} נִכֵּה — **nekeh**, *nay-keh'*; from 5221; a smiter, i.e. (figuratively) traducer: — abject. [click to see {5221}](#)
- {5223} נִכֵּה — **nakeh**, *naw-keh'*; smitten, i.e. (literally) maimed, or (figuratively) dejected: — contrite, lame.
- {5224} נְכוֹ — **Nkow**, *nek-o'*; probably of Egyptian origin; Neko, an Egyptian king: — Necho. Compare 6549. [click to see {6549}](#)
- {5225} נָכוֹן — **Nakown**, *naw-kone'*; from 3559; prepared; Nakon, probably an Israelite: — Nachon. [click to see {3559}](#)
- {5226} נִכַּח — **nekach**, *nay'-kakh*; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: — before, over against.
- {5227} נִכַּח — **nokach**, *no'-kakh*; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: — (over) against, before, direct(-ly), for, right (on). [click to see {5226}](#)
- {5228} נָכַח — **nakoach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: — plain, right, uprightness. [click to see {5226}](#)

- {5229} נְכוּחָה — **nkochah**, *nek-o-khaw'*; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: — equity, right (thing), uprightness. [click to see {5228}](#)
- {5230} נָכַל — **nakal**, *naw-kal'*; a prim root; to defraud, i.e. act treacherously: — beguile, conspire, deceiver, deal subtly.
- {5231} נֶכֶל — **nekel**, *nay'-kel*; from 5230; deceit: — wile. [click to see {5230}](#)
- {5232} נָכַס — **nkac**, *nek-as'*; (Aramaic) corresponding to 5233: — goods. [click to see {5233}](#)
- {5233} נֶכֶס — **nekec**, *neh'-kes*; from an unused root meaning to accumulate; treasure: — riches, wealth.
- {5234} נָכַר — **nakar**, *naw-kar'*; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): — acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).
- {5235} נֶכֶר — **neker**, *neh'-ker*; or נֹכֶר **noker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity: — strange. [click to see {5234}](#)
- {5236} נֶכָר — **nekar**, *nay-kawr'*; ' from 5234; foreign, or (concretely) a foreigner, or (abstractly) heathendom: — alien, strange (+ -er). [click to see {5234}](#)
- {5237} נִכְרִי — **nokriy**, *nok-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): — alien, foreigner, outlandish, strange(-r, woman). [click to see {5235}](#)
- {5238} נִכְתָּה — **nkoth**, *nek-oth'*; probably for 5219; spicery, i.e. (generally) valuables: — precious things. [click to see {5219}](#)

- {5239} נָלַח — **nalah**, *naw-law'*; apparently a primitive root; to complete: — make an end.
- {5240} נִמְבֶּזֶה — **nmibzeh**, *nem-ib-zeh'*; from 959, despised: — vile.
[click to see {959}](#)
- {5241} נְמוּאֵל — **Nmuw'el**, *nem-oo-ale'*; apparently for 3223; Nemuel, the name of two Israelites: — Nemuel. [click to see {3223}](#)
- {5242} נְמוּאֵלִי — **Nmuw'eliy**, *nem-oo-ay-lee'*; from 5241; a Nemuelite, or descendant of Nemuel: — Nemuelite. [click to see {5241}](#)
- {5243} נָמַל — **namal**, *naw-mal'*; a primitive root; to become clipped or (specifically) circumcised: — (branch to) be cut down (off), circumcise.
- {5244} נִמְלָה — **nmalah**, *nem-aw-law'*; feminine from 5243; an ant (probably from its almost bisected form): — ant. [click to see {5243}](#)
- {5245} נִמַּר — **nmar**, *nem-ar'*; (Aramaic) corresponding to 5246: — leopard. [click to see {5246}](#)
- {5246} נִמַּר — **namer**, *naw-mare'*; from an unused root meaning properly, to filtrate, i.e. be limpid (comp 5247 and 5249); and thus to spot or stain as if by dripping; a leopard (from its stripes): — leopard. [click to see {5247}](#) [click to see {5249}](#)
- {5247} נִמְרָה — **Nimrah**, *nim-raw'*; from the same as 5246; clear water; Nimrah, a place East of the Jordan: — Nimrah. See also 1039, 5249. [click to see {5246}](#) [click to see {1039}](#) [click to see {5249}](#)
- {5248} נִמְרֹד — **Nimrowd**, *nim-rode'*; or נִמְרוֹד **Nimrod**, *nim-rode'*; probably of foreign origin; Nimrod, a son of Cush: — Nimrod.
- {5249} נִמְרִים — **Nimriym**, *nim-reem'*; plural of a masculine corresponding to 5247; clear waters; Nimrim, a place East of the Jordan: — Nimrim. Compare 1039. [click to see {5247}](#) [click to see {1039}](#)
- {5250} נִמְשִׁי — **Nimshiy**, *nim-shee'*; probably from 4871; extricated; Nimshi, the (grand-) father of Jehu: — Nimshi. [click to see {4871}](#)

- {5251} 𐤒 — **nec**, *nace*; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: — banner, pole, sail, (en-) sign, standard. [click to see {5264}](#)
- {5252} 𐤍𐤁 — **ncibbah**, *nes-ib-baw'*; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: — cause. [click to see {5437}](#)
- {5253} 𐤍𐤂 — **nacag**, *naw-sag'*; a primitive root; to retreat: — departing away, remove, take (hold), turn away.
- {5254} 𐤍𐤃 — **nacah**, *naw-saw'*; a primitive root; to test; by implication, to attempt: — adventure, assay, prove, tempt, try.
- {5255} 𐤍𐤄 — **nacach**, *naw-sakh'*; a primitive root; to tear away: — destroy, pluck, root.
- {5256} 𐤍𐤅 — **ncach**, *nes-akh'*; (Aramaic) corresponding to 5255: — pull down. [click to see {5255}](#)
- {5257} 𐤍𐤆 — **nciyk**, *nes-EEK'*; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): — drink offering, duke, prince(-ipal). [click to see {5258}](#)
- {5258} 𐤍𐤇 — **nacak**, *naw-sak'*; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: — cover, melt, offer, (cause to) pour (out), set (up).
- {5259} 𐤍𐤈 — **nacak**, *naw-sak'*; a primitive root (probably identical with 5258 through the idea of fusion); to interweave, i.e. (figuratively) to overspread: — that is spread. [click to see {5258}](#)
- {5260} 𐤍𐤉 — **ncak**, *nes-ak'*; (Aramaic) corresponding to 5258; to pour out a libation: — offer. [click to see {5258}](#)
- {5261} 𐤍𐤊 — **ncak**, *nes-ak'*; (Aramaic) corresponding to 5262; a libation: — drink offering. [click to see {5262}](#)
- {5262} 𐤍𐤋 — **necek**, *neh'-sek*; or 𐤍𐤌 **necek**, *nay'-sek*; from 5258; a libation; also a cast idol: — cover, drink offering, molten image. [click to see {5258}](#)

- {5263} נָסַח — **nacac**, *naw-sas'*; a primitive root; to wane, i.e. be sick: — faint.
- {5264} נָסַח — **nacac**, *naw-sas'*; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 (and identical with 5263, through the idea of a flag as fluttering in the wind); to raise a beacon: — lift up as an ensign. [click to see {5251}](#) [click to see {5263}](#)
- {5265} נָסַע — **naca`**, *naw-sah'*; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: — cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.
- {5266} נָסַק — **nacaq**, *naw-sak'*; a primitive root; to go up: — ascend.
- {5267} נָסַק — **ncaq**, *nes-ak'*; (Aramaic) corresponding to 5266: — take up. [click to see {5266}](#)
- {5268} נִסְרוֹךְ — **Nicrok**, *nis-roke'*; of foreign origin; Nisrok, a Babylonian idol: — Nisroch.
- {5269} נֵעָה — **Ne`ah**, *nay-aw'*; from 5128; motion; Neah, a place in Palestine: — Neah. [click to see {5128}](#)
- {5270} נֵעָה — **No`ah**, *no-aw'*; from 5128; movement; Noah, an Israelitess: — Noah. [click to see {5128}](#)
- {5271} נְעוּרָה — **na`uwr**, *naw-oor'*; or נְעָר **naur**, *naw-oor'*; and נְעָרָה (feminine) **nurah**, *neh-oo-raw'*; properly, passive participle from 5288 as denominative; (only in plural collectively or emphatic form) youth, the state (juvenility) or the persons (young people): — childhood, youth. [click to see {5288}](#)
- {5272} נְעִיאֵל — **N`iy'el**, *neh-ee-ale'*; from 5128 and 410; moved of God; Neiel, a place in Palestine: — Neiel. [click to see {5128}](#) [click to see {410}](#)
- {5273} נְעִים — **na`iym**, *naw-eem'*; from 5276; delightful (objective or subjective, literal or figurative): — pleasant(-ure), sweet. [click to see {5276}](#)

- {5274} נָעַל — **na`al**, *naw-al'*; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: — bolt, inclose, lock, shoe, shut up. [click to see {5275}](#)
- {5275} נָעַל — **na`al**, *nah'-al'*; or נָעְלָה (feminine) **naalah**, *nah-al-aw'*; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): — dryshod, (pair of) shoe((-latchet), -s). [click to see {5274}](#)
- {5276} נָעַם — **na`em**, *naw-ame'*; a primitive root; to be agreeable (literally or figuratively): — pass in beauty, be delight, be pleasant, be sweet.
- {5277} נָעַם — **Na`am**, *nah'-am*; from 5276; pleasure; Naam, an Israelite: — Naam. [click to see {5276}](#)
- {5278} נָעַם — **no`am**, *no'-am*; from 5276; agreeableness, i.e. delight, suitableness, splendor or grace: — beauty, pleasant(-ness). [click to see {5276}](#)
- {5279} נְעֻמָּה — **Na`amah**, *nah-am-aw'*; feminine of 5277; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: — Naamah. [click to see {5277}](#)
- {5280} נְעָמִי — **Na`amiy**, *nah-am-ee'*; patronymic from 5283; a Naamanite, or descendant of Naaman (collectively): — Naamites. [click to see {5283}](#)
- {5281} נְעֻמִי — **No`omiy**, *no-om-ee'*; from 5278; pleasant; Noomi, an Israelitess: — Naomi. [click to see {5278}](#)
- {5282} נְעָמָן — **na`aman**, *nah-am-awn'*; from 5276; pleasantness (plural as concrete): — pleasant. [click to see {5276}](#)
- {5283} נְעָמָן — **Na`aman**, *nah-am-awn'*; the same as 5282; Naaman, the name of an Israelite and of a Damascene: — Naaman. [click to see {5282}](#)

- {5284} נַעֲמָתִי — Na`amathiy, *nah-am-aw-thee'*; patrial from a place corresponding in name (but not identical) with 5279; a Naamathite, or inhabitant of Naamah: — Naamathite. [click to see {5279}](#)
- {5285} נַעֲצוּץ — na`atsuwt, *nah-ats-oots'*; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: — thorn.
- {5286} נַעַר — na`ar, *naw-ar'*; a primitive root; to growl: — yell.
- {5287} נַעַר — na`ar, *naw-ar'*; a primitive root (probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about: — shake (off, out, self), overthrow, toss up and down. [click to see {5286}](#)
- {5288} נַעַר — na`ar, *nah'-ar*; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): — babe, boy, child, damsel (from the margin), lad, servant, young (man). [click to see {5287}](#)
- {5289} נַעַר — na`ar, *nah'-ar*; from 5287 in its derivative sense of tossing about; a wanderer: — young one. [click to see {5287}](#)
- {5290} נַעַר — no`ar, *no'-ar*; from 5287; (abstractly) boyhood (compare 5288): — child, youth. [click to see {5287}](#) [click to see {5288}](#)
- {5291} נַעֲרָה — na`arah, *nah-ar-aw'*; feminine of 5288; a girl (from infancy to adolescence): — damsel, maid(-en), young (woman). [click to see {5288}](#)
- {5292} נַעֲרָה — Na`arah, *nah-ar-aw'*; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: — Naarah, Naarath. [click to see {5291}](#)
- {5293} נַעֲרִי — Na`aray, *nah-ar-ah'-ee*; from 5288; youthful; Naarai, an Israelite: — Naarai. [click to see {5288}](#)
- {5294} נַעֲרִיָּה — Ne`aryah, *neh-ar-yaw'*; from 5288 and 3050; servant of Jah; Nearjah, the name of two Israelites: — Neariah. [click to see {5288}](#) [click to see {3050}](#)

- {5295} נַעֲרָן — **Na`aran**, *nah-ar-awn'*; from 5288; juvenile; Naaran, a place in Palestine: — Naaran. [click to see {5288}](#)
- {5296} נַעֲרֹת — **n`oreth**, *neh-o'-reth*; from 5287; something shaken out, i.e. tow (as the refuse of flax): — tow. [click to see {5287}](#)
- {5297} נֹף — **Noph**, *nofe*; a variation of 4644; Noph, the capital of Upper Egypt: — Noph. [click to see {4644}](#)
- {5298} נֶפֶג — **Nepheg**, *neh'-feg*; from an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: — Nepheg.
- {5299} נָפַח — **naphah**, *naw-faw'*; from 5130 in the sense of lifting; a height; also a sieve: — border, coast, region, sieve. [click to see {5130}](#)
- {5300} נְפוּשְׁסִים — **Nphuwshciym**, *nef-oo-shes-eem'*; for 5304; Nephushesim, a Temple- servant: — Nephisesim (from the margin). [click to see {5304}](#)
- {5301} נָפַח — **naphach**, *naw-fakh'*; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): — blow, breath, give up, cause to lose (life), seething, snuff.
- {5302} נֹפַח — **Nophach**, *no'-fakh*; from 5301; a gust; Nophach, a place in Moab: — Nophah. [click to see {5301}](#)
- {5303} נְפִיל — **nphiyl**, *nef-eel'*; or נָפִל **nphil**, *nef-eel'*; from 5307; properly, a feller, i.e. a bully or tyrant: — giant. [click to see {5307}](#)
- {5304} נְפִיִּים — **Nphiyciym**, *nef-ee-seem'*; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: — Nephusim (from the margin).
- {5305} נִפְיֵשׁ — **Naphiysh**, *naw-feesh'*; from 5314; refreshed; Naphish, a son of Ishmael, and his posterity: — Naphish. [click to see {5314}](#)
- {5306} נִפְיָד — **nophek**, *no'-fek*; from an unused root meaning to glisten; shining; a gem, probably the garnet: — emerald.

- {5307} נָפַל — **naphal**, *naw-fal'*; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): — be accepted, cast (down, self, (lots), out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have (inheritance), inferior, be judged (by mistake for 6419), lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [click to see {6419}](#)
- {5308} נָפַל — **nphal**, *nef-al'*; (Aramaic) corresponding to 5307: — fall (down), have occasion. [click to see {5307}](#)
- {5309} נָפַל — **nephel**, *neh'-fel*; or נָפַל **nephel**, *nay'-fel*; from 5307; something fallen, i.e. an abortion: — untimely birth. [click to see {5307}](#)
- {5310} נָפַץ — **naphats**, *naw-fats'*; a primitive root; to dash to pieces, or scatter: — be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.
- {5311} נָפַץ — **nephets**, *neh'-fets*; from 5310; a storm (as dispersing): — scattering. [click to see {5310}](#)
- {5312} נָפַק — **nphaq**, *nef-ak'*; (Aramaic) a primitive root; to issue; causatively, to bring out: — come (go, take) forth (out).
- {5313} נִפְקָא — **niphqa'**, *nif-kaw'*; (Aramaic) from 5312; an outgo, i.e. expense: — expense. [click to see {5312}](#)
- {5314} נָפַשׁ — **naphash**, *naw-fash'*; a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): — (be) refresh selves (-ed).
- {5315} נִפְשׁוּ — **nephesh**, *neh'-fesh*; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): — any, appetite, beast, body, breath, creature, X dead(-ly), desire, X (dis-) contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them

(your) -selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [click to see {5314}](#)

{5316} נֶפֶת — **nepheth**, *neh'-feth*; for 5299; a height: — country. [click to see {5299}](#)

{5317} נֹפֶת — **nopheth**, *no'-feth*; from 5130 in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): — honeycomb. [click to see {5130}](#)

{5318} נֶפְתוּחַ — **Nephtowach**, *nef-to'-akh*; from 6605; opened, i.e. a spring; Nephtoach, a place in Palestine: — Neptoah. [click to see {6605}](#)

{5319} נֶפְתוּל — **naphtuwl**, *naf-tool'*; from 6617; properly, wrestled; but ued (in the plural) transitively, a struggle: — wrestling. [click to see {6617}](#)

{5320} נֶפְתוּחִים — **Naphtuchiym**, *naf-too-kheem*; plural of foreign origin, Naphtuchim, an Egyptian tribe: — Naptuhim.

{5321} נֶפְתָּלִי — **Naphtaliy**, *naf-taw-lee'*; from 6617; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: — Naphtali. [click to see {6617}](#)

{5322} נֵץ — **nets**, *nayts*; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); — blossom, hawk. [click to see {5340}](#)

{5323} נָצָא — **natsa'**, *naw-tsaw'*; a primitive root; to go away; — flee.

{5324} נָצַב — **natsab**, *naw-tsab'*; a prim root; to station, in various applications (literally or figuratively): — appointed, deputy, erect, establish, X Huzzah (by mistake for a proper name), lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

{5325} נִצְבָּ — **nitstsab**, *nits-twawb'*; passive participle of 5324; fixed, i.e. a handle: — haft. [click to see {5324}](#)

{5326} נִצְבָּה — **nitsbah**, *nits-baw'*; (Aramaic) from a root corresponding to 5324; fixedness, i.e. firmness: — strength. [click to see {5324}](#)

- {5327} נָצַח — **natsah**, *naw-tsaw'*; a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: — be laid waste, ruinous, strive (together).
- {5328} נִצְחָה — **nitstsah**, *nits-tsaw'*; feminine of 5322; a blossom; — flower. [click to see {5322}](#)
- {5329} נָצַח — **natsach**, *naw-tsakh'*; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: — excel, chief musician (singer), oversee(-r), set forward. [click to see {5331}](#)
- {5330} נִצְחָה — **ntsach**, *nets-akh'*; (Aramaic) corresponding to 5329; to become chief: — be preferred. [click to see {5329}](#)
- {5331} נִצְחָה — **netsach**, *neh'-tsakh'*; or נִצְחָה **netsach**, *nay'-tsakh'*; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); — alway(-s), constantly, end, (+ n-) ever(more), perpetual, strength, victory. [click to see {5329}](#)
- {5332} נִצְחָה — **Netsach**, *nay'-tsakh'*; probably identical with 5331, through the idea of brilliancy of color; juice of the grape (as blood red): — blood, strength. [click to see {5331}](#)
- {5333} נִצְיָב — **ntsiyb**, *nets-eeb'*; or נִצְיָב **ntsib**, *nets-eeb'*; from 5324; something stationary, i.e. a prefect, a military post, a statue: — garrison, officer, pillar. [click to see {5324}](#)
- {5334} נִצְיָב — **Ntsiyb**, *nets-eeb'*; the same as 5333; station; Netsib, a place in Palestine: — Nezib. [click to see {5333}](#)
- {5335} נִצְיָח — **ntsiyach**, *nets-ee'-akh'*; from 5329; conspicuous; Netsiach, a Temple- servant: — Neziah. [click to see {5329}](#)
- {5336} נִצְיָר — **natsiyr**, *naw-tsere'*; from 5341; properly, conservative; but used passively, delivered: — preserved. [click to see {5341}](#)

- {5337} נָצַל — **natsal**, *naw-tsal'*; a primitive root; to snatch away, whether in a good or a bad sense: - X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).
- {5338} נָצַל — **natsal**, *nets-al'*; (Aramaic) corresponding to 5337; to extricate: — deliver, rescue. [click to see {5337}](#)
- {5339} נִצָּן — **nitstsan**, *nits-tsawn'*; from 5322; a blossom: — flower. [click to see {5322}](#)
- {5340} נִצַּץ — **natsats**, *naw-tsats'*; a primitive root; to glare, i.e. be bright-colored: — sparkle.
- {5341} נָצַר — **natsar**, *naw-tsar'*; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): — besieged, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).
- {5342} נִצֵּר — **netser**, *nay'-tser*; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: — branch. [click to see {5341}](#)
- {5343} נָקָא — **nqe'**, *nek-ay'*; (Aramaic) from a root corresponding to 5352; clean: — pure. [click to see {5352}](#)
- {5344} נָקַב — **naqab**, *naw-kab'*; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): — appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.
- {5345} נִקְבָּה — **neqeb**, *neh'keb*; a bezel (for a gem): — pipe.
- {5346} נִקְבַּה — **Neqeb**, *neh'-keb*; the same as 5345; dell; Nekeb, a place in Palestine: — Nekeb. [click to see {5345}](#)
- {5347} נִקְבָּהּ — **nqebah**, *nek-ay-baw'*; from 5344; female (from the sexual form): — female. [click to see {5344}](#)
- {5348} נָקַד — **naqod**, *naw-kode'*; from an unused root meaning to mark (by puncturing or branding); spotted: — speckled.

- {5349} נִקֵּד — **noqed**, *no-kade'*; active participle from the same as 5348; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): — herdman, sheepmaster. [click to see {5348}](#)
- {5350} נִקֵּד — **niqqud**, *nik-kood'*; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): — cracknel, mouldy. [click to see {5348}](#)
- {5351} נִקְדָּה — **nquddah**, *ned-ood-daw'*; feminine of 5348; a boss: — stud. [click to see {5348}](#)
- {5352} נִקָּה — **naqah**, *naw-kaw'*; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: — acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.
- {5353} נִקְוֹדָה — **Nqowda'**, *nek-o-daw'*; feminine of 5348 (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: — Nekoda. [click to see {5348}](#)
- {5354} נִקַּט — **naqat**, *naw-kat'*; a primitive root; to loathe: — weary.
- {5355} נָקִי — **naqiy**, *naw-kee'*; or נִקְיִי **naqiyi**, (Joel 4:19; ³⁰¹⁴Jonah 1:14), *naw-kee'*; from 5352; innocent: — blameless, clean, clear, exempted, free, guiltless, innocent, quit. [click to see {4}](#) [click to see {19}](#) [click to see {1}](#) [click to see {14}](#) [click to see {5352}](#)
- {5356} נִקְיָיוֹן — **niqqayown**, *nik-kaw-yone'*; or נִקְיָיוֹן **niqqayon**, *nik-kaw-yone'*; from 5352; clearness (literally or figuratively): — cleanness, innocency. [click to see {5352}](#)
- {5357} נִקְיָק — **naqiyq**, *naw-keek'*; from an unused root meaning to bore; a cleft: — hole.
- {5358} נִקַּם — **naqam**, *naw-kam'*; a primitive root; to grudge, i.e. avenge or punish: — avenge(-r, self), punish, revenge (self), X surely, take vengeance.
- {5359} נִקַּם — **naqam**, *naw-kawm'*; from 5358; revenge: — + avenged, quarrel, vengeance. [click to see {5358}](#)

- {5360} נָקַמָּה — **nqamah**, *nek-aw-maw'*; feminine of 5359; avengement, whether the act of the passion: — + avenge, revenge(-ing), vengeance. [click to see {5359}](#)
- {5361} נָקַע — **naqa`**, *naw-kah'*; a primitive root; to feel aversion: — be alienated.
- {5362} נָקַף — **naqaph**, *naw-kaf'*; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: — compass (about, -ing), cut down, destroy, go round (about), inclose, round.
- {5363} נָקַף — **noqeph**, *no'-kef*; from 5362; a threshing (of olives): — shaking. [click to see {5362}](#)
- {5364} נִקְפָּה — **niqpah**, *nik-paw'*; from 5362; probably a rope (as encircling): — rent. [click to see {5362}](#)
- {5365} נָקַה — **naqar**, *naw-kar'*; a primitive root; to bore (penetrate, quarry): — dig, pick out, pierce, put (thrust) out.
- {5366} נָקַרָה — **nqarah**, *nek-aw-raw'*; from 5365, a fissure: — cleft, clift. [click to see {5365}](#)
- {5367} נָקַשׁ — **naqash**, *naw-kash'*; a primitive root; to entrap (with a noose), literally or figuratively: — catch (lay a) snare.
- {5368} נָקַשׁ — **nqash**, *nek-ash'*; (Aramaic) corresponding to 5367; but used in the sense of 5362; to knock: — smote. [click to see {5367}](#)
[click to see {5362}](#)
- {5369} נֵר — **Ner**, *nare*; the same as 5216; lamp; Ner, an Israelite: — Ner. [click to see {5216}](#)
- {5370} נֶרְגַל — **Nergal**, *nare-gal'*; of foreign origin; Nergal, a Cuthite deity: — Nergal.
- {5371} נֶרְגַל שַׂרְאֲצֶר — **Nergal Shar'etser**, *nare-gal' shar-eh'-tser*; from 5370 and 8272; Nergal-Sharetser, the name of two Babylonians: — Nergal-sharezer. [click to see {5370}](#) [click to see {8272}](#)

- {5372} נִרְגַּן — **nirgan**, *neer-gawn'*; from an unused root meaning to roll to pieces; a slanderer: — talebearer, whisperer.
- {5373} נִרְדַּךְ — **nerd**, *nayrd*; of foreign origin; nard, an aromatic: — spikenard.
- {5374} נִרְיָה — **Neriyah**, *nay-ree-yaw'*; or נִרְיָהוּ **Neriyahuw**, *nay-ree-yaw'-hoo*; from 5216 and 3050; light of Jah; Nerijah, an Israelite: — Neriah. [click to see {5216}](#) [click to see {3050}](#)
- {5375} נָשָׂא — **nasa'**, *naw-saw'*; or נָסָה **nacah**, (⁵⁰⁰⁷Psalm 4:6 (7)) *naw-saw'*; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): — accept, advance, arise, (able to, (armor), suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield. [click to see {4}](#) [click to see {6}](#) [click to see {7}](#)
- {5376} נָשָׂא — **nsa'**, *nes-aw'*; (Aramaic) corresponding to 5375: — carry away, make insurrection, take. [click to see {5375}](#)
- {5377} נָשָׂא — **nasha'**, *naw-shaw'*; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: — beguile, deceive, X greatly, X utterly.
- {5378} נָשָׂא — **nasha'**, *naw-shaw'*; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, to dun for debt: — X debt, exact, giver of usury. [click to see {5377}](#)
- {5379} נִשְׂאָתָא — **nisse'th**, *nis-sayth'*; passive participle feminine of 5375; something taken, i.e. a present: — gift. [click to see {5375}](#)
- {5380} נָשַׁב — **nashab**, *naw-shab'*; a primitive root; to blow; by implication, to disperse: — (cause to) blow, drive away.
- {5381} נָשַׁג — **nasag**, *naw-sag'*; a primitive root; to reach (literally or figuratively): — ability, be able, attain (unto), (be able to, can) get,

lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

- {5382} נָשָׁח — **nashah**, *naw-shaw'*; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: — forget, deprive, exact.
- {5383} נָשָׂח — **nashah**, *naw-shaw'*; a primitive root (rather identical with 5382, in the sense of 5378); to lend or (by reciprocity) borrow on security or interest: — creditor, exact, extortioner, lend, usurer, lend on (taker on) usury. [click to see {5382}](#) [click to see {5378}](#)
- {5384} נָשַׁח — **nasheh**, *naw-sheh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob): — which shrank. [click to see {5382}](#)
- {5385} נְשֹׂאָה — **nsuw'ah**, *nes-oo-aw'*; or rather, נְשֹׂאָה **nsutah**, *nes-oo-aw'*; feminine. passive participle of 5375; something borne, i.e. a load: — carriage. [click to see {5375}](#)
- {5386} נִשִּׂי — **nshiy**, *nesh-ee'*; from 5383; a debt: — debt. [click to see {5383}](#)
- {5387} נָשִׂיא — **nasiy'**, *naw-see'*; or נָשִׂיא **nasi**, *naw-see'*; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: — captain, chief, cloud, governor, prince, ruler, vapour. [click to see {nasi8}](#) [click to see {5375}](#)
- {5388} נִשְׂיָה — **nshiyah**, *nesh-ee-yaw'*; from 5382; oblivion; — forgetfulness. [click to see {5382}](#)
- {5389} נִשְׂיָן — **nashiyn**, *naw-sheen'*; (Aramaic) irregular plural feminine of 606: — women. [click to see {606}](#)
- {5390} נִשְׂיָה — **nshiyqah**, *nesh-ee-kaw'*; from 5401; a kiss: — kiss. [click to see {5401}](#)
- {5391} נָשַׁךְ — **nashak**, *naw-shak'*; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: — bite, lend upon usury.

- {5392} נִשֶּׁק — **neshek**, *neh'-shek*; from 5391; interest on a debt: — usury. [click to see {5391}](#)
- {5393} נִשְׁכָּה — **nishkah**, *nish-kaw'*; for 3957; a cell: — chamber. [click to see {3957}](#)
- {5394} נָשַׁל — **nashal**, *naw-shal'*; a primitive root; to pluck off, i.e. divest, eject or drop: — cast (out), drive, loose, put off (out), slip.
- {5395} נָשַׁם — **nasham**, *naw-sham'*; a primitive root; properly, to blow away, i.e. destroy: — destroy.
- {5396} נִשְׁמָא — **nishma'**, *nish-maw'*; (Aramaic) corresponding to 5397; vital breath: — breath. [click to see {5397}](#)
- {5397} נִשְׁמָה — **nshamah**, *nesh-aw-maw'*; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: — blast, (that) breath(-eth), inspiration, soul, spirit. [click to see {5395}](#)
- {5398} נִשָּׁף — **nashaph**, *naw-shaf'*; a primitive root; to breeze, i.e. blow up fresh (as the wind): — blow.
- {5399} נִשְׁפָּף — **nesheph**, *neh'-shef*; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): — dark, dawning of the day (morning), night, twilight. [click to see {5398}](#)
- {5400} נָשַׁק — **nasaq**, *naw-sak'*; a primitive root; to catch fire: — burn, kindle.
- {5401} נִשָּׁק — **nashaq**, *naw-shak'*; a primitive root (identical with 5400, through the idea of fastening up; compare 2388, 2836); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: — armed (men), rule, kiss, that touched. [click to see {5400}](#) [click to see {2388}](#) [click to see {2836}](#)
- {5402} נִשְׁקָה — **nesheq**, *neh'-shek*; or נִשְׁקָה **nesheq**, *nay'-shek*; from 5401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: — armed men, armour(-y), battle, harness, weapon. [click to see {5401}](#)
- {5403} נִשָּׂר — **nshar**, *nesh-ar'*; (Aramaic) corresponding to 5404; an eagle: — eagle. [click to see {5404}](#)

- {5404} נִשֵּׁר — **nesh**, *neh'-sher*; from an unused root meaning to lacerate; the eagle (or other large bird of prey): — eagle.
- {5405} נָשַׁת — **nashath**, *naw-shath'*; a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: — fail.
- {5406} נִשְׁתָּוֶן — **nishtvan**, *nish-tev-awn'*; probably of Persian origin; an epistle: — letter.
- {5407} נִשְׁתָּוֶן — **nishtvan**, *nish-tev-awn'*; (Aramaic) corresponding to 5406: — letter. [click to see {5406}](#)
- {5408} נָתַח — **nathach**, *naw-thakh'*; a primitive root; to dismember: — cut (in pieces), divide, hew in pieces.
- {5409} נֶתַח — **nethach**, *nay'-thakh*; from 5408; a fragment: — part, piece. [click to see {5408}](#)
- {5410} נָתִיב — **nathiyb**, *naw-theeb'*; or נְתִיבָה (feminine) **nthiybah**, *neth-ee-baw'*; or נֶתִיבָה **nthibah**, (²¹⁰⁹Jeremiah 6:16) *neth-ee-baw'*; from an unused root meaning to tramp; a (beaten) track: — path((-way)), X travel(-ler), way.
- {5411} נָתִין — **Nathiyn**, *naw-theen'*; or נְתוּן **Nathuwn**, (¹⁵¹⁷Ezra 8:17) *naw-thoon'* (the proper form as passive participle), from 5414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): — Nethinims. [click to see {5414}](#)
- {5412} נְתִין — **Nthiyn**, *netheen'*; (Aramaic) corresponding to 5411: — Nethinims. [click to see {5411}](#)
- {5413} נָתַךְ — **nathak**, *naw-thak'*; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: — drop, gather (together), melt, pour (forth, out).
- {5414} נָתַן — **nathan**, *naw-than'*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): — add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), +

lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-) mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

- {5415} נָתַן — **nthan**, *neth-an'*; (Aramaic) corresponding to 5414; give: — bestow, give pay. [click to see {5414}](#)
- {5416} נָתַן — **Nathan**, *naw-thawn'*; from 5414; given; Nathan, the name of five Israelites: — Nathan. [click to see {5414}](#)
- {5417} נְתַנְאֵל — **Nthane'l**, *neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Israelites: — Nethaneel. [click to see {5414}](#) [click to see {410}](#)
- {5418} נְתַנְיָהוּ — **Nthanyah**, *neth-an-yaw'*; or נְתַנְיָהוּ **Nthanyahuw**, *neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Israelites: — Nethaniah. [click to see {5414}](#) [click to see {3050}](#)
- {5419} נְתַן־מֶלֶךְ — **Nthan-Melek**, *neth-an' meh'-lek*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Israelite: — Nathan-melech. [click to see {5414}](#) [click to see {4428}](#)
- {5420} נָתַס — **nathac**, *naw-thas'*; a primitive root; to tear up: — mar.
- {5421} נָתַע — **natha`**, *naw-thah'*; for 5422; to tear out: — break. [click to see {5422}](#)
- {5422} נָתַץ — **nathats**, *naw-thats'*; a primitive root; to tear down: — beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.
- {5423} נָתַק — **nathaq**, *naw-thak'*; a primitive root; to tear off: — break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.
- {5424} נִתְקַ — **netheq**, *neh'-thek*; from 5423; scurf: — (dry) scall. [click to see {5423}](#)

- {5425} נָתַר — **nathar**, *naw-thar'*; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: — drive asunder, leap, (let) loose, X make, move, undo.
- {5426} נָתַר — **nther**, *neth-ar'*; (Aramaic) corresponding to 5425: — shake off. [click to see {5425}](#)
- {5427} נִתְּרָה — **nether**, *neh'-ther*; from 5425; mineral potash (so called from effervescing with acid): — nitre. [click to see {5425}](#)
- {5428} נָתַשׁ — **nathash**, *naw-thash'*; a primitive root; to tear away: — destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.



- {5429} שָׂאָה — **c'ah**, *seh-aw'*; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: — measure.
- {5430} שָׂוֹן — **c'own**, *seh-own'*; from 5431; perhaps a military boot (as a protection from mud: — battle. [click to see {5431}](#))
- {5431} שָׂן — **ca'an**, *saw-an'*; a primitive root; to be miry; used only as denominative from 5430; to shoe, i.e. (active participle) a soldier shod: — warrior. [click to see {5430}](#)
- {5432} שָׂאָה־שָׂוֹן — **ca'c'ah**, *sah-seh-aw'*; for 5429; measurement, i.e. moderation: — measure. [click to see {5429}](#)
- {5433} שָׂבָא — **caba'**, *saw-baw'*; a primitive root; to quaff to satiety, i.e. become tipsy: — drunkard, fill self, Sabean, (wine-) bibber.
- {5434} שָׂבָא — **Cba'**, *seb-aw'*; of foreign origin; Seba, a son of Cush, and the country settled by him: — Seba.
- {5435} שָׂבָא — **cobe'**, *so'-beh*; from 5433; potation, concretely (wine), or abstractly (carousal): — drink, drunken, wine. [click to see {5433}](#)
- {5436} שָׂבָאִי — **Cba'iy**, *seb-aw-ee'*; patrial from 5434; a Sebaite, or inhabitant of Seba: — Sabean. [click to see {5434}](#)
- {5437} שָׂבַב — **cabab**, *saw-bab'*; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): — bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).
- {5438} שָׂבָה — **cibbah**, *sib-baw'*; from 5437; a (providential) turn (of affairs): — cause. [click to see {5437}](#)

- {5439} סְבִיב — **cabiyb**, *saw-beeb'*; or סְבִיבָה (feminine) **cbiybah**, *see-be-baw'*; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: — (place, round) about, circuit, compass, on every side. [click to see {5437}](#)
- {5440} סָבַד — **cabak**, *saw-bak'*; a primitive root; to entwine: — fold together, wrap.
- {5441} סִבֵּד — **cobek**, *so'-bek*; from 5440; a copse: — thicket. [click to see {5440}](#)
- {5442} סָבַד — **cbak**, *seb-awk'*; from 5440, a copse: — thick(-et). [click to see {5440}](#)
- {5443} סַבְכָּא — **cabbka'**, *sab-bek-aw'*; (Aramaic) or שַׁבְכָּא **sabbka**, (Aramaic) *sab-bek-aw'*; from a root corresponding to 5440; a lyre: — sackbut. [click to see {5440}](#)
- {5444} סִבְכִי — **Cibbkay**, *sib-bek-ah'-ee*; from 5440; copse-like; Sibbecai, an Israelite: — Sibbecai, Sibbechai. [click to see {5440}](#)
- {5445} סָבַל — **cabal**, *saw-bal'*; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: — bear, be a burden, carry, strong to labour.
- {5446} סָבַל — **cbal**, *seb-al'*; (Aramaic) corresponding to 5445; to erect: — strongly laid. [click to see {5445}](#)
- {5447} סִבֵּל — **cebel**, *say'-bel*; from 5445; a load (literally or figuratively): — burden, charge. [click to see {5445}](#)
- {5448} סָבַל — **cobel**, *so'-bel*; (only in the form סִבָּל **cubbal**, *soob-bawl'*; from 5445; a load (figuratively): — burden. [click to see {5445}](#)
- {5449} סָבַל — **cabbal**, *sab-bawl'*; from 5445; a porter: — (to bear, bearer of) burden(-s). [click to see {5445}](#)
- {5450} סַבְלָה — **cbalah**, *seb-aw-law'*; from 5447; portorage: — burden. [click to see {5447}](#)
- {5451} סַבְלֵת — **cibboleth**, *sib-bo'-leth*; for 7641; an ear of grain: — Sibboleth. [click to see {7641}](#)

- {5452} סָבַר — **cbar**, *seb-ar'*; (Aramaic) a primitive root; to bear in mind, i.e. hope: — think.
- {5453} סִבְרַיִם — **Cibrayim**, *sib-rah'-yim*; dual from a root corresponding to 5452; double hope; Sibrajim, a place in Syria: — Sibraim. [click to see {5452}](#)
- {5454} סַבְתָּא — **Cabta'**, *sab-taw'*; or סַבְתָּה **Cabtah**, *sab-taw'*; probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: — Sabta, Sabtah.
- {5455} סַבְתְּכָא — **Cabtka'**, *sab-tek-aw'*; probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: — Sabtecha, Sabtechah.
- {5456} סָגַד — **cagad**, *saw-gad'*; a primitive root; to prostrate oneself (in homage): — fall down.
- {5457} סָגַד — **cgid**, *seg-eed'*; (Aramaic) corresponding to 5456: — worship. [click to see {5456}](#)
- {5458} סָגַד — **cgowr**, *seg-ore'*; from 5462; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally shut up safely): — caul, gold. [click to see {5462}](#)
- {5459} סָגְלָה — **cgullah**, *seg-ool-law'*; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): — jewel, peculiar (treasure), proper good, special.
- {5460} סָגַן — **cgan**, *seg-an'*; (Aramaic) corresponding to 5461: — governor. [click to see {5461}](#)
- {5461} סָגַן — **cagan**, *saw-gawn'*; from an unused root meaning to superintend; a prefect of a province: — prince, ruler.
- {5462} סָגַר — **cagar**, *saw-gar'*; a primitive root; to shut up; figuratively, to surrender: — close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.
- {5463} סָגַר — **cgar**, *seg-ar'*; (Aramaic) corresponding to 5462: — shut up. [click to see {5462}](#)

- {5464} סַגְרִיִּד — **cagriyd**, *sag-reed'*; probably from 5462 in the sense of sweeping away; a pouring rain: — very rainy. [click to see {5462}](#)
- {5465} סַד — **cad**, *sad*; from an unused root meaning to estop; the stocks: — stocks.
- {5466} סַדְיִן — **cadiyn**, *saw-deen'*; from an unused root meaning to envelop; a wrapper, i.e. shirt: — fine linen, sheet.
- {5467} סַדִּים — **Cdom**, *sed-ome'*; from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: — Sodom.
- {5468} סַדְרָה — **ceder**, *seh'-der*; from an unused root meaning to arrange; order: — order.
- {5469} סַהַר — **cahar**, *cah'-har*; from an unused root meaning to be round; roundness: — round.
- {5470} סַהַר — **cohar**, *so'-har*; from the same as 5469; a dungeon (as surrounded by walls): — prison. [click to see {5469}](#)
- {5471} סוֹא — **Cow'**, *so*; of foreign derivation; So, an Egyptian king: — So.
- {5472} סוּג — **cuwg**, *soog*; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): — backslider, drive, go back, turn (away, back).
- {5473} סוּג — **cuwg**, *soog*; a primitive root (probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735); to hem in, i.e. bind: — set about. [click to see {5472}](#) [click to see {7735}](#)
- {5474} סוּגָר — **cuwgar**, *soo-gar'*; from 5462; an inclosure, i.e. cage (for an animal): — ward. [click to see {5462}](#)
- {5475} סוּד — **cowd**, *sode*; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: — assembly, consel, inward, secret (counsel). [click to see {3245}](#)

- {5476} סוּדִי — **Cowdiy**, *so-dee'*; from 5475; a confidant; Sodi, an Israelite: — Sodi. [click to see {5475}](#)
- {5477} סוּחַ — **Cuwach**, *soo'-akh*; from an unused root meaning to wipe away; sweeping; Suach, an Israelite: — Suah.
- {5478} סוּחָה — **cuwchah**, *soo-khaw'*; from the same as 5477; something swept away, i.e. filth: — torn. [click to see {5477}](#)
- {5479} סוּטִי — **Cowtay**, *so-tah'-ee*; from 7750; roving; Sotai, one of the Nethinim: — Sotai. [click to see {7750}](#)
- {5480} סוּךְ — **cuwk**, *sook*; a primitive root; properly, to smear over (with oil), i.e. anoint: — anoint (self), X at all.
- {5481} סוּמְפוּנְיָה — **cuwmpownyah**, *soom-po-neh-yaw'*; (Aramaic) or סוּמְפוּנְיָה **cuwmponyah**, (Aramaic) *soom-po-neh-yaw'*; or סִיפְנִיָּא **ciyphonya**, (²⁷⁸⁰Daniel 3:10) (Aramaic) *see-fo-neh-yaw'*; of Greek origin; a bagpipe (with a double pipe): — dulcimer.
- {5482} סוּנָה — **Cveneh**, *sev-ay-nay'*; (rather to be written סוּנָה **Cvenah**, *sev-ay'-naw*; for סוּן **Cven**, *sev-ane'*; i.e. to Seven); of Egyptian derivation; Seven, a place in Upper Egypt: — Syene.
- {5483} סוּס — **cuwc**, *soos*; or סוּס **cuc**, *soos*; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): — crane, horse (-back, -hoof). Compare 6571. [click to see {6571}](#)
- {5484} סוּסָה — **cuwcah**, *soo-saw'*; feminine of 5483; a mare: — company of horses. [click to see {5483}](#)
- {5485} סוּסִי — **Cuwciy**, *soo-see'*; from 5483; horse-like; Susi, an Israelite: — Susi. [click to see {5483}](#)
- {5486} סוּף — **cuwph**, *soof*; a primitive root; to snatch away, i.e. terminate: — consume, have an end, perish, X be utterly.
- {5487} סוּף — **cuwph**, *soof*; (Aramaic) corresponding to 5486; to come to an end: — consume, fulfill. [click to see {5486}](#)

- {5488} סוּף — **cuwph, soof**; probably of Egyptian origin; a reed, especially the papyrus: — flag, Red (sea), weed. Compare 5489. [click to see {5489}](#)
- {5489} סוּף — **Cuwph, soof**; for 5488 (by ellipsis of 3220); the Reed (Sea): — Red Sea. [click to see {5488}](#) [click to see {3220}](#)
- {5490} סוּף — **cowph, sofe**; from 5486; a termination: — conclusion, end, hinder participle [click to see {5486}](#)
- {5491} סוּף — **cowph, sofe**; (Aramaic) corresponding to 5490: — end. [click to see {5490}](#)
- {5492} סוּפָה — **cuwphah, soo-faw'**; from 5486; a hurricane: — Red Sea, storm, tempest, whirlwind, Red sea. [click to see {5486}](#)
- {5493} סוּר — **cuwr, soor**; or שׁוּר **suwr**, (³⁰⁰Hosea 9:12) *soor*; a primitive root; to turn off (literal or figurative): — be(-head), bring, call back, decline, depart, eschew, get (you), go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.
- {5494} סוּר — **cuwr, soor**; probably passive participle of 5493; turned off, i.e. deteriorated: — degenerate. [click to see {5493}](#)
- {5495} סוּר — **Cuwr, soor**; the same as 5494; Sur, a gate of the temple: — Sur. [click to see {5494}](#)
- {5496} סוּת — **cuwth, sooth**; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: — entice, move, persuade, provoke, remove, set on, stir up, take away. [click to see {7898}](#)
- {5497} סוּת — **cuwth, sooth**; probably from the same root as 4533; covering, i.e. clothing: — clothes. [click to see {4533}](#)
- {5498} סָחַב — **cachab, saw-khab'**; a primitive root; to trail along: — draw (out), tear.
- {5499} סָחָבָה — **cchabah, seh-khaw-baw'**; from 5498; a rag: — cast clout. [click to see {5498}](#)

- {5500} סָחָה — **cachah**, *saw-khaw'*; a primitive root; to sweep away: — scrape.
- {5501} סָחִי — **chihy**, *seh-khee'*; from 5500; refuse (as swept off): — offscouring. [click to see {5500}](#)
- {5502} סָחַף — **cachaph**, *saw-khaf'*; a primitive root; to scrape off: — sweep (away).
- {5503} סָחַר — **cachar**, *saw-khar'*; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: — go about, merchant(-man), occupy with, pant, trade, traffick.
- {5504} סִחָר — **cachar**, *sakh'-ar*; from 5503; profit (from trade): — merchandise. [click to see {5503}](#)
- {5505} סָחָר — **cachar**, *saw-khar'*; from 5503; an emporium; abstractly, profit (from trade): — mart, merchandise. [click to see {5503}](#)
- {5506} סָחָרָה — **chorah**, *sekh-o-raw'*; from 5503; traffic: — merchandise. [click to see {5503}](#)
- {5507} סָחָרָה — **cocherah**, *so-khay-raw'*; properly, active participle feminine of 5503; something surrounding the person, i.e. a shield: — buckler. [click to see {5503}](#)
- {5508} סָחָרֶת — **cochereth**, *so-kheh'-reth*; similar to 5507; probably a (black) tile (or tessara) for laying borders with: — black marble. [click to see {5507}](#)
- {5509} סִיג — **ciyg**, *seeg*; or סוּג **cuwg**, (^{צוּג}Ezekiel 22:18) *soog*; from 5472 in the sense of refuse; scoria: — dross. [click to see {5472}](#)
- {5510} סִינָן — **Ciyvan**, *see-vawn'*; probably of Persian origin; Sivan, the third Heb. month: — Sivan.
- {5511} סִיחוֹן — **Ciychown**, *see-khone'*; or סִיחֹן **Ciychon**, *see-khone'*; from the same as 5477; tempestuous; Sichon, an Amoritish king: — Sihon. [click to see {5477}](#)
- {5512} סִין — **Ciyn**, *seen*; of uncertain derivation; Sin the name of an Egyptian town and (probably) desert adjoining: — Sin.

- {5513} סִינִי — **Ciynay**, *see-nee'*; from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: — Sinite.
- {5514} סִינִי — **Ciynay**, *see-nah'-ee*; of uncertain derivation; Sinai, mountain of Arabia: — Sinai.
- {5515} סִינִיִּים — **Ciyniym**, *see-neem'*; plural of an otherwise unknown name; Sinim, a distant Oriental region: — Sinim.
- {5516} סִיסְרָא — **Ciykra'**, *see-ser-aw'*; of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: — Sisera.
- {5517} סִיעָא — **Ciy`a'**, *see-ah'*; or סִיעָהָא **Ciyeahai**, *see-ah-haw'*; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: — Sia, Siaha.
- {5518} סִיר — **ciyr**, *seer*; or (feminine) סִירָה **ciyrah**, *see-raw'*; or סָרָה **ciarah**, (^{צפ}Jeremiah 52:18) *see-raw'*; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: — caldron, fishhook, pan, ((wash-)) pot, thorn.
- {5519} סָדַק — **cak**, *sawk*; from 5526; properly, a thicket of men, i.e. a crowd: — multitude. [click to see {5526}](#)
- {5520} סֶדֶק — **cok**, *soke*; from 5526; a hut (as of entwined boughs); also a lair: — covert, den, pavilion, tabernacle. [click to see {5526}](#)
- {5521} סֶבֶה — **cukkah**, *sook-kaw'*; fem of 5520; a hut or lair: — booth, cottage, covert, pavilion, tabernacle, tent. [click to see {5520}](#)
- {5522} סְבוֹת — **cikkuwth**, *sik-kooth'*; feminine of 5519; an (idolatrous) booth: — tabernacle. [click to see {5519}](#)
- {5523} סְבוֹת — **Cukkowth**, *sook-kohth'*; or סֶבֶת **Cukkoth**, *sook-kohth'*; plural of 5521; booths; Succoth, the name of a place in Egypt and of three in Palestine: — Succoth. [click to see {5521}](#)
- {5524} סְבוֹת בְּנוֹת — **Cukkowth bnowth**, *sook-kohth' ben-ohth'*; from 5523 and the (irreg.) plural of 1323; booths of (the) daughters;

brothels, i.e. idoalatrours tents for impure purpose: — Succoth-benoth. [click to see {5523}](#) [click to see {1323}](#)

- {5525} סְכִי — **Cukkiy**, *sook-kee'*; patrial from an unknown name (perhaps 5520); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): — Sukkiims. [click to see {5520}](#)
- {5526} סָכַךְ — **cakak**, *saw-kak'*; or שָׁכַךְ **sakak**, (^(Exod)Exodus 33:22) *saw-kak'*; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: — cover, defence, defend, hedge in, join together, set, shut up.
- {5527} סִכְכָּה — **Ckakah**, *sek-aw-kaw'*; from 5526; inclosure; Secacah, a place in Palestine: — Secacah. [click to see {5526}](#)
- {5528} סָכַל — **cakal**, *saw-kal'*; for 3688; to be silly: — do (make, play the, turn into) fool(-ish, -ishly, -ishness). [click to see {3688}](#)
- {5529} סִכָּל — **cekel**, *seh'-kal'*; from 5528; silliness; concretely and collectively, dolts: — folly. [click to see {5528}](#)
- {5530} סָכַל — **cakal**, *saw-kawl'*; from 5528; silly: — fool(-ish), sottish. [click to see {5528}](#)
- {5531} סִכְלוּת — **cikluwth**, *sik-looth'*; or שִׁכְלוּת **sikluwth**, (^(Eccl)Ecclesiastes 1:17) *sik-looth'*; from 5528; silliness: — folly, foolishness. [click to see {5528}](#)
- {5532} סָכַן — **cakan**, *saw-kan'*; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: — acquaint (self), be advantage, X ever, (be, (un-)) profit(-able), treasurer, be wont.
- {5533} סָכַן — **cakan**, *saw-kan'*; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: — endanger, impoverish. [click to see {7915}](#)
- {5534} סָכַר — **caker**, *saw-kar'*; a primitive root; to shut up; by implication, to surrender: — stop, give over. See also 5462, 7936. [click to see {5462}](#) [click to see {7936}](#)
- {5535} סָכַת — **cakath**, *saw-kath'*; a primitive root to be silent; by implication, to observe quietly: — take heed.

- {5536} סָלַל — **cal**, *sal*; from 5549; properly, a willow twig (as pendulous), i.e. an osier; but only as woven into a basket: — basket. [click to see {5549}](#)
- {5537} סָלַף — **cala'**, *saw-law'*; a primitive root; to suspend in a balance, i.e. weigh: — compare.
- {5538} סָלַף — **Cilla'**, *sil-law'*; from 5549; an embankment; Silla, a place in Jerusalem: — Silla. [click to see {5549}](#)
- {5539} סָלַד — **calad**, *saw-lad'*; a primitive root; probably to leap (with joy), i.e. exult: — harden self.
- {5540} סָלַד — **Celed**, *seh'-led*; from 5539; exultation; Seled, an Israelite: — Seled. [click to see {5539}](#)
- {5541} סָלַה — **calah**, *saw-law'*; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: — tread down (under foot), value.
- {5542} סָלַה — **celah**, *seh'-law*; from 5541; suspension (of music), i.e. pause: — Selah. [click to see {5541}](#)
- {5543} סָלוּ — **Calluw**, *sal-loo'*; or סָלוּא **Calluw**, *sal-loo'*; or סָלוּא **Caluw**, *sal-loo'*; or סָלִי **Callay**, *sal-lah'-ee*; from 5541; weighed; Sallu or Sallai, the name of two Israelites: — Sallai, Sallu, Salu. [click to see {5541}](#)
- {5544} סָלוּן — **cillown**, *sil-lone'*; or סָלוּן **callown**, *sal-one'*; from 5541; a prickle (as if pendulous); brier, thorn. [click to see {5541}](#)
- {5545} סָלַח — **calach**, *saw-lakh'*; a primitive root; to forgive: — forgive, pardon, spare.
- {5546} סָלַח — **callach**, *saw-lawkh'*; from 5545; placable: ready to forgive. [click to see {5545}](#)
- {5547} סָלַיְחָה — **cliychah**, *sel-ee-khaw'*; from 5545; pardon: — forgiveness, pardon. [click to see {5545}](#)
- {5548} סָלַכָה — **Calkah**, *sal-kaw'*; from an unused root. meaning to walk; walking; Salcah, a place East of the Jordan: — Salcah, Salchah.

- {5549} סָלַל — **calal**, *saw-lal'*; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): — cast up, exalt (self), extol, make plain, raise up.
- {5550} סִלְלָה — **collah**, *so-lal-aw'*; or סוּלְלָה **cowllah**, *so-lal-aw'*; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: — bank, mount. [click to see {5549}](#)
- {5551} סָלַם — **cullam**, *sool-lawm'*; from 5549; a stair-case: — ladder. [click to see {5549}](#)
- {5552} סִלְסִלָּה — **calcillah**, *sal-sil-law'*; from 5541; a twig (as pendulous): — basket. [click to see {5541}](#)
- {5553} סֵלַע — **cela`**, *seh'-lah*; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): — (ragged) rock, stone(-ny), strong hold.
- {5554} סֵלַע — **Cela`**, *seh'-lah*; the same as 5553; Sela, the rock-city of Idumaea: — rock, Sela(-h). [click to see {5553}](#)
- {5555} סֵלַע הַמַּחֲלֻקוֹת — **Cela` ham-machlqowth**, *seh'-lah ham-makh-lek-oth'*; from 5553 and the plural of 4256 with the article interposed; rock of the divisions; Sela- ham-Machlekoth, a place in Palestine: — Sela-hammalekoth. [click to see {5553}](#) [click to see {4256}](#)
- {5556} סֵלַעַם — **col`am**, *sol-awm'*; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): — bald locust. [click to see {5553}](#)
- {5557} סָלַף — **calaph**, *saw-laf'*; a primitive root; properly, to wrench, i.e. (figuratively) to subvert: — overthrow, pervert.
- {5558} סִלְפָּה — **celeph**, *seh'-lef*; from 5557; distortion, i.e. (figuratively) viciousness: — perverseness. [click to see {5557}](#)
- {5559} סָלַק — **cliq**, *sel-EEK'*; (Aramaic) a primitive root; to ascend: — come (up).

- {5560} סֶלֶת — **coleth**, *so'-leth*; from an unused root meaning to strip; flour (as chipped off): — (fine) flour, meal.
- {5561} סַם — **cam**, *sam*; from an unused root meaning to smell sweet; an aroma: — sweet (spice).
- {5562} נְבוֹ — **Camgar Nbow**, *sam-gar' neb-o'*; of foreign origin; Samgar-Nebo, a Babylonian general: — Samgar-nebo.
- {5563} סְמָדָר — **cmadar**, *sem-aw-dar'*; of uncertain derivation; a vine blossom; used also adverbially, abloom: — tender grape.
- {5564} סָמַךְ — **camak**, *saw-mak'*; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): — bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.
- {5565} סְמַכְיָהוּ — **Cmakyahuw**, *sem-ak-yaw'-hoo*; from 5564 and 3050; supported of Jah; Semakjah, an Israelite: — Semachiah. [click to see {5564}](#) [click to see {3050}](#)
- {5566} סָמַל — **cemel**, *seh'-mel*; or סָמַל **cemel**, *say'-mel*; from an unused root meaning to resemble; a likeness: — figure, idol, image.
- {5567} סָמַן — **caman**, *saw-man'*; a primitive root; to designate: — appointed.
- {5568} סָמַר — **camar**, *saw-mar'*; a primitive root; to be erect, i.e. bristle as hair: — stand up, tremble.
- {5569} סָמַר — **camar**, *saw-mar'*; from 5568; bristling, i.e. shaggy: — rough. [click to see {5568}](#)
- {5570} סְנַאָה — **Cna'ah**, *sen-aw-aw'*; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: — Senaah, Hassenaah (with the article).
- {5571} סַנְבַּלַּט — **Canballat**, *san-bal-lat'*; of foreign origin; Sanballat, a Persian satrap of Samaria: — Sanballat.
- {5572} סְנָה — **cnah**, *sen-eh'*; from an unused root meaning to prick; a bramble: — bush.

- {5573} סְנֵה — **Ceneh**, *seh-neh'*; the same s 5572; thorn; Seneh, a crag in Palestine: — Seneh. [click to see {5572}](#)
- {5574} סְנוּאָה — **Cnuw'ah**, *sen-oo-aw'*; or סְנוּאָה **Cnuah**, *sen-oo-aw'* from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: — Hasenuah (including the art), Senuah. [click to see {5570}](#)
- {5575} סְנֵר — **canver**, *san-vare'*; of uncertain derivation; (in plural) blindness: — blindness.
- {5576} סְנַחְרִיב — **Cancheriyb**, *san-khay-reeb'*; of foreign origin; Sancherib, an Assyrian king: — Sennacherib.
- {5577} סְסִין — **cancin**, *san-seen'*; from an unused root meaning to be pointed; a twig (as tapering): — bough.
- {5578} סְסִנָּה — **Cancannah**, *san-san-naw'*; feminine of a form of 5577; a bough; Sansannah, a place in Palestine: — Sansannah. [click to see {5577}](#)
- {5579} סְנַפִּיר — **cnappiyr**, *sen-ap-peer'*; of uncertain derivation; a fin (collectively): — fins.
- {5580} סָם — **cac**, *sawce*; from the same as 5483; a moth (from the agility of the fly): — moth. [click to see {5483}](#)
- {5581} סִסְמַי — **Cicmay**, *sis-mah'-ee*; of uncertain derivation; Sismai, an Israelite: — Sisamai.
- {5582} סָעַד — **ca`ad**, *saw-ad'*; a primitive root; to suport (mostly figurative): — comfort, establish, hold up, refresh self, strengthen, be upholden.
- {5583} סָעַד — **c`ad**, *seh-ad'*; (Aramaic) corresponding to 5582; to aid: — helping. [click to see {5582}](#)
- {5584} סָעָה — **ca`ah**, *saw-aw'*; a primitive root; to rush: — storm.
- {5585} סְעִיף — **ca`iyph**, *saw-eef'*; from 5586; a fissure (of rocks); also a bough (as subdivided): — (outmost) branch, clift, top. [click to see {5586}](#)

- {5586} סָעַף — **ca`aph**, *saw-af'*; a primitive root; properly, to divide up; but used only as denominative from 5585, to disbranch (a tree): — top. [click to see {5585}](#)
- {5587} סָעַף — **ca`iph**, *saw-eef'*; or שָׁעַף **samiph**, *saw-eef'*; from 5586; divided (in mind), i.e. (abstractly) a sentiment: — opinion. [click to see {5586}](#)
- {5588} סָעַף — **ce`eph**, *say-afe'*; from 5586; divided (in mind), i.e. (concretely) a skeptic: — thought. [click to see {5586}](#)
- {5589} סַעֲפָה — **c`appah**, *seh-ap-paw'*; feminine of 5585; a twig: — bough, branch. Compare 5634. [click to see {5585}](#) [click to see {5634}](#)
- {5590} סָעַר — **ca`ar**, *saw-ar'*; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): — be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.
- {5591} סָעַר — **ca`ar**, *sah'-ar'*; or (feminine) סַעֲרָה **carah**, *seh-aw-raw'*; from 5590; a hurricane: — storm(-y), tempest, whirlwind. [click to see {5590}](#)
- {5592} סָף — **caph**, *saf*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): — bason, bowl, cup, door (post), gate, post, threshold. [click to see {5605}](#)
- {5593} סָף — **Caph**, *saf*; the same as 5592; Saph, a Philistine: — Saph. Compare 5598. [click to see {5592}](#) [click to see {5598}](#)
- {5594} סָפַד — **caphad**, *saw-fad'*; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: — lament, mourn(-er), wail.
- {5595} סָפָה — **caphah**, *saw-faw'*; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): — add, augment, consume, destroy, heap, join, perish, put.

- {5596} סָפַח — **caphach**, *saw-fakh'*; or סָפַח־שׁ **saphach**, (²³⁸⁷Isaiah 3:17) *saw-fakh'*; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): — abiding, gather together, cleave, smite with the scab.
- {5597} סִפְחַת — **cappachath**, *sap-pakh'-ath*; from 5596; the mange (as making the hair fall off): — scab. [click to see {5596}](#)
- {5598} סִפַּי — **Cippay**, *sip-pah'-ee*; from 5592; bason-like; Sippai, a Philistine: — Sippai. Compare 5593. [click to see {5592}](#) [click to see {5593}](#)
- {5599} סִפִּיחַ — **caphiyach**, *saw-fee'-akh*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: — (such) things as (which) grow (of themselves), which groweth of its own accord (itself). [click to see {5596}](#)
- {5600} סִפִּינָה — **cphiynah**, *sef-ee-naw'*; from 5603; a (sea-going) vessel (as ceiled with a deck): — ship. [click to see {5603}](#)
- {5601} סִפִּיר — **cappiyr**, *sap-peer'*; from 5608; a gem (perhaps used for scratching other substances), probably the sapphire: — sapphire. [click to see {5608}](#)
- {5602} סִפֵּל — **cephel**, *say'-fel*; from an unused root meaning to depress; a basin (as deepened out): — bowl, dish.
- {5603} סָפַן — **caphan**, *saw-fan'*; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: — cieled, cover, seated.
- {5604} סִפּוֹן — **cippun**, *sip-poon'*; from 5603; a wainscot: — cieling. [click to see {5603}](#)
- {5605} סָפַף — **caphaph**, *saw-faf'*; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: — be a doorkeeper. [click to see {5592}](#)
- {5606} סָפַק — **caphaq**, *saw-fak'*; or סָפַק־שׁ **saphaq**, (¹¹⁰⁰1 Kings 20:10; ⁸⁷²³Job 27:23; ²¹⁰⁰Isaiah 2:6) *saw-fak'*; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or

punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: — clap, smite, strike, suffice, wallow.

- {5607} סִפֵּק — **cepheq**, *say'-fek*; or סִפֵּקֶשׁ **sepheq**, (⁵⁶⁰⁷Job 20:22; ⁵⁶⁰⁸Job 36:18) *seh'-fek*; from 5606; chastisement; also satiety: — stroke, sufficiency. [click to see {5606}](#)
- {5608} סִפַּר — **caphar**, *saw-far'*; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: — commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.
- {5609} סִפַּר — **cphar**, *sef-ar'*; (Aramaic) from a root corresponding to 5608; a book: — book, roll. [click to see {5608}](#)
- {5610} סִפַּר — **cphar**, *sef-awr'*; from 5608; a census: — numbering. [click to see {5608}](#)
- {5611} סִפַּר — **Cphar**, *sef-awr'*; the same as 5610; Sephar, a place in Arabia: — Sephar. [click to see {5610}](#)
- {5612} סִפַּר — **cepher**, *say'-fer*; or (feminine) סִפְרָה **ciphrah**, (⁵⁶¹²Psalms 56:8 (9)) *sif-raw'*; from 5608; properly, writing (the art or a document); by implication, a book: — bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll. [click to see {9}](#) [click to see {5608}](#)
- {5613} סִפַּר — **capher**, *saw-fare'*; (Aramaic) from the same as 5609; a scribe (secular or sacred): — scribe. [click to see {5609}](#)
- {5614} סִפְרָד — **Cpharad**, *sef-aw-rawd'*; of foreign derivation; Sepharad, a region of Assyria: — Sepharad.
- {5615} סִפְרָה — **cphorah**, *sef-o-raw'*; from 5608; a numeration: — number. [click to see {5608}](#)
- {5616} סִפְרָוִי — **Cpharviy**, *sef-ar-vee'*; patrial from 5617; a Sepharvite or inhabitant of Sepharvain: — Sepharvite. [click to see {5617}](#)
- {5617} סִפְרָוַיִּם — **Cpharvayim**, *sef-ar-vah'-yim*; (dual)

- {5618} סִפְרֵת — **Cophereth**, *so-feh'-reth*; feminine active participle of 5608; a scribe (properly, female); Sophereth, a temple servant: — Sophereth. [click to see {5608}](#)
- {5619} סָקַל — **caqal**, *saw-kal'*; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): — (cast, gather out, throw) stone(-s), X surely.
- {5620} סָר — **car**, *sar*; contracted from 5637; peevish: — heavy, sad. [click to see {5637}](#)
- {5621} סָרַב — **carab**, *saw-rawb'*; from an unused root meaning to sting; a thistle: — brier.
- {5622} סָרְבַל — **carbal**, *sar-bal'*; (Aramaic) of uncertain derivation; a cloak: — coat.
- {5623} סָרְגוֹן — **Cargown**, *sar-gone'*; of foreign derivation; Sargon, an Assyrian king: — Sargon.
- {5624} סָרַד — **Cered**, *seh'-red*; from a primitive root meaning to tremble; trembling; Sered, an Israelite: — Sered.
- {5625} סָרְדֵי — **Cardiy**, *sar-dee'*; patron from 5624; a Seredite (collectively) or descendants of Sered: — Sardites. [click to see {5624}](#)
- {5626} סָרָה — **Cirah**, *see-raw'*; from 5493; departure; Sirah, a cistern so-called: — Sirah. See also 5518. [click to see {5493}](#) [click to see {5518}](#)
- {5627} סָרָה — **carah**, *saw-raw'*; from 5493; apostasy, crime; figuratively, remission: — X continual, rebellion, revolt((-ed)), turn away, wrong. [click to see {5493}](#)
- {5628} סָרַח — **carach**, *saw-rakh'*; a primitive root; to extend (even to excess): — exceeding, hand, spread, stretch self, banish.
- {5629} סָרַח — **cerach**, *seh'-rakh*; from 5628; a redundancy: — remnant. [click to see {5628}](#)
- {5630} סָרִיץ — **ciyron**, *sir-yone'*; for 8302; a coat of mail: — brigandine. [click to see {8302}](#)

- {5631} **צָרִיץ** — **cariyc**, *saw-reece'*; or **צָרִיץ** **caric**, *saw-reece'*; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: — chamberlain, eunuch, officer. Compare 7249. [click to see {7249}](#)
- {5632} **צָרִיךְ** — **carek**, *saw-rake'*; (Aramaic) of foreign origin; an emir: — president.
- {5633} **צָרֶן** — **ceren**, *seh'-ren*; from an unused root of uncertain meaning; an axle; figuratively, a peer: — lord, plate.
- {5634} **צָרְעָפָה** — **car`appah**, *sar-ap-paw'*; for 5589; a twig: — bough. [click to see {5589}](#)
- {5635} **צָרַף** — **caraph**, *saw-raf'*; a primitive root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre): — burn.
- {5636} **צָרָפָר** — **carpad**, *sar-pawd'*; from 5635; a nettle (as stinging like a burn): — brier. [click to see {5635}](#)
- {5637} **צָרַר** — **carar**, *saw-rar'*; a primitive root; to turn away, i.e. (morally) be refractory: — X away, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.
- {5638} **צָתָו** — **cthav**, *seth-awv'*; from an unused root meaning to hide; winter (as the dark season): — winter.
- {5639} **צְתוּר** — **Cthuwr**, *seth-oor'*; from 5641; hidden; Sethur, an Israelite: — Sethur. [click to see {5641}](#)
- {5640} **צָתַם** — **catham**, *saw-tham'*; or **צָתַם** **satham**, (^{Q0015}Numbers 24:15) *saw-tham'*; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: — closed up, hidden, secret, shut out (up), stop.
- {5641} **צָתַר** — **cathar**, *saw-thar'*; a primitive root; to hide (by covering), literally or figuratively: — be absent, keep close, conceal, hide (self), (keep) secret, X surely.
- {5642} **צָתַר** — **cthar**, *seth-ar'*; (Aramaic) corresponding to 5641; to conceal; figuratively, to demolish: — destroy, secret thing. [click to see {5641}](#)

{5643} סִתֵּר — **cether**, *say'-ther*; or (feminine) סִתְרָה **cithrah**, (⁵⁶⁴³Deuteronomy 32:38), *sith-raw'*; from 5641; a cover (in a good or a bad, a literal or a figurative sense): — backbiting, covering, covert, X disguise(-th), hiding place, privily, protection, secret(-ly, place). [click to see {5641}](#)

{5644} סִתְרִי — **Cithriy**, *sith-ree'*; from 5643; protective; Sithri, an Israelite,: — Zithri. [click to see {5643}](#)



- {5645} אֵב — `ab, *awb*; (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, ⁴⁰¹⁷2 Chronicles 4:17); specifically, a (scud) cloud; also a copse: — clay, (thick) cloud, X thick, thicket. Compare 5672. [click to see {5743}](#) [click to see {5672}](#)
- {5646} אֵב — `ab, *awb*; or אֵב ob, *obe*; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): — thick (beam, plant). [click to see {5645}](#)
- {5647} אֵבַד — `abad, *aw-bad'*; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: — X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,
- {5648} אֵבַד — `abad, *ab-bad'*; (Aramaic) corresponding to 5647; to do, make, prepare, keep, etc.: — X cut, do, execute, go on, make, move, work. [click to see {5647}](#)
- {5649} אֵבַד — `abad, *ab-bad'*; (Aramaic) from 5648; a servant: — servant. [click to see {5648}](#)
- {5650} אֵבַד — `ebed, *eh'-bed*; from 5647; a servant: — X bondage, bondman, (bond-) servant, (man-) servant. [click to see {5647}](#)
- {5651} אֵבַד — `Ebed, *eh'-bed*; the same as 5650; Ebed, the name of two Israelites: — Ebed. [click to see {5650}](#)
- {5652} אֵבַד — `abad, *ab-awd'*; from 5647; a deed: — work. [click to see {5647}](#)
- {5653} אֵבַדָּא — `Abda', *ab-daw'*; from 5647; work; Abda, the name of two Israelites: — Abda [click to see {5647}](#)

- {5654} עֶבֶד אֶדוֹם — `Obed 'Edowm, *o-bade' ed-ome'*; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: — Obed-edom. [click to see {5647}](#) [click to see {123}](#)
- {5655} עֶבֶד אֵל — `Abd'el, *ab-deh-ale'*; from 5647 and 410; serving God; Abdeel, an Israelite: Abdeel. Compare 5661. [click to see {5647}](#) [click to see {410}](#) [click to see {5661}](#)
- {5656} עִבְדָּה — `abodah, *ab-o-daw'*; or עִבּוּדָּה **abowdah**, *ab-o-daw'*; from 5647; work of any kind: — act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought. [click to see {5647}](#)
- {5657} עִבְדָּה — `abuddah, *ab-ood-daw'*; passive participle of 5647; something wrought, i.e. (concretely) service: — household, store of servants. [click to see {5647}](#)
- {5658} עֶבְדוֹן — `Abdown, *ab-dohn'*; from 5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: — Abdon. Compare 5683. [click to see {5647}](#) [click to see {5683}](#)
- {5659} עִבְדוּת — `abduwth, *ab-dooth'*; from 5647; servitude: — bondage. [click to see {5647}](#)
- {5660} עֶבְדִי — `Abdiy, *ab-dee'*; from 5647; serviceable; Abdi, the name of two Israelites: — Abdi. [click to see {5647}](#)
- {5661} עֶבְדֵי אֵל — `Abdiy'el, *ab-dee-ale'*; from 5650 and 410; servant of God; Abdiel, an Israelite: — Abdiel. Compare 5655. [click to see {5650}](#) [click to see {410}](#) [click to see {5655}](#)
- {5662} עִבְדֵי יָהּ — `Obadyah, *o-bad-yaw'*; or עִבְדֵי יָהּ **Obadyahuw**, *o-bad-yaw'-hoo*; active participle of 5647 and 3050; serving Jah; Obadjah, the name of thirteen Israelites: — Obadiah. [click to see {5647}](#) [click to see {3050}](#)
- {5663} עֶבֶד מֶלֶךְ — `Ebed Melek, *eh'-bed meh'-lek*; from 5650 and 4428; servant of a king; Ebed-Melek, a eunuch of Zedekeah: — Ebed-melech. [click to see {5650}](#) [click to see {4428}](#)

- {5664} עֶבֶד נְגוּ — `Abed Ngow, *ab-ade' neg-o'*; the same as 5665; Abed-Nego, the Babylonian name of one of Daniel's companions: — Abed-nego. [click to see {5665}](#)
- {5665} עֶבֶד נְגוּאָ — `Abed Ngow', *ab-ade' neg-o'*; (Aramaic) of foreign origin; Abed-Nego, the name of Azariah: — Abed-nego.
- {5666} עָבָה — `abah, *aw-baw'*; a primitive root; to be dense: — be (grow) thick(-er).
- {5667} עֵבוֹט — `abowt, *ab-ote'*; or עֵבֹט abot, *ab-ote'*; from 5670; a pawn: — pledge. [click to see {5670}](#)
- {5668} עָבוּר — `abuwr, *aw-boor'*; or עֵבֹר abur, *aw-boor'*; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: — because of, for (...'s sake), (intent) that, to. [click to see {5674}](#)
- {5669} עָבוּר — `abuwr, *aw-boor'*; the same as 5668; passed, i.e. kept over; used only of stored grain: — old corn. [click to see {5668}](#)
- {5670} עָבַט — `abat, *aw-bat'*; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: — borrow, break (ranks), fetch (a pledge), lend, X surely.
- {5671} עֵבֹטִיט — `abtiyt, *ab-teet'*; from 5670; something pledged, i.e. (collectively) pawned goods: — thick clay (by a false etym.). [click to see {5670}](#)
- {5672} עָבִי — `abiy, *ab-ee'*; or עֵבִי obiy, *ob-ee'*; from 5666; density, i.e. depth or width: — thick(-ness). Compare 5645. [click to see {5666}](#) [click to see {5645}](#)
- {5673} עֵבִידָה — `abiydah, *ab-ee-daw'*; (Aramaic) from 5648; labor or business: — affairs, service, work. [click to see {5648}](#)
- {5674} עָבַר — `abar, *aw-bar'*; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): — alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender,

get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-) faring man, be wrath.

- {5675} עֵבֶר — `abar, *ab-ar'*; (Aramaic) corresponding to 5676: — beyond, this side. [click to see {5676}](#)
- {5676} עֵבֶר — `eber, *ay'-ber*; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): — X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight. [click to see {5674}](#)
- {5677} עֵבֶר — `Eber, *ay'-ber*; the same as 5676; Eber, the name of two patriarchs and four Israelites: — Eber, Heber. [click to see {5676}](#)
- {5678} עֵבְרָה — `ebrah, *eb-raw'*; feminine of 5676; an outburst of passion: — anger, rage, wrath. [click to see {5676}](#)
- {5679} עֵבְרָה — `abarah, *ab-aw-raw'*; from 5674; a crossing-place: — ferry, plain (from the margin). [click to see {5674}](#)
- {5680} עֵבְרִי — `Ibriy, *ib-ree'*; patronymic from 5677; an Eberite (i.e. Hebrew) or descendant of Eber: — Hebrew(-ess, woman). [click to see {5677}](#)
- {5681} עֵבְרִי — `Ibriy, *ib-ree'*; the same as 5680; Ibri, an Israelite: — Ibri. [click to see {5680}](#)
- {5682} עֵבְרִים — `Abarim, *ab-aw-ream'*; plural of 5676; regions beyond; Abarim, a place in Palestine: — Abarim, passages. [click to see {5676}](#)
- {5683} עֵבְרוֹן — `Ebron, *eb-rone'*; from 5676; transitional; Ebron, a place in Palestine: — Hebron. Perhaps a clerical error for 5658. [click to see {5676}](#) [click to see {5658}](#)

- {5684} עִבְרָנָה — `Ebronah, *eb-raw-naw'*; feminine of 5683; Ebronah, place in the Desert: — Ebronah. [click to see {5683}](#)
- {5685} עָבַשׁ — `abash, *aw-bash'*; a primitive root; to dry up: — be rotten.
- {5686} עָבַת — `abath, *aw-bath'*; a primitive root; to interlace, i.e. (figuratively) to pervert: — wrap up.
- {5687} עָבַת — `aboth, *aw-both'*; or עֲבוּת **abowth**, *aw-both'*; from 5686; intertwined, i.e. dense: — thick. [click to see {5686}](#)
- {5688} עָבַת — `aboth, *ab-oth'*; or עֲבוּת **abowth**, *ab-oth'*; or עֲבָתָה (feminine) **abothah**, *ab-oth-aw'*; the same as 5687; something intertwined, i.e. a string, wreath or foliage: — band, cord, rope, thick bough (branch), wreathen (chain). [click to see {5687}](#)
- {5689} עָגַב — `agab, *aw-gab'*; a primitive root; to breathe after, i.e. to love (sensually): — dote, lover.
- {5690} עָגַב — `egeb, *eh'-gheb'*; from 5689; love (concretely), i.e. amative words: — much love, very lovely. [click to see {5689}](#)
- {5691} עֲגָבָה — `agabah, *ag-aw-baw'*; from 5689; love (abstractly), i.e. amorousness: — inordinate love. [click to see {5689}](#)
- {5692} עֲגָה — `uggah, *oog-gaw'*; from 5746; an ash-cake (as round): — cake (upon the hearth). [click to see {5746}](#)
- {5693} עָגוּר — `aguwr, *aw-goor'*; passive part (but with active sense) of an unused root meaning to twitter: probably the swallow: — swallow.
- {5694} עָגִיל — `agiyl, *aw-gheel'*; from the same as 5696; something round, i.e. a ring (for the ears): — earring. [click to see {5696}](#)
- {5695} עָגַל — `egel, *ay-ghel'*; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): — bullock, calf. [click to see {5696}](#)
- {5696} עָגַל — `agol, *aw-gole'*; or עָגוּל **agowl**, *aw-gole'*; from an unused root meaning to revolve, circular: — round.

- {5697} עֵגְלָה — `eglah, *eg-law'*; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): — calf, cow, heifer. [click to see {5695}](#)
- {5698} עֵגְלָה — `Eglah, *eg-law'*; the same as 5697; Eglah, a wife of David: — Eglah. [click to see {5697}](#)
- {5699} עֵגְלָה — `agalah, *ag-aw-law'*; from the same as 5696; something revolving, i.e. a wheeled vehicle: — cart, chariot, wagon [click to see {5696}](#)
- {5700} עֵגְלוֹן — `Eglown, *eg-lawn'*; from 5695; vituline; Eglon, the name of a place in Palestine and of a Moabitish king: — Eglon. [click to see {5695}](#)
- {5701} עָגַם — `agam, *aw-gam'*; a primitive root; to be sad: — grieve.
- {5702} עָגַן — `agan, *aw-gan'*; a primitive root; to debar, i.e. from marriage: — stay.
- {5703} עַד — `ad, *ad*; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): — eternity, ever(-lasting, -more), old, perpetually, + world without end. [click to see {5710}](#)
- {5704} עַד — `ad, *ad*; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): — against, and, as, at, before, by (that), even (to), for(-asmuch as), (hither-) to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet. [click to see {5703}](#)
- {5705} עַד — `ad, *ad*; (Aramaic) corresponding to 5704; X and, at, for, (hither-) to, on till, (un-) to, until, within. [click to see {5704}](#)
- {5706} עַד — `ad, *ad*; the same as 5703 in the sense of the aim of an attack; booty: — prey. [click to see {5703}](#)

- {5707} עֵד — `ed, *ayd*; contracted from 5749; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: — witness. [click to see {5749}](#)
- {5708} עָד — `ed, *ayd*; from an unused root meaning to set a period (compare 5710, 5749); the menstrual flux (as periodical); by implication (in plural) soiling: — filthy. [click to see {5710}](#) [click to see {5749}](#)
- {5709} אָדָּא — `ada', *ad-aw'*; (Aramaic) or אָדָּה **adah**, (Aramaic) *ad-aw'*; corresponding to 5710: — alter, depart, pass (away), remove, take (away). [click to see {5710}](#)
- {5710} אָדָּה — `adah, *aw-daw'*; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): — adorn, deck (self), pass by, take away.
- {5711} אָדָּה — `Adah, *aw-daw'*; from 5710; ornament; Adah, the name of two women: — Adah. [click to see {5710}](#)
- {5712} אָדָּה — `edah, *ay-daw'*; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): — assembly, company, congregation, multitude, people, swarm. Compare 5713. [click to see {5707}](#) [click to see {5713}](#)
- {5713} אָדָּה — `edah, *ay-daw'*; feminine of 5707 in its techn. sense; testimony: — testimony, witness. Compare 5712. [click to see {5707}](#) [click to see {5712}](#)
- {5714} אֵדוּד — `Iddow, *id-do'*; or אֵדוּדוֹ **Iddowo**, *id-do'*; or אֵדִיד **Iddiy**, *id-dee'*; from 5710; timely; Iddo (or Iddi), the name of five Israelites: — Iddo. Compare 3035, 3260. [click to see {5710}](#) [click to see {3035}](#) [click to see {3260}](#)
- {5715} אֵדוּת — `eduwth, *ay-dooth'*; feminine of 5707; testimony: — testimony, witness. [click to see {5707}](#)
- {5716} אֵדִי — `adiy, *ad-ee'*; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: — X excellent, mouth, ornament. [click to see {5710}](#)

- {5717} עֲדִי'אֵל — `Adiy'el, *ad-ee-ale'*; from 5716 and 410; ornament of God; Adiel, the name of three Israelites: — Adiel. [click to see {5716}](#) [click to see {410}](#)
- {5718} עֲדָיָה — `Adayah, *ad-aw-yaw'*; or אֲדָיָה Adayahuw, *ad-aw-yaw'-hoo*; from 5710 and 3050; Jah has adorned; Adajah, the name of eight Israelites: — Adaiah. [click to see {5710}](#) [click to see {3050}](#)
- {5719} עֲדִינַי — `adiyn, *aw-deen'*; from 5727; voluptuous: — given to pleasures. [click to see {5727}](#)
- {5720} עֲדִינַי — `Adiyn, *aw-deen'*; the same as 5719; Adin, the name of two Israelites: — Adin. [click to see {5719}](#)
- {5721} עֲדִינָא — `Adiyna', *ad-ee-naw'*; from 5719; effeminacy; Adina, an Israelite: — Adina. [click to see {5719}](#)
- {5722} עֲדִינוּ — `adiynow, *ad-ee-no'*; probably from 5719 in the original sense of slender (i.e. a spear); his spear: — Adino. [click to see {5719}](#)
- {5723} עֲדִיתַיִם — `Adiythayim, *ad-ee-thah'-yim*; dual of a feminine of 5706; double prey; Adithajim, a place in Palestine: — Adithaim. [click to see {5706}](#)
- {5724} עֲדָלַי — `Adlay, *ad-lah'-ee*; probably from an unused root of uncertain meaning; Adlai, an Israelite: — Adlai.
- {5725} עֲדָלָם — `Adullam, *ad-ool-lawm'*; probably from the passive participle of the same as 5724; Adullam, a place in Palestine: — Adullam. [click to see {5724}](#)
- {5726} עֲדָלְמִי — `Adullamiy, *ad-ool-law-mee'*; patrial from 5725; an Adullamite or native of Adullam: — Adullamite. [click to see {5725}](#)
- {5727} עֲדַן — `adan, *aw-dan'*; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: — delight self.
- {5728} עֲדַן — `aden, *ad-en'*; or עֲדָנָה adennah, *ad-en'-naw*; from 5704 and 2004; till now: — yet. [click to see {5704}](#) [click to see {2004}](#)

- {5729} עֵדֵן — `Eden, *eh'-den*; from 5727; pleasure; Eden, a place in Mesopotamia: — Eden. [click to see {5727}](#)
- {5730} עֵדֵן — `eden, *ay'-den*; or עֵדְנָה (feminine) ednah, *ed-naw'*; from 5727; pleasure: — delicate, delight, pleasure. See also 1040. [click to see {5727}](#) [click to see {1040}](#)
- {5731} עֵדֵן — `Eden, *ay'-den*; the same as 5730 (masculine); Eden, the region of Adam's home: — Eden. [click to see {5730}](#)
- {5732} עֵדָן — `iddan, *id-dawn'*; (Aramaic) from a root corresponding to that of 5708; a set time; technically, a year: — time. [click to see {5708}](#)
- {5733} עֵדְנָא — `Adna', *ad-naw'*; from 5727; pleasure; Adna, the name of two Israelites: — Adna. [click to see {5727}](#)
- {5734} עֵדְנָה — `Adnah, *ad-naw'*; from 5727; pleasure; Adnah, the name of two Israelites: — Adnah. [click to see {5727}](#)
- {5735} עֵדְעָדָה — `Ad`adah, *ad-aw-daw'*; from 5712; festival; Adadah, a place in Palestine: — Adadah. [click to see {5712}](#)
- {5736} עֵדָף — `adaph, *aw-daf'*; a primitive root; to be (causatively, have) redundant: — be more, odd number, be (have) over (and above), overplus, remain.
- {5737} עֵדָר — `adar, *aw-dar'*; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): — dig, fail, keep (rank), lack.
- {5738} עֵדָר — `Eder, *eh'-der*; from 5737; an arrangement (i.e. drove); Eder, an Israelite: — Ader. [click to see {5737}](#)
- {5739} עֵדָר — `eder, *ay'-der*; from 5737; an arrangement, i.e. muster (of animals): — drove, flock, herd. [click to see {5737}](#)
- {5740} עֵדָר — `Eder, *ay'-der*; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: — Edar, Eder. [click to see {5739}](#)

- {5741} עֲדְרִיאֵל — `Adriy'el, *ad-ree-ale'*; from 5739 and 410; flock of God; Adriel, an Israelite: — Adriel. [click to see {5739}](#) [click to see {410}](#)
- {5742} עָדָשׁ — `adash, *aw-dawsh'*; from an unused root of uncertain meaning; a lentil: — lentile.
- {5743} עוּב — `uwb, *oob*; a primitive root; to be dense or dark, i.e. to becloud: — cover with a cloud.
- {5744} עוֹבֵד — `Owbed, *o-bade'*; active participle of 5647; serving; Obed, the name of five Israelites: — Obed. [click to see {5647}](#)
- {5745} עוֹבָל — `Owbal, *o-bawl'*; of foreign derivation; Obal, a son of Joktan: — Obal.
- {5746} עוּג — `uwg, *oog*; a primitive root; properly, to gyrate; but used only as a denominative from 5692, to bake (round cakes on the hearth): — bake. [click to see {5692}](#)
- {5747} עוֹג — `Owg, *ogue*; probably from 5746; round; Og, a king of Bashan: — Og. [click to see {5746}](#)
- {5748} עוּגָב — `uwgab, *oo-gawb'*; or עֻגָב uggab, *oog-gawb'*; from 5689 in the original sense of breathing; a reed-instrument of music: — organ. [click to see {5689}](#)
- {5749} עוּד — `uwd, *ood*; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): — admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
- {5750} עוּד — `owd, *ode*; or עֹד od, *ode*; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: — again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). [click to see {5749}](#)

- {5751} עוֹד — `owd, *ode*; (Aramaic) corresponding to 5750: — while.
[click to see {5750}](#)
- {5752} עוֹדֵד — `Owded, *o-dade*'; or עֹדֵד Oded, *o-dade*'; from 5749; reiteration; Oded, the name of two Israelites: — Oded. [click to see {5749}](#)
- {5753} עָוָה — `avah, *aw-vaw*'; a primitive root; to crook, literally or figuratively (as follows): — do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.
- {5754} עָוָה — `avvah, *av-vaw*'; intensive from 5753 abbreviated; overthrow: — X overturn. [click to see {5753}](#)
- {5755} עָוָה — `Ivvah, *iv-vaw*'; or עֲוָה Avvae, (¹⁷²⁴2 Kings 17:24) *av-vaw*'; for 5754; Ivvah or Avva, a region of Assyria: — Ava, Ivah. [click to see {5754}](#)
- {5756} עוּז — `uwz, *ooz*; a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): — gather (self, self to flee), retire.
- {5757} עֲוִי — `Avviy, *av-vee*'; patrial from 5755; an Avvite or native of Avvah (only plural): — Avims, Avites. [click to see {5755}](#)
- {5758} עֲוִיָּא — `ivya', *iv-yaw*'; (Aramaic) from a root corresponding to 5753; perverseness: — iniquity. [click to see {5753}](#)
- {5759} עֲוִיל — `aviyl, *av-eel*'; from 5764; a babe: — young child, little one. [click to see {5764}](#)
- {5760} עֲוִיל — `aviyl, *av-eel*'; from 5765; perverse (morally): — ungodly. [click to see {5765}](#)
- {5761} עֲוִיִּים — `Avviym, *av-veem*'; plural of 5757; Avvim (as inhabited by Avvites), a place in Palestine (with the article prefix): — Avim. [click to see {5757}](#)
- {5762} עֲוִית — `Aviyth, *av-veeth*'; or עֲוִית (perhaps Ayowth, *ah-yoth*', as if plural of 5857) עֲוִית Ayuwth, *ah-yoth*'; from 5753; ruin;

Avwith (or Avvoth), a place in Palestine: — Avith. [click to see {5857}](#) [click to see {5753}](#)

{5763} עוּל — `uwl, ool; a primitive root; to suckle, i.e. give milk: — milch, (ewe great) with young.

{5764} עוּל — `uwl, ool; from 5763; a babe: — sucking child, infant. [click to see {5763}](#)

{5765} עוּל — `aval, aw-val'; a primitive root; to distort (morally): — deal unjustly, unrighteous.

{5766} עוּל — `evel, eh'-vel; or עוּל avel, aw'-vel; and עוּלָה (feminine) avlah, av-law'; or עוּלָה owlah, o-law'; or עוּלָה olah, o-law'; from 5765; (moral) evil: — iniquity, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness). [click to see {5765}](#)

{5767} עוּל — `avval, av-vawl'; intensive from 5765; evil (morally): — unjust, unrighteous, wicked. [click to see {5765}](#)

{5768} עוּלָל — `owlel, o-lale'; or עוּלָל olal, o-lawl'; from 5763; a suckling: — babe, (young) child, infant, little one. [click to see {5763}](#)

{5769} עוּלָם — `owlam, o-lawm'; or עוּלָם olam, o-lawm'; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: — always(-s), ancient (time), any more, continuance, eternal, (for, (n-)) ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703. [click to see {5956}](#) [click to see {5331}](#) [click to see {5703}](#)

{5770} עוּן — `avan, aw-van'; denominative from 5869; to watch (with jealousy): — eye. [click to see {5869}](#)

{5771} עוּן — `avon, aw-vone'; or עוּן avown, (^{אֲוֹן}2 Kings 7:9; ^{אֲוֹן}Psalm 51:5 (7)) aw-vone'; from 5753; perversity, i.e. (moral) evil: — fault, iniquity, mischeif, punishment (of iniquity), sin. [click to see {7}](#) [click to see {5753}](#)

- {5772} עוֹנָה — `ownah, *o-naw'*; from an unused root apparently meaning to dwell together; sexual (cohabitation): — duty of marriage.
- {5773} עוֹנֵה — `av`eh, *av-eh'*; from 5753; perversity: — X perverse. [click to see {5753}](#)
- {5774} עוֹף — `uwph, *oof*; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): — brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary. [click to see {5775}](#)
- {5775} עוֹף — `owph, *ofe*; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: — bird, that flieth, flying, fowl. [click to see {5774}](#)
- {5776} עוֹף — `owph, *ofe*; (Aramaic) corresponding to 5775: — fowl. [click to see {5775}](#)
- {5777} עוֹפְרֶת — `owphereth, *o-feh'-reth*; or עֹפְרֶת ophereth, *o-feh'-reth*; feminine participle active of 6080; lead (from its dusty color): — lead. [click to see {6080}](#)
- {5778} עוֹפֵי — `Owphay, *o-fah'-ee*; from 5775; birdlike; Ephai, an Israelite: — Ephai (from margin). [click to see {5775}](#)
- {5779} עוּץ — `uwts, *oots*; a primitive root; to consult: — take advice ((counsel) together).
- {5780} עוּץ — `Uwts, *oots*; apparently from 5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: — Uz. [click to see {5779}](#)
- {5781} עוּק — `uwq, *ook*; a primitive root; to pack: — be pressed.
- {5782} עוּר — `uwr, *oor*; a primitive root (rather identical with 5783 through the idea of opening the eyes); to wake (literally or figuratively): — (a-) wake(-n, up), lift up (self), X master, raise (up), stir up (self). [click to see {5783}](#)
- {5783} עוּר — `uwr, *oor*; a primitive root; to (be) bare: — be made naked.

- {5784} עור — `uwr, *oor*; (Aramaic) chaff (as the naked husk): — chaff.
- {5785} עור — `owr, *ore*; from 5783; skin (as naked); by implication, hide, leather: — hide, leather, skin. [click to see {5783}](#)
- {5786} עָנַר — `avar, *aw-var'*; a primitive root (rather denominatively from 5785 through the idea of a film over the eyes); to blind: — blind, put out. See also 5895. [click to see {5785}](#) [click to see {5895}](#)
- {5787} עִנַּר — `ivver, *iv-vare'*; intensive from 5786; blind (literally or figuratively): — blind (men, people). [click to see {5786}](#)
- {5788} עִנְרוֹן — `ivvarown, *iv-vaw-rone'*; and עִנְרֵת (feminine) avvereth, *av-veh'-reth*; from 5787; blindness: — blind(-ness). [click to see {5787}](#)
- {5789} עוּשׂ — `uwsh, *oosh*; a primitive root; to hasten: — assemble self.
- {5790} עוּת — `uwth, *ooth*; for 5789; to hasten, i.e. succor: — speak in season. [click to see {5789}](#)
- {5791} עָנַת — `avath, *aw-vath'*; a primitive root; to wrest: — bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.
- {5792} עִנְתָהּ — `avvathah, *av-vaw-thaw'*; from 5791; oppression: — wrong. [click to see {5791}](#)
- {5793} עוּתֵי — `Uwthay, *oo-thah'-ee*; from 5790; succoring; Uthai, the name of two Israelites: — Uthai. [click to see {5790}](#)
- {5794} עָז — `az, *az*; from 5810; strong, vehement, harsh: — fierce, + greedy, mighty, power, roughly, strong. [click to see {5810}](#)
- {5795} עֵז — `ez, *aze*; from 5810; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): — (she) goat, kid. [click to see {5810}](#)
- {5796} עֵז — `ez, *aze*; (Aramaic) corresponding to 5795: — goat. [click to see {5795}](#)

- {5797} עֹז — `oz, *oze*; or (fully) עוֹז *owz, oze*; from 5810; strength in various applications (force, security, majesty, praise): — boldness, loud, might, power, strength, strong. [click to see {5810}](#)
- {5798} עֲזָא — `Uzza', *ooz-zaw'*; or עֲזָה *Uzzah, ooz-zaw'*; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: — Uzza, Uzzah. [click to see {5797}](#)
- {5799} עֲזָאוֹל — `aza'zel, *az-aw-zale'*; from 5795 and 235; goat of departure; the scapegoat: — scapegoat. [click to see {5795}](#) [click to see {235}](#)
- {5800} עָזַב — `azab, *aw-zab'*; a primitive root; to loosen, i.e. relinquish, permit, etc.: — commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.
- {5801} עֲזָבוֹן — `izzabown, *iz-zaw-bone'*; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): — fair, ware. [click to see {5800}](#)
- {5802} עֲזָבוֹק — `Azbuwq, *az-book'*; from 5794 and the root of 950; stern depopulator; Azbuk, an Israelite: — Azbuk. [click to see {5794}](#) [click to see {950}](#)
- {5803} עֲזָגַד — `Azgad, *az-gawd'*; from 5794 and 1409; stern troop; Azgad, an Israelite: — Azgad. [click to see {5794}](#) [click to see {1409}](#)
- {5804} עֲזָה — `Azzah, *az-zaw'*; feminine of 5794; strong; Azzah, a place in Palestine: — Azzah, Gaza. [click to see {5794}](#)
- {5805} עֲזָוְבָה — `azuwbah, *az-oo-baw'*; feminine passive participle of 5800; desertion (of inhabitants): — forsaking. [click to see {5800}](#)
- {5806} עֲזָוְבָה — `Azuwbah, *az-oo-baw'*; the same as 5805; Azubah, the name of two Israelitesses: — Azubah. [click to see {5805}](#)
- {5807} עֲזוּז — `ezuwz, *ez-ooz'*; from 5810; forcibleness: — might, strength. [click to see {5810}](#)
- {5808} עֲזוּז — `izzuwz, *iz-zooz'*; from 5810; forcible; collectively and concretely, an army: — power, strong. [click to see {5810}](#)

- {5809} עֲזוּר — `Azzuwr, *az-zoor'*; or עֲזָר Azzur, *az-zoor'*; from 5826; helpful; Azzur, the name of three Israelites: — Azur, Azzur. [click to see {5826}](#)
- {5810} עָזָז — `azaz, *aw-zaz'*; a primitive root; to be stout (literally or figuratively): — harden, impudent, prevail, strengthen (self), be strong.
- {5811} עָזָז — `Azaz, *aw-zawz'*; from 5810; strong; Azaz, an Israelite: — Azaz. [click to see {5810}](#)
- {5812} עֲזָזְיָהוּ — `Azazyahuw, *az-az-yaw'-hoo*; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Israelites: — Azaziah. [click to see {5810}](#) [click to see {3050}](#)
- {5813} עֲזִי — `Uzziy, *ooz-zee'*; from 5810; forceful; Uzzi, the name of six Israelites: — Uzzi. [click to see {5810}](#)
- {5814} עֲזִיָּא — `Uzziya', *ooz-zee-yaw'*; perhaps for 5818; Uzzija, an Israelite: — Uzzia. [click to see {5818}](#)
- {5815} עֲזִיֵּאל — `Aziy'el, *az-ee-ale'*; from 5756 and 410; strengthened of God; Aziel, an Israelite: — Aziel. Compare 3268. [click to see {5756}](#) [click to see {410}](#) [click to see {3268}](#)
- {5816} עֲזִיֵּאל — `Uzziy'el, *ooz-zee-ale'*; from 5797 and 410; strength of God; Uzziel, the name of six Israelites: — Uzziel. [click to see {5797}](#) [click to see {410}](#)
- {5817} עֲזִיֵּאֵלִי — `Ozziy'eliy, *oz-zee-ay-lee'*; patronymically from 5816; an Uzzielite (collectively) or descendants of Uzziel: — Uzzielites. [click to see {5816}](#)
- {5818} עֲזִיָּה — `Uzziyah, *ooz-zee-yaw'*; or עֲזִיָּהוּ Uzziyahuw, *ooz-zee-yaw'-hoo*; from 5797 and 3050; strength of Jah; Uzzijah, the name of five Israelites: — Uzziah. [click to see {5797}](#) [click to see {3050}](#)
- {5819} עֲזִיזָא — `Aziyza', *az-ee-zaw'*; from 5756; strengthfulness; Aziza, an Israelite: — Aziza. [click to see {5756}](#)
- {5820} עֲזְמוֹת — `Azmaveth, *az-maw'-veth*; from 5794 and 4194; strong one of death; Azmaveth, the name of three Israelites and of

a place in Palestine: — Azmaveth. See also 1041. [click to see {5794}](#) [click to see {4194}](#) [click to see {1041}](#)

{5821} אַזָּן — `Azzan, *az-zawn'*; from 5794; strong one; Azzan, an Israelite: — Azzan. [click to see {5794}](#)

{5822} עֲזִיָּה — `oznyah, *oz-nee-yaw'*; probably feminine of 5797; probably the sea-eagle (from its strength): — ospray. [click to see {5797}](#)

{5823} עֶזֶק — `azaq, *aw-zak'*; a primitive root; to grub over: — fence about.

{5824} עֶזְקָא — `izqa, *iz-kaw'*; (Aramaic) from a root corresponding to 5823; a signet-ring (as engraved): — signet. [click to see {5823}](#)

{5825} עֶזְקָה — `Azeqah, *az-ay-kaw'*; from 5823; tilled; Azekah, a place in Palestine: — Azekah. [click to see {5823}](#)

{5826} עָרַר — `azar, *aw-zar'*; a primitive root; to surround, i.e. protect or aid: — help, succour.

{5827} עֶזֶר — `Ezer, *eh'-zer*; from 5826; help; Ezer, the name of two Israelites: — Ezer. Compare 5829. [click to see {5826}](#) [click to see {5829}](#)

{5828} עֶזֶר — `ezer, *ay'-zer*; from 5826; aid: — help. [click to see {5826}](#)

{5829} עֶזֶר — `Ezer, *ay'-zer*; the same as 5828; Ezer, the name of four Israelites: — Ezer. Compare 5827. [click to see {5828}](#) [click to see {5827}](#)

{5830} עֶזְרָא — `Ezra, *ez-raw'*; a variation of 5833; Ezra, an Israelite: — Ezra. [click to see {5833}](#)

{5831} עֶזְרָא — `Ezra, *ez-raw'*; (Aramaic) corresponding to 5830; Ezra, an Israelite — Ezra. [click to see {5830}](#)

{5832} עֶזְרָאֵל — `Azar'el, *az-ar-ale'*; from 5826 and 410; God has helped; Azarel, the name of five Israelites: — Azarael, Azareel. [click to see {5826}](#) [click to see {410}](#)

- {5833} עֲזָרָה — `ezrah, *ez-raw'*; or עֲזֵרָת ezrath, (⁸⁰¹Psalm 60:11 (13); ⁸⁰²Psalm 108:12 (13)) *ez-rawth'*; feminine of 5828; aid: — help(-ed, -er). [click to see {13}](#) [click to see {13}](#) [click to see {5828}](#)
- {5834} עֲזָרָה — `Ezrah, *ez-raw'*; the same as 5833; Ezrah, an Israelite: — Ezrah. [click to see {5833}](#)
- {5835} עֲזָרָה — `azarah, *az-aw-raw'*; from 5826 in its original meaning of surrounding; an inclosure; also a border: — court, settle. [click to see {5826}](#)
- {5836} עֲזָרִי — `Ezriy, *ez-ree'*; from 5828; helpful; Ezri, an Israelite: — Ezri. [click to see {5828}](#)
- {5837} עֲזָרִיאֵל — `Azriy'el, *az-ree-ale'*; from 5828 and 410; help of God; Azriel, the name of three Israelites: — Azriel. [click to see {5828}](#) [click to see {410}](#)
- {5838} עֲזָרְיָה — `Azaryah, *az-ar-yaw'*; or עֲזָרְיָהוּ Azaryahuw, *az-ar-yaw'-hoo*; from 5826 and 3050; Jah has helped; Azarjah, the name of nineteen Israelites: — Azariah. [click to see {5826}](#) [click to see {3050}](#)
- {5839} עֲזָרְיָה — `Azaryah, *az-ar-yaw'*; (Aramaic) corresponding to 5838; Azarjah, one of Daniel's companions: — Azariah. [click to see {5838}](#)
- {5840} עֲזָרִיקָם — `Azriyqam, *az-ree-kawm'*; from 5828 and active participle of 6965; help of an enemy; Azrikam, the name of four Israelites: — Azrikam. [click to see {5828}](#) [click to see {6965}](#)
- {5841} עֲזָתִי — `Azzathiy, *az-zaw-thee'*; patrial from 5804; an Azzathite or inhabitant of Azzah: — Gazathite, Gazite. [click to see {5804}](#)
- {5842} עַט — `et, *ate*; from 5860 (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: — pen. [click to see {5860}](#)
- {5843} עֵטָא — `eta', *ay-taw'*; (Aramaic) from 3272; prudence: — counsel. [click to see {3272}](#)

- {5844} עָטָה — `atah, *aw-taw'*; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: — array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.
- {5845} עָטִין — `atiyn, *at-een'*; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): — breast.
- {5846} עָטִישָׁה — `atiyshah, *at-ee-shaw'*; from an unused root meaning to sneeze; sneezing: — sneezing.
- {5847} עֲטַלֶּף — `atalleph, *at-al-lafe'*; of uncertain derivation; a bat: — bat.
- {5848} עָטַף — `ataph, *aw-taf'*; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: — cover (over), fail, faint, feebler, hide self, be overwhelmed, swoon.
- {5849} עָטַר — `atar, *aw-tar'*; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): — compass, crown.
- {5850} עֲטָרָה — `atarah, *at-aw-raw'*; from 5849; a crown: — crown.
click to see {5849}
- {5851} עֲטָרָה — `Atarah, *at-aw-raw'*; the same as 5850; Atarah, an Israelitess: — Atarah. click to see {5850}
- {5852} עֲטָרוֹת — `Atarowth, *at-aw-roth'*; or עֲטָרוֹת Ataroth, *at-aw-roth'*; plural of 5850; Ataroth, the name (thus simply) of two places in Palestine: — Ataroth. click to see {5850}
- {5853} עֲטָרוֹת אֲדָר — `Atrowth 'Addar, *at-roth' ad-dawr'*; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Palestine: — Ataroth-adar(-addar). click to see {5852} click to see {146}
- {5854} עֲטָרוֹת בֵּית יוֹאָב — `Atrowth beyth Yow'ab, *at-roth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: — Ataroth

the house of Joab. [click to see {5852}](#) [click to see {1004}](#) [click to see {3097}](#)

{5855} עֲטְרוֹת שׁוֹפָן — `Atrowth Showphan, *at-roth' sho-fawn'*; from the same as 5852 and a name otherwise unused (being from the same as 8226) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: — Atroth, Shophan (as if two places). [click to see {5852}](#) [click to see {8226}](#)

{5856} עֵי — `iy, *ee*; from 5753; a ruin (as if overturned): — heap. [click to see {5753}](#)

{5857} עֵי — `Ay, *ah'ee*; or עֵיֶּא (feminine) Aya, (^{<311B>}Nehemiah 11:31) *ah-yaw'*; or עֵיֶּת Ayath, (^{<230B>}Isaiah 10:28) *ah-yawth'*; for 5856; Ai, Aja or Ajath, a place in Palestine: — Ai, Aija, Aijath, Hai. [click to see {5856}](#)

{5858} עֵיבָל — `Eybal, *ay-bawl'*; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: — Ebal.

{5859} עֵיוֹן — `Iyown, *ee-yone'*; from 5856; ruin; Ijon, a place in Palestine: — Ijon. [click to see {5856}](#)

{5860} עֵיט — `iyt, *ee'*; a primitive root; to swoop down upon (literally or figuratively): — fly, rail.

{5861} עֵיט — `ayit, *ah'-yit*; from 5860; a hawk or other bird of prey: — bird, fowl, ravenous (bird). [click to see {5860}](#)

{5862} עֵיטָם — `Eytam, *ay-tawm'*; from 5861; hawk-ground; Etam, a place in Palestine: — Etam. [click to see {5861}](#)

{5863} עֵי הַעֲבָרִים — `Iyey ha-`Abariym, *ee-yay' haw-ab-aw-reem'*; from the plural of 5856 and the plural of the active participle of 5674 with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: — Ije-abarim. [click to see {5856}](#) [click to see {5674}](#)

{5864} עֵיִם — `Iyiyim, *ee-yeem'*; plural of 5856; ruins; Ijim, a place in the Desert.: — Iim. [click to see {5856}](#)

- {5865} עֵלוֹם — `eylowm, *ay-lome'*; for 5769: — ever. [click to see {5769}](#)
- {5866} עֵלַי — `Iylay, *ee-lah'-ee*; from 5927; elevated; Ilai, an Israelite: — Ilai. [click to see {5927}](#)
- {5867} עֵילָם — `Eylam, *ay-lawm'*; or עוֹלָם **Owlam**, (^{ASMP}Ezra 10:2; ^{ABR}Jeremiah 49:36) *o-lawm'*; probably from 5956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: — Elam. [click to see {5956}](#)
- {5868} עָיָם — `ayam, *ah-yawm'*; of doubtful origin and authenticity; probably meaning strength: — mighty.
- {5869} עַיִן — `ayin, *ah'-yin*; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): — affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye((-brow), (-d), -sight), face, + favour, fountain, furrow (from the margin), X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).
- {5870} עַיִן — `ayin, *ah'-yin*; (Aramaic) corresponding to 5869; an eye: — eye. [click to see {5869}](#)
- {5871} עַיִן — `Ayin, *ah'-yin*; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Palestine: — Ain. [click to see {5869}](#)
- {5872} עַיִן גְּדִי — `Eyn Gedy, *ane geh'-dee*; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Palestine: — En-gedi. [click to see {5869}](#) [click to see {1423}](#)
- {5873} עַיִן גַּנִּים — `Eyn Ganniym, *ane gan-neem'*; from 5869 and the plural of 1588; fountain of gardens; En-Gannim, a place in Palestine: — En-gannim. [click to see {5869}](#) [click to see {1588}](#)
- {5874} עַיִן-דֹּאֵר — `Eyn-Do'r, *ane-dore'*; or עַיִן דּוֹר **Eyn Dowr**, *ane dore*; or עַיִן-דֹּר **Eyn-Dor**, *ane-dore'*; from 5869 and 1755;

fountain of dwelling; En-Dor, a place in Palestine: — En-dor. [click to see {1755}](#)

{5875} עֵין הַקּוֹרָא — `Eyn haq-Qowre', *ane-hak-ko-ray'*; from 5869 and the active participle of 7121; fountain of One calling; En-hak-Kore, a place near Palestine: — En-hakhore. [click to see {5869}](#)
[click to see {7121}](#)

{5876} עֵין חֲדָדָה — `Eyn Chaddah, *ane khad-daw'*; from 5869 and the feminine of a derivative from 2300; fountain of sharpness; En-Chaddah, a place in Palestine: — En-haddah. [click to see {5869}](#)
[click to see {2300}](#)

{5877} עֵין חָצוֹר — `Eyn Chatsowr, *ane khaw-tsore'*; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Palestine: — En-hazor. [click to see {5869}](#) [click to see {2674}](#)

{5878} עֵין חָרֹד — `Eyn Charod, *ane khar-ode'*; from 5869 and a derivative of 2729; fountain of trembling; En-Charod, a place in Palestine: — well of Harod. [click to see {5869}](#) [click to see {2729}](#)

{5879} עֵינַיִם — `Eynayim, *ay-nah'-yim*; or עֵינָם Eynam, *ay-nawm'*; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: — Enaim, openly (⁴³⁹Genesis 38:21). [click to see {5869}](#)

{5880} עֵין מִשְׁפָּט — `Eyn Mishpat, *ane mish-pawt'*; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Palestine: — En-mishpat. [click to see {5869}](#) [click to see {4941}](#)

{5881} עֵינָן — `Eynan, *ay-nawn'*; from 5869; having eyes; Enan, an Israelite: — Enan. Compare 2704. [click to see {5869}](#) [click to see {2704}](#)

{5882} עֵין עֲגֵלַיִם — `Eyn `Eglayim, *ane eg-lah'-yim*; 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Palestine: — En-eglaim. [click to see {5869}](#) [click to see {5695}](#)

{5883} עֵין רֹגֵל — `Eyn Rogel, *ane ro-gale'*; from 5869 and the active participle of 7270; fountain of a traveller; En-Rogel, a place near Jerusalem: — En-rogel. [click to see {5869}](#) [click to see {7270}](#)

- {5884} עֵין רִמּוֹן — **`Eyn Rimmown**, *ane rim-mone'*; from 5869 and 7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: — En-rimmon. [click to see {5869}](#) [click to see {7416}](#)
- {5885} עֵין שֶׁמֶשׁ — **`Eyn Shemesh**, *ane sheh'-mesh*; from 5869 and 8121; fountain of the sun; En-Shemesh, a place in Palestine: — En-shemesh. [click to see {5869}](#) [click to see {8121}](#)
- {5886} עֵין תַּנִּים — **`Eyn Tanniym**, *ane tan-neem'*; from 5869 and the plural of 8565; fountain of jackals; En-Tannim, a pool near Jerusalem: — dragon well. [click to see {5869}](#) [click to see {8565}](#)
- {5887} עֵין תַּפּוּחַ — **`Eyn Tappuwach**, *ane tap-poo'-akh*; from 5869 and 8598; fountain of an apple-tree; En-Tappuach, a place in Palestine: — En-tappuah. [click to see {5869}](#) [click to see {8598}](#)
- {5888} עָיַף — **`ayeph**, *aw-yafe'*; a primitive root; to languish: — be wearied.
- {5889} עָיַף — **`ayeph**, *aw-yafe'*; from 5888; languid: — faint, thirsty, weary. [click to see {5888}](#)
- {5890} עֵיפָה — **`eyphah**, *ay-faw'*; feminine from 5774; obscurity (as if from covering): — darkness. [click to see {5774}](#)
- {5891} עֵיפָה — **`Eyphah**, *ay-faw'*; the same as 5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: — Ephah. [click to see {5890}](#)
- {5892} עֵיר — **`iyr**, *eer*; or עָר (in the plural) **ar**, *awr*; or עָיַר **ayar**, (^{אֵייר}Judges 10:4) *aw-yar'*; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): — Ai (from margin), city, court (from margin), town. [click to see {5782}](#)
- {5893} עֵיר — **`Iyr**, *eer*; the same as 5892; Ir, an Israelite: — Ir. [click to see {5892}](#)
- {5894} עֵיר — **`iyr**, *eer*; (Aramaic) from a root corresponding to 5782; a watcher, i.e. an angel (as guardian): — watcher. [click to see {5782}](#)

- {5895} עֵיר — `ayir, *ah'-yeer*; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: — (ass) colt, foal, young ass. [click to see {5782}](#)
- {5896} עֵירָא — `Iyra', *ee-raw'*; from 5782; wakefulness; Ira, the name of three Israelites: — Ira. [click to see {5782}](#)
- {5897} עֵירָד — `Iyrad, *ee-rawd'*; from the same as 6166; fugitive; Irad, an antediluvian: — Irad. [click to see {6166}](#)
- {5898} עֵיר הַמֶּלַח — `Iyr ham-Melach, *eer ham-meh'-lakh*; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Irham-Melach, a place near Palestine: — the city of salt. [click to see {5892}](#) [click to see {4417}](#)
- {5899} עֵיר הַתְּמָרִים — `Iyr hat-Tmariym, *eer hat-tem-aw-reem'*; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: — the city of palmtrees. [click to see {5892}](#) [click to see {8558}](#)
- {5900} עֵירוּ — `Iyruw, *ee-roo'*; from 5892; a citizen; Iru, an Israelite: — Iru. [click to see {5892}](#)
- {5901} עֵירִי — `Iyriy, *ee-ree'*; from 5892; urbane; Iri, an Israelite: — Iri. [click to see {5892}](#)
- {5902} עֵירָם — 'Iyram, *ee-rawm'*; from 5892; city-wise; Iram, an Idumaeen: — Iram. [click to see {5892}](#)
- {5903} עֵירוֹם — `eyrom, *ay-rome'*; or עֵרוֹם erom, *ay-rome'*; from 6191; nudity: — naked(-ness). [click to see {6191}](#)
- {5904} עֵיר נָחָשׁ — `Iyr Nachash, *eer naw-khawsh'*; from 5892 and 5175; city of a serpent; Ir-Nachash, a place in Palestine: — Irnahash. [click to see {5892}](#) [click to see {5175}](#)
- {5905} עֵיר שֶׁמֶשׁ — `Iyr Shemesh, *eer sheh'-mesh*; from 5892 and 8121; city of the sun; Ir-Shemesh, a place in Palestine: — Irshemesh. [click to see {5892}](#) [click to see {8121}](#)
- {5906} עֵישׁ — `Ayish, *ah'-yish*; or עֵשׂ Ash, *awsh*; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): — Arcturus. [click to see {5789}](#)

- {5907} עִבְבוֹר — `Akbowr, *ak-bore'*; probably for 5909; Akbor, the name of an Idumaeon and of two Israelites: — Achbor. [click to see {5909}](#)
- {5908} עִבְבִישׁ — `akkabiysh, *ak-kaw-beesh'*; probably from an unused root in the literal sense of entangling; a spider (as weaving a network): — spider.
- {5909} עִבְבָר — `akbar, *ak-bawr'*; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): — mouse. [click to see {5908}](#)
- {5910} עִכּוֹ — `Akkow, *ak-ko'*; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): — Accho.
- {5911} עִכוֹר — `Alowr, *aw-kore'*; from 5916; troubled; Akor, the name of a place in Palestine: — Achor. [click to see {5916}](#)
- {5912} עָכָן — `Akan, *aw-kawn'*; from an unused root meaning to trouble; troublesome; Akan, an Israelite: — Achan. Compare 5917. [click to see {5917}](#)
- {5913} עָכַס — `akac, *aw-kas'*; a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from 5914; to put on anklets: — make a tinkling ornament. [click to see {5914}](#)
- {5914} עֵכֶס — `ekec, *eh'-kes'*; from 5913; a fetter; hence, an anklet: — stocks, tinkling ornament. [click to see {5913}](#)
- {5915} עֵכָסָה — `Akcrah, *ak-saw'*; feminine of 5914; anklet; Aksah, an Israelitess: — Achsah. [click to see {5914}](#)
- {5916} עָכַר — `akar, *aw-kar'*; a primitive root; properly, to roil water; figuratively, to disturb or afflict: — trouble, stir.
- {5917} עָכָר — `Akar, *aw-kawr'*; from 5916; troublesome; Akar, an Israelite: — Achar. Compare 5912. [click to see {5916}](#) [click to see {5912}](#)
- {5918} עִכְרָן — `Okran, *ok-rawn'*; from 5916; muddler; Okran, an Israelite: — Ocran. [click to see {5916}](#)

- {5919} עָשׂוּב — `akshuwb, *ak-shoob'*; probably from an unused root meaning to coil; an asp (from lurking coiled up): — adder.
- {5920} עַל — `al, *al*; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: — above, high, most High. [click to see {5927}](#)
- {5921} עַל — `al, *al*; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): — above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through(-out), to, touching, X with. [click to see {5920}](#)
- {5922} עַל — `al, *al*; (Aramaic) corresponding to 5921: — about, against, concerning, for, (there-) fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with. [click to see {5921}](#)
- {5923} עַל — `ol, *ole*; or עוֹל *owl, ole*; from 5953; a yoke (as imposed on the neck), literally or figuratively: — yoke. [click to see {5953}](#)
- {5924} עֲלָא — `ella', *ale-law'*; (Aramaic) from 5922; above: — over. [click to see {5922}](#)
- {5925} עֲלָא — `Ulla', *ool-law'*; feminine of 5923; burden; Ulla, an Israelite: — Ulla. [click to see {5923}](#)
- {5926} עֲלָג — `illeg, *il-layg'*; from an unused root meaning to stutter; stuttering: — stammerer.
- {5927} עָלָה — `alah, *aw-law'*; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): — arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase,

lay, leap, levy, lift (self) up, light, (make) up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

- {5928} עָלָה — `alah, *al-law'*; (Aramaic) corresponding to 5930; a holocaust: — burnt offering. [click to see {5930}](#)
- {5929} עֶלֶף — `aleh, *aw-leh'*; from 5927; a leaf (as coming up on a tree); collectively, foliage: — branch, leaf. [click to see {5927}](#)
- {5930} עָלָה — `olah, *o-law'*; or עוֹלָה *owlah, o-law'*; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): — ascent, burnt offering (sacrifice), go up to. See also 5766. [click to see {5927}](#)
[click to see {5766}](#)
- {5931} עִלָּה — `illah, *il-law'*; (Aramaic) feminine from a root corresponding to 5927; a pretext (as arising artificially): — occasion. [click to see {5927}](#)
- {5932} עֲלָוָה — `alvah, *al-vaw'*; for 5766; moral perverseness: — iniquity. [click to see {5766}](#)
- {5933} עֲלָוָה — `Alvah, *al-vaw'*; or עֲלָיָה *Alyah, al-yaw'*; the same as 5932; Alvah or Aljah, an Idumaeen: — Aliah, Alvah. [click to see {5932}](#)
- {5934} עֲלוּמָה — `aluwm, *aw-loom'*; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: — youth. [click to see {5956}](#) [click to see {5958}](#)
- {5935} עֲלוּנָה — `Alvan, *al-vawn'*; or עֲלָיָה *Alyan, al-yawn'*; from 5927; lofty; Alvan or Aljan, an Idumaeen: — Alian, Alvan. [click to see {5927}](#)
- {5936} עֲלוּקָה — `aluwqah, *al-oo-kaw'*; feminine passive participle of an unused root meaning to suck; the leech: — horse-leech.
- {5937} עָלַז — `alaz, *aw-laz'*; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.

- {5938} עֶזַז — `alez, *aw-laze'*; from 5937; exultant: — that rejoiceth.
click to see {5937}
- {5939} עֶלְטָה — `alatah, *al-aw-taw'*; feminine from an unused root meaning to cover; dusk: — dark, twilight.
- {5940} עֵלִי — `eliy, *el-ee'*; from 5927; a pestle (as lifted): — pestle.
click to see {5927}
- {5941} עֵלִי — `Eliy, *ay-lee'*; from 5927; lofty; Eli, an Israelite high-priest: — Eli. click to see {5927}
- {5942} עֵלִי — `illiy, *il-lee'*; from 5927; high; i.e. comparative: — upper.
click to see {5927}
- {5943} עֵלִי — `illay, *il-lah'-ee'*; (Aramaic) corresponding to 5942; supreme (i.e. God): — (most) high. click to see {5942}
- {5944} עֵלְיָה — `aliyah, *al-ee-yaw'*; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: — ascent, (upper) chamber, going up, loft, parlour. click to see {5927}
- {5945} עֵלְיוֹן — 'elyown, *el-yone'*; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: — (Most, on) high(-er, -est), upper(-most). click to see {5927}
- {5946} עֵלְיוֹן — `elyown, *el-yone'*; (Aramaic) corresponding to 5945; the Supreme: — Most high. click to see {5945}
- {5947} עֵלִיז — `alliyz, *al-leez'*; from 5937; exultant: — joyous, (that) rejoice(-ing) click to see {5937}
- {5948} עֵלִיל — `aliyl, *al-eel'*; from 5953 in the sense of completing; probably a crucible (as working over the metal): — furnace. click to see {5953}
- {5949} עֵלִיָּה — `aliylah, *al-ee-law'*; or עֵלְלָה alilah, *al-ee-law'*; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: — act(-ion), deed, doing, invention, occasion, work.
click to see {5953}

- {5950} עֲלִיָּיָהּ — `aliylyyah, *al-ee-lee-yaw*'; for 5949; (miraculous) execution: — work. [click to see {5949}](#)
- {5951} עֲלִיְצוּת — `aliytsuwth, *al-ee-tsooth*'; from 5970; exultation: — rejoicing. [click to see {5970}](#)
- {5952} עֲלִיָּית — `alliyth, *al-leeth*'; from 5927; a second-story room: — chamber. Compare 5944. [click to see {5927}](#) [click to see {5944}](#)
- {5953} עָלַל — `alal, *aw-lal*'; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): — abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).
- {5954} עָלַל — `alal, *al-al*'; (Aramaic) corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: — bring in, come in, go in. [click to see {5953}](#)
- {5955} עֲלֵלָה — `olelah, *o-lay-law*'; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: — (gleaning) (of the) grapes, grapegleanings. [click to see {5953}](#)
- {5956} עָלַם — `alam, *aw-lam*'; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): — X any ways, blind, dissembler, hide (self), secret (thing).
- {5957} עָלַם — `alam, *aw-lam*'; (Aramaic) corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: — for ((n-)) ever (lasting), old. [click to see {5769}](#)
- {5958} עָלַם — `elem, *eh'-lem*'; from 5956; properly, something kept out of sight (compare 5959), i.e. a lad: — young man, stripling. [click to see {5956}](#) [click to see {5959}](#)
- {5959} עֲלֵמָה — `almah, *al-maw*'; feminine of 5958; a lass (as veiled or private): — damsel, maid, virgin. [click to see {5958}](#)
- {5960} עֲלֵמוֹן — `Almown, *al-mone*'; from 5956; hidden; Almon, a place in Palestine See also 5963. [click to see {5956}](#) [click to see {5963}](#)

- {5961} עֲלֹמוֹת — `Alamowth, *al-aw-moth*'; plural of 5959; properly, girls, i.e. the soprano or female voice, perhaps falsetto: — Alamothe. [click to see {5959}](#)
- {5962} עֲלִמִי — `Almiy, *al-mee*'; (Aramaic) patrial from a name corresponding to 5867 contracted; an Elamite or inhabitant of Elam: — Elamite.
- {5963} עֲלָמָן דִּבְלַתְיָמָה — `Almon Diblathaymah, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 (compare 1015) with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: — Almondilathaim. [click to see {5960}](#) [click to see {1690}](#) [click to see {1015}](#)
- {5964} עֲלֵמֶת — `Alemeth, *aw-leh'-meth*; from 5956; a covering; Alemeth, the name of a place in Palestine and of two Israelites: — Alameth, Alemeth. [click to see {5956}](#)
- {5965} עָלַס — `alac, *aw-las*'; a primitive root; to leap for joy, i.e. exult, wave joyously: — X peacock, rejoice, solace self.
- {5966} עָלַע — `ala', *aw-lah*'; a prim root; to sip up: — suck up.
- {5967} עֲלַע — `ala', *al-ah*'; (Aramaic) corresponding to 6763; a rib: — rib. [click to see {6763}](#)
- {5968} עָלַף — `alaph, *aw-laf*'; a primitive root; to veil or cover; figuratively, to be languid: — faint, overlaid, wrap self.
- {5969} עֲלָפָה — `ulpeh, *ool-peh*'; from 5968; an envelope, i.e. (figuratively) mourning: — fainted. [click to see {5968}](#)
- {5970} עָלַץ — `alats, *aw-lats*'; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.
- {5971} עַם — `am, *am*; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: — folk, men, nation, people. [click to see {6004}](#)
- {5972} עַם — `am, *am*; (Aramaic) corresponding to 5971: — people. [click to see {5971}](#)

- {5973} עַם — `im, *eem*; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): — accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with(-al). [click to see {6004}](#)
- {5974} עַם — `im, *eem*; (Aramaic) corresponding to 5973: — by, from, like, to(-ward), with. [click to see {5973}](#)
- {5975} עָמַד — `amad, *aw-mad'*; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): — abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.
- {5976} עָמַד — `amad, *aw-mad'*; for 4571; to shake: — be at a stand. [click to see {4571}](#)
- {5977} עָמַד — `omed, *o'-med*; from 5975; a spot (as being fixed): — place, (+ where) stood, upright. [click to see {5975}](#)
- {5978} עָמַד — `immad, *im-mawd'*; prol. for 5973; along with: — against, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.) [click to see {5973}](#)
- {5979} עָמַדָּה — `emdah, *em-daw'*; from 5975; a station, i.e. domicile: — standing. [click to see {5975}](#)
- {5980} עֲמָה — `ummah, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: — (over) against, at, beside, hard by, in points. [click to see {6004}](#)
- {5981} עֲמָה — `Ummah, *oom-maw'*; the same as 5980; association; Ummah, a place in Palestine: — Ummah. [click to see {5980}](#)

- {5982} עמוד — `ammuwd, *am-mood*'; or עמֹד ammud, *am-mood*'; from 5975; a column (as standing); also a stand, i.e. platform: — X apiece, pillar. [click to see {5975}](#)
- {5983} עמוֹן — `Ammown, *am-mone*'; from 5971; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country: — Ammon, Ammonites. [click to see {5971}](#)
- {5984} עמוֹנִי — `Ammowniy, *am-mo-nee*'; patronymically from 5983; an Ammonite or (the adjective) Ammonitish: — Ammonite(-s). [click to see {5983}](#)
- {5985} עמוֹנִית — 'Ammowniyth, *am-mo-neeth*'; feminine of 5984; an Ammonitess: — Ammonite(-ss). [click to see {5984}](#)
- {5986} עמוֹס — `Amowc, *aw-moce*'; from 6006; burdensome; Amos, an Israelite prophet: — Amos. [click to see {6006}](#)
- {5987} עמוֹק — `Amowq, *aw-moke*'; from 6009; deep; Amok, an Israelite: — Amok. [click to see {6009}](#)
- {5988} עמיֵאל — `Ammiy'el, *am-mee-ale*'; from 5971 and 410; people of God; Ammiel, the name of three or four Israelites: — Ammiel. [click to see {5971}](#) [click to see {410}](#)
- {5989} עמיֵהוד — `Ammiyhuwd, *am-mee-hood*'; from 5971 and 1935; people of splendor; Ammihud, the name of three Israelites: — Ammihud. [click to see {5971}](#) [click to see {1935}](#)
- {5990} עמיֵזבֹד — `Ammiyzabad, *am-mee-zaw-bawd*'; from 5971 and 2064; people of endowment; Ammizabad, an Israelite: — Ammizabad. [click to see {5971}](#) [click to see {2064}](#)
- {5991} עמיֵחור — `Ammiychuwr, *am-mee-khoor*'; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: — Ammihud (from the margin). [click to see {5971}](#) [click to see {2353}](#)
- {5992} עמיֵנדָב — `Ammiynadab, *am-mee-naw-dawb*'; from 5971 and 5068; people of liberality; Amminadab, the name of four Israelites: — Amminadab. [click to see {5971}](#) [click to see {5068}](#)

- {5993} עַמִּי נָדִיב — `Ammiy Nadiyb, *am-mee' naw-deeb'*; from 5971 and 5081; my people (is) liberal; Ammi-Nadib, probably an Israelite: — Amminadib. [click to see {5971}](#) [click to see {5081}](#)
- {5994} עֵמִיק — `amiyq, *am-EEK'*; (Aramaic) corresponding to 6012; profound, i.e. unsearchable, deep. [click to see {6012}](#)
- {5995} עֵמִיר — `amiyr, *aw-meer'*; from 6014; a bunch of grain: — handful, sheaf. [click to see {6014}](#)
- {5996} עַמִּישַׁדַּי — `Ammiyshadday, *am-mee-shad-dah'ee'*; from 5971 and 7706; people of (the) Almighty; Ammishaddai, an Israelite: — Ammishaddai. [click to see {5971}](#) [click to see {7706}](#)
- {5997} עַמִּיּת — `amiyth, *aw-meeth'*; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: — another, fellow, neighbour.
- {5998} עָמַל — `amal, *aw-mal'*; a primitive root; to toil, i.e. work severely and with irksomeness: — (take) labour (in).
- {5999} עָמַל — `amal, *aw-mawl'*; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: — grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. [click to see {5998}](#)
- {6000} עָמַל — `Amal, *aw-mawl'*; the same as 5999; Amal, an Israelite: — Amal. [click to see {5999}](#)
- {6001} עָמַל — `amel, *aw-male'*; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: — that laboureth, that is a misery, had taken (labour), wicked, workman. [click to see {5998}](#)
- {6002} עֵמֶלֶק — `Amaleq, *am-aw-lake'*; probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: — Amalek.
- {6003} עֵמֶלְקִי — `Amaleqiy, *am-aw-lay-kee'*; patronymically from 6002; an Amalekite (or collectively the Amalekites) or descendants of Amalek: — Amalekite(-s). [click to see {6002}](#)

- {6004} עָמַם — `amam, *aw-mam'*; a primitive root; to associate; by implication, to overshadow (by huddling together): — become dim, hide.
- {6005} עִמְנוּאֵל — `Immanuw'el, *im-maw-noo-ale'*; from 5973 and 410 with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: — Immanuel. [click to see {5973}](#) [click to see {410}](#)
- {6006} עָמַס — `amac, *aw-mas'*; or עָמַשׁ amas, *aw-mas'*; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): — be borne, (heavy) burden (self), lade, load, put.
- {6007} עִמְסִיָּה — `Amacyah, *am-as-yaw'*; from 6006 and 3050; Jah has loaded; Amasjah, an Israelite: — Amasiah. [click to see {6006}](#) [click to see {3050}](#)
- {6008} עִמְסָדָּ — `Am`ad, *am-awd'*; from 5971 and 5703; people of time; Amad, a place in Palestine: — Amad. [click to see {5971}](#) [click to see {5703}](#)
- {6009} עָמַק — `amaq, *aw-mak'*; a primitive root; to be (causatively, make) deep (literally or figuratively): — (be, have, make, seek) deep(-ly), depth, be profound.
- {6010} עִמְקָ — `ameq, *ay'-mek'*; from 6009; a vale (i.e. broad depression): — dale, vale, valley (often used as a part of proper names). See also 1025. [click to see {6009}](#) [click to see {1025}](#)
- {6011} עִמְקָ — `omeq, *o'-mek'*; from 6009; depth: — depth. [click to see {6009}](#)
- {6012} עָמַק — `ameq, *aw-make'*; from 6009; deep (literally or figuratively): — deeper, depth, strange. [click to see {6009}](#)
- {6013} עָמַק — `amoq, *aw-moke'*; from 6009; deep (literally or figuratively): — (X exceeding) deep (thing). [click to see {6009}](#)
- {6014} עָמַר — `amar, *aw-mar'*; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: — bind sheaves, make merchandise of. [click to see {6016}](#)

- {6015} עֶמָר — `amar, *am-ar'*; (Aramaic) corresponding to 6785; wool: — wool. [click to see {6785}](#)
- {6016} עֶמֶר — `omer, *o'-mer'*; from 6014; properly, a heap, i.e. a sheaf; also an omer, as a dry measure: — omer, sheaf. [click to see {6014}](#)
- {6017} עֶמְרָה — `Amorah, *am-o-raw'*; from 6014; a (ruined) heap; Amorah, a place in Palestine: — Gomorrah. [click to see {6014}](#)
- {6018} עֶמְרִי — `Omriy, *om-ree'*; from 6014; heaping; Omri, an Israelite: — Omri. [click to see {6014}](#)
- {6019} עֶמְרָם — `Amram, *am-rawm'*; probably from 5971 and 7311; high people; Amram, the name of two Israelites: — Amram. [click to see {5971}](#) [click to see {7311}](#)
- {6020} עֶמְרָמִי — `Amramiy, *am-raw-mee'*; from 6019; an Amramite or descendant of Amram: — Amramite. [click to see {6019}](#)
- {6021} עֶמְשָׂא — `Amasa', *am-aw-saw'*; from 6006; burden; Amasa, the name of two Israelites: — Amasa. [click to see {6006}](#)
- {6022} עֶמְשָׂי — `Amasay, *am-aw-sah'-ee'*; from 6006; burdensome; Amasai, the name of three Israelites: — Amasai. [click to see {6006}](#)
- {6023} עֶמְשָׂסִי — `Amashcay, *am-ash-sah'-ee'*; probably from 6006; burdensome; Amashsay, an Israelite: — Amashai. [click to see {6006}](#)
- {6024} עֶנָב — `Anab, *an-awb'*; from the same as 6025; fruit; Anab, a place in Palestine: — Anab. [click to see {6025}](#)
- {6025} עֶנֶב — `enab, *ay-nawb'*; from an unused root probably meaning to bear fruit; a grape: — (ripe) grape, wine.
- {6026} עֶנֶג — `anag, *aw-nag'*; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: — delicate(-ness), (have) delight (self), sport self.
- {6027} עֶנֶג — `oneg, *o'-neg'*; from 6026; luxury: — delight, pleasant. [click to see {6026}](#)

- {6028}** עָנַג — `anog, *aw-nogue'*; from 6026; luxurious: — delicate. [click to see {6026}](#)
- {6029}** עָנַד — `anad, *aw-nad'*; a primitive root; to lace fast: — bind, tie.
- {6030}** עָנָה — `anah, *aw-naw'*; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: — give account, afflict (by mistake for 6031), (cause to, give) answer, bring low (by mistake for 6031), cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043. [click to see {6031}](#) [click to see {6031}](#) [click to see {1042}](#) [click to see {1043}](#)
- {6031}** עָנָה — `anah, *aw-naw'*; a primitive root (possibly rather ident. with 6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitive or intransitive (in various applications, as follows): — abase self, afflict(-ion, self), answer (by mistake for 6030), chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing (by mistake for 6030), speak (by mistake for 6030), submit self, weaken, X in any wise. [click to see {6030}](#) [click to see {6030}](#) [click to see {6030}](#) [click to see {6030}](#)
- {6032}** עָנָה — `anah, *an-aw'*; (Aramaic) corresponding to 6030: — answer, speak. [click to see {6030}](#)
- {6033}** עָנָה — `anah, *an-aw'*; (Aramaic) corresponding to 6031: — poor. [click to see {6031}](#)
- {6034}** עָנָה — `Anah, *an-aw'*; probably from 6030; an answer; Anah, the name of two Edomites and one Edomitess: — Anah. [click to see {6030}](#)
- {6035}** עָנָו — `anav, *aw-nawv'*; or עָנָו (by intermixture with 6041) **Aanavy**, *aw-nawv'*; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): — humble, lowly, meek, poor. Compare 6041. [click to see {6041}](#) [click to see {6031}](#) [click to see {6041}](#)

- {6036} עָנוּב — `Anuw**b**, *aw-noob*'; passive participle from the same as 6025; borne (as fruit); Anub, an Israelite: — Anub. [click to see {6025}](#)
- {6037} עֲנוּהָ — `an**vah**, *an-vaw*'; feminine of 6035; mildness (royal); also (concretely) oppressed: — gentleness, meekness. [click to see {6035}](#)
- {6038} עֲנוּוָהּ — `an**avah**, *an-aw-vaw*'; from 6035; condescension, human and subjective (modesty), or divine and objective (clemency): — gentleness, humility, meekness. [click to see {6035}](#)
- {6039} עֲנוּוֹת — `en**uwth**, *en-ooth*'; from 6031; affliction: — affliction. [click to see {6031}](#)
- {6040} עָנִי — `on**iy**, *on-ee*'; from 6031; depression, i.e. misery: — afflicted(-ion), trouble. [click to see {6031}](#)
- {6041} עָנִי — `an**iy**, *aw-nee*'; from 6031; depressed, in mind or circumstances (practically the same as 6035, although the margin constantly disputes this, making 6035 subjective and 6041 objective): — afflicted, humble, lowly, needy, poor. [click to see {6031}](#) [click to see {6035}](#) [click to see {6035}](#) [click to see {6041}](#)
- {6042} עָנִי — `Un**niy**, *oon-nee*'; from 6031; afflicted; Unni, the name of two Israelites: — Unni. [click to see {6031}](#)
- {6043} עֲנָיָהּ — `An**ayah**, *an-aw-yaw*'; from 6030; Jah has answered; Anajah, the name of two Israelites: — Anaiah. [click to see {6030}](#)
- {6044} עָנִיִּם — `An**iyim**, *aw-neem*'; for plural of 5869; fountains; Anim, a place in Palestine: — Anim. [click to see {5869}](#)
- {6045} עֲנִיָּן — `in**yan**, *in-yawn*'; from 6031; ado, i.e. (generally) employment or (specifically) an affair: — business, travail. [click to see {6031}](#)
- {6046} עָנִים — `An**em**, *aw-name*'; from the dual of 5869; two fountains; Anem, a place in Palestine: Anem. [click to see {5869}](#)
- {6047} עֲנַמִּים — `An**amim**, *an-aw-meem*'; as if plural of some Egyptian word; Anamim, a son of Mizraim and his descendants, with their country: — Anamim.

- {6048} עֲנַמְלֵךְ — `Anammelek, *an-am-meh'-lek*; of foreign origin; Anammelek, an Assyrian deity: — Anammelech.
- {6049} עָנַן — `anan, *aw-nan'*; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: — X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer. [click to see {6051}](#)
- {6050} עֲנַן — `anan, *an-an'*; (Aramaic) corresponding to 6051: — cloud. [click to see {6051}](#)
- {6051} עָנַן — `anan, *aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: — cloud(-y). [click to see {6049}](#)
- {6052} עָנַן — `Anan, *aw-nawn'*; the same as 6051; cloud; Anan, an Israelite: — Anan. [click to see {6051}](#)
- {6053} עֲנַנָּה — `ananah, *an-aw-naw'*; feminine of 6051; cloudiness: — cloud. [click to see {6051}](#)
- {6054} עֲנַנִּי — `Ananiy, *an-aw-nee'*; from 6051; cloudy; Anani, an Israelite: — Anani. [click to see {6051}](#)
- {6055} עֲנַנְיָה — `Ananyah, *an-an-yaw'*; from 6049 and 3050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: — Ananiah. [click to see {6049}](#) [click to see {3050}](#)
- {6056} עֲנַף — `anaph, *an-af'*; (Aramaic) or עֲנַף eneph, (Aramaic) *eh'-nef*; corresponding to 6057: — bough, branch. [click to see {6057}](#)
- {6057} עֲנַף — `anaph, *aw-nawf'*; from an unused root meaning to cover; a twig (as covering the limbs): — bough, branch.
- {6058} עֲנַף — `aneph, *aw-nafe'*; from the same as 6057; branching: — full of branches. [click to see {6057}](#)
- {6059} עֲנַק — `anaq, *aw-nak'*; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: — compass about as a chain, furnish, liberally. [click to see {6060}](#)

- {6060} עֲנָק — `anaq, *aw-nawk'*; from 6059; a necklace (as if strangling): — chain. [click to see {6059}](#)
- {6061} עֲנָק — `Anaq, *aw-nawk'*; the same as 6060; Anak, a Canaanite: — Anak. [click to see {6060}](#)
- {6062} עֲנָקִי — `Anaqiy, *an-aw-kee'*; patronymically from 6061; an Anakite or descendant of Anak: — Anakim. [click to see {6061}](#)
- {6063} עֲנָר — `Aner, *aw-nare'*; probably for 5288; Aner, a Amorite, also a place in Palestine: — Aner. [click to see {5288}](#)
- {6064} עָנַשׁ — `anash, *aw-nash'*; a primitive root; properly, to urge; by implication, to inflict a penalty, specifically, to fine: — amerce, condemn, punish, X surely.
- {6065} עֲנַשׁ — `anash, *an-ash'*; (Aramaic) corresponding to 6066; a mulct: — confiscation. [click to see {6066}](#)
- {6066} עֲנַשׁ — `onesh, *o'-nesh'*; from 6064; a fine: — punishment, tribute. [click to see {6064}](#)
- {6067} עֲנָת — `Anath, *an-awth'*; from 6030; answer; Anath, an Israelite: — Anath. [click to see {6030}](#)
- {6068} עֲנַתוֹת — `Anathowth, *an-aw-thoth'*; plural of 6067; Anathoth, the name of two Israelites, also of a place in Pal: — Anathoth. [click to see {6067}](#)
- {6069} עֲנַתְתִּי — `Anthothiy, *an-tho-thee'*; or עֲנַתְתִּי Anthothiy, *an-ne-tho-thee'*; patril from 6068; a Antothite or inhabitant of Anathoth: — of Anathoth, Anethothite, Anetothite, Antothite. [click to see {6068}](#)
- {6070} עֲנַתְתֵּיךָ — `Anthothiyah, *an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of Jah; Anthothijah, an Israelite: — Antothijah. [click to see {6068}](#) [click to see {3050}](#)
- {6071} עֲסִים — `aciyc, *aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out): — juice, new (sweet) wine. [click to see {6072}](#)

- {6072} עָסַס — `acac, *aw-sas'*; a primitive root; to squeeze out juice; figuratively, to trample: — tread down.
- {6073} עָפָא — `ophe', *of-eh'*; from an unused root meaning to cover; a bough (as covering the tree): — branch.
- {6074} עָפִי — `ophiy,, *of-ee'*; (Aramaic) corresponding to 6073; a twig; bough, i.e. (collectively) foliage: — leaves. [click to see {6073}](#)
- {6075} עָפַל — `aphal, *aw-fal'*; a primitive root; to swell; figuratively, be elated: — be lifted up, presume.
- {6076} עָפַל — `ophel, *o'-fel'*; from 6075; a tumor; also a mound, i.e. fortress: — emerald, fort, strong hold, tower. [click to see {6075}](#)
- {6077} עָפַל — `Ophel, *o'-fel'*; the same as 6076; Ophel, a ridge in Jerusalem: — Ophel. [click to see {6076}](#)
- {6078} עָפְנִי — `Ophniy, *of-nee'*; from an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitants of Ophen: — Ophni.
- {6079} עִפְעָף — `aph`aph, *af-af'*; from 5774; an eyelash (as fluttering); figuratively, morning ray: — dawning, eye-lid. [click to see {5774}](#)
- {6080} עָפַר — `aphar, *aw-far'*;: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: — cast (dust). [click to see {6083}](#)
- {6081} עִפְרָה — `Epher, *ay'-fer'*; probably a variation of 6082; gazelle; Epher, the name of an Arabian and of two Israelites: — Epher. [click to see {6082}](#)
- {6082} עָפַר — `opher, *o'-fer'*; from 6080; a fawn (from the dusty color): — young roe (hart). [click to see {6080}](#)
- {6083} עָפַר — `aphar, *aw-fawr'*; from 6080; dust (as powdered or gray); hence, clay, earth, mud: — ashes, dust, earth, ground, mortar, powder, rubbish. [click to see {6080}](#)
- {6084} עִפְרָה — `Ophrah, *of-raw'*; feminine of 6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: — Ophrah. [click to see {6082}](#)

- {6085} עֶפְרוֹן — `Ephrown, *ef-rone'*; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: — Ephron, Ephraim (from the margin). [click to see {6081}](#)
- {6086} עֵץ — `ets, *ates*; from 6095; a tree (from its firmness); hence, wood (plural sticks): — + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. [click to see {6095}](#)
- {6087} עָצַב — `atsab, *aw-tsab'*; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: — displease, grieve, hurt, make, be sorry, vex, worship, wrest.
- {6088} עָצַב — `atsab,, *ats-ab'*; (Aramaic) corresponding to 6087; to afflict: — lamentable. [click to see {6087}](#)
- {6089} עֶצֶב — `etseb, *eh'-tseb*; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow. [click to see {6087}](#)
- {6090} עֶצֶב — `otseb, *o'-tseb*; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): — idol, sorrow, X wicked. [click to see {6089}](#)
- {6091} עֶצָב — `atsab, *aw-tsawb'*; from 6087; an (idolatrous) image: — idol, image. [click to see {6087}](#)
- {6092} עָצַב — `atseb, *aw-tsabe'*; from 6087; a (hired) workman: — labour. [click to see {6087}](#)
- {6093} עֶצְבוֹן — `itsabown, *its-tsaw-bone'*; from 6087; worrisomeness, i.e. labor or pain: — sorrow, toil. [click to see {6087}](#)
- {6094} עֶצְבוֹת — `atstsebeth, *ats-tseh'-beth*; from 6087; a idol; also, a pain or wound: — sorrow, wound. [click to see {6087}](#)
- {6095} עָצָה — `atsah, *aw-tsaw'*; a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): — shut.
- {6096} עֶצֶה — `atseh, *aw-tseh'*; from 6095; the spine (as giving firmness to the body): — backbone. [click to see {6095}](#)
- {6097} עֶצָה — `etsah, *ay-tsaw'*; feminine of 6086; timber: — trees. [click to see {6086}](#)

- {6098} עֵצָה — `etsah, *ay-tsaw'*; from 3289; advice; by implication, plan; also prudence: — advice, advisement, counsel(l-(or)), purpose. [click to see {3289}](#)
- {6099} עֲצוּם — `atsuw, *aw-tsoom'*; or עֲצוּם atsum, *aw-tsoom'*; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: — + feeble, great, mighty, must, strong. [click to see {6105}](#)
- {6100} גֵּבֶר — `Etsyown, *ets-yone' gheh'ber*; (shorter) עֵצְיוֹן Etsyon Geber, from 6096 and 1397; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: — Ezion-geber. [click to see {6096}](#)
[click to see {1397}](#)
- {6101} עָצַל — `atsal, *aw-tsal'*; a primitive root; to lean idly, i.e. to be indolent or slack: — be slothful.
- {6102} עָצַל — `atsel, *aw-tsale'*; from 6101; indolent: — slothful, sluggard. [click to see {6101}](#)
- {6103} עֲצָלָה — `atslah, *ats-law'*; feminine of 6102; (as abstractly) indolence: — slothfulness. [click to see {6102}](#)
- {6104} עֲצָלוּת — `atsluw, *ats-looth'*; from 6101; indolence: — idleness. [click to see {6101}](#)
- {6105} עָצַם — `atsam, *aw-tsam'*; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: — break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). [click to see {6106}](#)
- {6106} עֲצָם — `etsem, *eh'tsem*; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: — body, bone, X life, (self-) same, strength, X very. [click to see {6105}](#)
- {6107} עֲצָם — `Etsem, *eh'-tsem*; the same as 6106; bone; Etsem, a place in Palestine: — Azem, Ezem. [click to see {6106}](#)
- {6108} עָצַם — `otsem, *o'-tsem*; from 6105; power; hence, body: — might, strong, substance. [click to see {6105}](#)

- {6109} עֲצָמָה — `otsmah, *ots-maw'*; feminine of 6108; powerfulness; by extension, numerousness: — abundance, strength. [click to see {6108}](#)
- {6110} עֲצָמָה — `atstsumah, *ats-tsoo-maw'*; feminine of 6099; a bulwark, i.e. (figuratively) argument: — strong. [click to see {6099}](#)
- {6111} עֲצָמוֹן — `Atsmown, *ats-mone'*; or עֲצְמוֹן Atsmon, *ats-mone'*; from 6107; bone-like; Atsmon, a place near Palestine: — Azmon. [click to see {6107}](#)
- {6112} עֵצֶן — `etsen, *ay'-tsen*; from an unused root meaning to be sharp or strong; a spear: — Eznite (from the margin).
- {6113} עָצַר — `atsar, *aw-tsar'*; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: — X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
- {6114} עָצַר — `etsar, *eh'-tser*; from 6113; restraint: — + magistrate. [click to see {6113}](#)
- {6115} עָצַר — `otsar, *o'-tser*; from 6113; closure; also constraint: — X barren, oppression, X prison. [click to see {6113}](#)
- {6116} עֲצָרָה — `atsarah, *ats-aw-raw'*; or עֲצָרֶת atsereth, *ats-eh'-reth*; from 6113; an assembly, especially on a festival or holiday: — (solemn) assembly (meeting). [click to see {6113}](#)
- {6117} עָקַב — `aqab, *aw-kab'*; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): — take by the heel, stay, supplant, X utterly. [click to see {6119}](#)
- {6118} עָקַב — `eqeb, *ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: — X because, by, end, for, if, reward. [click to see {6117}](#) [click to see {6119}](#)

- {6119} עֶקֶב — `aqeb, *aw-kabe'*; or עֶקְבָּה (feminine) **iqqbah**, *ik-keb-aw'*; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): — heel, (horse-) hoof, last, lie in wait (by mistake for 6120), (foot-) step. [click to see {6117}](#) [click to see {6120}](#)
- {6120} עֶקֶב — `aqeb, *aw-kabe'*; from 6117 in its denominative sense; a lie in wait: — heel (by mistake for 6119). [click to see {6117}](#) [click to see {6119}](#)
- {6121} עֶקֶב — `aqob, *aw-kobe'*; from 6117; in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: — crooked, deceitful, polluted. [click to see {6117}](#)
- {6122} עֶקְבָּה — `oqbah, *ok-baw'*; feminine of an unused form from 6117 meaning a trick; trickery: — subtility. [click to see {6117}](#)
- {6123} עֶקֶד — `aqad, *aw-kad'*; a primitive root; to tie with thongs: — bind.
- {6124} עֶקֶד — `aqod, *aw-kode'*; from 6123; striped (with bands): — ring striped. [click to see {6123}](#)
- {6125} עֶקָה — `aqah, *aw-kaw'*; from 5781; constraint: — oppression. [click to see {5781}](#)
- {6126} עֶקִיב — `Aqquwb, *ak-koob'*; from 6117; insidious; Akkub, the name of five Israelites: — Akkub. [click to see {6117}](#)
- {6127} עֶקַל — `aqal, *aw-kal'*; a primitive root; to wrest: — wrong.
- {6128} עֶקַלְקַל — `aqalqal, *ak-al-kal'*; from 6127; winding: — by(-way), crooked way. [click to see {6127}](#)
- {6129} עֶקַלְתוֹן — `aqallathown, *ak-al-law-thone'*; from 6127; tortuous: — crooked. [click to see {6127}](#)
- {6130} עֶקָן — `Aqan, *aw-kawn'*; from an unused root meaning to twist; tortuous; Akan, an Idummaean: — Akan. Compare 3292. [click to see {3292}](#)

- {6131} עָקַר — `aqar, *aw-kar'*; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: — dig down, hough, pluck up, root up.
- {6132} עָקַר — `aqar, *ak-ar'*; (Aramaic) corresponding to 6131: — pluck up by the roots. [click to see {6131}](#)
- {6133} עֵקֶר — `eqer, *ay'-ker'*; from 6131. figuratively, a transplanted person, i.e. naturalized citizen: — stock. [click to see {6131}](#)
- {6134} עֵקֶר — `Eqer, *ay'-ker'*; the same as 6133; Eker, an Israelite: — Eker. [click to see {6133}](#)
- {6135} עָקַר — `aqar, *aw-kawr'*; from 6131; sterile (as if extirpated in the generative organs): — (X male or female) barren (woman). [click to see {6131}](#)
- {6136} עֵקֶר — `iqqar, *ik-kar'*; (Aramaic) from 6132; a stock: — stump. [click to see {6132}](#)
- {6137} עֵקָרָב — `aqrab, *ak-rawb'*; of uncertain derivation; a scorpion; figuratively, a scourge or knotted whip: — scorpion.
- {6138} עֵקְרוֹן — `Eqrown, *ek-rone'*; from 6131; eradication; Ekron, a place in Palestine: — Ekron. [click to see {6131}](#)
- {6139} עֵקְרוֹנִי — `Eqrowniy, *ek-ro-nee'*; or עֵקְרוֹנִי Eqroniy, *ek-ro-nee'*; patrial from 6138; an Ekronite or inhabitant of Ekron: — Ekronite. [click to see {6138}](#)
- {6140} עָקַשׁ — `aqash, *aw-kash'*; a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): — make crooked, (prove, that is) perverse(-rt).
- {6141} עֵקֶשׁ — `iqqesh, *ik-kashe'*; from 6140; distorted; hence, false: — crooked, froward, perverse. [click to see {6140}](#)
- {6142} עֵקֶשׁ — `Iqqesh, *ik-kashe'*; the same as 6141; perverse; Ikkesh, an Israelite: — Ikkesh. [click to see {6141}](#)
- {6143} עֵקְשׁוּת — `iqqshuwth, *ik-kesh-ooth'*; from 6141; perversity: — X froward. [click to see {6141}](#)

- {6144} עָר — `Ar, *awr*; the same as 5892; a city; Ar, a place in Moab: — Ar. [click to see {5892}](#)
- {6145} עָר — `ar, *awr*; from 5782; a foe (as watchful for mischief): — enemy. [click to see {5782}](#)
- {6146} עָר — `ar, *awr*; (Aramaic) corresponding to 6145: — enemy. [click to see {6145}](#)
- {6147} עֵר — `Er, *ayr*; from 5782; watchful; Er, the name of two Israelites: — Er. [click to see {5782}](#)
- {6148} עָרַב — `arab, *aw-rab'*; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): — engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.
- {6149} עָרַב — `areb, *aw-rabe'*; a primitive root (identical with 6148 through the idea of close association); to be agreeable: — be pleasant(-ing), take pleasure in, be sweet. [click to see {6148}](#)
- {6150} עָרַב — `arab, *aw-rab'*; a primitive root (identical with 6148 through the idea of covering with a texture); to grow dusky at sundown: — be darkened, (toward) evening. [click to see {6148}](#)
- {6151} עָרַב — `arab, *ar-ab'*; (Aramaic) corresponding to 6148; to commingle: — mingle (self), mix. [click to see {6148}](#)
- {6152} עָרַב — `Arab, *ar-awb'*; or עֲרַב Arab, *ar-ab'*; from 6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: — Arabia. [click to see {6150}](#)
- {6153} עָרַב — `ereb, *eh'-reb*; from 6150; dusk: — + day, even(-ing, tide), night. [click to see {6150}](#)
- {6154} עָרַב — `ereb, *ay'-reb*; or עֲרַב ereb, (⁴¹⁰⁵1 Kings 10:15), (with the article prefix), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): — Arabia, mingled people, mixed (multitude), woof. [click to see {6148}](#)
- {6155} עָרַב — `arab, *aw-rawb'*; from 6148; a willow (from the use of osiers as wattles): — willow. [click to see {6148}](#)

- {6156} עָרַב — `areb, *aw-rabe*'; from 6149; pleasant: — sweet. [click to see {6149}](#)
- {6157} עָרַב — `arob, *aw-robe*'; from 6148; a mosquito (from its swarming): — divers sorts of flies, swarm. [click to see {6148}](#)
- {6158} עָרַב — `oreb, *o-rabe*'; or עוֹרַב owreb, *o-rabe*'; from 6150; a raven (from its dusky hue): — raven. [click to see {6150}](#)
- {6159} עָרַב — `Oreb, *o-rabe*'; or עוֹרַב Owreb, *o-rabe*'; the same as 6158; Oreb, the name of a Midianite and of the cliff near the Jordan: — Oreb. [click to see {6158}](#)
- {6160} עָרַב — `arabah, *ar-aw-baw*'; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: — Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026. [click to see {6150}](#) [click to see {1026}](#)
- {6161} עֲרָבָה — `arubbah, *ar-oob-baw*'; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: — pledge, surety. [click to see {6048}](#)
- {6162} עֲרָבוֹן — `arabown, *ar-aw-bone*'; from 6148 (in the sense of exchange); a pawn (given as security): — pledge. [click to see {6148}](#)
- {6163} עֲרָבִי — `Arabiy, *ar-aw-bee*'; or עֲרִבִי Arbiy, *ar-bee*'; patrial from 6152; an Arabian or inhabitant of Arab (i.e. Arabia): — Arabian. [click to see {6152}](#)
- {6164} עֲרָבְתִי — `Arbathiy, *ar-baw-thee*'; patrial from 1026; an Arbathite or inhabitant of (Beth-) Arabah: — Arbahite. [click to see {1026}](#)
- {6165} עָרַג — `arag, *aw-rag*'; a primitive root; to long for: — cry, pant.
- {6166} עָרַד — `Arad, *ar-awd*'; from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: — Arad.

- {6167} עָרַד — `arad, *ar-awd'*; (Aramaic) corresponding to 6171; an onager: — wild ass. [click to see {6171}](#)
- {6168} עָרָה — `arah, *aw-raw'*; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: — leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.
- {6169} עָרְהָה — `arah, *aw-raw'*; feminine from 6168; a naked (i.e. level) plot: — paper reed. [click to see {6168}](#)
- {6170} עֲרוּגָה — `aruwgah, *ar-oo-gaw'*; or עֲרֻגָה arugah, *ar-oo-gaw'*; feminine passive participle of 6165; something piled up (as if (figuratively) raised by mental aspiration), i.e. a paterre: — bed, furrow. [click to see {6165}](#)
- {6171} עָרוּד — `arowd, *aw-rod'*; from the same as 6166; an onager (from his lonesome habits): — wild ass. [click to see {6166}](#)
- {6172} עֲרֻהָה — `ervah, *er-vaw'*; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): — nakedness, shame, unclean(-ness). [click to see {6168}](#)
- {6173} עֲרֻהָה — `arvah, *ar-vaw'*; (Aramaic) corresponding to 6172; nakedness, i.e. (figuratively) impoverishment: — dishonor. [click to see {6172}](#)
- {6174} עָרוּם — `arowm, *aw-rome'*; or עָרוֹם arom, *aw-rome'*; from 6191 (in its original sense); nude, either partially or totally: — naked. [click to see {6191}](#)
- {6175} עָרוּם — `aruwm, *aw-room'*; passive participle of 6191; cunning (usually in a bad sense): — crafty, prudent, subtil. [click to see {6191}](#)
- {6176} עָרוּעַר — `arow`er, *ar-o-ayr'*; or עֲרֻעָר arear, *ar-awr'*; from 6209 reduplicated; a juniper (from its nudity of situation): — health. [click to see {6209}](#)
- {6177} עָרוּעַר — `Arow`er, *ar-o-ayr'*; or עֲרֻעָר `Aro`er, *ar-o-ayr'*; or עֲרֻעֹר `Ar`owr, *ar-ore'*; the same as 6176; nudity of situation;

Aroer, the name of three places in or near Palestine: — Aroer. [click to see {6176}](#)

{6178} עָרוּץ — `aruwts, *aw-roots'*; passive participle of 6206; feared, i.e. (concretely) a horrible place or chasm: — cliffs. [click to see {6206}](#)

{6179} עֵרִי — `Eriy, *ay-ree'*; from 5782; watchful; Eri, an Israelite: — Eri. [click to see {5782}](#)

{6180} עֵרִי — `Eriy, *ay-ree'*; patronymically of 6179; a Erite (collectively) or descendants of Eri: — Erites. [click to see {6179}](#)

{6181} עֶרְיָה — `eryah, *er-yaw'*; for 6172; nudity: — bare, naked, X quite. [click to see {6172}](#)

{6182} עֵרִיסָה — `ariycah, *ar-ee-saw'*; from an unused root meaning to comminute; meal: — dough.

{6183} עֵרִיף — `ariyph, *aw-reef'*; from 6201; the sky (as dropping at the horizon): — heaven. [click to see {6201}](#)

{6184} עֵרִיץ — `ariyts, *aw-reefs'*; from 6206; fearful, i.e. powerful or tyrannical: — mighty, oppressor, in great power, strong, terrible, violent. [click to see {6206}](#)

{6185} עֵרִירִי — `ariyriy, *ar-e-ree'*; from 6209; bare, i.e. destitute (of children): — childless. [click to see {6209}](#)

{6186} עָרַךְ — `arak, *aw-rak'*; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): — put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert (in war), furnish, handle, join (battle), ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

{6187} עֵרֶךְ — `erek, *eh'rek'*; from 6186; a pile, equipment, estimate: — equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest. [click to see {6186}](#)

{6188} עָרַל — `arel, *aw-rale'*; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): — count uncircumcised, foreskin to be uncovered. [click to see {6189}](#)

- {6189} עָרַל — `arel, *aw-rale'*; rom 6188; properly, exposed, i.e. projecting loose (as to the prepuce); used only technically, uncircumcised (i.e. still having the prepuce uncurtailed): — uncircumcised (person). [click to see {6188}](#)
- {6190} עֲרֻלָּה — `orlah, *or-law'*; feminine of 6189; the prepuce: — foreskin, + uncircumcised. [click to see {6189}](#)
- {6191} עָרַם — `aram, *aw-ram'*; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): — X very, beware, take crafty (counsel), be prudent, deal subtly.
- {6192} עָרַם — `aram, *aw-ram'*; a primitive root; to pile up: — gather together.
- {6193} עָרַם — `orem, *o'-rem'*; from 6191; a stratagem: — craftiness. [click to see {6191}](#)
- {6194} עָרַם — `arem, *aw-rame'*; (^{QRI}Jeremiah 50:26) or עֲרָמָה (feminine) **aremah**, *ar-ay-maw'*; from 6192; a heap; specifically, a sheaf: — heap (of corn), sheaf. [click to see {6192}](#)
- {6195} עֲרָמָה — `ormah, *or-maw'*; feminine of 6193; trickery; or (in a good sense) discretion: — guile, prudence, subtly, wilily, wisdom. [click to see {6193}](#)
- {6196} עֲרָמוֹן — `armown, *ar-mone'*; probably from 6191; the plane tree (from its smooth and shed bark): — chestnut tree. [click to see {6191}](#)
- {6197} עֵרָן — `Eran, *ay-rawn'*; probably from 5782; watchful; Eran, an Israelite: — Eran. [click to see {5782}](#)
- {6198} עֵרָנִי — `Eraniy, *ay-raw-nee'*; patronymically from 6197; an Eranite or descendant (collectively) of Eran: — Eranites. [click to see {6197}](#)
- {6199} עֲרָעַר — `ar`ar, *ar-awr'*; from 6209; naked, i.e. (figuratively) poor: — destitute. See also 6176. [click to see {6209}](#) [click to see {6176}](#)

- {6200} אֶרְעֵרִי — `Aro`eriy, *ar-o-ay-ree'*; patronymically from 6177; an Aroerite or inhabitant of Aroer: — Aroerite. [click to see {6177}](#)
- {6201} עָרַף — `araph, *aw-raf'*; a primitive root; to droop; hence, to drip: — drop (down).
- {6202} עָרַף — `araph, *aw-raf'*; a primitive root (identical with 6201 through the idea of sloping); properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: — that is beheaded, break down, break (cut off, strike off) neck. [click to see {6201}](#) [click to see {6203}](#)
- {6203} עָרַף — `oreph, *o-ref'*; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): — back ((stiff-) neck((-ed)). [click to see {6202}](#)
- {6204} עֶרְפָּה — `Orpah, *or-paw'*; feminine of 6203; mane; Orpah, a Moabites: — Orpah. [click to see {6203}](#)
- {6205} עָרַץ — `araphel, *ar-aw-fel'*; probably from 6201; gloom (as of a lowering sky): — (gross, thick) dark (cloud, -ness). [click to see {6201}](#)
- {6206} עָרַץ — `arats, *aw-rats'*; a primitive root; to awe or (intransitive) to dread; hence, to harass: — be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.
- {6207} עָרַק — 'araq, *aw-rak'*; a primitive root; to gnaw, i.e. (figuratively) eat (by hyperbole); also (participle) a pain: — fleeing, sinew.
- {6208} עֶרְקִי — `Arqiy, *ar-kee'*; patril from an unused name meaning a tush; an Arkite or inhabitant of Ere: — Arkite.
- {6209} עָרַר — `arar, *aw-rar'*; a primitive root; to bare; figuratively, to demolish: — make bare, break, raise up (perhaps by clerical error for raze), X utterly.
- {6210} עָרַשׁ — `eres, *eh-res'*; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): — bed(-stead), couch.
- {6211} עָשׂ — `ash, *awsh'*; from 6244; a moth: — moth. See also 5906. [click to see {6244}](#) [click to see {5906}](#)

{6212} עֶשֶׂב — `eseb, *eh'seb*; from an unused root meaning to glisten (or be green); grass (or any tender shoot): — grass, herb.

{6213} עָשָׂה — `asah, *aw-saw'*; a primitive root; to do or make, in the broadest sense and widest application (as follows): — accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-) ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be (warr-) ior, work(-man), yield, use.

{6214} עֶשְׂהָאֵל — `Asah'el, *as-aw-ale'*; from 6213 and 410; God has made; Asahel, the name of four Israelites: — Asahel. [click to see {6213}](#) [click to see {410}](#)

{6215} עֶשָׂו — `Esav, *ay-sawv'*; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: — Esau. [click to see {6213}](#)

{6216} עֶשׂוֹק — `ashowq, *aw-shoke'*; from 6231; oppressive (as noun, a tyrant): — oppressor. [click to see {6231}](#)

{6217} עֶשׂוֹק — `ashuwq, *aw-shook'*; or עֶשְׂקֹךְ ashuq, *aw-shook'*; passive participle of 6231; used in plural masculine as abstractly, tyranny: — oppressed(-ion). (Doubtful.) [click to see {6231}](#)

{6218} עֶשׂוֹר — `asowr, *aw-sore'*; or עֶשֶׂר asor, *aw-sore'*; from 6235; ten; by abbrev. ten strings, and so a decachord: — (instrument of) ten (strings, -th). [click to see {6235}](#)

{6219} עֶשׂוֹת — `ashowth, *aw-shoth'*; from 6245; shining, i.e. polished: — bright. [click to see {6245}](#)

- {6220} עֲשָׂוֶת — `Ashvath, *ash-vawth*'; for 6219; bright; Ashvath, an Israelite: — Ashvath. [click to see {6219}](#)
- {6221} עֲשִׂיֵאל — `Asiy'el,, *as-ee-ale*'; from 6213 and 410; made of God; Asiel, an Israelite: — Asiel. [click to see {6213}](#) [click to see {410}](#)
- {6222} עֲשָׂיָה — `Asayah, *aw-saw-yaw*'; from 6213 and 3050; Jah has made; Asajah, the name of three or four Israelites: — Asaiah. [click to see {6213}](#) [click to see {3050}](#)
- {6223} עֲשִׂיר — `ashiy, *aw-sheer*'; from 6238; rich, whether literal or figurative (noble): — rich (man). [click to see {6238}](#)
- {6224} עֲשִׂירִי — `asiyriy, *as-ee-ree*'; from 6235; tenth; by abbreviation, tenth month or (feminine) part: — tenth (part). [click to see {6235}](#)
- {6225} עָשָׂן — `ashan, *aw-shan*'; a primitive root; to smoke, whether literal or figurative: — be angry (be on a) smoke.
- {6226} עָשָׂן — `ashen, *aw-shane*'; from 6225; smoky: — smoking. [click to see {6225}](#)
- {6227} עָשָׂן — `ashan, *aw-shawn*'; from 6225; smoke, literally or figuratively (vapor, dust, anger): — smoke(-ing). [click to see {6225}](#)
- {6228} עָשָׂן — `Ashan, *aw-shawn*'; the same as 6227; Ashan, a place in Palestine: — Ashan. [click to see {6227}](#)
- {6229} עָשָׂק — `asaq, *aw-sak*; a primitive root (identical with 6231); to press upon, i.e. quarrel; — strive with. [click to see {6231}](#)
- {6230} עֵשֶׂק — `eseq, *ay'sek*; from 6229; strife: — Esek. [click to see {6229}](#)
- {6231} עָשָׂק — `ashaq, *aw-shak*'; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: — get deceitfully, deceive, defraud, drink up, (use) oppress((-ion)), -or), do violence (wrong). [click to see {6229}](#)
- {6232} עֵשֶׂק — `Esheq, *ay-shek*'; from 6231; oppression; Eshek, an Israelite: — Eshek. [click to see {6231}](#)

- {6233} עֶשֶׂק — `osheq, *o'-shek*; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: — cruelly, extortion, oppression, thing (deceitfully gotten). [click to see {6231}](#)
- {6234} עֶשְׂקָה — `oshqah, *osh-kaw'*; feminine of 6233; anguish: — oppressed. [click to see {6233}](#)
- {6235} עֶשֶׂר — `eser, *eh'ser*; masculine of term עֶשְׂרָה asarah, *as-aw-raw'*; from 6237; ten (as an accumulation to the extent of the digits): — ten, (fif-, seven-) teen. [click to see {6237}](#)
- {6236} עֶשְׂרָה — `asar,, *as-ar'*; (Aramaic) masculine עֶשְׂרָה asrah, (Aramaic). *as-raw'*; corresponding to 6235; ten: — ten, + twelve. [click to see {6235}](#)
- {6237} עָשַׂר — `asar, *aw-sar'*; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: — X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X truly. [click to see {6238}](#) [click to see {6235}](#)
- {6238} עָשַׂר — `ashar, *aw-shar'*; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: — be(-come, en-, make, make self, wax) rich, make (⁴¹²⁸1 Kings 22:48 marg). See 6240. [click to see {6240}](#)
- {6239} עֶשֶׂר — `osher, *o'-sher*; from 6238; wealth: — X far (richer), riches. [click to see {6238}](#)
- {6240} עָשַׂר — `asar, *aw-sawr'*; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: — (eigh-, fif-, four-, nine-, seven-, six-, thir-) teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th). [click to see {6235}](#)
- {6241} עֶשְׂרוֹן — `issarown, *is-saw-roné'*; or עֶשְׂרוֹן issaron, *is-saw-roné'*; from 6235; (fractional) a tenth part: — tenth deal. [click to see {6235}](#)
- {6242} עֶשְׂרִים — `esriym, *es-reem'*; from 6235; twenty; also (ordinal) twentieth: — (six-) score, twenty(-ieth). [click to see {6235}](#)
- {6243} עֶשְׂרֵי — `esriyn, *es-reen'*; (Aramaic) corresponding to 6242: — twenty. [click to see {6242}](#)

- {6244} עָשַׁשׁ — `ashesh, *aw-shaysh*'; a primitive root; probably to shrink, i.e. fail: — be consumed.
- {6245} עָשַׁת — `ashath, *aw-shath*'; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): — shine, think.
- {6246} עֲשֵׂת — `ashith, *ash-eeth*'; (Aramaic) corresponding to 6245; to purpose: — think. [click to see {6245}](#)
- {6247} עֲשֵׂת — `esheth, *eh'-sheth*'; from 6245; a fabric: — bright. [click to see {6245}](#)
- {6248} עֲשֵׂתוּת — `ashtuwth, *ash-tooth*'; from 6245; cogitation: — thought. [click to see {6245}](#)
- {6249} עֲשֵׂתַי — `ashtey, *ash-tay*'; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: — + eleven(-th). [click to see {6247}](#) [click to see {6240}](#) [click to see {259}](#)
- {6250} עֲשֵׂתָנָה — `eshtonah, *esh-to-naw*'; from 6245; thinking: — thought. [click to see {6245}](#)
- {6251} עֲשֵׂתְרָה — `ashtrah, *ash-ter-aw*'; probably from 6238; increase: — flock. [click to see {6238}](#)
- {6252} עֲשֵׂתְרוֹת — `Ashtarowth, *ash-taw-roth*'; or עֲשֵׂתְרוֹת Ashtaroth, *ash-taw-roth*'; plural of 6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: — Asharoth, Astaroth. See also 1045, 6253, 6255. [click to see {6251}](#) [click to see {1045}](#) [click to see {6253}](#) [click to see {6255}](#)
- {6253} עֲשֵׂתְרֵת — `Ashtoreth, *ash-to'reth*'; probably for 6251; Ashtoreth, the Phoenician goddess of love (and increase): — Ashtoreth. [click to see {6251}](#)
- {6254} עֲשֵׂתְרָתִי — `Ashtrathiy, *ash-ter-aw-thee*'; patrial from 6252; an Ashterathite or inhabitant of Ashtaroth: — Ashterathite. [click to see {6252}](#)

{6255} עֲשֶׂתְרַת קַרְנַיִם — `Ashtroth Qarnayim, *ash-ter-oth' kar-nah'-yim*; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: — Ashtoreth Karnaim. [click to see {6252}](#) [click to see {7161}](#)

{6256} עַתָּה — `eth, *ayth*; from 5703; time, especially (adverb with preposition) now, when, etc.: — + after, (al-) ways, X certain, + continually, + evening, long, (due) season, so (long) as, (even-, evening-, noon-) tide, ((meal-)), what) time, when. [click to see {5703}](#)

{6257} עֲתָדָה — `athad, *aw-thad'*; a primitive root; to prepare: — make fit, be ready to become.

{6258} עַתָּהּ — `attah, *at-taw'*; from 6256; at this time, whether adverb, conjunction or expletive: — henceforth, now, straightway, this time, whereas. [click to see {6256}](#)

{6259} עֲתוּדָה — `athuwd, *aw-thood'*; passive participle of 6257; prepared: — ready. [click to see {6257}](#)

{6260} עֲתוּדָה — `attuwd, *at-tood'*; or עֲתוּדָה attud, *at-tood'*; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: — chief one, (he) goat, ram. [click to see {6257}](#)

{6261} עֵתִי — `ittiy, *it-tee'*; from 6256; timely: — fit. [click to see {6256}](#)

{6262} עֵתִי — `Attay, *at-tah'ee*; for 6261; Attai, the name of three Israelites: — Attai. [click to see {6261}](#)

{6263} עֲתִידָה — `athiyd, *ath-eed'*; (Aramaic) corresponding to 6264; prepared: — ready. [click to see {6264}](#)

{6264} עֲתִידָה — `athiyd, *aw-theed'*; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: — things that shall come, ready, treasures. [click to see {6257}](#)

- {6265} עֲתָיָהּ — `Athayah, *ath-aw-yaw'*; from 5790 and 3050; Jah has helped; Athajah, an Israelite: — Athaiah. [click to see {5790}](#) [click to see {3050}](#)
- {6266} עֲתִיק — `athiyq, *aw-theek'*; from 6275; properly, antique, i.e. venerable or splendid: — durable. [click to see {6275}](#)
- {6267} עֲתִיק — attiyq, *at-teek'*; from 6275; removed, i.e. weaned; also antique: — ancient, drawn. [click to see {6275}](#)
- {6268} עֲתִיק — `attiyq, *at-teek'*; (Aramaic) corresponding to 6267; venerable: — ancient. [click to see {6267}](#)
- {6269} עֲתָדָה — `Athak, *ath-awk'*; from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: — Athach.
- {6270} עֲתָלַי — `Athlay, *ath-lah'ee'*; from an unused root meaning to compress; constricting; Athlai, an Israelite: — Athlai.
- {6271} עֲתָלְיָהּ — `Athalyah, *ath-al-yaw'*; or עֲתָלְיָהוּ Athalyahuw, *ath-al-yaw'-hoo'*; from the same as 6270 and 3050; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: — Athaliah. [click to see {6270}](#) [click to see {3050}](#)
- {6272} עֲתָם — `atham, *aw-tham'*; a primitive root; probably to glow, i.e. (figuratively) be desolated: — be darkened.
- {6273} עֲתָנִי — `Otniy, *oth-nee'*; from an unused root meaning to force; forcible; Othni, an Israelite: — Othni.
- {6274} עֲתָנִי־אֵל — `Othniy'el, *oth-nee-ale'*; from the same as 6273 and 410; force of God; Othniel, an Israelite: — Othniel. [click to see {6273}](#) [click to see {410}](#)
- {6275} עֲתַק — `athaq, *aw-thak'*; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: — copy out, leave off, become (wax) old, remove.
- {6276} עֲתַק — `atheq, *aw-thake'*; from 6275; antique, i.e. valued: — durable. [click to see {6275}](#)

- {6277} אָתָק — `athaq, *aw-thawk*'; from 6275 in the sense of license; impudent: — arrogancy, grievous (hard) things, stiff. [click to see {6275}](#)
- {6278} אֵת קָצִינַי — `Eth Qatsiyn, *ayth kaw-tseen*'; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: — Ittah-kazin (by including directive enclitic). [click to see {6256}](#) [click to see {7011}](#)
- {6279} אָתָר — `athar, *aw-thar*'; a primitive root (rather denominative from 6281); to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): — intreat, (make) pray(-er). [click to see {6281}](#)
- {6280} אָתָר — `athar, *aw-thar*'; a primitive root; to be (causatively, make) abundant: — deceitful, multiply.
- {6281} אֵתָר — `Ether, *eh'ther*; from 6280; abundance; Ether, a place in Palestine: — Ether. [click to see {6280}](#)
- {6282} אָתָר — `athar, *aw-thawr*'; from 6280; incense (as increasing to a volume of smoke); hence (from 6279) a worshipper: — suppliant, thick. [click to see {6280}](#) [click to see {6279}](#)
- {6283} אֵתֶרֶת — `athereth, *ath-eh'-reth*; from 6280; copiousness: — abundance. [click to see {6280}](#)

פ

- {6284} פָּאַחַּ — **pa'ah**, *paw-aw'*; a primitive root; to puff, i.e. blow away: — scatter into corners.
- {6285} פִּאָּחַּ — **pe'ah**, *pay-aw'*; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: — corner, end, quarter, side. [click to see {6311}](#)
- {6286} פָּאַרַּ — **pa'ar**, *paw-ar'*; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: — beautify, boast self, go over the boughs, glorify (self), glory, vaunt self. [click to see {6288}](#)
- {6287} פִּאָּרַּ — **p'er**, *peh-ayr'*; from 6286; an embellishment, i.e. fancy head-dress: — beauty, bonnet, goodly, ornament, tire. [click to see {6286}](#)
- {6288} פִּאָּרְהָּ — **p'orah**, *peh-o-raw'*; or פִּרְאָהּ **pora'h**, *po-raw'*; or פִּאָּרְהָּ **pu'rah**, *poo-raw'*; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: — bough, branch, sprig. [click to see {6286}](#)
- {6289} פִּאָּרְוּרַּ — **pa'ruwr**, *paw-roor'*; from 6286; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): — blackness. [click to see {6286}](#)
- {6290} פִּאָּרְןַּ — **Pa'ran**, *paw-rawn'*; from 6286; ornamental; Paran, a desert of Arabia: — Paran. [click to see {6286}](#)
- {6291} פִּגַּ — **pag**, *pag*; from an unused root meaning to be torpid, i.e. crude; an unripe fig: — green fig.
- {6292} פִּגְוּלַּ — **pigguwl**, *pig-gool'*; or פִּגְגּוּלַּ **piggul**, *pig-gool'*; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): — abominable(-tion, thing).
- {6293} פָּגַעַּ — **paga`**, *paw-gah'*; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: — come

(betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light (upon), meet (together), pray, reach, run.

- {6294} פָּגַע — **pega`**, *peh'-gah*; from 6293; impact (casual): — chance, occurent. [click to see {6293}](#)
- {6295} פָּגַע יֵאל — **Pag`iy'el**, *pag-ee-ale'*; from 6294 and 410; accident of God; Pagiel, an Israelite: — Pagiel. [click to see {6294}](#) [click to see {410}](#)
- {6296} פָּגַר — **pagar**, *paw-gar'*; a primitive root; to relax, i.e. become exhausted: — be faint.
- {6297} פָּגַר — **peger**, *peh'gher*; from 6296; a carcass (as limp), whether of man or beast; figuratively, an idolatrous image: — carcass, corpse, dead body. [click to see {6296}](#)
- {6298} פָּגַשׁ — **pagash**, *paw-gash'*; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: — meet (with, together).
- {6299} פָּדָה — **padah**, *paw-daw'*; a primitive root; to sever, i.e. ransom; gener. to release, preserve: — X at all, deliver, X by any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.
- {6300} פָּדָה יֵאל — **Pdah'el**, *ped-ah-ale'*; from 6299 and 410; God has ransomed; Pedahel, an Israelite: — Pedahel. [click to see {6299}](#) [click to see {410}](#)
- {6301} פָּדָה צוּר — **Pdahtsuwr**, *ped-aw-tsoor'*; from 6299 and 6697; a rock (i.e. God) has ransomed; Pedahtsur, an Israelite: — Pedahtzur. [click to see {6299}](#) [click to see {6697}](#)
- {6302} פָּדוּי — **paduwy**, *paw-doo'ee*; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: — (that are) to be (that were) redeemed. [click to see {6299}](#) [click to see {6299}](#)
- {6303} פָּדוֹן — **Padown**, *paw-done'*; from 6299; ransom; Padon, one of the Nethinim. — Padon. [click to see {6299}](#)

- {6304} פְּדוּת — **pduwth**, *ped-ooth'*; or פְּדוּת **pduth**, *ped-ooth'*; from 6929; distinction; also deliverance: — division, redeem, redemption. [click to see {6929}](#)
- {6305} פְּדָיָה — **Pdayah**, *ped-aw-yaw'*; or פְּדָיָהוּ **Pdayahuw**, *ped-aw-yaw'-hoo*; from 6299 and 3050; Jah has ransomed; Pedajah, the name of six Israelites: — Pedaiah. [click to see {6299}](#) [click to see {3050}](#)
- {6306} פְּדְיוֹם — **pidyowm**, *pid-yome'*; or פְּדְיוֹם **pidyom**, *pid-yome'*; also פְּדְיוֹן **pidyown**, *pid-yone'*; or פְּדְיוֹן **pidyon**, *pid-yone'*; from 6299; a ransom; — ransom, that were redeemed, redemption. [click to see {6299}](#)
- {6307} פְּדָן — **Paddan**, *pad-dawn'*; from an unused root meaning to extend; a plateau; or פְּדָן אֲרָם **Paddan Aram**, *pad-dan' ar-awm'*; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: — Padan, Padan-aram. [click to see {758}](#)
- {6308} פָּדַע — **pada`**, *paw-dah'*; a primitive root; to retrieve: — deliver.
- {6309} פְּדָר — **peder**, *peh'der*; from an unused root meaning to be greasy; suet: — fat.
- {6310} פֶּה — **peh**, *peh*; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: — accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. [click to see {6284}](#)
- {6311} פֹּה — **poh**, *po*; or פֹּה **po**, (^{QRI}Job 38:11) *po*; or פֹּו **pow**, *po*; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: — here, hither, the one (other, this, that) side. [click to see {1931}](#)

- {6312} פּוּאָה — **Puw'ah**, *poo-aw'*; or פּוּוּוּה **Puvvah**, *poov-vaw'*; from 6284; a blast; Puah or Puvvah, the name of two Israelites: — Phuvah, Pua, Puah. [click to see {6284}](#)
- {6313} פּוּג — **puwg**, *poog*; a primitive root; to be sluggish: — cease, be feeble, faint, be slacked.
- {6314} פּוּגָה — **puwgah**, *poo-gaw'*; from 6313; intermission: — rest. [click to see {6313}](#)
- {6315} פּוּחַ — **puwach**, *poo'akh*; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: — blow (upon), break, puff, bring into a snare, speak, utter.
- {6316} פּוּט — **Puwt**, *poot*; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: — Phut, Put.
- {6317} פּוּטִיאֵל — **Puwtiy'el**, *poo-tee-ale'*; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: — Putiel. [click to see {410}](#)
- {6318} פּוּטִיפָר — **Powtiyphar**, *po-tee-far'*; of Egyptian derivation: Potiphar, an Egyptian: — Potiphar.
- {6319} פּוּטִי פֶרָע — **Powtiy Phera`**, *po-tee feh'-rah*; of Egyptian derivation; Poti-Phera, an Egyptian: — Poti-pherah.
- {6320} פּוּךְ — **puwk**, *pook*; from an unused root meaning to paint; dye (specifically, stibium for the eyes): — fair colours, glistening, paint(-ed) (-ing).
- {6321} פּוּל — **powl**, *pole*; from an unused root meaning to be thick; a bean (as plump): — beans.
- {6322} פּוּל — **Puwl**, *pool*; of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: — Pul.
- {6323} פּוּן — **puwn**, *poon*; a primitive root meaning to turn, i.e. be perplexed: — be distracted.

- {6324} פּוּנִי — **Puwniy**, *poo-nee'*; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: — Punites.
- {6325} פּוּנָן — **Puwnon**, *poo-none'*; from 6323; perplexity; Punon, a place in the Desert: — Punon. [click to see {6323}](#)
- {6326} פּוּעָה — **Puw`ah**, *poo-aw'*; from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: — Puah.
- {6327} פּוּץ — **puwts**, *poots*; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): — break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.
- {6328} פּוּק — **puwq**, *pook*; a primitive root; to waver: — stumble, move.
- {6329} פּוּק — **puwq**, *pook*; a primitive root (identical with 6328 through the idea of dropping out; compare 5312); to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: — afford, draw out, further, get, obtain. [click to see {6328}](#) [click to see {5312}](#)
- {6330} פּוּקָה — **puwqah**, *poo-kaw'*; from 6328; a stumbling-block: — grief. [click to see {6328}](#)
- {6331} פּוּר — **puwr**, *poor*; a primitive root; to crush: — break, bring to nought, X utterly take.
- {6332} פּוּר — **Puwr**, *poor*; also (plural) פּוּרִים **Puwriym**, *poo-reem'*; or פּוּרִים **Puriym**, *poo-reem'*; from 6331; a lot (as by means of a broken piece): — Pur, Purim. [click to see {6331}](#)
- {6333} פּוּרָה — **puwrah**, *poo-raw'*; from 6331; a wine-press (as crushing the grapes): — winepress. [click to see {6331}](#)
- {6334} פּוּרְתָא — **Powratha'**, *po-raw-thaw'*; of Persian origin; Poratha, a son of Haman: — Poratha.
- {6335} פּוּשׁ — **puwsh**, *poosh*; a primitive root; to spread; figuratively, act proudly: — grow up, be grown fat, spread selves, be scattered.

- {6336} פּוּתִי — **Puwthiy**, *poo-thee'*; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: — Puhites (as if from 6312). [click to see {6312}](#)
- {6337} פָּזַ — **paz**, *pawz*; from 6338; pure (gold); hence, gold itself (as refined): — fine (pure) gold. [click to see {6338}](#)
- {6338} פָּזַז — **pazaz**, *paw-zaz'*; a primitive root; to refine (gold): — best (gold).
- {6339} פָּזַז — **pazaz**, *paw-zaz'*; a primitive root (identical with 6338); to solidify (as if by refining); also to spring (as if separating the limbs): — leap, be made strong. [click to see {6338}](#)
- {6340} פָּזַר — **pazar**, *paw-zar'*; a primitive root; to scatter, whether in enmity or bounty: — disperse, scatter (abroad).
- {6341} פָּחַ — **pach**, *pakh*; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): — gin, (thin) plate, snare. [click to see {6351}](#)
- {6342} פָּחַד — **pachad**, *paw-kkad'*; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: — be afraid, stand in awe, (be in) fear, make to shake.
- {6343} פָּחַד — **pachad**, *pakh'-ad*; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): — dread(-ful), fear, (thing) great (fear, -ly feared), terror. [click to see {6342}](#)
- {6344} פָּחַד — **pachad**, *pakh'-ad*; the same as 6343; a testicle (as a cause of shame akin to fear): — stone. [click to see {6343}](#)
- {6345} פָּחַדָּה — **pachdah**, *pakh-daw'*; feminine of 6343; alarm (i.e. awe): — fear. [click to see {6343}](#)
- {6346} פֶּחָה — **pechah**, *peh-khaw'*; of foreign origin; a prefect (of a city or small district): — captain, deputy, governor.
- {6347} פֶּחָה — **pechah**, *peh-khaw'*; (Aramaic) corresponding to 6346: — captain, governor. [click to see {6346}](#)

- {6348} פָּחַז — **pachaz**, *paw-khaz'*; a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: — light.
- {6349} פָּחַז — **pachaz**, *pakh'-az*; from 6348; ebullition, i.e. froth (figuratively, lust): — unstable. [click to see {6348}](#)
- {6350} פְּחִזוּת — **pachazuwth**, *pakh-az-ooth'*; from 6348; frivolity: — lightness. [click to see {6348}](#)
- {6351} פָּחַח — **pachach**, *paw-khakh'*; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: — be snared. [click to see {6341}](#)
- {6352} פָּחַם — **pecham**, *peh-khawm'*; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: — coals.
- {6353} פָּחַר — **pechar**, *peh-khawr'*; (Aramaic) from an unused root probably meaning to fashion; a potter: — potter.
- {6354} פָּחַת — **pachath**, *pakh'-ath*; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: — hole, pit, snare.
- {6355} פַּחַת מוֹאָב — **Pachath Mow'ab**, *pakh'-ath mo-awb'*; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: — Pahath-moab. [click to see {6354}](#) [click to see {4124}](#)
- {6356} פְּחִתָּה — **pchetheth**, *pekh-eh'-theth*; from the same as 6354; a hole (by mildew in a garment): — fret inward. [click to see {6354}](#)
- {6357} פִּטְדָה — **pitdah**, *pit-daw'*; of foreign derivation; a gem, probably the topaz: — topaz.
- {6358} פָּטוּר — **patuwr**, *paw-toor'*; passive participle of 6362; opened, i.e. (as noun) a bud: — open. [click to see {6362}](#)
- {6359} פָּטִיר — **patiyr**, *paw-ter'*; from 6362; open, i.e. unoccupied: — free. [click to see {6362}](#)
- {6360} פָּטִישׁ — **pattiysh**, *pat-teesh'*; intensively from an unused root meaning to pound; a hammer: — hammer.

- {6361} פָּטִישׁ — **pattiysh**, *pat-teesh'*; (Aramaic) from a root corresponding to that of 6360; a gown (as if hammered out wide): — hose. [click to see {6360}](#)
- {6362} פָּטַר — **patar**, *paw-tar'*; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): — dismiss, free, let (shoot) out, slip away.
- {6363} פִּטְרָה — **peter**, *peh'-ter*; or פִּטְרָה **pitrah**, *pit-raw'*; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): — firstling, openeth, such as open. [click to see {6362}](#)
- {6364} פִּי־בֶסֶת — **Piy-Beceth**, *pee beh'-seth*; of Egyptian origin; Pi-Beseth, a place in Egypt: — Pi-beseth.
- {6365} פִּיד — **piyd**, *peed*; from an unused root probably meaning to pierce; (figuratively) misfortune: — destruction, ruin.
- {6366} פִּיהַ — **peyah**, *pay-aw'*; or פִּיָּה **piyah**, *pee-yaw'*; feminine of 6310; an edge: — (two-) edge(-d). [click to see {6310}](#)
- {6367} פִּי חַחְרוֹת — **Pi ha-Chiyroth**, *pee hah-khee-roth'*; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: — Pi-hahiroth. (In ⁴⁴⁴⁹Numbers 14:19 without Pi-) [click to see {6310}](#) [click to see {2356}](#)
- {6368} פִּיחַ — **piyach**, *pee'-akh*; from 6315; a powder (as easily puffed away), i.e. ashes or dust: — ashes. [click to see {6315}](#)
- {6369} פִּיכֹל — **Piykol**, *pee-kole'*; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: — Phichol. [click to see {6310}](#) [click to see {3605}](#)
- {6370} פִּילְגֶשׁ — **pilegesh**, *pee-leh'-ghesh*; or פִּלְגֶשׁ **pilegesh**, *pee-leh'-ghesh*; of uncertain derivation; a concubine; also (masculine) a paramour: — concubine, paramour.
- {6371} פִּימָה — **piymah**, *pee-maw'*; probably from an unused root meaning to be plump; obesity: — collops.

- {6372} פִּינָחָס — **Pynchac**, *pee-nekh-aws'*; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: — Phinehas. [click to see {6310}](#) [click to see {5175}](#)
- {6373} פִּינֹן — **piynon**, *pee-none'*; probably the same as 6325; Pinon, an Idumaeen: — Pinon. [click to see {6325}](#)
- {6374} פִּיפְיָה — **piyphiyah**, *pee-fee-yaw'*; for 6366; an edge or tooth: — tooth, X two-edged. [click to see {6366}](#)
- {6375} פִּיק — **piyq**, *peek*; from 6329; a tottering: — smite together. [click to see {6329}](#)
- {6376} פִּישׁוֹן — **Piyshown**, *pee-shone'*; from 6335; dispersive; Pishon, a river of Eden: — Pison. [click to see {6335}](#)
- {6377} פִּיתוֹן — **Piythown**, *pee-thone'*; probably from the same as 6596; expansive; Python, an Israelite: — Python. [click to see {6596}](#)
- {6378} פֶּךָ — **pak**, *pak*; from 6379; a flask (from which a liquid may flow): — box, vial. [click to see {6379}](#)
- {6379} פָּכָה — **pakah**, *paw-kaw'*; a primitive root; to pour: — run out.
- {6380} פְּכָרֶת צְבַיִּים — **Pokereth Tsbaiym**, *po-keh'-reth tseb-aw-yeem'*; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": — Pochereth of Zebaim. [click to see {6643}](#)
- {6381} פָּלָא — **pala'**, *paw-law'*; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: — accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).
- {6382} פֶּלֶא — **pele'**, *peh'-leh*; from 6381; a miracle: — marvellous thing, wonder(-ful, -fully). [click to see {6381}](#)

- {6383} פִּלְאִי — **pil'iy**, *pil-ee'*; or פִּלְאִי **paliy**, *paw-lee'*; from 6381; remarkable: — secret, wonderful. [click to see {paliy1}](#) [click to see {6381}](#)
- {6384} פִּלְלוּאִי — **Pallu'iy**, *pal-loo-ee'*; patronymically from 6396; a Palluite (collectively) or descendants of Pallu: — Palluites. [click to see {6396}](#)
- {6385} פָּלַג — **palag**, *paw-lag'*; a primitive root; to split (literally or figuratively): — divide.
- {6386} פִּלְגָּא — **plag**, *pel-ag'*; (Aramaic) corresponding to 6385: — divided. [click to see {6385}](#)
- {6387} פִּלְגָּא — **plag**, *pel-ag'*; (Aramaic) from 6386; a half: — dividing. [click to see {6386}](#)
- {6388} פִּלְגָּא — **peleg**, *peh'-leg*; from 6385; a rill (i.e. small channel of water, as in irrigation): — river, stream. [click to see {6385}](#)
- {6389} פִּלְגָּא — **Peleg**, *peh'-leg*; the same as 6388; earthquake; Peleg, a son of Shem: — Peleg. [click to see {6388}](#)
- {6390} פִּלְגָּה — **plaggah**, *pel-ag-gaw'*; from 6385; a runlet, i.e. gully: — division, river. [click to see {6385}](#)
- {6391} פִּלְגָּה — **pluggah**, *pel-oog-gaw'*; from 6385; a section: — division. [click to see {6385}](#)
- {6392} פִּלְגָּה — **pluggah**, *pel-oog-gaw'*; (Aramaic) corresponding to 6391: — division. [click to see {6391}](#)
- {6393} פִּלְדָּה — **pladah**, *pel-aw-daw'*; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): — torch.
- {6394} פִּלְדָּשׁ — **Pildash**, *pil-dawsh'*; of uncertain derivation; Pildash, a relative of Abraham: — Pildash.
- {6395} פָּלַח — **palah**, *paw-law'*; a primitive root; to distinguish (literally or figuratively): — put a difference, show marvellous, separate, set apart, sever, make wonderfully.
- {6396} פִּלְלוּאִי — **Palluw'**, *pal-loo'*; from 6395; distinguished; Pallu, an Israelite: — Pallu, Phallu. [click to see {6395}](#)

- {6397} פְּלוֹנִי — **Plowniy**, *pel-o-nee'*; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: — Pelonite. [click to see {6395}](#)
- {6398} פָּלַח — **palach**, *paw-lakh'*; a primitive root; to slice, i.e. break open or pierce: — bring forth, cleave, cut, shred, strike through.
- {6399} פָּלַח — **plach**, *pel-akh'*; (Aramaic) corresponding to 6398; to serve or worship: — minister, serve. [click to see {6398}](#)
- {6400} פָּלַח — **pelach**, *peh'-lakh'*; from 6398; a slice: — piece. [click to see {6398}](#)
- {6401} פִּלְחָא — **Pilcha'**, *pil-khaw'*; from 6400; slicing; Pilcha, an Israelite: — Pilcha. [click to see {6400}](#)
- {6402} פּוֹלְחָן — **polchan**, *pol-khawn'*; (Aramaic) from 6399; worship: — service. [click to see {6399}](#)
- {6403} פָּלַט — **palat**, *paw-lat'*; a primitive root; to slip out, i.e. escape; causatively, to deliver: — calve, carry away safe, deliver, (cause to) escape.
- {6404} פִּלְטָא — **Pelet**, *peh'-let'*; from 6403; escape; Pelet, the name of two Israelites: — Pelet. See also 1046. [click to see {6403}](#) [click to see {1046}](#)
- {6405} פִּלְטָא — **pallet**, *pal-late'*; from 6403; escape: — deliverance, escape. [click to see {6403}](#)
- {6406} פִּלְטִי — **Paltiy**, *pal-tee'*; from 6403; delivered; Palti, the name of two Israelites: — Palti, Phalti. [click to see {6403}](#)
- {6407} פִּלְטִי — **Paltiy**, *pal-tee'*; patronymically from 6406; a Paltite or descendant of Palti: — Paltite. [click to see {6406}](#)
- {6408} פִּלְטִי — **Piltay**, *pil-tah'-ee'*; for 6407; Piltai, an Israelite: — Piltai. [click to see {6407}](#)
- {6409} פִּלְטִיאֵל — **Paltiy'el**, *pal-tee-ale'*; from the same as 6404 and 410; deliverance of God; Paltiel, the name of two Israelites: — Paltiel, Phaltiel. [click to see {6404}](#) [click to see {410}](#)

- {6410} פְּלַטְיָהּ — **Platyah**, *pel-at-yaw'*; or פְּלַטְיָהוּ **Platyahuw**, *pel-at-yaw'-hoo*; from 6403 and 3050; Jah has delivered; Pelatjah, the name of four Israelites: — Pelatiah. [click to see {6403}](#) [click to see {3050}](#)
- {6411} פְּלָיָה — **Playah**, *pel-aw-yaw'*; or פְּלִיאָה **Playah**, *pel-aw-yaw'*; from 6381 and 3050; Jah has distinguished; Pelajah, the name of three Israelites: — Pelaiah. [click to see {6381}](#) [click to see {3050}](#)
- {6412} פְּלִיט — **paliyt**, *paw-leet'*; or פְּלִיט **paley**, *paw-late'*; or פְּלֵט **palet**, *paw-late'*; from 6403; a refugee: — (that have) escape(-d, -th), fugitive. [click to see {6403}](#)
- {6413} פְּלִיטָה — **pleytah**, *pel-ay-taw'*; or פְּלֵטָה **pletah**, *pel-ay-taw'*; feminine of 6412; deliverance; concretely, an escaped portion: — deliverance, (that is) escape(-d), remnant. [click to see {6412}](#)
- {6414} פְּלִיֵל — **paliyl**, *paw-leel'*; from 6419; a magistrate: — judge. [click to see {6419}](#)
- {6415} פְּלִיֵלָה — **pliylah**, *pel-ee-law'*; feminine of 6414; justice: — judgment. [click to see {6414}](#)
- {6416} פְּלִיֵלִי — **plyliy**, *pel-ee-lee'*; from 6414; judicial: — judge. [click to see {6414}](#)
- {6417} פְּלִיֵלִיָּה — **plyliyah**, *pel-ee-lee-yaw'*; feminine of 6416; judicature: — judgment. [click to see {6416}](#)
- {6418} פְּלֵךְ — **pelek**, *peh'-lek*; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: — (di-) staff, participle
- {6419} פָּלַל — **palal**, *paw-lal'*; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: — intreat, judge(-ment), (make) pray(-er, -ing), make supplication.
- {6420} פְּלָל — **Palal**, *paw-lawl'*; from 6419; judge; Palal, an Israelite: — Palal. [click to see {6419}](#)
- {6421} פְּלִלְיָה — **Plalyah**, *pel-al-yaw'*; from 6419 and 3050; Jah has judged; Pelaljah, an Israelite: — Pelaliah. [click to see {6419}](#) [click to see {3050}](#)

- {6422} פֶּלְמוֹנִי — **palmowniy**, *pal-mo-nee'*; probably for 6423; a certain one, i.e. so-and-so: — certain. [click to see {6423}](#)
- {6423} פֶּלְנִי — **ploniy**, *pel-o-nee'*; from 6395; such a one, i.e. a specified peccrson: — such. [click to see {6395}](#)
- {6424} פָּלַס — **palac**, *paw-las'*; a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): — make, ponder, weigh.
- {6425} פָּלַס — **pelec**, *peh'-les*; from 6424; a balance: — scales, weight. [click to see {6424}](#)
- {6426} פָּלַץ — **palats**, *paw-lats'*; a primitive root; properly, perhaps to rend, i.e. (by implication) to quiver: — tremble.
- {6427} פֶּלְצוֹת — **pallatsuwth**, *pal-law-tsooth'*; from 6426; affright: — fearfulness, horror, trembling. [click to see {6426}](#)
- {6428} פָּלַשׁ — **palash**, *paw-lash'*; a primitive root; to roll (in dust): — roll (wallow) self.
- {6429} פֶּלְשֶׁת — **Plesheth**, *pel-eh'-sheth*; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: — Palestina, Palestine, Philistia, Philistines. [click to see {6428}](#)
- {6430} פֶּלְשֶׁתִּי — **Plishtiy**, *pel-ish-tee'*; patrial from 6429; a Pelishtite or inhabitant of Pelesheth: — Philistine. [click to see {6429}](#)
- {6431} פָּלַת — **Peleth**, *peh'-leth*; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: — Peleth.
- {6432} פֶּלְתֵי — **Plethiy**, *pel-ay-thee'*; from the same form as 6431; a courier (collectively) or official messenger: — Pelethites. [click to see {6431}](#)
- {6433} פֶּם — **pum**, *poom*; (Aramaic) probably for 6310; the mouth (literally or figuratively): — mouth. [click to see {6310}](#)
- {6434} פֶּן — **pen**, *pane*; from an unused root meaning to turn; an angle (of a street or wall): — corner.

- {6435}** פָּנָה — **pen, pane**; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: — (lest) (peradventure), that...not. [click to see {6437}](#)
- {6436}** פַּנָּג — **pannag, pan-nag'**; of uncertain derivation; probably pastry: — Pannag.
- {6437}** פָּנָה — **panah, paw-naw'**; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: — appear, at (even-) tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right (early).
- {6438}** פְּנֵה — **pinnah, pin-naw'**; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: — bulwark, chief, corner, stay, tower. [click to see {6434}](#)
- {6439}** פְּנוּאֵל — **Pnuw'el, pen-oo-ale'**; or פְּנִיאֵל (more properly,) **Pniy'el, pen-oo-ale'**; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: — Peniel, Penuel. [click to see {6437}](#) [click to see {410}](#)
- {6440}** פָּנִים — **paniym, paw-neem'**; plural (but always as singular) of an unused noun פָּנֵה **paneh, paw-neh'**; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): — + accept, a-(be-) fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-) to(-ward), + upon, upside (+ down), with(- in, + -stand), X ye, X you. [click to see {6437}](#)

- {6441} פְּנִימָה — **pniymah**, *pen-ee'-maw*; from 6440 with directive enclitic; faceward, i.e. indoors: — (with-) in(-ner part, -ward). [click to see {6440}](#)
- {6442} פְּנִימִי — **pniymiy**, *pen-ee-mee'*; from 6440; interior: — (with-) in(-ner, -ward). [click to see {6440}](#)
- {6443} פְּנִיָּן — **paniyn**, *paw-noon'*; or פְּנִיָּה **paniy**, *paw-nee'*; from the same as 6434; probably a pearl (as round): — ruby. [click to see {6434}](#)
- {6444} פְּנִינָה — **Pninnah**, *pen-in-naw'*; probably feminine from 6443 contr.; Peninnah, an Israelitess: — Peninnah. [click to see {6443}](#)
- {6445} פָּנַק — **panaq**, *paw-nak'*; a primitive root; to enervate: — bring up.
- {6446} פָּס — **pac**, *pas*; from 6461; properly, the palm (of the hand) or sole (of the foot) (compare 6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): — (divers) colours. [click to see {6461}](#) [click to see {6447}](#)
- {6447} פָּס — **pac**, *pas*; (Aramaic) from a root corresponding to 6461; the palm (of the hand, as being spread out): — participle [click to see {6461}](#)
- {6448} פָּסַג — **pacag**, *paw-sag'*; a primitive root; to cut up, i.e. (figuratively) contemplate: — consider.
- {6449} פִּסְגָּה — **Picgah**, *pis-gaw'*; from 6448; a cleft; Pisgah, a mt. East of Jordan: — Pisgah. [click to see {6448}](#)
- {6450} פַּס דַּמִּיִּם — **Pac Dammiym**, *pas dam-meem'*; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: — Pas-dammim. Compare 658. [click to see {6446}](#) [click to see {1818}](#) [click to see {658}](#)
- {6451} פִּסָּה — **piccah**, *pis-saw'*; from 6461; expansion, i.e. abundance: — handful. [click to see {6461}](#)

- {6452} פָּסַח — **pacach**, *paw-sakh'*; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: — halt, become lame, leap, pass over.
- {6453} פָּסַח — **pecach**, *peh'-sakh*; from 6452; a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): — passover (offering). [click to see {6452}](#)
- {6454} פָּסַח — **Paceach**, *paw-say'-akh*; from 6452; limping; Paseach, the name of two Israelites: — Paseah, Phaseah. [click to see {6452}](#)
- {6455} פָּסַח — **picceach**, *pis-say'-akh*; from 6452; lame: — lame. [click to see {6452}](#)
- {6456} פָּסִיל — **pciyl**, *pes-eel'*; from 6458; an idol: — carved (graven) image, quarry. [click to see {6458}](#)
- {6457} פָּסַד — **Pacak**, *paw-sak'*; from an unused root meaning to divide; divider; Pasak, an Israelite: — Pasach.
- {6458} פָּסַל — **pacal**, *paw-sal'*; a primitive root; to carve, whether wood or stone: — grave, hew.
- {6459} פָּסַל — **pecel**, *peh'-sel*; from 6458; an idol: — carved (graven) image. [click to see {6458}](#)
- {6460} פְּסַנְתְּרִין — **pcanteriyn**, *pes-an-tay-reen'*; (Aramaic) or פְּסַנְתְּרִין **pcanteriyn**, *pes-an-tay-reen'*; a transliteration of the Gr. psalterion; a lyre: — psaltery.
- {6461} פָּסַס — **pacac**, *paw-sas'*; a primitive root; probably to disperse, i.e. (intransitive) disappear: — cease.
- {6462} פִּסְפָּה — **Picpah**, *pis-paw'*; perhaps from 6461; dispersion; Pispah, an Israelite: — Pispah. [click to see {6461}](#)
- {6463} פָּעָה — **pa`ah**, *paw-aw'*; a primitive root; to scream: — cry.
- {6464} פָּעוּ — **Pa`uw**, *paw-oo'*; or פְּעִי **Pamiy**, *paw-ee'*; from 6463; screaming; Pau or Pai, a place in Edom: — Pai, Pau. [click to see {6463}](#)
- {6465} פְּעוֹר — **P`owr**, *peh-ore'*; from 6473; a gap; Peor, a mountain East of Jordan; also (for 1187) a deity worshipped there: — Peor.

See also 1047. [click to see {6473}](#) [click to see {1187}](#) [click to see {1047}](#)

- {6466} פָּעַל — **pa`al, paw-al'**; a primitive root; to do or make (systematically and habitually), especially to practise: — commit, (evil-) do(-er), make(-r), ordain, work(-er).
- {6467} פָּעַל — **po`al, po'-al'**; from 6466; an act or work (concretely): — act, deed, do, getting, maker, work. [click to see {6466}](#)
- {6468} פָּעֻלָּה — **p`ullah, peh-ool-law'**; feminine passive participle of 6466; (abstractly) work: — labour, reward, wages, work. [click to see {6466}](#)
- {6469} פָּעֻלְתִּי — **Pull`thay, peh-ool-leh-thah'-ee**; from 6468; laborious; Peullethai, an Israelite: — Peulthai. [click to see {6468}](#)
- {6470} פָּעַם — **pa`am, paw-am'**; a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: — move, trouble.
- {6471} פָּעַם — **pa`am, pah'-am'**; or פָּעָמָה (feminine) **paamah, pah-am-aw'**; from 6470; a stroke, literally or figuratively (in various applications, as follow): — anvil, corner, foot(-step), going, (hundred-) fold, X now, (this) + once, order, rank, step, + thrice, ((often-)), second, this, two) time(-s), twice, wheel. [click to see {6470}](#)
- {6472} פָּעָמֹן — **pa`amon, pah-am-one'**; from 6471; a bell (as struck): — bell. [click to see {6471}](#)
- {6473} פָּעַר — **pa`ar, paw-ar'**; a primitive root; to yawn, i.e. open wide (literally or figuratively): — gape, open (wide).
- {6474} פָּעָרִי — **Pa`aray, pah-ar-ah'-ee**; from 6473; yawning; Paarai, an Israelite: — Paarai. [click to see {6473}](#)
- {6475} פָּצָה — **patsah, paw-tsaw'**; a primitive root; to rend, i.e. open (especially the mouth): — deliver, gape, open, rid, utter.
- {6476} פָּצַח — **patsach, paw-tsakh'**; a primitive root; to break out (in joyful sound): — break (forth, forth into joy), make a loud noise.

- {6477} פְּצִירָה — **ptsiyrah**, *pets-ee-raw'*; from 6484; bluntness: — + file. [click to see {6484}](#)
- {6478} פָּצַל — **patsal**, *paw-tsal'*; a primitive root; to peel: — pill.
- {6479} פְּצָלָה — **ptsalah**, *pets-aw-law'*; from 6478; a peeling: — strake. [click to see {6478}](#)
- {6480} פָּצַם — **patsam**, *paw-tsam'*; a primitive root; to rend (by earthquake): — break.
- {6481} פָּצַע — **patsa`**, *paw-tsah'*; a primitive root; to split, i.e. wound: — wound.
- {6482} פָּצַע — **petsa`**, *peh'-tsah'*; from 6481; a wound: — wound(-ing). [click to see {6481}](#)
- {6483} פִּצְיָן — **Pitstsets**, *pits-tsates'*; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: — Apses (including the article).
- {6484} פָּצַר — **patsar**, *paw-tsar'*; a primitive root; to peck at, i.e. (figuratively) stun or dull: — press, urge, stubbornness.
- {6485} פָּקַד — **paqad**, *paw-kad'*; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: — appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.
- {6486} פְּקֻדָּה — **pquddah**, *pek-ood-daw'*; feminine passive participle of 6485; visitation (in many senses, chiefly official): — account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. [click to see {6485}](#)
- {6487} פִּקְדוֹן — **piqqadown**, *pik-kaw-done'*; from 6485; a deposit: — that which was delivered (to keep), store. [click to see {6485}](#)

- {6488} פְּקֻדָּה — **pqiduth**, *pek-ee-dooth'*; from 6496; supervision: — ward. [click to see {6496}](#)
- {6489} פְּקוּדָה — **Pqowd**, *pek-ode'*; from 6485; punishment; Pekod, a symbolic name for Bab.: — Pekod. [click to see {6485}](#)
- {6490} פְּקוּדָה — **piquwd**, *pik-kood'*; or פְּקֻדָּה **piqud**, *pik-kood'*; from 6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): — commandment, precept, statute. [click to see {6485}](#)
- {6491} פָּחַח — **paqach**, *paw-kakh'*; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: — open.
- {6492} פֶּקַח — **Peqach**, *peh'-kakh*; from 6491; watch; Pekach, an Israelite king: — Pekah. [click to see {6491}](#)
- {6493} פִּקְעָחַ — **piqqeach**, *pik-kay'-akh*; from 6491; clear-sighted; figuratively, intelligent: — seeing, wise. [click to see {6491}](#)
- {6494} פֶּקַחְיָה — **Pqachyah**, *pek-akh-yaw'*; from 6491 and 3050; Jah has observed; Pekachjah, an Israelite king: — Pekahiah. [click to see {6491}](#) [click to see {3050}](#)
- {6495} פֶּקַח-קוֹוַח — **pqach-qowach**, *pek-akh-ko'-akh*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): — opening of the prison. [click to see {6491}](#)
- {6496} פֶּקִיד — **paqiyd**, *paw-keed'*; from 6485; a superintendent (civil, military or religious): — which had the charge, governor, office, overseer, (that) was set. [click to see {6485}](#)
- {6497} פֶּקַע — **peqa`**, *peh'-kah*; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: — knop. [click to see {6498}](#)
- {6498} פֶּקַעָה — **paqu`ah**, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): — gourd. [click to see {6497}](#)
- {6499} פָּר — **par**, *par*; or פָּרָה **par**, *pawr*; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as

dividing the hoof): — (+ young) bull(-ock), calf, ox. [click to see {6565}](#)

- {6500} פָּרָא — **para'**, *paw-raw'*; a primitive root; to bear fruit: — be fruitful.
- {6501} פָּרָה — **pere'**, *peh'-reh*; or פָּרְהַ **pereh**, (²⁴²⁴Jeremiah 2:24) *peh'-reh*; from 6500 in the secondary sense of running wild; the onager: — wild (ass). [click to see {6500}](#)
- {6502} פִּרְאָם — **Pir'am**, *pir-awm'*; from 6501; wildly; Piram, a Canaanite: — Piram. [click to see {6501}](#)
- {6503} פַּרְבָּר — **Parbar**, *par-bawr'*; or פַּרְוָר **Parvar**, *par-vawr'*; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: — Parbar, suburb.
- {6504} פָּרַד — **parad**, *paw-rad'*; a primitive root; to break through, i.e. spread or separate (oneself): — disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.
- {6505} פִּרְדָּ — **pered**, *peh'-red*; from 6504; a mule (perhaps from his lonely habits): — mule. [click to see {6504}](#)
- {6506} פִּרְדָּה — **pardah**, *pir-daw'*; feminine of 6505; a she-mule: — mule. [click to see {6505}](#)
- {6507} פִּרְדָּה — **prudah**, *per-oo-daw'*; feminine passive participle of 6504; something separated, i.e. a kernel: — seed. [click to see {6504}](#)
- {6508} פִּרְדֵּס — **pardec**, *par-dace'*; of foreign origin; a park: — forest, orchard.
- {6509} פָּרָה — **parah**, *paw-raw'*; a primitive root; to bear fruit (literally or figuratively): — bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.
- {6510} פָּרְהַ — **parah**, *paw-raw'*; feminine of 6499; a heifer: — cow, heifer, kine. [click to see {6499}](#)
- {6511} פָּרָה — **Parah**, *paw-raw'*; the same as 6510; Parah, a place in Palestine: — Parah. [click to see {6510}](#)

- {6512} פָּרָה — **perah**, *pay-raw'*; from 6331; a hole (as broken, i.e. dug): — + mole. Compare 2661. [click to see {6331}](#) [click to see {2661}](#)
- {6513} פָּרָה — **Purah**, *poo-raw'*; for 6288; foliage; Purah, an Israelite: — Phurah. [click to see {6288}](#)
- {6514} פְּרוּדָא — **Pruwda'**, *per-oo-daw'*; or פְּרִי־דָא **Priyda**, *per-ee-daw'*; from 6504; dispersion; Peruda or Perida, one of "Solomon's servants": — Perida, Peruda. [click to see {6504}](#)
- {6515} פָּרוּיָא — **Paruwach**, *paw-roo'-akh*; passive participle of 6524; blossomed; Paruach, an Israelite: — Paruah. [click to see {6524}](#)
- {6516} פְּרַוַיִּים — **Parvayim**, *par-vah'-yim*; of foreign origin; Parvajim, an Oriental region: — Parvaim.
- {6517} פָּרוּר — **paruwr**, *paw-roor'*; passive participle of 6565 in the sense of spreading out (compare 6524); a skillet (as flat or deep): — pan, pot. [click to see {6565}](#) [click to see {6524}](#)
- {6518} פָּרָז — **paraz**, *paw-rawz'*; from an unused root meaning to separate, i.e. decide; a chieftain: — village.
- {6519} פְּרָזָה — **prazah**, *per-aw-zaw'*; from the same as 6518; an open country: — (unwalled) town (without walls), unwalled village. [click to see {6518}](#)
- {6520} פְּרָזוֹן — **prazown**, *per-aw-zone'*; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): — village. [click to see {6518}](#)
- {6521} פְּרָזִי — **praziy**, *per-aw-zee'*; or פְּרוּזִי **prowziy**, *per-o-zee'*; from 6519; a rustic: — village. [click to see {6519}](#)
- {6522} פְּרָזִי — **Prizziy**, *per-iz-zee'*; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: — Perizzite. [click to see {6521}](#)
- {6523} פְּרָזֵל — **parzel**, *par-zel'*; (Aramaic) corresponding to 1270; iron: — iron. [click to see {1270}](#)
- {6524} פָּרַח — **parach**, *paw-rakh'*; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as

extending the wings); figuratively, to flourish: — X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

- {6525} פָּרַח — **perach**, *peh'-rakh*; from 6524; a calyx (natural or artificial); generally, bloom: — blossom, bud, flower. [click to see {6524}](#)
- {6526} פִּרְחָח — **pirchach**, *pir-khakh'*; from 6524; progeny, i.e. a brood: — youth. [click to see {6524}](#)
- {6527} פָּרַט — **parat**, *paw-rat'*; a primitive root; to scatter words, i.e. prate (or hum): — chant.
- {6528} פֶּרֶט — **peret**, *peh'-ret*; from 6527; a stray or single berry: — grape. [click to see {6527}](#)
- {6529} פְּרִי — **priy**, *per-ee'*; from 6509; fruit (literally or figuratively): — bough, ((first-)) fruit((-ful)), reward. [click to see {6509}](#)
- {6530} פְּרִיץ — **priyts**, *per-eets'*; from 6555; violent, i.e. a tyrant: — destroyer, ravenous, robber. [click to see {6555}](#)
- {6531} פָּרַד — **perek**, *peh'-rek*; from an unused root meaning to break apart; fracture, i.e. severity: — cruelty, rigour.
- {6532} פִּרְכָּת — **poreketh**, *po-reh'-keth*; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: — veil. [click to see {6531}](#)
- {6533} פָּרַם — **param**, *paw-ram'*; a primitive root; to tear: — rend.
- {6534} פִּרְמִשְׁתָּא — **Parmashta'**, *par-mash-taw'*; of Persian origin; Parmashta, a son of Haman: — Parmasta.
- {6535} פִּרְנָד — **Parnak**, *par-nak'*; of uncertain derivation; Parnak, an Israelite: — Parnach.
- {6536} פָּרַס — **parac**, *paw-ras'*; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: — deal, divide, have hoofs, part, tear.
- {6537} פָּרַס — **prac**, *per-as'*; (Aramaic) corresponding to 6536; to split up: — divide, (U-) pharsin. [click to see {6536}](#)

- {6538} פָּרַס — **perec**, *peh'-res*; from 6536; a claw; also a kind of eagle: — claw, ossifrage. [click to see {6536}](#)
- {6539} פָּרַס — **Parac**, *paw-ras'*; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: — Persia, Persians.
- {6540} פָּרַס — **Parac**, *paw-ras'*; (Aramaic) corresponding to 6539: — Persia, Persians. [click to see {6539}](#)
- {6541} פַּרְסָה — **parcah**, *par-saw'*; feminine of 6538; a claw or split hoof: — claw, (cloven-) footed, hoof. [click to see {6538}](#)
- {6542} פָּרְסִי — **Parciy**, *par-see'*; patrial from 6539; a Parsite (i.e. Persian), or inhabitant of Peres: — Persian. [click to see {6539}](#)
- {6543} פָּרְסִי — **Parciy**, *par-see'*; (Aramaic) corresponding to 6542: — Persian. [click to see {6542}](#)
- {6544} פָּרַע — **para`**, *paw-rah'*; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: — avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.
- {6545} פָּרַע — **pera`**, *peh'-rah*; from 6544; the hair (as dishevelled): — locks. [click to see {6544}](#)
- {6546} פִּרְעָה — **par`ah**, *par-aw'*; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): — + avenging, revenge. [click to see {6545}](#)
- {6547} פִּרְעָה — **Par`oh**, *par-o'*; of Egyptian derivation; Paroh, a general title of Egyptian kings: — Pharaoh.
- {6548} פִּרְעָה חֹפְרָה — **Par`oh Chophra`**, *par-o' khof-rah'*; of Egyptian derivation; Paroh- Chophra, an Egyptian king: — Pharaoh-hophra.
- {6549} פִּרְעָה נְכוֹה — **Par`oh Nkoh**, *par-o' nek-o'*; or פִּרְעָה נְכוֹ **Parpoh Know**, *par-o' nek-o'*; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: — Pharaoh-necho, Pharaoh-nechoh.

- {6550} פֶּרֶשׁ — **par`osh, par-oshe'**; probably from 6544 and 6211; a flea (as the isolated insect): — flea. [click to see {6544}](#) [click to see {6211}](#)
- {6551} פֶּרֶשׁ — **Par`osh, par-oshe'**; the same as 6550; Parosh, the name of our Israelite: — Parosh, Pharosh. [click to see {6550}](#)
- {6552} פִּרְעָתוֹן — **Pir`athown, pir-aw-thone'**; from 6546; chieftaincy; Pirathon, a place in Palestine: — Pirathon. [click to see {6546}](#)
- {6553} פִּרְעָתוֹנִי — **Pir`athowniy, pir-aw-tho-nee'**; or פִּרְעָתָנִי **Pirathoniy, pir-aw-tho-nee'**; patrial from 6552; a Pirathonite or inhabitant of Pirathon: — Pirathonite. [click to see {6552}](#)
- {6554} פַּרְפַּר — **Parpar, par-par'**; probably from 6565 in the sense of rushing; rapid; Parpar, a river of Syria: — Pharpar. [click to see {6565}](#)
- {6555} פָּרַץ — **parats, paw-rats'**; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): — X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
- {6556} פָּרַץ — **perets, peh'-rets'**; from 6555; a break (literally or figuratively): — breach, breaking forth (in), X forth, gap. [click to see {6555}](#)
- {6557} פָּרַץ — **Perets, peh'-rets'**; the same as 6556; Perets, the name of two Israelites: — Perez, Pharez. [click to see {6556}](#)
- {6558} פִּרְצֵי — **Partsiy, par-tsee'**; patronymically from 6557; a Partsite (collectively) or descendants of Perets: — Pharzites. [click to see {6557}](#)
- {6559} פְּרָצִים — **pratsiyim, per-aw-tseem'**; plural of 6556; breaks; Peratsim, a mountain in Palestine: — Perazim. [click to see {6556}](#)
- {6560} פְּרִיז עֲזָא — **Perets `Uzza', peh'-rets ooz-zaw'**; from 6556 and 5798; break of Uzza; Perets-Uzza, a place in Palestine: — Perez-uzza. [click to see {6556}](#) [click to see {5798}](#)

- {6561}** פָּרַק — **paraq**, *paw-rak'*; a primitive root; to break off or crunch; figuratively, to deliver: — break (off), deliver, redeem, rend (in pieces), tear in pieces.
- {6562}** פָּרַק — **praq**, *per-ak'*; (Aramaic) corresponding to 6561; to discontinue: — break off. [click to see {6561}](#)
- {6563}** פָּרַק — **pereq**, *peh'-rek*; from 6561; rapine; also a fork (in roads): — crossway, robbery. [click to see {6561}](#)
- {6564}** פָּרַק — **paraq**, *paw-rawk'*; from 6561; soup (as full of crumbed meat): — broth. See also 4832. [click to see {6561}](#) [click to see {4832}](#)
- {6565}** פָּרַר — **parar**, *paw-rar'*; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: — X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.
- {6566}** פָּרַשׁ — **paras**, *paw-ras'*; a primitive root; to break apart, disperse, etc.: — break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).
- {6567}** פָּרַשׁ — **parash**, *paw-rash'*; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: — scatter, declare, distinctly, shew, sting.
- {6568}** פָּרַשׁ — **prash**, *per-ash'*; (Aramaic) corresponding to 6567; to specify: — distinctly. [click to see {6567}](#)
- {6569}** פָּרַשׁ — **peresh**, *peh'-resh*; from 6567; excrement (as eliminated): — dung. [click to see {6567}](#)
- {6570}** פָּרַשׁ — **Peresh**, *peh'-resh*; the same as 6569; Peresh, an Israelite: — Peresh. [click to see {6569}](#)
- {6571}** פָּרַשׁ — **parash**, *paw-rawsh'*; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting (compare 5483)); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: — horseman. [click to see {6567}](#) [click to see {5483}](#)

- {6572} פֶּרְשֵׁגֶן — **parshegen**, *par-sheh'-ghen*; or פֶּתְשֵׁגֶן **pathshegen**, *path-sheh'-gen*; of foreign origin; a transcript: — copy.
- {6573} פֶּרְשֵׁגֶן — **parshegen**, *par-sheh'-ghen*; (Aramaic) corresponding to 6572: — copy. [click to see {6572}](#)
- {6574} פֶּרְשָׁדָן — **parshdon**, *par-shed-one'*; perhaps by compounding 6567 and 6504 (in the sense of straddling) (compare 6576); the crotch (or anus): — dirt. [click to see {6567}](#) [click to see {6504}](#) [click to see {6576}](#)
- {6575} פֶּרָשָׁה — **parashah**, *paw-raw-shaw'*; from 6567; exposition: — declaration, sum. [click to see {6567}](#)
- {6576} פֶּרְשֵׁז — **parshez**, *par-shaze'*; a root apparently formed by compounding 6567 and that of 6518 (compare 6574); to expand: — spread. [click to see {6567}](#) [click to see {6574}](#)
- {6577} פֶּרְשַׁנְדָּתָא — **Parshandatha'**, *par-shan-daw-thaw'*; of Persian origin; Parshandatha, a son of Haman: — Parshandatha.
- {6578} פֶּרַת — **Prath**, *per-awth'*; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: — Euphrates.
- {6579} פֶּרְתָם — **partam**, *par-tam'*; of Persian origin; a grandee: — (most) noble, prince.
- {6580} פֶּשׁ — **pash**, *push*; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): — extremity.
- {6581} פָּשָׂה — **pasah**, *paw-saw'*; a primitive root; to spread: — spread.
- {6582} פָּשַׁח — **pashach**, *paw-shakh'*; a primitive root; to tear in pieces: — pull in pieces.
- {6583} פֶּשְׁחוּר — **Pashchuwr**, *push-khoor'*; probably from 6582; liberation; Pashchur, the name of four Israelites: — Pashur. [click to see {6582}](#)
- {6584} פָּשַׁט — **pashat**, *paw-shat'*; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe,

plunder, flay, etc.): — fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

- {6585} פָּשַׁע — **pasa`**, *paw-sah'*; a primitive root; to stride (from spreading the legs), i.e. rush upon: — go.
- {6586} פָּשַׁע — **pasha`**, *paw-shah'*; a primitive root (identical with 6585 through the idea of expansion); to break away (from just authority), i.e. trespass, apostatize, quarrel: — offend, rebel, revolt, transgress(-ion, -or). [click to see {6585}](#)
- {6587} פָּשַׁע — **pesa`**, *peh'-sah*; from 6585; a stride: — step. [click to see {6585}](#)
- {6588} פָּשַׁע — **pasha`**, *peh'-shah*; from 6586; a revolt (national, moral or religious): — rebellion, sin, transgression, trespass. [click to see {6586}](#)
- {6589} פָּשַׁק — **pasaq**, *paw-sak'*; a primitive root; to dispart (the feet or lips), i.e. become licentious: — open (wide).
- {6590} פָּשַׂר — **pshar**, *peh'-ar'*; (Aramaic) corresponding to 6622; to interpret: — make (interpretations), interpreting. [click to see {6622}](#)
- {6591} פָּשַׂר — **pshar**, *peh'-ar'*; (Aramaic) from 6590; an interpretation: — interpretation. [click to see {6590}](#)
- {6592} פָּשַׂר — **psher**, *pay'-sher*; corresponding to 6591: — interpretation. [click to see {6591}](#)
- {6593} פִּשְׁתֵּה — **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): — flax, linen. [click to see {6580}](#)
- {6594} פִּשְׁתָּה — **pishtah**, *pish-taw'*; feminine of 6593; flax; by implication, a wick: — flax, tow. [click to see {6593}](#)
- {6595} פֶּת — **path**, *path*; from 6626; a bit: — meat, morsel, piece. [click to see {6626}](#)

- {6596} פת — **poth**, *pooth*; or פתח **pothah**, (^{צִבְיָהּ} Ezekiel 13:19) *po-thaw'*; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: — hinge, secret participle
- {6597} פתאום — **pith'owm**, *pith-ome'*; or פתאום **pithom**, *pith-ome'*; from 6621; instantly: — straightway, sudden(-ly). [click to see {6621}](#)
- {6598} פתבג — **pathbag**, *pathbag'*; of Persian origin; a dainty: — portion (provision) of meat.
- {6599} פתגם — **pithgam**, *pith-gawm'*; of Persian origin; a (judicial) sentence: — decree, sentence.
- {6600} פתגם — **pithgam**, *pith-gawm'*; (Aramaic) corresponding to 6599; a word, answer, letter or decree: — answer, letter, matter, word. [click to see {6599}](#)
- {6601} פתח — **pathah**, *paw-thaw'*; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: — allure, deceive, enlarge, entice, flatter, persuade, silly (one).
- {6602} פתואל — **Pthuw'el**, *peth-oo-ale'*; from 6601 and 410; enlarged of God; Pethuel, an Israelite: — Pethuel. [click to see {6601}](#) [click to see {410}](#)
- {6603} פתוח — **pittuwach**, *pit-too'-akh*; or פתוח **pittuach**, *pit-too'-akh*; passive participle of 6605; sculpture (in low or high relief or even intaglio): — carved (work) (are, en-) grave(-ing, -n). [click to see {6605}](#)
- {6604} פתור — **Pthowr**, *peth-ore'*; of foreign origin; Pethor, a place in Mesopotamia: — Pethor.
- {6605} פתח — **pathach**, *paw-thakh'*; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: — appear, break forth, draw (out), let go free, (en-) grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

- {6606} פְּתַח — **pthach**, *peth-akh'*; (Aramaic) corresponding to 6605; to open: — open. [click to see {6605}](#)
- {6607} פֶּתַח — **pethach**, *peh'-thakh*; from 6605; an opening (literally), i.e. door (gate) or entrance way: — door, entering (in), entrance (-ry), gate, opening, place. [click to see {6605}](#)
- {6608} פֶּתַח — **pethach**, *pay'-thakh*; from 6605; opening (figuratively) i.e. disclosure: — entrance. [click to see {6605}](#)
- {6609} פֶּתְחָהּ — **pthikahh**, *peth-ee-khaw'*; from 6605; something opened, i.e. a drawn sword: — drawn sword. [click to see {6605}](#)
- {6610} פֶּתְחוֹן — **pithchown**, *pith-khone'*; from 6605; opening (the act): — open(-ing). [click to see {6605}](#)
- {6611} פֶּתְחָיָהּ — **Pthachyah**, *peth-akh-yaw'*; from 6605 and 3050; Jah has opened; Pethachjah, the name of four Israelites: — Pethakiah. [click to see {6605}](#) [click to see {3050}](#)
- {6612} פְּתִי — **pthiy**, *peth-ee'*; or פְּתִי **pethiy**, *peh'-thee*; or פְּתִיאִי **pthaeiy**, *peth-aw-ee'*; from 6601; silly (i.e. seducible): — foolish, simple(-icity, one). [click to see {6601}](#)
- {6613} פְּתִי — **pthay**, *peth-ah'-ee*; (Aramaic) from a root corresponding to 6601; open, i.e. (as noun) width: — breadth. [click to see {6601}](#)
- {6614} פְּתִיגִיל — **pthiygiyl**, *peth-eeg-eel'*; of uncertain derivation; probably a figured mantle for holidays: — stomacher.
- {6615} פְּתִיוֹת — **pthayuwth**, *peth-ah-yooth'*; from 6612; silliness (i.e. seducibility): — simple. [click to see {6612}](#)
- {6616} פְּתִיל — **pathiyl**, *paw-theel'*; from 6617; twine: — bound, bracelet, lace, line, ribband, thread, wire. [click to see {6617}](#)
- {6617} פָּתַל — **pathal**, *paw-thal'*; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: — (shew self) froward, shew self unsavoury, wrestle.
- {6618} פְּתִלָּהּ — **pthaltol**, *peth-al-tole'*; from 6617; tortuous (i.e. crafty): — crooked. [click to see {6617}](#)

- {6619} פִּתּוֹם — **Pithom**, *pee-thome'*; of Egyptian derivation; Pithom, a place in Egypt: — Pithom.
- {6620} פִּתְּן — **pethen**, *peh'-then*; from an unused root meaning to twist; an asp (from its contortions): — adder.
- {6621} פִּתַּע — **petha`**, *peh'-thah*; from an unused root meaning to open (the eyes); a wink, i.e. moment (compare 6597) (used only (with or without preposition) adverbially, quickly or unexpectedly): — at an instant, suddenly, X very. [click to see {6597}](#)
- {6622} פָּתַר — **pathar**, *paw-thar'*; a primitive root; to open up, i.e. (figuratively) interpret (a dream): — interpret(-ation, -er).
- {6623} פִּתְרוֹן — **pithrown**, *pith-rone'*; or פִּתְרוֹן **pithron**, *pith-rone'*; from 6622; interpretation (of a dream): — interpretation. [click to see {6622}](#)
- {6624} פִּתְרוֹס — **Pathrowc**, *path-roce'*; of Egyptian derivation; Pathros, a part of Egypt: — Pathros.
- {6625} פִּתְרוּסִי — **Pathruciy**, *path-roo-see'*; patrial from 6624; a Pathrusite, or inhabitant of Pathros: — Pathrusim. [click to see {6624}](#)
- {6626} פָּתַת — **pathath**, *paw-thath'*; a primitive root; to open, i.e. break: — participle



- {6627} תִּשָּׂא — **tsa'ah**, *tsaw-aw'*; from 3318; issue, i.e. (human) excrement: — that (which) cometh from (out). [click to see {3318}](#)
- {6628} תִּשָּׂא — **tse'el**, *tseh'-el*; from an unused root meaning to be slender; the lotus tree: — shady tree.
- {6629} תִּשָּׂא — **tso'n**, *tsone*; or תִּשָּׂא תִּשָּׂא **tsaown**, (^{HEB}Psalm 144:13) *tseh-one'*; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): — (small) cattle, flock (+ -s), lamb (+ -s), sheep((-cote, -fold, -shearer, -herds)).
- {6630} תִּשָּׂא — **Tsa'anan**, *tsah-an-awn'*; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: — Zaanan. [click to see {6629}](#)
- {6631} תִּשָּׂא תִּשָּׂא — **tse'etsa'**, *tseh-ets-aw'*; from 3318; issue, i.e. produce, children: — that which cometh forth (out), offspring. [click to see {3318}](#)
- {6632} תִּשָּׂא — **tsab**, *tsawb*; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): — covered, litter, tortoise.
- {6633} תִּשָּׂא — **tsaba'**, *tsaw-baw'*; a primitive root; to mass (an army or servants): — assemble, fight, perform, muster, wait upon, war.
- {6634} תִּשָּׂא — **tsba'**, *tseb-aw'*; (Aramaic) corresponding to 6623 in the figurative sense of summoning one's wishes; to please: — will, would. [click to see {6623}](#)
- {6635} תִּשָּׂא — **tsaba'**, *tsaw-baw'*; or (feminine) תִּשָּׂא תִּשָּׂא **tsbadah**, *tseb-aw-aw'*; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): — appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). [click to see {6633}](#)

- {6636} צְבֹאִים — **Tsbo'iyim**, *tseb-o-eem'*; or (more correctly) צְבִיִּים **Tsbiyiym**, *tseb-ee-yeem'*; or צְבִיִּים **Tsbiyim**, *tseb-ee-yeem'*; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: — Zeboim, Zeboim. [click to see {6643}](#)
- {6637} צְבָבָה — **Tsobebah**, *tso-bay-baw'*; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: — Zobebah. [click to see {6632}](#)
- {6638} צָבָה — **tsabah**, *tsaw-baw'*; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: — fight swell.
- {6639} צָבָה — **tsabeh**, *tsaw-beh'*; from 6638; turgid: — swell. [click to see {6638}](#)
- {6640} צְבוּ — **tsbuw**, *tseb-oo'*; (Aramaic) from 6634; properly, will; concretely, an affair (as a matter of determination): — purpose. [click to see {6634}](#)
- {6641} צְבוּעַ — **tsabuwa`**, *tsaw-boo'-ah*; passive participle of the same as 6648; dyed (in stripes), i.e. the hyena: — speckled. [click to see {6648}](#)
- {6642} צָבַט — **tsabat**, *tsaw-bat'*; a primitive root; to grasp, i.e. hand out: — reach.
- {6643} צְבִי — **tsbiy**, *tseb-ee'*; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): — beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck). [click to see {6638}](#)
- {6644} צְבִיָּא — **Tsibya'**, *tsib-yaw'*; for 6645; Tsibja, an Israelite: — Zibia. [click to see {6645}](#) 06645 6645 Tsibyah tsib-yaw' for 6646; Tsibjah, an Israelitess: — Zibiah. [click to see {6646}](#)
- {6646} צְבִיָּה — **tsbiyah**, *tseb-ee-yaw'*; feminine of 6643; a female gazelle: — roe. [click to see {6643}](#)
- {6647} צָבַע — **tsba`**, *tseb-ah'*; (Aramaic) a root corresponding to that of 6648; to dip: — wet. [click to see {6648}](#)

- {6648} צָבַע — **tseba`**, *tseh'-bah*; from an unused root meaning to dip (into coloring fluid); a dye: — divers, colours.
- {6649} צִבְעוֹן — **Tsib`own**, *tsib-one'*; from the same as 6648; variegated; Tsibon, an Idumaeen: — Zibeon. [click to see {6648}](#)
- {6650} צִבְעִים — **Tsbo`iym**, *tseb-o-eem'*; plural of 6641; hyenas; Tseboim, a place in Palestine: — Zeboim. [click to see {6641}](#)
- {6651} צָבַר — **tsabar**, *tsaw-bar'*; a primitive root; to aggregate: — gather (together), heap (up), lay up.
- {6652} צִבּוּר — **tsibbur**, *tsib-boor'*; from 6551; a pile: — heap. [click to see {6551}](#)
- {6653} צָבַת — **tsebeth**, *tseh'-beth*; from an unused root apparently meaning to grip; a lock of stalks: — handful.
- {6654} צָד — **tsad**, *tsad*; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: — (be-) side.
- {6655} צָד — **tsad**, *tsad*; (Aramaic) corresponding to 6654; used adverbially (with preposition) at or upon the side of: — against, concerning. [click to see {6654}](#)
- {6656} צָדָא — **tsda'**, *tsed-aw'*; (Aramaic) from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: — true. [click to see {6658}](#)
- {6657} צָדָד — **Tsdad**, *tsed-awd'*; from the same as 6654; a siding; Tsedad, a place near Palestine: — Zedad. [click to see {6654}](#)
- {6658} צָדָה — **tsadah**, *tsaw-daw'*; a primitive root; to chase; by implication, to desolate: — destroy, hunt, lie in wait.
- {6659} צָדוֹק — **Tsadowq**, *tsaw-doke'*; from 6663; just; Tsadok, the name of eight or nine Israelites: — Zadok. [click to see {6663}](#)
- {6660} צָדִיָּה — **tsdiyah**, *tsed-ee-yaw'*; from 6658; design (compare 6656): — lying in wait. [click to see {6658}](#) [click to see {6656}](#)
- {6661} צִדִּים — **Tsiddiyim**, *tsid-deem'*; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: — Ziddim. [click to see {6654}](#)

- {6662} צַדִּיק — **tsaddiyq, tsad-deek'**; from 6663; just: — just, lawful, righteous (man). [click to see {6663}](#)
- {6663} צָדַק — **tsadaq, tsaw-dak'**; a primitive root; to be (causatively, make) right (in a moral or forensic sense): — cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).
- {6664} צֶדֶק — **tsedeq, tseh'-dek'**; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: — X even, (X that which is altogether) just(-ice), ((un-)) right(-eous) (cause, -ly, -ness). [click to see {6663}](#)
- {6665} צִדְקָה — **tsidqah, tsid-kaw'**; (Aramaic) corresponding to 6666; beneficence: — righteousness. [click to see {6666}](#)
- {6666} צִדְקָה — **tsdaqah, tsed-aw-kaw'**; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): — justice, moderately, right(-eous) (act, -ly, -ness). [click to see {6663}](#)
- {6667} צִדְקֵיהָ — **Tsidqiyah, tsid-kee-yaw'**; or צִדְקֵיהוּ **Tsidqiyahuw, tsid-kee-yaw'-hoo'**; from 6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: — Zedekiah, Zidkijah. [click to see {6664}](#)
[click to see {3050}](#)
- {6668} צָהַב — **tsahab, tsaw-hab'**; a primitive root; to glitter, i.e. be golden in color: — X fine.
- {6669} צָהָב — **tsahob, tsaw-obe'**; from 6668; golden in color: — yellow. [click to see {6668}](#)
- {6670} צָהַל — **tsahal, tsaw-hal'**; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): — bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.
- {6671} צָהַר — **tsahar, tsaw-har'**; a primitive root; to glisten; used only as denominative from 3323, to press out oil: — make oil. [click to see {3323}](#)

- {6672} צָהָר — **tsohar**, *tso'-har*; from 6671; a light (i.e. window): dual double light, i.e. noon: — midday, noon(-day, -tide), window. [click to see {6671}](#)
- {6673} צָו — **tsav**, *tsav*; or צָוַּ **tsav**, *tsawv*; from 6680; an injunction: — commandment, precept. [click to see {6680}](#)
- {6674} צָוָא — **tsow'**, *tso*; or צָוַּ **tsov**, *tso*; from an unused root meaning to issue; soiled (as if excrementitious): — filthy.
- {6675} צֹאֲהָה — **tsow'ah**, *tso-aw'*; or צֹאֲהָה **tsovah**, *tso-aw'*: feminine of 6674; excrement; generally, dirt; figuratively, pollution: — dung, filth(-iness). Marg. for 2716. [click to see {6674}](#) [click to see {2716}](#)
- {6676} צִוְאָר — **tsavva'r**, *tsav-var'*; (Aramaic) corresponding to 6677: — neck. [click to see {6677}](#)
- {6677} צִוְאָר — **tsavva'r**, *tsav-vawr'*; or צִוְרָר **tsavvar**, (^{148B}Nehemiah 3:5) *tsav-vawr'*; or צִוְרָר **tsavvaron**, (^{200S}Song of Solomon 4:9) *tsav-vaw-rone'*; or (feminine) צִוְרָה **tsavvarah**, (^{300B}Micah 2:3) *tsav-vaw-raw'*; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): — neck. [click to see {6696}](#)
- {6678} צֹבָא — **Tsowba'**, *tso-baw'*; or צֹבָה **Tsowbah**, *tso-baw'*; or צֹבָה **Tsobah**, *tso-baw'*; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: — Zoba, Zobah.
- {6679} צוּד — **tsuwd**, *tsood*; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): — chase, hunt, sore, take (provision). [click to see {6718}](#)
- {6680} צָוַּה — **tsavah**, *tsaw-vaw'*; a primitive root; (intensively) to constitute, enjoin: — appoint, (for-) bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.
- {6681} צָוַּח — **tsavach**, *tsaw-vakh'*; a primitive root; to screech (exultingly): — shout.

- {6682} צָוָחָה — **tsvachah**, *tsev-aw-khaw'*; from 6681; a screech (of anguish): — cry(-ing). [click to see {6681}](#)
- {6683} צוֹלָה — **tsuwlah**, *tsoo-law'*; from an unused root meaning to sink: an abyss (of the sea): — deep.
- {6684} צוּם — **tsuwm**, *tsoom*; a primitive root; to cover over (the mouth), i.e. to fast: — X at all, fast.
- {6685} צוּם — **tsowm**, *tsoom*; or צָם **tsom**, *tsoom*; from 6684; a fast: — fast(-ing). [click to see {6684}](#)
- {6686} צוּעָר — **Tsaw`ar**, *tsoo-awr'*; from 6819; small; Tsuar, an Israelite: — Zuar. [click to see {6819}](#)
- {6687} צוּף — **tsuwph**, *tsoof*; a primitive root; to overflow: — (make to over-) flow, swim.
- {6688} צוּף — **tsuwph**, *tsoof*; from 6687; comb of honey (from dripping): — honeycomb. [click to see {6687}](#)
- {6689} צוּף — **Tsuwph**, *tsoof*; or צוּפֵי **Tsowphay**, *tso-fah'-ee*; or צִיֵּף **Tsiyph**, *tseef*; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: — Zophai, Zuph. [click to see {6688}](#)
- {6690} צוּפַח — **Tsowphach**, *tso-fakh'*; from an unused root meaning to expand, breadth; Tsophach, an Israelite: — Zophah.
- {6691} צוּפָר — **Tsowphar**, *tso-far'*; from 6852; departing; Tsophar, a friend of Job: — Zophar. [click to see {6852}](#)
- {6692} צוּץ — **tsuwts**, *tsoots*; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): — bloom, blossom, flourish, shew self.
- {6693} צוּק — **tsuwq**, *tsook*; a primitive root; to compress, i.e. (figuratively) oppress, distress: — constrain, distress, lie sore, (op-) press(-or), straiten.
- {6694} צוּק — **tsuwq**, *tsook*; a primitive root (identical with 6693 through the idea of narrowness (of orifice)); to pour out, i.e. (figuratively) smelt, utter: — be molten, pour. [click to see {6693}](#)

- {6695} צוֹק — **tsowq**, *tsoke*; or (feminine) צוֹקָה **tsuwqah**, *tsoo-kaw'*; from 6693; a strait, i.e. (figuratively) distress: — anguish, X troublous. [click to see {6693}](#)
- {6696} צוּר — **tsuwr**, *tsoor*; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): — adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.
- {6697} צוּר — **tsuwr**, *tsoor*; or צֶרֶךְ **tsur**, *tsoor*; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): — edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049. [click to see {6696}](#) [click to see {1049}](#)
- {6698} צוּר — **Tsuwr**, *tsoor*; the same as 6697; rock; Tsur, the name of a Midianite and of an Israelite: — Zur. [click to see {6697}](#)
- {6699} צוֹרָה — **tsuwrah**, *tsoo-raw'*; feminine of 6697; a rock (⁶⁶⁹⁹Job 28:10); also a form (as if pressed out): — form, rock. [click to see {6697}](#)
- {6700} צוּרֵי־אֵל — **Tsuwriy'el**, *tsoo-ree-ale'*; from 6697 and 410; rock of God; Tsuriel, an Israelite: — Zuriel. [click to see {6697}](#) [click to see {410}](#)
- {6701} צוּרֵי־שָׁדַי — **Tsuwriyshadday**, *tsoo-ree-shad-dah'-ee*; from 6697 and 7706; rock of (the) Almighty; Tsurishaddai, an Israelite: — Zurishaddai. [click to see {6697}](#) [click to see {7706}](#)
- {6702} צוּת — **tsuwth**, *tsooth*; a primitive root; to blaze: — burn.
- {6703} צָח — **tsach**, *tsakh*; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: — clear, dry, plainly, white. [click to see {6705}](#)
- {6704} צָחָה — **tsicheh**, *tsee-kheh'*; from an unused root meaning to glow; parched: — dried up.
- {6705} צָחַח — **tsachach**, *tsaw-khakh'*; a primitive root; to glare, i.e. be dazzling white: — be whiter.

- {6706} צָחִיחַ — **tschiyach**, *tsekh-ee'-akh*; from 6705; glaring, i.e. exposed to the bright sun: — higher place, top. [click to see {6705}](#)
- {6707} צָחִיחָה — **tschiychah**, *tsekh-ee-khaw'*; feminine of 6706; a parched region, i.e. the desert: — dry land. [click to see {6706}](#)
- {6708} צָחִיחִי — **tschiychiy**, *tsekh-ee-khee'*; from 6706; bare spot, i.e. in the glaring sun: — higher place. [click to see {6706}](#)
- {6709} צָחָנָה — **tsachanah**, *tsakh-an-aw'*; from an unused root meaning to putrefy; stench: — ill savour.
- {6710} צָחָצָחָה — **tsachtsachah**, *tsakh-tsaw-khaw'*; from 6705; a dry place, i.e. desert: — drought. [click to see {6705}](#)
- {6711} צָחַק — **tsachaq**, *tsaw-khak'*; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: — laugh, mock, play, make sport.
- {6712} צָחַק — **tschoq**, *tsekh-oke'*; from 6711; laughter (in pleasure or derision): — laugh(-ed to scorn). [click to see {6711}](#)
- {6713} צָחַר — **tsachar**, *tsakh'-ar*; from an unused root meaning to dazzle; sheen, i.e. whiteness: — white.
- {6714} צָחַר — **Tsochar**, *tso'-khar*; from the same as 6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: — Zohar. Compare 3328. [click to see {6713}](#) [click to see {3328}](#)
- {6715} צָחַר — **tsachor**, *tsaw-khore'*; from the same as 6713; white: — white. [click to see {6713}](#)
- {6716} צַי — **tsiy**, *tsee*; from 6680; a ship (as a fixture): — ship. [click to see {6680}](#)
- {6717} צִיבָא — **Tsiyba'**, *tsee-baw'*; from the same as 6678; station; Tsiba, an Israelite: — Ziba. [click to see {6678}](#)
- {6718} צַיִד — **tsayid**, *tsah'-yid*; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): — X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals. [click to see {6679}](#)

- {6719} צַיָּד — **tsayad**, *tsah'-yawd*; from the same as 6718; a huntsman: — hunter. [click to see {6718}](#)
- {6720} צֵידָה — **tseydah**, *tsay-daw'*; or צֵידָה **tsedah**, *tsay-daw'*; feminine of 6718; food: — meat, provision, venison, victuals. [click to see {6718}](#)
- {6721} צֵידוֹן — **Tsiydown**, *tsee-done'*; or צֵידוֹן **Tsiydon**, *tsee-done'*; from 6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: — Sidon, Zidon. [click to see {6679}](#)
- {6722} צֵידוֹנִי — **Tsiydoniy**, *tsee-do-nee'*; patrial from 6721; a Tsidonian or inhabitant of Tsidon: — Sidonian, of Sidon, Zidonian. [click to see {6721}](#)
- {6723} צֵיָּה — **tsiyah**, *tsee-yaw'*; from an unused root meaning to parch; aridity; concretely, a desert: — barren, drought, dry (land, place), solitary place, wilderness.
- {6724} צֵיֹן — **tsiyown**, *tsee-yone'*; from the same as 6723; a desert: — dry place. [click to see {6723}](#)
- {6725} צֵיֹן — **tsiyuwn**, *tsee-yoon'*; from the same as 6723 in the sense of conspicuousness (compare 5329); a monumental or guiding pillar: — sign, title, waymark. [click to see {6723}](#) [click to see {5329}](#)
- {6726} צֵיֹן — **Tsiyown**, *tsee-yone'*; the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem: — Zion. [click to see {6725}](#)
- {6727} צֵיָּחָה — **Tsiycha'**, *tsee-khaw'*; or צֵיָּחָה **Tsicha**, *tsee-khaw'*; as if feminine of 6704; drought; Tsicha, the name of two Nethinim: — Ziha. [click to see {6704}](#)
- {6728} צֵיִי — **tsiyiy**, *tsee-ee'*; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: — wild beast of the desert, that dwell in (inhabiting) the wilderness. [click to see {6723}](#)
- {6729} צֵיִנֶק — **tsiynoq**, *tsee-noke'*; from an unused root meaning to confine; the pillory: — stocks.

- {6730} צִיֹּר — **Tsiy`or**, *tsee-ore'*; from 6819; small; Tsiur, a place in Palestine: — Zior. [click to see {6819}](#)
- {6731} צִיץ — **tsiyts**, *tseets*; or צִיץ **tsits**, *tseets*; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): — blossom, flower, plate, wing. [click to see {6692}](#)
- {6732} צִיץ — **Tsiyts**, *tseets*; the same as 6731; bloom; Tsits, a place in Palestine: — Ziz. [click to see {6731}](#)
- {6733} צִיָּצָה — **tsiytsah**, *tsee-tsaw'*; feminine of 6731; a flower: — flower. [click to see {6731}](#)
- {6734} צִיָּצֶת — **tsiytsith**, *tsee-tseeth'*; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: — fringe, lock. [click to see {6731}](#)
- {6735} צִיר — **tsiyr**, *tseer*; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): — ambassador, hinge, messenger, pain, pang, sorrow. Compare 6736. [click to see {6696}](#) [click to see {6736}](#)
- {6736} צִיר — **tsiyr**, *tseer*; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: — beauty, idol. [click to see {6735}](#)
- {6737} צִיָּר — **tsayar**, *tsaw-yar'*; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: — make as if...had been ambassador. [click to see {6735}](#)
- {6738} צֵל — **tseil**, *tsale*; from 6751; shade, whether literal or figurative: — defence, shade(-ow). [click to see {6751}](#)
- {6739} צָלָא — **tsla'**, *tsel-aw'*; (Aramaic) probably corresponding to 6760 in the sense of bowing; pray: — pray. [click to see {6760}](#)
- {6740} צָלָה — **tsalah**, *tsaw-law'*; a primitive root; to roast: — roast.
- {6741} צֵלָה — **Tsillah**, *tsil-law'*; feminine of 6738; Tsillah, an antediluvian woman: — Zillah. [click to see {6738}](#)

- {6742} צָלוּל — **tsluwl**, *tsel-ool'*; from 6749 in the sense of rolling; a (round or flattened) cake: — cake. [click to see {6749}](#)
- {6743} צָלַח — **tsalach**, *tsaw-lakh'*; or צָלַחַּ **tsaleach**, *tsaw-lay'-akh*; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): — break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
- {6744} צָלַחַּ — **tslach**, *tsel-akh'*; (Aramaic) corresponding to 6743; to advance (transitive or intransitive): — promote, prosper. [click to see {6743}](#)
- {6745} צָלַחַּהּ — **tselachah**, *tsay-law-khaw'*; from 6743; something protracted or flattened out, i.e. a platter: — pan. [click to see {6743}](#)
- {6746} צָלַחִיּוֹת — **tslochiyth**, *tsel-o-kheeth'*; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: — cruse. [click to see {6743}](#)
- {6747} צָלַחַת — **tsallachath**, *tsal-lakh'-ath*; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: — bosom, dish. [click to see {6743}](#)
- {6748} צָלִי — **tsaliy**, *tsaw-lee'*; passive participle of 6740; roasted: — roast. [click to see {6740}](#)
- {6749} צָלַל — **tsalal**, *tsaw-lal'*; a primitive root; properly, to tumble down, i.e. settle by a waving motion: — sink. Compare 6750, 6751. [click to see {6750}](#) [click to see {6751}](#)
- {6750} צָלַל — **tsalal**, *tsaw-lal'*; a primitive root (identical with 6749 through the idea of vibration); to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): — quiver, tingle. [click to see {6749}](#)
- {6751} צָלַל — **tsalal**, *tsaw-lal'*; a primitive root (identical with 6749 through the idea of hovering over (compare 6754)); to shade, as twilight or an opaque object: — begin to be dark, shadowing. [click to see {6749}](#) [click to see {6754}](#)

- {6752} צֶלֶל — **tselel**, *tsay'-lel*; from 6751; shade: — shadow. [click to see {6751}](#)
- {6753} צֶלֶלְפוֹנִי — **Tslelpowniy**, *tselel-po-nee'*; from 6752 and the active participle of 6437; shade-facing; Tselelponi, an Israelitess: — Hazelelponi (including the article). [click to see {6752}](#) [click to see {6437}](#)
- {6754} צֶלֶם — **tselem**, *tseh'-lem*; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: — image, vain shew.
- {6755} צֶלֶם — **tselem**, *tseh'-lem*; (Aramaic) or צֶלֶם **tslem**, (Aramaic) *tselem'*; corresponding to 6754; an idolatrous figure: — form, image. [click to see {6754}](#)
- {6756} צֶלְמוֹן — **Tsalmown**, *tsal-mone'*; from 6754; shady; Tsalmon, the name of a place in Palestine and of an Israelite: — Zalmon. [click to see {6754}](#)
- {6757} צֶלְמוֹת — **tsalmaveth**, *tsal-maw'-veth*; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): — shadow of death. [click to see {6738}](#) [click to see {4194}](#)
- {6758} צֶלְמוֹנָה — **Tsalmonah**, *tsal-mo-naw'*; feminine of 6757; shadiness; Tsalmonah, a place in the Desert: — Zalmonah. [click to see {6757}](#)
- {6759} צֶלְמוֹנָע — **Tsalmunna`**, *tsal-moon-naw'*; from 6738 and 4513; shade has been denied; Tsalmunna, a Midianite: — Zalmunna. [click to see {6738}](#) [click to see {4513}](#)
- {6760} צֶלַע — **tsala`**, *tsaw-lah'*; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): — halt. [click to see {6763}](#)
- {6761} צֶלַע — **tsela`**, *tseh'-lah*; from 6760; a limping or full (figuratively): — adversity, halt(-ing). [click to see {6760}](#)
- {6762} צֶלַע — **Tsela`**, *tseh'-lah*; the same as 6761; Tsela, a place in Palestine: — Zelah. [click to see {6761}](#)

- {6763} **צֶלַע** — **tsela`**, *tsay-law'*; or (feminine) **צֶלְעָה** **tsalah**, *tsal-aw'*; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): — beam, board, chamber, corner, leaf, plank, rib, side (chamber). [click to see {6760}](#)
- {6764} **צֶלָף** — **Tsalaph**, *tsaw-lawf'*; from an unused root of unknown meaning; Tsalaph, an Israelite: — Zalaph.
- {6765} **צֶלְפָּחַד** — **Tslophchad**, *tsel-of-chawd'*; from the same as 6764 and 259; Tselophchad, an Israelite: — Zelophehad. [click to see {6764}](#) [click to see {259}](#)
- {6766} **צֶלְצַח** — **Tseltsach**, *tsel-tsakh'*; from 6738 and 6703; clear shade; Tseltsach, a place in Palestine: — Zelzah. [click to see {6738}](#) [click to see {6703}](#)
- {6767} **צֶלְצַל** — **tslatsal**, *tsel-aw-tsal'*; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): — cymbal, locust, shadowing, spear. [click to see {6750}](#)
- {6768} **צֶלֶק** — **Tseleq**, *tseh'-lek*; from an unused root meaning to split; fissure; Tselek, an Israelite: — Zelek.
- {6769} **צֶלְתַּי** — **Tsillthay**, *tsil-leth-ah'-ee*; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: — Zilthai. [click to see {6738}](#)
- {6770} **צָמָא** — **tsame'**, *tsaw-may'*; a primitive root; to thirst (literally or figuratively): — (be a-, suffer) thirst(-y).
- {6771} **צָמֵא** — **tsame'**, *tsaw-may'*; from 6770; thirsty (literally or figuratively): — (that) thirst(-eth, -y). [click to see {6770}](#)
- {6772} **צָמָא** — **tsama'**, *tsaw-maw'*; from 6770; thirst (literally or figuratively): — thirst(-y). [click to see {6770}](#)
- {6773} **צָמְאָה** — **tsim'ah**, *tsim-aw'*; feminine of 6772; thirst (figuratively, of libidinousnes): — thirst. [click to see {6772}](#)

- {6774} צָמָאן — **tsimma'own**, *tsim-maw-one'*; from 6771; a thirsty place, i.e. desert: — drought, dry ground, thirsty land. [click to see {6771}](#)
- {6775} צָמַד — **tsamad**, *tsaw-mad'*; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: — fasten, frame, join (self).
- {6776} צָמָד — **tsemed**, *tseh'-med*; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): — acre, couple, X together, two (donkeys), yoke (of oxen).
- {6777} צָמָה — **tsammah**, *tsam-maw'*; from an unused root meaning to fasten on; a veil: — locks.
- {6778} צָמוּק — **tsammuq**, *tsam-mook'*; from 6784; a cake of dried grapes: — bunch (cluster) of raisins. [click to see {6784}](#)
- {6779} צָמַח — **tsamach**, *tsaw-makh'*; a primitive root; to sprout (transitive or intransitive, literal or figurative): — bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).
- {6780} צָמָח — **tsemach**, *tseh'-makh*; from 6779; a sprout (usually concrete), literal or figurative: — branch, bud, that which (where) grew (upon), spring(-ing). [click to see {6779}](#)
- {6781} צָמִיד — **tsamiyd**, *tsaw-meed'*; or צָמִד **tsamid**, *tsaw-meed'*; from 6775; a bracelet or arm-clasp; generally, a lid: — bracelet, covering. [click to see {6775}](#)
- {6782} צָמִים — **tsammiym**, *tsam-meem'*; from the same as 6777; a noose (as fastening); figuratively, destruction: — robber. [click to see {6777}](#)
- {6783} צָמִיתָה — **tsmiythuth**, *tsem-ee-thooth'*; or צָמִיתָה **tsmithuth**, *tsem-ee-thooth'*; from 6789; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: — ever. [click to see {6789}](#)
- {6784} צָמַק — **tsamaq**, *tsaw-mak'*; a primitive root; to dry up: — dry.

- {6785} צָמֵר — **tsemer**, *tseh'-mer*; from an unused root probably meaning to be shaggy; wool: — wool(-len).
- {6786} צְמָרִי — **Tsmariy**, *tsem-aw-ree'*; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: — Zemarite.
- {6787} צְמָרִים — **Tsmarayim**, *tsem-aw-rah'-yim*; dual of 6785; double fleece; Tsemarajim, a place in Palestine: — Zemaraim. [click to see {6785}](#)
- {6788} צְמָרֶת — **tsammereth**, *tsam-meh'-reth*; from the same as 6785; fleeciness, i.e. foliage: — highest branch, top. [click to see {6785}](#)
- {6789} צָמַת — **tsamath**, *tsaw-math'*; a primitive root; to extirpate (literally or figuratively): — consume, cut off, destroy, vanish.
- {6790} צֵן — **Tsin**, *tseen*; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: — Zin.
- {6791} צִן — **tsen**, *tsane*; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: — thorn.
- {6792} צֹנֵא — **tsone'**, *tso-nay'*; or צֹנֶה **tsoneh**, *tso-neh'*; for 6629; a flock: — sheep. [click to see {6629}](#)
- {6793} צִנָּה — **tsinnah**, *tsin-naw'*; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): — buckler, cold, hook, shield, target. [click to see {6791}](#)
- {6794} צִנּוּר — **tsinnuwr**, *tsin-noor'*; from an unused root perhaps meaning to be hollow; a culvert: — gutter, water-spout.
- {6795} צָנַח — **tsanach**, *tsaw-nakh'*; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: — fasten, light (from off).
- {6796} צָנִינִי — **tsaniyn**, *tsaw-noon'*; or צָנִין **tsanin**, *tsaw-noon'*; from the same as 6791; a thorn: — thorn. [click to see {6791}](#)
- {6797} צָנִיפָה — **tsaniyph**, *tsaw-neeф'*; or צָנוּפָה **tsanowph**, *tsaw-nofe'*; or (feminine) צָנִיפָה **tsaniyphah**, *tsaw-nee-faw'*; from 6801; a head-

dress (i.e. piece of cloth wrapped around): — diadem, hood, mitre.
[click to see {6801}](#)

- {6798} צָנַם — **tsanam**, *tsaw-nam'*; a primitive root; to blast or shrink: — withered.
- {6799} צָנַן — **Tsnan**, *tsen-awn'*; probably for 6630; Tsenan, a place near Palestine: — Zenan. [click to see {6630}](#)
- {6800} צָנַע — **tsana`**, *tsaw-nah'*; a primitive root; to humiliate: — humbly, lowly.
- {6801} צָנַף — **tsanaph**, *tsaw-naf'*; a primitive root; to wrap, i.e. roll or dress: — be attired, X surely, violently turn.
- {6802} צָנַפָּה — **tsnepah**, *tsen-ay-faw'*; from 6801; a ball: — X toss.
[click to see {6801}](#)
- {6803} צִנְצִנֶּת — **tsintseneth**, *tsin-tseh'-neth*; from the same as 6791; a vase (probably a vial tapering at the top): — pot. [click to see {6791}](#)
- {6804} צִנְתָּרָה — **tsantarah**, *tsan-taw-raw'*; probably from the same as 6794; a tube: — pipe. [click to see {6794}](#)
- {6805} צָעַד — **tsa`ad**, *tsaw-ad'*; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: — bring, go, march (through), run over.
- {6806} צָעַד — **tsa`ad**, *tsah'-ad*; from 6804; a pace or regular step: — pace, step. [click to see {6804}](#)
- {6807} צָעָדָה — **ts`adah**, *tseh-aw-daw'*; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: — going, ornament of the legs. [click to see {6806}](#)
- {6808} צָעָה — **tsa`ah**, *tsaw-aw'*; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): — captive exile, travelling, (cause to) wander(-er).
- {6809} צָעִיף — **tsa`iyph**, *tsaw-ef'*; from an unused root meaning to wrap over; a veil: — veil.

- {6810} צַעִיר — **tsa`iyr**, *tsaw-eer'*; or צַעוֹר **tsanowr**, *tsaw-ore'*; from 6819; little; (in number) few; (in age) young, (in value) ignoble: — least, little (one), small (one), + young(-er, -est). [click to see {6819}](#)
- {6811} צַעִיר — **Tsa`iyr**, *tsaw-eer'*; the same as 6810; Tsair, a place in Idumaea: — Zair. [click to see {6810}](#)
- {6812} צַעִירָה — **ts`iyrah**, *tseh-ee-raw'*; feminine of 6810; smallness (of age), i.e. juvenility: — youth. [click to see {6810}](#)
- {6813} צָעַן — **tsa`an**, *tsaw-an'*; a primitive root; to load up (beasts), i.e. to migrate: — be taken down.
- {6814} צָעַן — **Tso`an**, *tso'-an'*; of Egyptian derivation; Tsoan, a place in Egypt: — Zoan.
- {6815} צַעֲנִים — **Tsa`ananiym**, *tsah-an-an-neem'*; or (dual) צַעֲנִים **Tsaeanyim**, *tsah-an-ah'-yim*; plural from 6813; removals; Tsaanannim or Tsaanajim, a place in Palestine: — Zaannannim, Zaanaim. [click to see {6813}](#)
- {6816} צַעֲצַע — **tsa`tsua`**, *tsah-tsoo'-ah'*; from an unused root meaning to bestrew with carvings; sculpture: — image (work).
- {6817} צַעֲקָ — **tsa`aq**, *tsaw-ak'*; a primitive root; to shriek; (by implication) to proclaim (an assembly): — X at all, call together, cry (out), gather (selves) (together).
- {6818} צַעֲקָה — **tsa`aqah**, *tsah-ak-aw'*; from 6817; a shriek: — cry(-ing). [click to see {6817}](#)
- {6819} צָעַר — **tsa`ar**, *tsaw-ar'*; a primitive root; to be small, i.e. (figuratively) ignoble: — be brought low, little one, be small.
- {6820} צַעֲרָ — **Tso`ar**, *tso'ar'*; from 6819; little; Tsoar, a place East of the Jordan: — Zoar. [click to see {6819}](#)
- {6821} צָפַד — **tsaphad**, *tsaw-fad'*; a primitive root; to adhere: — cleave.
- {6822} צָפַה — **tsaphah**, *tsaw-faw'*; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe,

await: — behold, espy, look up (well), wait for, (keep the) watch(-man).

- {6823} **צָפָה** — **tsaphah**, *tsaw-faw'*; a primitive root (probably identical with 6822 through the idea of expansion in outlook, transferring to action); to sheet over (especially with metal): — cover, overlay. [click to see {6822}](#)
- {6824} **צָפָה** — **tsaphah**, *tsaw-faw'*; from 6823; an inundation (as covering): — X swimmer. [click to see {6823}](#)
- {6825} **צָפוֹ** — **Tsphow**, *tsef-o'*; or **צָפִי** **Tsphiy**, *tsef-ee'*; from 6822; observant; Tsepho or Tsephi, an Idumaeen: — Zephi, Zepho. [click to see {6822}](#)
- {6826} **צָפוּי** — **tsippuwy**, *tsip-poo'-ee*; from 6823; encasement (with metal): — covering, overlaying. [click to see {6823}](#)
- {6827} **צָפוֹן** — **Tsphown**, *tsef-one'*; probably for 6837; Tsephon, an Israelite: — Zephon. [click to see {6837}](#)
- {6828} **צָפוֹן** — **tsaphown**, *tsaw-fone'*; or **צָפֹן** **tsaphon**, *tsaw-fone'*; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): — north(-ern, side, -ward, wind). [click to see {6845}](#)
- {6829} **צָפוֹן** — **Tsaphown**, *tsaw-fone'*; the same as 6828; boreal; Tsaphon, a place in Palestine: — Zaphon. [click to see {6828}](#)
- {6830} **צָפוֹנִי** — **tsphowniy**, *tsef-o-nee'*; from 6828; northern: — northern. [click to see {6828}](#)
- {6831} **צָפוֹנִי** — **Tsphowniy**, *tsef-o-nee'*; patronymically from 6827; a Tsephonite, or (collectively) descendants of Tsephon: — Zephonites. [click to see {6827}](#)
- {6832} **צָפוּעַ** — **tsphuwa`**, *tsef-oo'-ah*; from the same as 6848; excrement (as protruded): — dung. [click to see {6848}](#)
- {6833} **צָפוּר** — **tsippowr**, *tsip-pore'*; or **צָפֹר** **tsippor**, *tsip-pore'*; from 6852; a little bird (as hopping): — bird, fowl, sparrow. [click to see {6852}](#)

- {6834} צִפּוֹר — **Tsippowr**, *tsip-pore'*; the same as 6833; Tsippor, a Moabite: — Zippor. [click to see {6833}](#)
- {6835} צַפְפַּחַת — **tsappachath**, *tsap-pakh'-ath*; from an unused root meaning to expand; a saucer (as flat): — cruse.
- {6836} צִפְיָה — **tsphiyah**, *tsef-ee-yaw'*; from 6822; watchfulness: — watching. [click to see {6822}](#)
- {6837} צִפְיוֹן — **Tsiphyown**, *tsif-yone'*; from 6822; watch-tower; Tsiphjon, an Israelite: — Ziphion. Compare 6827. [click to see {6822}](#) [click to see {6827}](#)
- {6838} צַפִּיחַת — **tsappiychith**, *tsap-pee-kheeth'*; from the same as 6835; a flat thin cake: — wafer. [click to see {6835}](#)
- {6839} צִפִּים — **Tsophiym**, *tso-feem'*; plural of active participle of 6822; watchers; Tsophim, a place East of the Jordan: — Zophim. [click to see {6822}](#)
- {6840} צִפְיָן — **tsaphiyn**, *tsaw-feen'*; from 6845; a treasure (as hidden): — hid. [click to see {6845}](#)
- {6841} צִפִּיר — **tsphiyr**, *tsef-eer'*; (Aramaic) corresponding to 6842; a he-goat: — he (goat). [click to see {6842}](#)
- {6842} צִפִּיר — **tsaphiyr**, *tsaw-feer'*; from 6852; a male goat (as prancing): — (he) goat. [click to see {6852}](#)
- {6843} צִפְרָה — **tsphiyrarah**, *tsef-ee-raw'*; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): — diadem, morning. [click to see {6842}](#)
- {6844} צִפְיִת — **tsaphiyth**, *tsaw-feeth'*; from 6822; a sentry: — watchtower. [click to see {6822}](#)
- {6845} צָפַן — **tsaphan**, *tsaw-fan'*; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: — esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

- {6846} צְפַנְיָהּ — **Tsphanyah**, *tsef-an-yaw'*; or צְפַנְיָהוּ **Tsphanyahuw**, *tsef-an-yaw'-hoo*; from 6845 and 3050; Jah has secreted; Tsephanjah, the name of four Israelites: — Zephaniah. [click to see {6845}](#) [click to see {3050}](#)
- {6847} צְפַנְתַּ פַּעֲנַח — **Tsophnath Pa`neach**, *tsof-nath' pah-nay'-akh*; of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: — Zaphnath-paaneah.
- {6848} צִפְעַע — **tsepha`**, *tseh'-fah*; or *tsiph<only tsif-o-nee'*; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): — adder, cockatrice.
- {6849} צִפְעָה — **tsphi`ah**, *tsef-ee-aw'*; feminine from the same as 6848; an outcast thing: — issue. [click to see {6848}](#)
- {6850} צִפְרִי — **tsaphaph**, *tsaw-faf'*; a primitive root; to coo or chirp (as a bird): — chatter, peep, whisper.
- {6851} צִפְצָפָה — **tsaphtsaphah**, *tsaf-tsaw-faw'*; from 6687; a willow (as growing in overflowed places): — willow tree. [click to see {6687}](#)
- {6852} צָפַר — **tsaphar**, *tsaw-far'*; a primitive root; to skip about, i.e. return: — depart early.
- {6853} צָפַר — **tsphar**, *tsef-ar'*; (Aramaic) corresponding to 6833; a bird. — bird. [click to see {6833}](#)
- {6854} צִפְרָדַע — **tsphardea`**, *tsef-ar-day'-ah*; from 6852 and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: — frog. [click to see {6852}](#)
- {6855} צִפְרָה — **Tsipporah**, *tsip-po-raw'*; feminine of 6833; bird; Tsipporah, Moses' wife: — Zipporah. [click to see {6833}](#)
- {6856} צִפְרָן — **tsipporen**, *tsip-po'-ren*; from 6852 (in the denominative sense (from 6833) of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): — nail, point. [click to see {6852}](#) [click to see {6833}](#)
- {6857} צִפְתַּ — **Tsphath**, *tsef-ath'*; from 6822; watch-tower; Tsephath, a place in Palestine: — Zephath. [click to see {6822}](#)

- {6858} **צִפְתָּה** — **tsepheth**, *tseh'-feth*; from an unused root meaning to encircle; a capital of a column: — chapter.
- {6859} **צִפְתָּה** — **Tsphathah**, *tsef-aw'-thaw*; the same as 6857; Tsephathah, a place in Palestine: — Zephathah. [click to see {6857}](#)
- {6860} **צִקְלָג** — **Tsiqlag**, *tsik-lag'*; or **צִיקְלָג** **Tsiyqlag**, (³³⁰¹1 Chronicles 12:1,20) *tsee-kel-ag'*; of uncertain derivation: Tsiklag or Tsikelag, a place in Palestine: — Ziklag. [click to see {20}](#)
- {6861} **צִקְלוֹן** — **tsiqlon**, *tsik-lone'*; from an unused root meaning to wind; a sack (as tied at the mouth): — husk.
- {6862} **צָר** — **tsar**, *tsar*; or **צָרַר** **tsar**, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): — adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble. [click to see {6887}](#) [click to see {6864}](#)
- {6863} **צֵר** — **Tser**, *tsare*; from 6887; rock; Tser, a place in Palestine: — Zer. [click to see {6887}](#)
- {6864} **צֵר** — **tsor**, *tsore*; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: — flint, sharp stone. [click to see {6696}](#)
- {6865} **צֵר** — **Tsor**, *tsore*; or **צוֹר** **Tsowr**, *tsore*; the same as 6864; a rock; Tsor, a place in Palestine: — Tyre, Tyrus. [click to see {6864}](#)
- {6866} **צָרַב** — **tsarab**, *tsaw-rab'*; a primitive root; to burn: — burn.
- {6867} **צָרַבְתָּ** — **tsarebeth**, *tsaw-reh'-beth*; from 6686; conflagration (of fire or disease): — burning, inflammation. [click to see {6686}](#)
- {6868} **צִרְדָּה** — **Tsredah**, *tser-ay-daw'*; or **צִרְדָּתָה** **Tsredathah**, *tser-ay-daw'-thaw*; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: — Zereda, Zeredathah.
- {6869} **צָרָה** — **tsarah**, *tsaw-raw'*; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: — adversary,

adversity, affliction, anguish, distress, tribulation, trouble. [click to see {6862}](#)

- {6870} צְרוּיָהּ — **Tsruwyah**, *tser-oo-yaw'*; feminine passive participle from the same as 6875; wounded; Tserujah, an Israelitess: — Zeruijah. [click to see {6875}](#)
- {6871} צְרוּעָה — **Tsruw`ah**, *tser-oo-aw'*; feminine passive participle of 6879; leprous; Tseruah, an Israelitess: — Zeruah. [click to see {6879}](#)
- {6872} צְרוּר — **tsrowr**, *tser-ore'*; or (shorter) צֶרֶר **tsror**, *tser-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): — bag, X bendeth, bundle, least grain, small stone. [click to see {6887}](#)
- {6873} צָרַח — **tsarach**, *tsaw-rakh'*; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: — cry, roar.
- {6874} צָרִי — **Tsriy**, *tser-ee'*; the same as 6875; Tseri, an Israelite: — Zeri. Compare 3340. [click to see {6875}](#) [click to see {3340}](#)
- {6875} צָרִי — **tsriy**, *tser-ee'*; or צָרִי **tsoriy**, *tsor-ee'*; from an unused root meaning to crack (as by pressure), hence, to leak; distillation, i.e. balsam: — balm.
- {6876} צָרִי — **Tsoriy**, *tso-ree'*; patrial from 6865; a Tsorite or inhabitant of Tsor (i.e. Syrian): — (man) of Tyre. [click to see {6865}](#)
- {6877} צְרִיחַ — **tsriyach**, *tser-ee'-akh*; from 6873 in the sense of clearness of vision; a citadel: — high place, hold. [click to see {6873}](#)
- {6878} צָרַךְ — **tsorek**, *tso'-rek*; from an unused root meaning to need; need: — need.
- {6879} צָרַע — **tsara`**, *tsaw-rah'*; a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: — leper, leprous.
- {6880} צְרָעָה — **tsir`ah**, *tsir-aw'*; from 6879; a wasp (as stinging): — hornet. [click to see {6879}](#)

- {6881} **צָרְעָה** — **Tsor`ah, *tsor-aw'***; apparently another form for 6880; Tsorah, a place in Palestine: — Zareah, Zorah, Zoreah. [click to see {6880}](#)
- {6882} **צָרְעִי** — **Tsor`iy, *tsor-ee'***; or **צָרְעָתִי** **Tsortathiy, *tsor-aw-thee'***; patrial from 6881; a Tsorite or Tsorathite, i.e. inhabitants of Tsorah: — Zorites, Zareathites, Zorathites. [click to see {6881}](#)
- {6883} **צָרְעַת** — **tsara`ath, *tsaw-rah'-ath***; from 6879; leprosy: — leprosy. [click to see {6879}](#)
- {6884} **צָרַף** — **tsaraph, *tsaw-raf'***; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): — cast, (re-) fine(-er), founder, goldsmith, melt, pure, purge away, try.
- {6885} **צָרַפִּי** — **Tsorophiy, *tso-ref-ee'***; from 6884; refiner; Tsorephi (with the article), an Israelite: — goldsmith's. [click to see {6884}](#)
- {6886} **צָרַפַּת** — **Tsarphath, *tsaq-ref-ath'***; from 6884; refinement; Tsarephath, a place in Palestine: — Zarephath. [click to see {6884}](#)
- {6887} **צָרַר** — **tsarar, *tsaw-rar'***; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): — adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.
- {6888} **צָרְרָה** — **Tsrerah, *tser-ay-raw'***; apparently by erroneous transcription for 6868; Tsererah for Tseredah: — Zererath. [click to see {6868}](#)
- {6889} **צָרֶת** — **Tsereth, *tseh'-reth***; perhaps from 6671; splendor; Tsereth, an Israelite: — Zereth. [click to see {6671}](#)
- {6890} **צָרֶת הַשַּׁחַר** — **Tsereth hash-Shachar, *tseh'-reth hash-shakh'-ar***; from the same as 6889 and 7837 with the article interposed; splendor of the dawn; Tsereth-hash-Shachar, a place in Palestine: — Zareth-shahar. [click to see {6889}](#) [click to see {7837}](#)
- {6891} **צָרְתָן** — **Tsarthan, *tsaw-reth-awn'***; perhaps for 6868; Tsarethan, a place in Palestine: — Zarthan. [click to see {6868}](#)

ק

- {6892} קַיַּ — **qe'**, *kay*; or קִיַּיִס **qiys**, *kee*; from 6958; vomit: — vomit.
click to see {6958}
- {6893} קִאֲתָה — **qa'ath**, *kaw-ath'*; from 6958; probably the pelican (from vomiting): — cormorant. click to see {6958}
- {6894} קַב — **qab**, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure: — cab. click to see {6895}
- {6895} קַבַּב — **qabab**, *kaw-bab'*; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): — X at all, curse.
- {6896} קַבָּה — **qebah**, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants: — maw. click to see {6895}
- {6897} קֹבָה — **qobah**, *ko'-baw*; from 6895; the abdomen (as a cavity): — belly. click to see {6895}
- {6898} קַבָּה — **qubbah**, *koob-baw'*; from 6895; a pavilion (as a domed cavity): — tent. click to see {6895}
- {6899} קִבּוּזִים — **qibbuwts**, *kib-boots'*; from 6908; a throng: — company. click to see {6908}
- {6900} קְבוּרָה — **qbuwrah**, *keb-oo-raw'*; or קְבוּרָה **qburah**, *keb-oo-raw'*; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: — burial, burying place, grave, sepulchre. click to see {6912}
- {6901} קַבַּל — **qabal**, *kaw-bal'*; a primitive root; to admit, i.e. take (literally or figuratively): — choose, (take) hold, receive, (under-) take.
- {6902} קַבַּל — **qbal**, *keb-al'*; (Aramaic) corresponding to 6901; to acquire: — receive, take. click to see {6901}
- {6903} קַבַּל — **qbel**, *keb-ale'*; (Aramaic) or קַבֵּל **qobel**, (Aramaic) *kob-ale'*; (corresponding to 6905; (adverbially) in front of; usually

(with other particles) on account of, so as, since, hence: — + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore. [click to see {6905}](#)

{6904} קָבַל — **qobel**, *ko'-bel*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: — war. [click to see {6901}](#)

{6905} קָבַל — **qabal**, *kaw-bawl'*; from 6901 in the sense of opposite (see 6904); the presence, i.e. (adverbially) in front of: — before. [click to see {6901}](#) [click to see {6904}](#)

{6906} קָבַע — **qaba`**, *kaw-bah'*; a primitive root; to cover, i.e. (figuratively) defraud: — rob, spoil.

{6907} קִבְּעָת — **qubba`ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover): — dregs. [click to see {6906}](#)

{6908} קָבַץ — **qabats**, *kaw-bats'*; a primitive root; to grasp, i.e. collect: — assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

{6909} קָבַצְאֵל — **Qabts'el**, *kab-tseh-ale'*; from 6908 and 410; God has gathered; Kabtseel, a place in Palestine: — Kabzeel. Compare 3343. [click to see {6908}](#) [click to see {410}](#) [click to see {3343}](#)

{6910} קִבְּצָה — **qubitsah**, *keb-oo-tsaw'*; feminine passive participle of 6908; a hoard: — X gather. [click to see {6908}](#)

{6911} קִבְּצִיִּם — **Qibtsayim**, *kib-tsah'-yim*; dual from 6908; a double heap; Kibtsajim, a place in Palestine: — Kibzaim. [click to see {6908}](#)

{6912} קָבַר — **qabar**, *kaw-bar'*; a primitive root; to inter: — X in any wise, bury(-ier).

{6913} קָבַר — **qeber**, *keh'-ber*; or (feminine) קִבְּרָה **qibrah**, *kib-raw'*; from 6912; a sepulchre: — burying place, grave, sepulchre. [click to see {6912}](#)

{6914} קִבְּרוֹת הַתְּאֻנָּה — **Qibrowth hat-Ta'a-vah**, *kib-roth' hat-tah-av-aw'*; from the feminine plural of 6913 and 8378 with the article

interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: — Kibroth-hattaavah. [click to see {6913}](#) [click to see {8378}](#)

- {6915}** קָדַד — **qadad**, *kaw-dad'*; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: — bow (down) (the) head, stoop.
- {6916}** קִדְדָה — **qiddah**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls): — cassia. [click to see {6915}](#)
- {6917}** קָדוּם — **qaduw**, *kaw-doom'*; passive participle of 6923; a pristine hero: — ancient. [click to see {6923}](#)
- {6918}** קָדוֹשׁ — **qadowsh**, *kaw-doshe'*; or קָדוֹשׁ **qadosh**, *kaw-doshe'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: — holy (One), saint. [click to see {6942}](#)
- {6919}** קָדַח — **qadach**, *kaw-dakh'*; a primitive root to inflame: — burn, kindle.
- {6920}** קִדְדַחַת — **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease: — burning ague, fever. [click to see {6919}](#)
- {6921}** קָדִים — **qadiym**, *kaw-deem'*; or קְדִים **qadim**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): — east(-ward, wind). [click to see {6923}](#)
- {6922}** קָדִישׁ — **qaddiysh**, *kad-deesh'*; (Aramaic) corresponding to 6918. — holy (One), saint. [click to see {6918}](#)
- {6923}** קָדַם — **qadam**, *kaw-dam'*; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): — come (go, (flee)) before, + disappoint, meet, prevent.
- {6924}** קִדְמָה — **qedem**, *keh'-dem*; or קִדְמָה **qedmah**, *kayd'-maw*; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): — aforetime, ancient (time), before, east (end, part,

side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926. [click to see {6923}](#) [click to see {6926}](#)

- {6925} קָדָם — **qodam**, *kod-awm'*; (Aramaic) or קָדָם **qdam**, (Aramaic) (²⁰⁷Daniel 7:13) *ked-awm'*; corresponding to 6924; before: — before, X from, X I (thought), X me, + of, X it pleased, presence. [click to see {13}](#) [click to see {6924}](#)
- {6926} קִדְמָה — **qidmah**, *kid-maw'*; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): — east(-ward). [click to see {6924}](#)
- {6927} קִדְמָה — **qadmah**, *kad-maw'*; from 6923; priority (in time); also used adverbially (before): — afore, antiquity, former (old) estate. [click to see {6923}](#)
- {6928} קִדְמָה — **qadmah**, *kad-maw'*; (Aramaic) corresponding to 6927; former time: — afore(-time), ago. [click to see {6927}](#)
- {6929} קִדְמָה — **Qedmah**, *kayd'-maw'*; from 6923; precedence; Kedemah, a son of Ishmael: — Kedemah. [click to see {6923}](#)
- {6930} קִדְמוֹן — **qadmown**, *kad-mone'*; from 6923; eastern: — east. [click to see {6923}](#)
- {6931} קִדְמוֹנִי — **qadmowniy**, *kad-mo-nee'*; or קִדְמוֹנִי **qadmoniy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental: — ancient, they that went before, east, (thing of) old. [click to see {6930}](#)
- {6932} קִדְמוֹת — **Qdemowth**, *ked-ay-mothe'*; from 6923; beginnings; Kedemoth, a place in eastern Palestine: — Kedemoth. [click to see {6923}](#)
- {6933} קִדְמִי — **qadmay**, *kad-mah'-ee*; (Aramaic) from a root corresponding to 6923; first: — first. [click to see {6923}](#)
- {6934} קִדְמִיֵּאל — **Qadmiy'el**, *kad-mee-ale'*; from 6924 and 410; presence of God; Kadmiel, the name of three Israelites: — Kadmiel. [click to see {6924}](#) [click to see {410}](#)

- {6935} קְדֹמוֹנִי — **Qadmoniy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: — Kadmonites. [click to see {6931}](#)
- {6936} קְדָקֶד — **qodqod**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed): — crown (of the head), pate, scalp, top of the head. [click to see {6915}](#)
- {6937} קָדַר — **qadar**, *kaw-dar'*; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): — be black(-ish), be (make) dark(-en), X heavily, (cause to) mourn.
- {6938} קְדָר — **Qedar**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): — Kedar. [click to see {6937}](#)
- {6939} קְדָרוֹן — **Qidrown**, *kid-rone'*; from 6937; dusky place; Kidron, a brook near Jerusalem: — Kidron. [click to see {6937}](#)
- {6940} קְדָרוּת — **qadruwth**, *kad-rooth'*; from 6937; duskiness: — blackness. [click to see {6937}](#)
- {6941} קְדָרָנִית — **qdoranniyth**, *ked-o-ran-neeth'*; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: — mournfully. [click to see {6937}](#)
- {6942} קָדַשׁ — **qadash**, *kaw-dash'*; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): — appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.
- {6943} קְדֵשׁ — **Qedesh**, *keh'-desh*; from 6942; a sanctum; Kedesh, the name of four places in Palestine: — Kedesh. [click to see {6942}](#)
- {6944} קֹדֶשׁ — **qodesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstract, sanctity: — consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [click to see {6942}](#)

- {6945} קָדֵשׁ — **qadesh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: — sodomite, unclean. [click to see {6942}](#)
- {6946} קָדֵשׁ — **Qadesh**, *kaw-dashe'*; the same as 6945; sanctuary; Kadesh, a place in the Desert: — Kadesh. Compare 6947. [click to see {6945}](#) [click to see {6947}](#)
- {6947} קָדֵשׁ בְּרִנֵּי — **Qadesh Barnea`**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: — Kadesh-barnea. [click to see {6946}](#) [click to see {1251}](#) [click to see {5128}](#)
- {6948} קְדָשָׁה — **qdesah**, *ked-ay-shaw'*; feminine of 6945; a female devotee (i.e. prostitute): — harlot, whore. [click to see {6945}](#)
- {6949} קָהָה — **qahah**, *kaw-haw'*; a primitive root; to be dull: — be set on edge, be blunt.
- {6950} קָהַל — **qahal**, *'kaw-hal'*; a primitive root; to convoke: — assemble (selves) (together), gather (selves) (together).
- {6951} קְהָל — **qahal**, *kaw-hawl'*; from 6950; assemblage (usually concretely): — assembly, company, congregation, multitude. [click to see {6950}](#)
- {6952} קְהָלָה — **qhillah**, *keh-hil-law'*; from 6950; an assemblage: — assembly, congregation. [click to see {6950}](#)
- {6953} קְהָלֶת — **qoheleth**, *ko-heh'-leth*; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): — preacher. [click to see {6950}](#)
- {6954} קְהֵלָתָה — **Qhelathah**, *keh-hay-law'-thaw*; from 6950; convocation; Kehelathah, a place in the Desert: — Kehelathah. [click to see {6950}](#)
- {6955} קָהַת — **Qhath**, *keh-hawth'*; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: — Kohath.

- {6956} קָהָתִי **Qohathiy**, *ko-haw-thee'*; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: — Kohathites. [click to see {6955}](#)
- {6957} קָו — **qav**, *kav*; or קָוָה **qav**, *kawv*; from 6960 (compare 6961); a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: — line. Compare 6978. [click to see {6960}](#) [click to see {6961}](#) [click to see {6978}](#)
- {6958} קִוָּא — **qow'**, *ko*; or קִוָּה **qayah**, (^QJeremiah 25:27) *kaw-yaw'*; a primitive root; to vomit: — spue (out), vomit (out, up, up again).
- {6959} קִוְבַע — **qowba`**, *ko'-bah or ko-bah'*; a form collateral to 3553; a helmet: — helmet. [click to see {3553}](#)
- {6960} קָוָה — **qavah**, *kaw-vaw'*; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: — gather (together), look, patiently, tarry, wait (for, on, upon).
- {6961} קָוָה — **qaveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding): — line. [click to see {6960}](#)
- {6962} קִוַּט — **quwt**, *koot*; a primitive root; properly, to cut off, i.e. (figuratively) detest: — begrieved, loathe self.
- {6963} קוּל — **qowl**, *kole*; or קָל **qol**, *kole*; from an unused root meaning to call aloud; a voice or sound: — + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
- {6964} קוּלָּיָה — **Qowlayah**, *ko-law-yaw'*; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: — Kolaiah. [click to see {6963}](#) [click to see {3050}](#)
- {6965} קוּם — **quwm**, *koom*; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): — abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, - rising).

- {6966} קום — **quwm, koom**; (Aramaic) corresponding to 6965: — appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up). [click to see {6965}](#)
- {6967} קומה — **qowmah, ko-maw'**; from 6965; height: — X along, height, high, stature, tall. [click to see {6965}](#)
- {6968} קוממיות — **qowmmiyuwth, ko-mem-ee-yooth'**; from 6965; elevation, i.e. (adverbially) erectly (figuratively): upright. [click to see {6965}](#)
- {6969} קון — **quwn, koon**; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): — lament, mourning woman.
- {6970} קוע — **Qowa`, ko'-ah**; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: — Koa. [click to see {6972}](#)
- {6971} קוף — **qowph, kofe**; or קף **qoph, kofe**; probably of foreign origin; a monkey: — ape.
- {6972} קוצ — **quwts, koots**; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: — summer. [click to see {7019}](#)
- {6973} קוצ — **quwts, koots**; a primitive root (identical with 6972 through the idea of severing oneself from (compare 6962)); to be (causatively, make) disgusted or anxious: — abhor, be distressed, be grieved, loathe, vex, be weary. [click to see {6972}](#) [click to see {6962}](#)
- {6974} קוצ — **quwts, koots**; a primitive root (identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)); to awake (literally or figuratively): — arise, (be) (a-) wake, watch. [click to see {6972}](#) [click to see {3364}](#)
- {6975} קוצ — **qowts, kotse**; or קץ **qots, kotse**; from 6972 (in the sense of pricking); a thorn: — thorn. [click to see {6972}](#)
- {6976} קוצ — **Qowts, kotse**; the same as 6975; Kots, the name of two Israelites: — Koz, Hakkoz (including the article). [click to see {6975}](#)

- {6977} קִנְצָה — **qvutstсах**, *kev-oots-tsaw'*; feminine passive participle of 6972 in its original sense; a forelock (as shorn): — lock. [click to see {6972}](#)
- {6978} קָוֶקֶוּ — **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); stalwart: — X meted out. [click to see {6957}](#)
- {6979} קוּר — **quwr**, *koor*; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): — break down, cast out, destroy, dig. [click to see {7023}](#)
- {6980} קוּר — **quwr**, *koor*; from 6979; (only plural) trenches, i.e. a web (as if so formed): — web. [click to see {6979}](#)
- {6981} קוּרָא — **Qowre'**, *ko-ray'*; or קוּרָא **Qore**, (¹³⁰¹1 Chronicles 26:1) *ko-ray'*; active participle of 7121; crier; Kore, the name of two Israelites: — Kore. [click to see {7121}](#)
- {6982} קוּרָה — **qowrah**, *ko-law'*; or קוּרָה **qorah**, *ko-law'*; from 6979; a rafter (forming trenches as it were); by implication, a roof: — beam, roof. [click to see {6979}](#)
- {6983} קוּשׁ — **qowsh**, *koshe*; a primitive root; to bend; used only as denominative for 3369, to set a trap: — lay a snare. [click to see {3369}](#)
- {6984} קוּשְׁיָהוּ — **quwshayahuw**, *koo-shaw-yaw'-hoo*; from the passive participle of 6983 and 3050; entrapped of Jah; Kushajah, an Israelite: — Kushaiah. [click to see {6983}](#) [click to see {3050}](#)
- {6985} קַט — **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: — very. [click to see {6990}](#)
- {6986} קִטֵּב — **qeteb**, *keh'-teb*; from an unused root meaning to cut off; ruin: — destroying, destruction.
- {6987} קִטֵּב — **qoteb**, *ko'-teb*; from the same as 6986; extermination: — destruction. [click to see {6986}](#)
- {6988} קִטוּרָה — **qtowrah**, *ket-o-law'*; from 6999; perfume: — incense. [click to see {6999}](#)

- {6989} קְטוּרָה — **Qtuwrah**, *ket-oo-raw'*; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: — Keturah. [click to see {6999}](#)
- {6990} קָטַט — **qatat**, *kaw-tat'*; a primitive root; to clip off, i.e. (figuratively) destroy: — be cut off.
- {6991} קָטַל — **qatal**, *kaw-tal'*; a primitive root; properly, to cut off, i.e. (figuratively) put to death: — kill, slay.
- {6992} קָטַל — **qtal**, *keh'-al'*; (Aramaic) corresponding to 6991; to kill: — slay. [click to see {6991}](#)
- {6993} קָטַל — **qetel**, *keh'-tel'*; from 6991; a violent death: — slaughter. [click to see {6991}](#)
- {6994} קָטַן — **qaton**, *kaw-tone'*; a primitive root (rather denominative from 6996); to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: — be a (make) small (thing), be not worthy. [click to see {6996}](#)
- {6995} קָטַן — **qoten**, *ko'-ten'*; from 6994; a pettiness, i.e. the little finger: — little finger. [click to see {6994}](#)
- {6996} קָטַן — **qatan**, *kaw-tawn'*; or קָטַן **qaton**, *kaw-tone'*; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): — least, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est). [click to see {6962}](#)
- {6997} קָטַן — **Qatan**, *kaw-tawn'*; the same as 6996; small; Katan, an Israelite: — Hakkatan (including the article). [click to see {6996}](#)
- {6998} קָטַף — **qataph**, *kaw-taf'*; a primitive root; to strip off: — crop off, cut down (up), pluck.
- {6999} קָטַר — **qatar**, *kaw-tar'*; a primitive root (identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, i.e. turn into fragrance by fire (especially as an act of worship): — burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice). [click to see {7000}](#)

- {7000} קָטַר — **qatar**, *kaw-tar'*; a primitive root; to inclose: — join.
- {7001} קָטַר — **qtar**, *ket-ar'*; (Aramaic) from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): — doubt, joint. [click to see {7000}](#)
- {7002} קָטַר — **qitter**, *kit-tare'*; from 6999; perfume: — incense. [click to see {6999}](#)
- {7003} קִטְרוֹן — **Qitrown**, *kit-rone'*; from 6999; fumigative; Kitron, a place in Palestine: — Kitron. [click to see {6999}](#)
- {7004} קְטֹרֶת — **qtoreth**, *ket-o'-reth*; from 6999; a fumigation: — (sweet) incense, perfume. [click to see {6999}](#)
- {7005} קִטְתָּה — **Qattath**, *kat-tawth'*; from 6996; littleness; Kattath, a place in Palestine: — Kattath. [click to see {6996}](#)
- {7006} קָיָה — **qayah**, *kaw-yaw'*; a primitive root; to vomit: — spue.
- {7007} קָיַט — **qayit**, *kah'-yit*; (Aramaic) corresponding to 7019; harvest: — summer. [click to see {7019}](#)
- {7008} קִיטוֹר — **qiytowr**, *kee-tore'*; or קִיטֹר **qiytor**, *kee-tore'*; from 6999; a fume, i.e. cloud: — smoke, vapour. [click to see {6999}](#)
- {7009} קִיַם — **qiyim**, *keem*; from 6965; an opponent (as rising against one), i.e. (collectively) enemies: — substance. [click to see {6965}](#)
- {7010} קָיַם — **qyam**, *keh-yawm'*; (Aramaic) from 6966; an edict (as arising in law): — decree, statute. [click to see {6966}](#)
- {7011} קָיַם — **qyam**, *kah-yawm'*; (Aramaic) from 6966; permanent (as rising firmly): — steadfast, sure. [click to see {6966}](#)
- {7012} קִימָה — **qiymah**, *kee-maw'*; from 6965; an arising: — rising up. [click to see {6965}](#)
- {7013} קָיַן — **qayin**, *kah'-yin*; from 6969 in the original sense of fixity; a lance (as striking fast): — spear. [click to see {6969}](#)
- {7014} קָיַן — **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place

in Palestine, and of an Oriental tribe: — Cain, Kenite(-s). [click to see {7013}](#) [click to see {7069}](#)

{7015} קִינָה — **qiynah**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments): — lamentation. [click to see {6969}](#)

{7016} קִינָה — **Qiynah**, *kee-naw'*; the same as 7015; Kinah, a place in Palestine: — Kinah. [click to see {7015}](#)

{7017} קִינִי — **Qeyniy**, *kay-nee'*; or קִינִי **Qiyniy**, (⁴¹⁵1 Chronicles 2:55) *kee-nee'*; patronymic from 7014; a Kenite or member of the tribe of Kajan: — Kenite. [click to see {7014}](#)

{7018} קִינָן — **Qeynan**, *kay-nawn'*; from the same as 7064; fixed; Kenan, an antediluvian: — Cainan, Kenan. [click to see {7064}](#)

{7019} קִיץ — **qayits**, *kah'-yits*; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: — summer (fruit, house). [click to see {6972}](#)

{7020} קִיִצוֹן — **qiytsown**, *kee-tsone'*; from 6972; terminal: — out-(utter-) most. [click to see {6972}](#)

{7021} קִיִקְיוֹן — **qiyqayown**, *kee-kaw-yone'*; perhaps from 7006; the gourd (as nauseous): — gourd. [click to see {7006}](#)

{7022} קִיִקְלוֹן — **qiyqalown**, *kee-kaw-lone'*; from 7036; intense disgrace: — shameful spewing. [click to see {7036}](#)

{7023} קִיר — **qiyr**, *keer*; or קִר **qir**, (²²⁵Isaiah 22:5) *keer*; or (feminine) קִירָה **qiyrah**, *kee-raw'*; from 6979; a wall (as built in a trench): — + mason, side, town, X very, wall. [click to see {6979}](#)

{7024} קִיר — **Qiyr**, *keer*; the same as 7023; fortress; Kir, a place in Assyrian; also one in Moab: — Kir. Compare 7025. [click to see {7023}](#) [click to see {7025}](#)

{7025} קִיר חֶרֶשׁ — **Qiyr Cheres**, *keer kheh'-res*; or (feminine of the latter word) קִיר חֶרֶשֶׁת **Qiyr Chareseth**, *keer khar-eh'-seth*; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-

Chareseth, a place in Moab: — Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres. [click to see {7023}](#) [click to see {2789}](#)

{7026} קִירוֹס — **Qeyroc**, *kay-roce'*; or קִרוֹרֹס **Qeroc**, *kay-roce'*; from the same as 7166; ankled; Keros, one of the Nethinim: — Keros. [click to see {7166}](#)

{7027} קִישׁ — **Qiysh**, *keesh*; from 6983; a bow; Kish, the name of five Israelites: — Kish. [click to see {6983}](#)

{7028} קִישׁוֹן — **Qiyshown**, *kee-shone'*; from 6983; winding; Kishon, a river of Palestine: — Kishon, Kison. [click to see {6983}](#)

{7029} קִישִׁי — **Qiyshiy**, *kee-shee'*; from 6983; bowed; Kishi, an Israelite: — Kishi. [click to see {6983}](#)

{7030} קִיֶּתָרוֹס — **qiytharoc**, *kee-thaw-roce'*; (Aramaic) of Greek origin; a lyre: — harp.

{7031} קָל — **qal**, *kal*; contracted from 7043; light; (by implication) rapid (also adverbial): — light, swift(-ly). [click to see {7043}](#)

{7032} קָלָה — **qal**, *kawl*; (Aramaic) corresponding to 6963: — sound, voice. [click to see {6963}](#)

{7033} קָלָהָה — **qalah**, *kaw-law'*; a primitive root (rather identical with 7034 through the idea of shrinkage by heat); to toast, i.e. scorch partially or slowly: — dried, loathsome, parch, roast. [click to see {7034}](#)

{7034} קָלָהָה — **qalah**, *kaw-law'*; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be (causatively, hold) in contempt): — base, contemn, despise, lightly esteem, set light, seem vile.

{7035} קָלָהָהָה — **qalahh**, *kaw-lah'*; for 6950; to assemble: — gather together. [click to see {6950}](#)

{7036} קָלוֹן — **qalown**, *kaw-lone'*; from 7034; disgrace; (by implication) the pudenda: — confusion, dishonour, ignominy, reproach, shame. [click to see {7034}](#)

- {7037} קָלַחַת — **qalachath**, *kal-lakh'-ath*; apparently but a form for 6747; a kettle: — caldron. [click to see {6747}](#)
- {7038} קָלַט — **qalat**, *kaw-lat'*; a primitive root; to maim: — lacking in his parts.
- {7039} קָלִי' — **qaliy**, *kaw-lee'*; or קָלִיִּי' **qaliyi**, *kaw-lee'*; from 7033; roasted ears of grain: — parched corn. [click to see {7033}](#)
- {7040} קָלַי' — **Qallay**, *kal-lah'-ee*; from 7043; frivolous; Kallai, an Israelite: — Kallai. [click to see {7043}](#)
- {7041} קָלַיָּה — **Qelayah**, *kay-law-yaw'*; from 7034; insignificance; Kelajah, an Israelite: — Kelaiah. [click to see {7034}](#)
- {7042} קָלִיטָא' — **Qliyta'**, *kel-ee-taw'*; from 7038; maiming; Kelita, the name of three Israelites: — Kelita. [click to see {7038}](#)
- {7043} קָלַל — **qalal**, *kaw-lal'*; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): — abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight(-ly), be swift(-er), (be, be more, make, re-) vile, whet.
- {7044} קָלַל — **qalal**, *kaw-lawl'*; from 7043; brightened (as if sharpened): — burnished, polished. [click to see {7043}](#)
- {7045} קָלַלָּה — **qlalah**, *kel-aw-law'*; from 7043; vilification: — (ac-)curse(-d, -ing). [click to see {7043}](#)
- {7046} קָלַס — **qalac**, *kaw-las'*; a primitive root; to disparage, i.e. ridicule: — mock, scoff, scorn.
- {7047} קָלַס — **qelec**, *keh'-les*; from 7046; a laughing-stock: — derision. [click to see {7046}](#)
- {7048} קָלַסָּה — **qallacah**, *kal-law-saw'*; intensive from 7046; ridicule: — mocking. [click to see {7046}](#)
- {7049} קָלַע — **qala`**, *kaw-lah'*; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): — carve, sling (out).

- {7050} קָלַע — **qela`**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: — hanging, leaf, sling. [click to see {7049}](#)
- {7051} קָלַע — **qalla`**, *kal-law'*; intensive from 7049; a slinger: — slinger. [click to see {7049}](#)
- {7052} קָלָקָל — **qloqel**, *kel-o-kale'*; from 7043; insubstantial: — light. [click to see {7043}](#)
- {7053} קָלְשׁוֹן — **qillshown**, *kil-lesh-one'*; from an unused root meaning to prick; a prong, i.e. hay-fork: — fork.
- {7054} קָמָה — **qamah**, *kuw-maw'*; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: — (standing) corn, grown up, stalk. [click to see {6965}](#)
- {7055} מְקוֹאֵל — **Qmuw'el**, *kem-oo-ale'*; from 6965 and 410; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: — Kemuel. [click to see {6965}](#) [click to see {410}](#)
- {7056} קָמוֹן — **Qamown**, *kaw-mone'*; from 6965; an elevation; Kamon, a place East of the Jordan: — Camon. [click to see {6965}](#)
- {7057} קִמּוֹשׁ — **qimmowsh**, *kim-moshe'*; or קִימּוֹשׁ **qiymowsh**, *kee-moshe'*; from an unused root meaning to sting; a prickly plant: — nettle. Compare 7063. [click to see {7063}](#)
- {7058} קָמַח — **qemach**, *keh'-makh*; from an unused root probably meaning to grind; flour: — flour, meal.
- {7059} קָמַט — **qamat**, *kaw-mat'*; a primitive root; to pluck, i.e. destroy: — cut down, fill with wrinkles.
- {7060} קָמַל — **qamal**, *kaw-mal'*; a primitive root; to wither: — hew down, wither.
- {7061} קָמַץ — **qamats**, *kaw-mats'*; a primitive root; to grasp with the hand: — take an handful.
- {7062} קִמְצָן — **qomets**, *ko'mets*; from 7061; a grasp, i.e. handful: — handful. [click to see {7061}](#)

- {7063} קִמָּשׁוֹן — **qimmashown**, *kim-maw-shone'*; from the same as 7057; a prickly plant: — thorn. [click to see {7057}](#)
- {7064} קֵן — **qen**, *kane*; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: — nest, room. [click to see {7077}](#)
- {7065} קָנָה — **qana'**, *kaw-naw'*; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: — (be) envy(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).
- {7066} קָנָה — **qna'**, *ken-aw'*; (Aramaic) corresponding to 7069; to purchase: — buy. [click to see {7069}](#)
- {7067} קָנָה — **qanna'**, *kan-naw'*; from 7065; jealous: — jealous. Compare 7072. [click to see {7065}](#) [click to see {7072}](#)
- {7068} קִנְיָה — **qin'ah**, *kin-aw'*; from 7065; jealousy or envy: — envy(-ied), jealousy, X sake, zeal. [click to see {7065}](#)
- {7069} קָנָה — **qanah**, *kaw-naw'*; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: — attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.
- {7070} קָנָה — **qaneh**, *kaw-neh'*; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): — balance, bone, branch, calamus, cane, reed, X spearman, stalk. [click to see {7069}](#)
- {7071} קָנָה — **Qanah**, *kaw-naw'*; feminine of 7070; reediness; Kanah, the name of a stream and of a place in Palestine: — Kanah. [click to see {7070}](#)
- {7072} קָנָה — **qannow'**, *kan-no'*; for 7067; jealous or angry: — jealous. [click to see {7067}](#)
- {7073} קָנָה — **Qnaz**, *ken-az'*; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: — Kenaz.

- {7074} קניזי — **Qnizziy**, *ken-iz-zee'*; patronymic from 7073, a Kenizzite or descendant of Kenaz: — Kenezite, Kenizzites. [click to see {7073}](#)
- {7075} קנין — **qinyan**, *kin-yawn'*; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: — getting, goods, X with money, riches, substance. [click to see {7069}](#)
- {7076} קנמון — **qinnamown**, *kin-naw-mone'*; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): — cinnamon.
- {7077} קנן — **qanan**, *kaw-nan'*; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: — make...nest. [click to see {7064}](#)
- {7078} קנץ — **qenets**, *keh'-nets*; from an unused root probably meaning to wrench; perversion: — end.
- {7079} קנת — **Qnath**, *ken-awth'*; from 7069; possession; Kenath, a place East of the Jordan: — Kenath. [click to see {7069}](#)
- {7080} קסם — **qacam**, *kaw-sam'*; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: — divine(-r, -ation), prudent, soothsayer, use (divination).
- {7081} קסם — **qecem**, *keh'-sem*; from 7080; a lot: also divination (including its fee), oracle: — (reward of) divination, divine sentence, witchcraft. [click to see {7080}](#)
- {7082} קסס — **qacac**, *kaw-sas'*; a primitive root; to lop off: — cut off.
- {7083} קסת — **qeceth**, *keh'-seth*; from the same as 3563 (or as 7185); properly, a cup, i.e. an ink-stand: — inkhorn. [click to see {3563}](#)
[click to see {7185}](#)
- {7084} קעיִלה — **Q`iyilah**, *keh-ee-law'*; perhaps from 7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: — Keilah. [click to see {7049}](#)
- {7085} קעִקע — **qa`aqa`**, *kah-ak-ah'*; from the same as 6970; an incision or gash: — + mark. [click to see {6970}](#)

- {7086} קַעְרָהּ — **q`arah**, *keh-aw-raw'*; probably from 7167; a bowl (as cut out hollow): — charger, dish. [click to see {7167}](#)
- {7087} קָפָא — **qapha'**, *kaw-faw'*; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): — congeal, curdle, dark, settle.
- {7088} קָפַד — **qaphad**, *kaw-fad'*; a primitive root; to contract, i.e. roll together: — cut off.
- {7089} קִפְדָּה — **qphadah**, *kef-aw-daw'*; from 7088; shrinking, i.e., terror: — destruction. [click to see {7088}](#)
- {7090} קִפּוּד — **qippowd**, *kip-pode'*; or קִפּוּד **qippod**, *kip-pode'*; from 7088; a species of bird, perhaps the bittern (from its contracted form): — bittern. [click to see {7088}](#)
- {7091} קִפּוּז — **qippowz**, *kip-poze'*; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): — great owl.
- {7092} קָפַץ — **qaphats**, *kaw-fats'*; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): — shut (up), skip, stop, take out of the way.
- {7093} קֵץ — **qets**, *kates*; contracted from 7112; an extremity; adverbially (with prepositional prefix) after: — + after, (utmost) border, end, (in-) finite, X process. [click to see {7112}](#)
- {7094} קָצַב — **qatsab**, *kaw-tsab'*; a primitive root; to clip, or (generally) chop: — cut down, shorn.
- {7095} קִצֵּב — **qetseb**, *keh'-tseb*; from 7094; shape (as if cut out); base (as if there cut off): — bottom, size. [click to see {7094}](#)
- {7096} קָצַה — **qatsah**, *kaw-tsaw'*; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: — cut off, cut short, scrape (off).
- {7097} קָצַה — **qatseh**, *kaw-tseh'*; or (negative only) קִצַּה **qetseh**, *kay'-tseh*; from 7096; an extremity (used in a great variety of applications and idioms; compare 7093): — X after, border, brim,

brink, edge, end, (in-) finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut(-ter-) most (part). [click to see {7096}](#) [click to see {7093}](#)

{7098} קָצַח — **qatsah**, *kaw-tsaw'*; feminine of 7097; a termination (used like 7097): — coast, corner, (selv-) edge, lowest, (uttermost) participle [click to see {7097}](#) [click to see {7097}](#)

{7099} קָצוּ — **qetsev**, *keh'-tsev*; and (feminine) קִצְוָה **qitsvah**, *kits-vaw'*; from 7096; a limit (used like 7097, but with less variety): — end, edge, uttermost participle [click to see {7096}](#) [click to see {7097}](#)

{7100} קָצַח — **qetsach**, *keh'-tsakh*; from an unused root apparently meaning to incise; fennelflower (from its pungency): — fitches.

{7101} קָצִיִן — **qatsiyn**, *kaw-tseen'*; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: — captain, guide, prince, ruler. Compare 6278. [click to see {7096}](#) [click to see {6278}](#)

{7102} קִצְיָה — **qtsiy`ah**, *kets-ee-aw'*; from 7106; cassia (as peeled; plural the bark): — cassia. [click to see {7106}](#)

{7103} קִצְיָה — **Qtsiy`ah**, *kets-ee-aw'*; the same as 7102; Ketsiah, a daughter of Job: — Kezia. [click to see {7102}](#)

{7104} קִצְיִז — **Qtsiyts**, *kets-eets'*; from 7112; abrupt; Keziz, a valley in Palestine: — Keziz. [click to see {7112}](#)

{7105} קָצִיר — **qatsiyr**, *kaw-tseer'*; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): — bough, branch, harvest (man). [click to see {7114}](#)

{7106} קָצַע — **qatsa`**, *kaw-tsah'*; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): — cause to scrape, corner.

{7107} קָצַף — **qatsaph**, *kaw-tsaf'*; a primitive root; to crack off, i.e. (figuratively) burst out in rage: — (be) anger(-ry), displease, fret self, (provoke to) wrath (come), be wroth.

- {7108} קָצַף — **qtsaph**, *kets-af'*; (Aramaic) corresponding to 7107; to become enraged: — be furious. [click to see {7107}](#)
- {7109} קָצַף — **qtsaph**, *kets-af'*; (Aramaic) from 7108; rage: — wrath. [click to see {7108}](#)
- {7110} קָצַף — **qetseph**, *keh'-tsef*; from 7107; a splinter (as chipped off); figuratively, rage or strife: — foam, indignation, X sore, wrath. [click to see {7107}](#)
- {7111} קָצַפְהָ — **qtsaphah**, *kets-aw-faw'*; from 7107; a fragment: — bark(-ed). [click to see {7107}](#)
- {7112} קָצַץ — **qatsats**, *kaw-tsats'*; a primitive root; to chop off (literally or figuratively): — cut (asunder, in pieces, in sunder, off), X utmost.
- {7113} קָצַץ — **qatsats**, *kets-ats'*; (Aramaic) corresponding to 7112: — cut off. [click to see {7112}](#)
- {7114} קָצַר — **qatsar**, *kaw-tsar'*; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): — X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.
- {7115} קָצַר — **qotser**, *ko'-tser*; from 7114; shortness (of spirit), i.e. impatience: — anguish. [click to see {7114}](#)
- {7116} קָצַר — **qatser**, *kaw-tsare'*; from 7114; short (whether in size, number, life, strength or temper): — few, hasty, small, soon. [click to see {7114}](#)
- {7117} קָצַת — **qtsath**, *kets-awth'*; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: — end, part, X some. [click to see {7096}](#)
- {7118} קָצַת — **qtsath**, *kets-awth'*; (Aramaic) corresponding to 7117: — end, partly. [click to see {7117}](#)
- {7119} קָר — **qar**, *kar*; contracted from an unused root meaning to chill; cool; figuratively, quiet: — cold, excellent (from the margin).

- {7120} קָר — **qor**, *kore*; from the same as 7119; cold: — cold. [click to see {7119}](#)
- {7121} קָרָא — **qara'**, *kaw-raw'*; a primitive root (rather identical with 7122 through the idea of accosting a person met); to call out to (i.e. properly, address by name, but used in a wide variety of applications): — bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. [click to see {7122}](#)
- {7122} קָרָא — **qara'**, *kaw-raw'*; a primitive root: to encounter, whether accidentally or in a hostile manner: — befall, (by) chance, (cause to) come (upon), fall out, happen, meet.
- {7123} קָרָא — **qra'**, *ker-aw'*; (Aramaic) corresponding to 7121: — call, cry, read. [click to see {7121}](#)
- {7124} קָרָא — **qore'**, *ko-ray'*; properly, active participle of 7121; a caller, i.e. partridge (from its cry): — partridge. See also 6981. [click to see {7121}](#) [click to see {6981}](#)
- {7125} קָרָאָה — **qir'ah**, *keer-aw'*; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): — X against (he come), help, meet, seek, X to, X in the way. [click to see {7122}](#)
- {7126} קָרַב — **qarab**, *kaw-rab'*; a primitive root; to approach (causatively, bring near) for whatever purpose: — (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.
- {7127} קָרַב — **qreb**, *ker-abe'*; (Aramaic) corresponding to 7126: — approach, come (near, nigh), draw near. [click to see {7126}](#)
- {7128} קָרַב — **qrab**, *ker-awb'*; from 7126; hostile encounter: — battle, war. [click to see {7126}](#)
- {7129} קָרַב — **qrab**, *ker-awb'*; (Aramaic) corresponding to 7128: — war. [click to see {7128}](#)

- {7130} קָרַב — **qereb**, *keh'-reb*; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): — X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self. [click to see {7126}](#)
- {7131} קָרַב — **qareb**, *kaw-rabe'*; from 7126; near: — approach, come (near, nigh), draw near. [click to see {7126}](#)
- {7132} קָרַבָּה — **qrabah**, *ker-aw-baw'*; from 7126; approach: — approaching, draw near. [click to see {7126}](#)
- {7133} קָרְבָּן — **qorban**, *kor-bawn'*; or קָרְבָּן **qurban**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present: — oblation, that is offered, offering. [click to see {7126}](#)
- {7134} קָרְדָּם — **qardom**, *kar-dome'*; perhaps from 6923 in the sense of striking upon; an axe: — ax. [click to see {6923}](#)
- {7135} קָרָה — **qarah**, *kaw-raw'*; feminine of 7119; coolness: — cold. [click to see {7119}](#)
- {7136} קָרָה — **qarah**, *kaw-raw'*; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): — appoint, lay (make) beams, befall, bring, come (to pass unto), floor, (hap) was, happen (unto), meet, send good speed.
- {7137} קָרָה — **qareh**, *kaw-reh'*; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: — uncleanness that chanceth. [click to see {7136}](#)
- {7138} קָרוֹב — **qarowb**, *kaw-robe'*; or קָרֵב **qarob**, *kaw-robe'*; from 7126; near (in place, kindred or time): — allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). [click to see {7126}](#)
- {7139} קָרַח — **qarach**, *kaw-rakh'*; a primitive root; to depilate: — make (self) bald.

- {7140} קָרַח — **qerach**, *keh'-rakh*; or קָרַח **qorach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: — crystal, frost, ice. [click to see {7139}](#)
- {7141} קָרַח — **Qorach**, *ko'rakh*; from 7139; ice; Korach, the name of two Edomites and three Israelites: — Korah. [click to see {7139}](#)
- {7142} קָרַח — **qereach**, *kay-ray'-akh*; from 7139; bald (on the back of the head): — bald (head). [click to see {7139}](#)
- {7143} קָרַח — **Qareach**, *kaw-ray'-akh*; from 7139; bald; Kareach, an Israelite: — Careah, Kareah. [click to see {7139}](#)
- {7144} קָרְחָה — **qorchah**, *kor-khaw'*; or קָרְחָה **qorcha**, (^{אֶזְכִּיֵּל} Ezeziel 27:31) *kor-khaw'*; from 7139; baldness: — bald(-ness), X utterly. [click to see {7139}](#)
- {7145} קָרְחִי — **Qorchiy**, *kor-khee'*; patronymic from 7141; a Korchite (collectively) or descendants of Korach: — Korahite, Korathite, sons of Kore, Korhite. [click to see {7141}](#)
- {7146} קָרְחַת — **qarachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): — bald head, bare within. [click to see {7139}](#)
- {7147} קָרִי — **qriy**, *ker-ee'*; from 7136; hostile encounter: — contrary. [click to see {7136}](#)
- {7148} קָרִיָּא — **qariy'**, *kaw-ree'*; from 7121; called, i.e. select: — famous, renowned. [click to see {7121}](#)
- {7149} קָרִיָּא — **qirya'**, *keer-yaw'*; (Aramaic) or קִרְיָה **qiryah**, (Aramaic) *keer-yaw'*; corresponding to 7151: — city. [click to see {7151}](#)
- {7150} קִרְיָאָה — **qriy'ah**, *ker-ee-aw'*; from 7121; a proclamation: — preaching. [click to see {7121}](#)
- {7151} קִרְיָה — **qiryah**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city: — city. [click to see {7136}](#)

- {7152} קְרִיּוֹת — **Qriyowth**, *ker-ee-yoth'*; plural of 7151; buildings; Keriioth, the name of two places in Palestine: — Keriioth, Kiriioth. [click to see {7151}](#)
- {7153} קְרִיַת אַרְבַּע — **Qiryath `Arba`**, *keer-yath' ar-bah'*; or קְרִיַת הָאַרְבַּע (with the article interposed) **Qiryath ha- Arbaw**, (⁽⁴¹²⁾ Nehemiah 11:25) *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: — Kirjath-arba. [click to see {7151}](#) [click to see {704}](#) [click to see {702}](#)
- {7154} קְרִיַת בַּעַל — **Qiryath Ba`al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Palestine: — Kirjath-baal. [click to see {7151}](#) [click to see {1168}](#)
- {7155} קְרִיַת חֻצוֹת — **Qiryath Chutsowth**, *keer-yath' khoo-tsoth'*; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsoth, a place in Moab: — Kirjath-huzoth. [click to see {7151}](#) [click to see {2351}](#)
- {7156} קְרִיַתַיִם — **Qiryathayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Palestine: — Kiriathaim, Kirjathaim. [click to see {7151}](#)
- {7157} קְרִיַת יַעֲרִים — **Qiryath Y`ariym**, *keer-yath' yeh-aw-reem'*; or (⁽²⁰²⁾ Jeremiah 26:20) with the article interposed; or (⁽⁶⁸³⁾ Joshua 18:28) simply the former part of the word; or קְרִיַת יַעֲרִים **Qiryath Ariym**, *keer-yath' aw-reem'*; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: — Kirjath, Kirjath-jearim, Kirjath-arim. [click to see {7151}](#) [click to see {3293}](#) [click to see {5892}](#)
- {7158} קְרִיַת סְנָה — **Qiryath Cannah**, *keer-yath' san-naw'*; or סְפָר קְרִיַת **Qiryath Cepher**, *keer-yath' say-fer*; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: — Kirjath-sannah, Kirjath-sepher. [click to see {7151}](#) [click to see {5577}](#) [click to see {5612}](#)
- {7159} קָרַם — **qaram**, *kaw-ram'*; a primitive root; to cover: — cover.

- {7160} קָרַן — **qaran**, *kaw-ran'*; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: — have horns, shine. [click to see {7161}](#)
- {7161} קָרַן — **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: — X hill, horn. [click to see {7160}](#)
- {7162} קָרַן — **qeren**, *keh'-ren*; (Aramaic) corresponding to 7161; a horn (literally or for sound): — horn, cornet. [click to see {7161}](#)
- {7163} קָרַן הַפּוּדָה — **qeren hap-puwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters: — Keren-happuch. [click to see {7161}](#) [click to see {6320}](#)
- {7164} קָרַס — **qarac**, *kaw-ras'*; a primitive root; properly, to protrude; used only as denominative from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed: — stoop. [click to see {7165}](#) [click to see {7167}](#)
- {7165} קָרַס — **qerec**, *keh'-res*; from 7164; a knob or belying-pin (from its swelling form): — tache. [click to see {7164}](#)
- {7166} קָרַסַל — **qarcol**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint): — foot. [click to see {7164}](#)
- {7167} קָרַע — **qara`**, *kaw-rah'*; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): — cut out, rend, X surely, tear.
- {7168} קָרַע — **qera`**, *keh'-rah*; from 7167; a rag: — piece, rag. [click to see {7167}](#)
- {7169} קָרַץ — **qarats**, *kaw-rats'*; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): — form, move, wink.

- {7170} קִרַּץ — **qrats**, *ker-ats'*; (Aramaic) corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up (figuratively) by slander): — + accuse. [click to see {7171}](#)
- {7171} קִרֶּץ — **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction): — destruction. [click to see {7169}](#)
- {7172} קִרְקַע — **qarqa`**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: — bottom, (X one side of the) floor. [click to see {7167}](#)
- {7173} קִרְקַע — **Qarqa`**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the article prefix), a place in Palestine: — Karkaa. [click to see {7172}](#)
- {7174} קִרְקֹר — **Qarqor**, *kar-kore'*; from 6979; foundation; Karkor, a place East of the Jordan: — Karkor. [click to see {6979}](#)
- {7175} קִרֶּשׁ — **qeresh**, *keh'-resh*; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: — bench, board.
- {7176} קִרְיָה — **qereth**, *keh'-reth*; from 7136 in the sense of building; a city: — city. [click to see {7136}](#)
- {7177} קִרְתָּה — **Qartah**, *kar-taw'*; from 7176; city; Kartah, a place in Palestine: — Kartah. [click to see {7176}](#)
- {7178} קִרְתָּן — **Qartan**, *kar-tawn'*; from 7176; city-plot; Kartan, a place in Palestine: — Kartan. [click to see {7176}](#)
- {7179} קֶשׂ — **qash**, *kash*; from 7197; straw (as dry): — stubble. [click to see {7197}](#)
- {7180} קִשְׁשׁוּ — **qishshu'**, *kish-shoo'*; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): — cucumber.
- {7181} קִשָּׁב — **qashab**, *kaw-shab'*; a primitive root; to prick up the ears, i.e. hearken: — attend, (cause to) hear(-ken), give heed, incline, mark (well), regard.

- {7182} קָשֵׁב — **qesheb**, *keh'-sheb*; from 7181; a hearkening: — X diligently, hearing, much heed, that regarded. [click to see {7181}](#)
- {7183} קָשַׁב — **qashshab**, *kash-shawb'*; or קָשֶׁשׁ **qashshub**, *kash-shoob'*; from 7181; hearkening: — attent(-ive). [click to see {7181}](#)
- {7184} קָשָׂה — **qasah**, *kaw-saw'*; or קָשָׂוָה **qasvah**, *kas-vaw'*; from an unused root meaning to be round; a jug (from its shape): — cover, cup.
- {7185} קָשָׂה — **qashah**, *kaw-shaw'*; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): — be cruel, be fiercer, make grievous, be ((ask a), be in, have, seem, would) hard(-en, (labour), -ly, thing), be sore, (be, make) stiff(-en, (-necked)).
- {7186} קָשָׂה — **qasheh**, *kaw-sheh'*; from 7185; severe (in various applications): — churlish, cruel, grievous, hard((-hearted), thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff((necked)), stubborn, + in trouble. [click to see {7185}](#)
- {7187} קָשׁוּט — **qshowt**, *kesh-ote'*; (Aramaic) or קָשׁוּט **qshot**, (Aramaic) *kesh-ote'*; corresponding to 7189; fidelity: — truth. [click to see {7189}](#)
- {7188} קָשַׁח — **qashach**, *kaw-shakh'*; a primitive root; to be (causatively, make) unfeeling: — harden.
- {7189} קָשֵׁט — **qoshet**, *ko'-shet*; or קָשֶׁט **qosht**, *kosht*; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: — truth.
- {7190} קָשִׁי — **qshiy**, *kesh-ee'*; from 7185; obstinacy: — stubbornness. [click to see {7185}](#)
- {7191} קָשִׁיוֹן — **Qishyown**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Palestine: — Kishion, Keshon. [click to see {7190}](#)
- {7192} קָשִׁיטָה — **qsiytah**, *kes-ee-taw'*; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): — piece of money (silver).

- {7193} קִשְׁקֶשֶׁת — **qasqeseth**, *kas-keh'-seth*; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): — mail, scale.
- {7194} קָשַׁר — **qashar**, *kaw-shar'*; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): — bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work (treason).
- {7195} קֶשֶׁר — **qesher**, *keh'-sher*; from 7194; an (unlawful) alliance: — confederacy, conspiracy, treason. [click to see {7194}](#)
- {7196} קִשְׁשָׁר — **qishshur**, *kish-shoor'*; from 7194; an (ornamental) girdle (for women): — attire, headband. [click to see {7194}](#)
- {7197} קָשַׁשׁ — **qashash**, *kaw-shash'*; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: — gather (selves) (together). [click to see {7179}](#)
- {7198} קֶשֶׁת — **qesheth**, *keh'-sheth*; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: — X arch(-er), + arrow, bow((-man, -shot)). [click to see {7185}](#) [click to see {6983}](#)
- {7199} קֶשֶׁת — **qashshath**, *kash-shawth'*; intensive (as denominative) from 7198; a Bowman: — X archer. [click to see {7198}](#)



- {7200} רָאָה — **ra'ah**, *raw-aw'*; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): — advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.
- {7201} רָאָה — **ra'ah**, *raw-aw'*; from 7200; a bird of prey (probably the vulture, from its sharp sight): — glede. Compare 1676. [click to see {7200}](#) [click to see {1676}](#)
- {7202} רָאָה — **ra'eh**, *raw-eh'*; from 7200; seeing, i.e. experiencing: — see. [click to see {7200}](#)
- {7203} רֹאֶה — **ro'eh**, *ro-eh'*; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: — vision. [click to see {7200}](#)
- {7204} רֹאֶה — **Ro'eh**, *ro-ay'*; for 7203; prophet; Roeh, an Israelite: — Haroeh (including the article). [click to see {7203}](#)
- {7205} רֹאֲבֵן — **R'uwben**, *reh-oo-bane'*; from the imperative of 7200 and 1121; see ye a son; Reuben, a son of Jacob: — Reuben. [click to see {7200}](#) [click to see {1121}](#)
- {7206} רֹאֲבֵנִי — **R'uwbeniy**, *reh-oob-ay-nee'*; patronymic from 7205; a Reubenite or descendant of Reuben: — children of Reuben, Reubenites. [click to see {7205}](#)
- {7207} רָאָה — **ra'avah**, *rah-av-aw'*; from 7200; sight, i.e. satisfaction: — behold. [click to see {7200}](#)

- {7208} רְאוּמָה — **R'uwmah**, *reh-oo-maw'*; feminine passive participle of 7213; raised; Reumah, a Syrian woman: — Reumah. [click to see {7213}](#)
- {7209} רִי' — **r'iy**, *reh-ee'*; from 7200; a mirror (as seen): — looking glass. [click to see {7200}](#)
- {7210} רִי' — **ro'iy**, *ro-ee'*; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): — gazingstock, look to, (that) see(-th). [click to see {7200}](#)
- {7211} רְאוּיָהּ — **R'ayah**, *reh-aw-yaw'*; from 7200 and 3050; Jah has seen; Reajah, the name of three Israelites: — Reaia, Reaiah. [click to see {7200}](#) [click to see {3050}](#)
- {7212} רִי'ת — **r'iyth**, *reh-eeth'*; from 7200; sight: — beholding. [click to see {7200}](#)
- {7213} רָאָם — **ra'am**, *raw-am'*; a primitive root; to rise: — be lifted up.
- {7214} רֵאֵם — **r'em**, *reh-ame'*; or רֵאֵיִם **rieym**, *reh-ame'*; or רֵיִם **reym**, *rame*; or רֵם **rem**, *rame*; from 7213; a wild bull (from its conspicuousness): — unicorn. [click to see {7213}](#)
- {7215} רְאוּמָה — **ra'mah**, *raw-maw'*; from 7213; something high in value, i.e. perhaps coral: — coral. [click to see {7213}](#)
- {7216} רְאוּמוֹת — **Ra'mowth**, *raw-moth'*; or רְאוּמֹת **Ramoth**, *raw-moth'*; plural of 7215; heights; Ramoth, the name of two places in Palestine: — Ramoth. [click to see {7215}](#)
- {7217} רֵאֵשׁ — **re'sh**, *raysh*; (Aramaic) corresponding to 7218; the head; figuratively, the sum: — chief, head, sum. [click to see {7218}](#)
- {7218} רֹאֵשׁ — **ro'sh**, *roshe*; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): — band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every (man), excellent, first, forefront, ((be-)) head, height, (on) high(-est part, (priest)), X lead, X poor, principal, ruler, sum, top.

- {7219} רֹשׁ — **ro'sh, roshe**; or רֹשׁ rowsh, (⁶⁸³²Deuteronomy 32:32) *roshe*; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): — gall, hemlock, poison, venom. [click to see {7218}](#)
- {7220} רֹשׁ — **Ro'sh, roshe**; probably the same as 7218; Rosh, the name of an Israelite and of a foreign nation: — Rosh. [click to see {7218}](#)
- {7221} רֵאשִׁיָּה — **ri'shah, ree-shaw'**; from the same as 7218; a beginning: — beginning. [click to see {7218}](#)
- {7222} רֵאשִׁיָּה — **ro'shah, ro-shaw'**; feminine of 7218; the head: — head(-stone). [click to see {7218}](#)
- {7223} רֵאשׁוֹן — **ri'shown, ree-shone'**; or רִישׁוֹן **rishon, ree-shone'**; from 7221; first, in place, time or rank (as adjective or noun): — ancestor, (that were) before(-time), beginning, eldest, first, fore(-father) (-most), former (thing), of old time, past. [click to see {7221}](#)
- {7224} רֵאשׁוֹנִי — **ri'shoni, ree-sho-nee'**; from 7223; first: — first. [click to see {7223}](#)
- {7225} רֵאשִׁיִּית — **re'shiyth, ray-sheeth'**; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): — beginning, chief(-est), first(-fruits, part, time), principal thing. [click to see {7218}](#)
- {7226} רֵאשׁוֹת — **ra'ashoth, rah-ash-oth'**; from 7218; a pillow (being for the head): — bolster. [click to see {7218}](#)
- {7227} רַב — **rab, rab**; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): — (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), ((ship-)) master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent). [click to see {7231}](#)

- {7228} רַב — **rab, rab**; by contraction from 7232; an archer (or perhaps the same as 7227): — archer. [click to see {7232}](#) [click to see {7227}](#)
- {7229} רַב — **rab, rab**; (Aramaic) corresponding to 7227: — captain, chief, great, lord, master, stout. [click to see {7227}](#)
- {7230} רַב — **rob, robe**; from 7231; abundance (in any respect): — abundance(-antly), all, X common (sort), excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very (age). [click to see {7231}](#)
- {7231} רַבַּב — **rabab, raw-bab'**; a primitive root; properly, to cast together (compare 7241), i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: — increase, be many(-ifold), be more, multiply, ten thousands. [click to see {7241}](#) [click to see {7233}](#)
- {7232} רַבַּב — **rabab, raw-bab'**; a primitive root (rather identical with 7231 through the idea of projection); to shoot an arrow: — shoot. [click to see {7231}](#)
- {7233} רַבְבָּה — **rbabah, reb-aw-baw'**; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): — many, million, X multiply, ten thousand. [click to see {7231}](#)
- {7234} רַבַּד — **rabad, raw-bad'**; a primitive root; to spread: — deck.
- {7235} רַבָּה — **rabah, raw-baw'**; a primitive root; to increase (in whatever respect): — (bring in) abundance (X -antly), + archer (by mistake for 7232), be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process (of time), sore, store, thoroughly, very. [click to see {7232}](#)

- {7236} רָבָה — **rbah**, *reb-aw'*; (Aramaic) corresponding to 7235: — make a great man, grow. [click to see {7235}](#)
- {7237} רַבָּה — **Rabbah**, *rab-baw'*; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: — Rabbah, Rabbath. [click to see {7227}](#)
- {7238} רָבוּ — **rbuw**, *reb-oo'*; (Aramaic) from a root corresponding to 7235; increase (of dignity): — greatness, majesty. [click to see {7235}](#)
- {7239} רִבּוֹ — **ribbow**, *rib-bo'*; from 7231; or רִבּוֹא **ribbow**, *rib-bo'* from 7231; a myriad, i.e. indefinitely, large number: — great things, ten ((eight) -een, (for) -ty, + sixscore, + threescore, X twenty, (twen) -ty) thousand. [click to see {7231}](#) [click to see {7231}](#)
- {7240} רִבּוֹ — **ribbow**, *rib-bo'*; (Aramaic) corresponding to 7239: — X ten thousand times ten thousand. [click to see {7239}](#)
- {7241} רִבִּיב — **rabiyb**, *raw-beeb'*; from 7231; a rain (as an accumulation of drops): — shower. [click to see {7231}](#)
- {7242} רִבִּיד — **rabiyd**, *raw-beed'*; from 7234; a collar (as spread around the neck): — chain. [click to see {7234}](#)
- {7243} רִבִּיעִי — **rbiy`iy**, *reb-ee-ee'*; or רִבִּיעִי **rbiiy**, *reb-ee-ee'*; from 7251; fourth; also (fractionally) a fourth: — foursquare, fourth (part). [click to see {7251}](#)
- {7244} רִבִּיעֵי — **rbiy`ay**, *reb-ee-ah'-ee'*; (Aramaic) corresponding to 7243 — fourth. [click to see {7243}](#)
- {7245} רַבִּיּוּת — **Rabbiyth**, *rab-beeth'*; from 7231; multitude; Rabbith, a place in Palestine: — Rabbith. [click to see {7231}](#)
- {7246} רָבַד — **rabak**, *raw-bak'*; a primitive root; to soak (bread in oil): — baken, (that which is) fried.
- {7247} רִבְלָה — **Riblah**, *rib-law'*; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: — Riblah.

- {7248} רַב־מָגַן — **Rab-Mag**, *rab-mawg'*; from 7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: — Rab-mag. [click to see {7227}](#)
- {7249} רַב־סָרִיס — **Rab-Cariyc**, *rab-saw-reece'*; from 7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: — Rab-saris. [click to see {7227}](#)
- {7250} רָבַע — **raba`**, *raw-bah'*; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: — let gender, lie down.
- {7251} רָבַע — **raba`**, *raw-bah'*; a primitive root (rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702); properly, to be four (sided); used only as denominative of 7253; to be quadrate: — (four-) square(-d). [click to see {7250}](#) [click to see {702}](#) [click to see {7253}](#)
- {7252} רָבַע — **reba`**, *reh'-bah*; from 7250; prostration (for sleep): — lying down. [click to see {7250}](#)
- {7253} רָבַע — **reba`**, *reh'-bah*; from 7251; a fourth (part or side): — fourth part, side, square. [click to see {7251}](#)
- {7254} רָבַע — **Reba`**, *reh'-bah*; the same as 7253; Reba, a Midianite: — Reba. [click to see {7253}](#)
- {7255} רָבַע — **roba`**, *ro'-bah*; from 7251; a quarter: — fourth participle [click to see {7251}](#)
- {7256} רִבְעָה — **ribbea`**, *rib-bay'-ah*; from 7251; a descendant of the fourth generation, i.e. great great grandchild: — fourth. [click to see {7251}](#)
- {7257} רָבַץ — **rabats**, *raw-bats'*; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: — crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
- {7258} רִבְצָה — **rebets**, *reh'-bets*; from 7257; a couch or place of repose: — where each lay, lie down in, resting place. [click to see {7257}](#)

- {7259} רִבְקָה — **Ribqah**, *rib-kaw'*; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: — Rebekah.
- {7260} רַבְרַב — **rabrab**, *rab-rab'*; (Aramaic) from 7229; huge (in size); domineering (in character): — (very) great (things). [click to see {7229}](#)
- {7261} רַבְרָבָן — **rabrban**, *rab-reb-awn'*; (Aramaic) from 7260; a magnate: — lord, prince. [click to see {7260}](#)
- {7262} רַב־שָׂקֵה — **Rabshaqeh**, *rab-shaw-kay'*; from 7227 and 8248; chief butler; Rabshakeh, a Bab. official: — Rabshakeh. [click to see {7227}](#) [click to see {8248}](#)
- {7263} רֶגֶב — **regeb**, *reh'-gheb*; from an unused root meaning to pile together; a lump of clay: — clod.
- {7264} רָגַז — **ragaz**, *raw-gaz'*; a primitive root; to quiver (with any violent emotion, especially anger or fear): — be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
- {7265} רָגַז — **rgaz**, *reg-az'*; (Aramaic) corresponding to 7264: — provoke unto wrath. [click to see {7264}](#)
- {7266} רָגַז — **rgaz**, *reg-az'*; (Aramaic) from 7265; violent anger: — rage. [click to see {7265}](#)
- {7267} רָגַז — **rogez**, *ro'-ghez*; from 7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: — fear, noise, rage, trouble(-ing), wrath. [click to see {7264}](#)
- {7268} רָגַז — **raggaz**, *rag-gawz'*; intensive from 7264; timid: — trembling. [click to see {7264}](#)
- {7269} רָגַזָּה — **rogzah**, *rog-zaw'*; feminine of 7267; trepidation: — trembling. [click to see {7267}](#)
- {7270} רָגַל — **ragal**, *raw-gal'*; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: —

backbite, search, slander, (e-) spy (out), teach to go, view. [click to see {7272}](#)

{7271} רִגְלָא — **rgal**, *reg-al'*; (Aramaic) corresponding to 7272: — foot. [click to see {7272}](#)

{7272} רִגְלָא — **regel**, *reh'-gel*; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: — X be able to endure, X according as, X after, X coming, X follow, ((broken-)) foot((-ed, -stool)), X great toe, X haunt, X journey, leg, + piss, + possession, time. [click to see {7270}](#)

{7273} רַגְלִי — **ragliy**, *rag-lee'*; from 7272; a footman (soldier): — (on) foot(- man). [click to see {7272}](#)

{7274} רִגְלִיִּים — **Rogliym**, *ro-gel-eem'*; plural of active participle of 7270; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: — Rogelim. [click to see {7270}](#)

{7275} רָגַם — **ragam**, *raw-gam'*; a primitive root (compare 7263, 7321, 7551); to cast together (stones), i.e. to lapidate: — X certainly, stone. [click to see {7263}](#) [click to see {7321}](#) [click to see {7551}](#)

{7276} רִגְמָה — **Regem**, *reh'-gem*; from 7275; stoneheap; Regem, an Israelite: — Regem. [click to see {7275}](#)

{7277} רִגְמָה — **rigmah**, *rig-maw'*; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: — council. [click to see {7276}](#)

{7278} רִגְמַי מֶלֶךְ — **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; king's heap; Regem-Melek, an Israelite: — Regem-melech. [click to see {7276}](#) [click to see {4428}](#)

{7279} רָגַן — **ragan**, *raw-gan'*; a primitive root; to grumble, i.e. rebel: — murmur.

{7280} רָגַע — **raga`**, *raw-gah'*; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): — break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

- {7281} רָגַע — **rega`**, *reh'-gah*; from 7280. a wink (of the eyes), i.e. a very short space of time: — instant, moment, space, suddenly.
[click to see {7280}](#)
- {7282} רָגַע — **ragea`**, *raw-gay'-ah*; from 7280; restful, i.e. peaceable: — that are quiet. [click to see {7280}](#)
- {7283} רָגַשׁ — **ragash**, *raw-gash'*; a primitive root; to be tumultuous: — rage.
- {7284} רָגַשׁ — **rgash**, *reg-ash'*; (Aramaic) corresponding to 7283; to gather tumultuously: — assemble (together). [click to see {7283}](#)
- {7285} רָגַשׁ — **regesh**, *reh'-ghesh*; or (feminine) רִגְשָׁה **rigshah**, *rigshaw'*; from 7283; a tumultuous crowd: — company, insurrection.
[click to see {7283}](#)
- {7286} רָדַד — **radad**, *raw-dad'*; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: — spend, spread, subdue.
- {7287} רָדָה — **radah**, *raw-daw'*; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: — (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
- {7288} רָדַי — **Radday**, *rad-dah'-ee*; intensive from 7287; domineering; Raddai, an Israelite: — Raddai. [click to see {7287}](#)
- {7289} רָדַיִד — **radiyd**, *raw-deed'*; from 7286 in the sense of spreading; a veil (as expanded): — vail, veil. [click to see {7286}](#)
- {7290} רָדַם — **radam**, *raw-dam'*; a primitive root; to stun, i.e. stupefy (with sleep or death): — (be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth).
- {7291} רָדַף — **radaph**, *raw-daf'*; a primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): — chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
- {7292} רָהַב — **rahab**, *raw-hab'*; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: — overcome, behave self proudly, make sure, strengthen.

- {7293} רָהַב — **rahab**, *rah'-hab*; from 7292, bluster(-er): — proud, strength. [click to see {7292}](#)
- {7294} רָהַב — **Rahab**, *rah'-hab*; the same as 7293; Rahab (i.e. boaster), an epithet of Egypt: — Rahab. [click to see {7293}](#)
- {7295} רָהַב — **rahab**, *raw-hawb'*; from 7292; insolent: — proud. [click to see {7292}](#)
- {7296} רָהַב — **rohab**, *ro'-hab*; from 7292; pride: — strength. [click to see {7292}](#)
- {7297} רָהַה — **rahaḥ**, *raw-haw'*; a primitive root; to fear: — be afraid.
- {7298} רָהַט — **rahat**, *rah'-hat*; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): — gallery, gutter, trough.
- {7299} רָו — **rev**, *rave*; (Aramaic) from a root corresponding to 7200; aspect: — form. [click to see {7200}](#)
- {7300} רוּד — **ruwd**, *rood*; a primitive root; to tramp about, i.e. ramble (free or disconsolate): — have the dominion, be lord, mourn, rule.
- {7301} רָוַה — **ravah**, *raw-vaw'*; a primitive root; to slake the thirst (occasionally of other appetites): — bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).
- {7302} רָוַה — **raveh**, *raw-veh'*; from 7301; sated (with drink): — drunkenness, watered. [click to see {7301}](#)
- {7303} רוּהַגָּה — **Rowhagah**, *ro-hag-aw'*; from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: — Rohgah.
- {7304} רָוַח — **ravach**, *raw-vakh'*; a primitive root (identical with 7306); properly, to breathe freely, i.e. revive; by implication, to have ample room: — be refreshed, large. [click to see {7306}](#)
- {7305} רָוַח — **revach**, *reh'-vakh*; from 7304; room, literally (an interval) or figuratively (deliverance): — enlargement, space. [click to see {7304}](#)
- {7306} רוּחַ — **ruwach**, *roo'-akh*; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive

(figuratively, to anticipate, enjoy): — accept, smell, X touch, make of quick understanding.

{7307} רוּחַ — **ruwach**, *roo'-akh*; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): — air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit((-ual)), tempest, X vain, ((whirl-) wind(-y)). [click to see {7306}](#)

{7308} רוּחַ — **ruwach**, *roo'-akh*; (Aramaic) corresponding to 7307: — mind, spirit, wind. [click to see {7307}](#)

{7309} רְחוּמָה — **rvachah**, *rev-aw-khaw'*; feminine of 7305; relief: — breathing, respite. [click to see {7305}](#)

{7310} רְוַיָּה — **rvayah**, *rev-aw-yaw'*; from 7301; satisfaction: — runneth over, wealthy. [click to see {7301}](#)

{7311} רוּם — **ruwm**, *room*; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): — bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

{7312} רוּם — **ruwm**, *room*; or רוּם **rum**, *room*; from 7311; (literally) elevation or (figuratively) elation: — haughtiness, height, X high. [click to see {7311}](#)

{7313} רוּם — **ruwm**, *room*; (Aramaic) corresponding to 7311; (figuratively only): — extol, lift up (self), set up. [click to see {7311}](#)

{7314} רוּם — **ruwm**, *room*; (Aramaic) from 7313; (literally) altitude: — height. [click to see {7313}](#)

{7315} רוּם — **rowm**, *rome*; from 7311; elevation, i.e. (adverbially) aloft: — on high. [click to see {7311}](#)

- {7316} רוּמָה — **Ruwmah**, *roo-maw'*; from 7311; height; Rumah, a place in Palestine: — Rumah. [click to see {7311}](#)
- {7317} רוּמָה — **rowmah**, *ro-maw'*; feminine of 7315; elation, i.e. (adverbially) proudly: — haughtily. [click to see {7315}](#)
- {7318} רוּמָם — **rowmam**, *ro-mawm'*; from 7426; exaltation, i.e. (figuratively and specifically) praise: — be extolled. [click to see {7426}](#)
- {7319} רוּמָמָה — **rowmmah**, *ro-mem-aw'*; feminine active participle of 7426; exaltation, i.e. praise: — high. [click to see {7426}](#)
- {7320} רוּמָמְתִי עֶזֶר — **Rowmamtīy `Ezer**, *ro-mam'-tee eh'-zer*; (or Romam from 7311 and 5828; I have raised up a help; Romamti-Ezer, an Israelite: — Romamti-ezer. [click to see {7311}](#) [click to see {5828}](#)
- {7321} רוּעַ — **ruwa`**, *roo-ah'*; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): — blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.
- {7322} רוּף — **ruwph**, *roof*; a primitive root; properly, to triturate (in a mortar), i.e. (figuratively) to agitate (by concussion): — tremble.
- {7323} רוּץ — **ruwts**, *roots*; a primitive root; to run (for whatever reason, especially to rush): — break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.
- {7324} רוּק — **ruwq**, *rook*; a primitive root; to pour out (literally or figuratively), i.e. empty: — X arm, cast out, draw (out), (make) empty, pour forth (out).
- {7325} רוּר — **ruwr**, *roor*; a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): — run.
- {7326} רוּשׁ — **ruwsh**, *roosh*; a primitive root; to be destitute: — lack, needy, (make self) poor (man).
- {7327} רוּת — **Ruwth**, *rooth*; probably for 7468; friend; Ruth, a Moabitess: — Ruth. [click to see {7468}](#)

- {7328} רָזַח — **raz**, *rawz*; (Aramaic) from an unused root probably meaning to attenuate, i.e. (figuratively) hide; a mystery: — secret.
- {7329} רָזַח — **razah**, *raw-zaw'*; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): — famish, wax lean.
- {7330} רָזַח — **razeh**, *raw-zeh'*; from 7329; thin: — lean. [click to see {7329}](#)
- {7331} רְזוּן — **Rzown**, *rez-one'*; from 7336; prince; Rezon, a Syrian: — Rezon. [click to see {7336}](#)
- {7332} רְזוּן — **razown**, *raw-zone'*; from 7329; thinness: — leanness, X scant. [click to see {7329}](#)
- {7333} רְזוּן — **razown**, *raw-zone'*; from 7336; a dignitary: — prince. [click to see {7336}](#)
- {7334} רָזִי — **raziy**, *raw-zee'*; from 7329; thinness: — leanness. [click to see {7329}](#)
- {7335} רָזַם — **razam**, *raw-zam'*; a primitive root; to twinkle the eye (in mockery): wink.
- {7336} רָזַן — **razan**, *raw-zan'*; a primitive root; probably to be heavy, i.e. (figuratively) honorable: — prince, ruler.
- {7337} רָחַב — **rachab**, *raw-khab'*; a primitive root; to broaden (intransitive or transitive, literal or figurative): — be an en-(make) large(-ing), make room, make (open) wide.
- {7338} רָחַב — **rachab**, *rakh'-ab*; from 7337; a width: — breadth, broad place. [click to see {7337}](#)
- {7339} רָחַב — **rchob**, *rekh-obe'*; or רְחוֹב **rchowb**, *rekh-obe'*; from 7337; a width, i.e. (concretely) avenue or area: — broad place (way), street. See also 1050. [click to see {7337}](#) [click to see {1050}](#)
- {7340} רָחַב — **Rchob**, *rekh-obe'*; or רְחוֹב **Rchowb**, *rekh-obe'*; the same as 7339; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: — Rehob. [click to see {7339}](#)

- {7341} רָחַב — **rochab**, *ro'-khab*; from 7337; width (literally or figuratively): — breadth, broad, largeness, thickness, wideness. [click to see {7337}](#)
- {7342} רָחַב — **rachab**, *raw-khawb'*; from 7337; roomy, in any (or every) direction, literally or figuratively: — broad, large, at liberty, proud, wide. [click to see {7337}](#)
- {7343} רָחַב — **Rachab**, *raw-khawb'*; the same as 7342; proud; Rachab, a Canaanitess: — Rahab. [click to see {7342}](#)
- {7344} רְחֹבוֹת — **Rchobowth**, *rekh-o-both'*; or רְחֹבוֹת **Rchoboth**, *rekh-o-both'*; plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: — Rehoboth. [click to see {7339}](#)
- {7345} רְחַבְיָהּ — **Rchabyah**, *rekh-ab-yaw'*; or רְחַבְיָהוּ **Rchabyahuw**, *rek-ab-yaw'-hoo*; from 7337 and 3050; Jah has enlarged; Rechabjah, an Israelite: — Rehabiah. [click to see {7337}](#) [click to see {3050}](#)
- {7346} רְחַבְעָם — **Rchab`am**, *rekh-ab-awm'*; from 7337 and 5971; a people has enlarged; Rechabam, an Israelite king: — Rehoboam. [click to see {7337}](#) [click to see {5971}](#)
- {7347} רָחַהּ — **recheh**, *ray-kheh'*; from an unused root meaning to pulverize; a mill-stone: — mill (stone).
- {7348} רְחֹום — **Rchuw**, *rekh-oom'*; a form of 7349; Rechum, the name of a Persian and of three Israelites: — Rehum. [click to see {7349}](#)
- {7349} רְחֹום — **rachuw**, *rakh-oom'*; from 7355; compassionate: — full of compassion, merciful. [click to see {7355}](#)
- {7350} רְחוֹק — **rachowq**, *raw-khoke'*; or רְחוֹק **rachoq**, *raw-khoke'*; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): — (a-) far (abroad, off), long ago, of old, space, great while to come. [click to see {7368}](#)
- {7351} רְחִיט — **rchiyt**, *rekh-eet'*; from the same as 7298; a panel (as resembling a trough): — rafter. [click to see {7298}](#)

- {7352} רַחִיק — **rachiyq**, *rakh-EEK'*; (Aramaic) corresponding to 7350: — far. [click to see {7350}](#)
- {7353} רַחֵל — **rachel**, *raw-kale'*; from an unused root meaning to journey; a ewe (the females being the predominant element of a flock) (as a good traveller): — ewe, sheep.
- {7354} רַחֵל — **Rachel**, *raw-khale'*; the same as 7353; Rachel, a wife of Jacob: — Rachel. [click to see {7353}](#)
- {7355} רַחַם — **racham**, *raw-kham'*; a primitive root; to fondle; by implication, to love, especially to compassionate: — have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.
- {7356} רַחֵם — **racham**, *rakh'-am*; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: — bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb. [click to see {7355}](#)
- {7357} רַחֵם — **Racham**, *rakh'-am*; the same as 7356; pity; Racham, an Israelite: — Raham. [click to see {7356}](#)
- {7358} רַחֵם — **rechem**, *rekh'-em*; from 7355; the womb (compare 7356): — matrix, womb. [click to see {7355}](#) [click to see {7356}](#)
- {7359} רַחֵם — **rchem**, *rekh-ame'*; (Aramaic) corresponding to 7356; (plural) pity: — mercy. [click to see {7356}](#)
- {7360} רַחֵם — **racham**, *raw-khawm'*; or (feminine) רַחֲמָה **rachamah**, *raw-khaw-maw'*; from 7355; a kind of vulture (supposed to be tender towards its young): — gier- eagle. [click to see {7355}](#)
- {7361} רַחֲמָה — **rachamah**, *rakh-am-aw'*; feminine of 7356; a maiden: — damsel. [click to see {7356}](#)
- {7362} רַחֲמָנִי — **rachmaniy**, *rakh-maw-nee'*; from 7355; compassionate: — pitiful. [click to see {7355}](#)
- {7363} רַחַף — **rachaph**, *raw-khaf'*; a primitive root; to brood; by implication, to be relaxed: — flutter, move, shake.

- {7364} רָחַץ — **rachats**, *raw-khats'*; a primitive root; to lave (the whole or a part of a thing): — bathe (self), wash (self).
- {7365} רָחַץ — **rchats**, *rekh-ats'*; (Aramaic) corresponding to 7364 (probably through the accessory idea of ministering as a servant at the bath); to attend upon: — trust. [click to see {7364}](#)
- {7366} רָחַץ — **rachats**, *rakh'-ats*; from 7364; a bath: — wash(-pot). [click to see {7364}](#)
- {7367} רַחֲצָה — **rachtsah**, *rakh-tsaw'*; feminine of 7366; a bathing place: — washing. [click to see {7366}](#)
- {7368} רָחַק — **rachaq**, *raw-khak'*; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): — (a-, be, cast, drive, get, go, keep (self), put, remove, be too, (wander), withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).
- {7369} רָחַק — **racheq**, *raw-khake'*; from 7368; remote: — that are far. [click to see {7368}](#)
- {7370} רָחַשׁ — **rachash**, *raw-khash'*; a primitive root; to gush: — indite.
- {7371} רָחַת — **rachath**, *rakh'-ath*; from 7306; a winnowing-fork (as blowing the chaff away): — shovel. [click to see {7306}](#)
- {7372} רָטַב — **ratab**, *raw-tab'*; a primitive root; to be moist: — be wet.
- {7373} רָטַב — **ratob**, *raw-tobe'*; from 7372; moist (with sap): — green. [click to see {7372}](#)
- {7374} רָטַט — **retet**, *reh'-tet*; from an unused root meaning to tremble; terror: — fear.
- {7375} רָטַפֵּשׁ — **ruwtaphash**, *roo-taf-ash'*; a root compounded from 7373 and 2954; to be rejuvenated: — be fresh. [click to see {7373}](#) [click to see {2954}](#)
- {7376} רָטַשׁ — **ratash**, *raw-tash'*; a primitive root; to dash down: — dash (in pieces).

- {7377} רִי — **riy**, *ree*; from 7301; irrigation, i.e. a shower: — watering.
[click to see {7301}](#)
- {7378} רִיב — **riyb**, *reeb*; or רִוּב **ruwb**, *roob*; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: — adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.
- {7379} רִיב — **riyb**, *reeb*; or רִב **rib**, *reeb*; from 7378; a contest (personal or legal): — + adversary, cause, chiding, contend(-tion), controversy, multitude (from the margin), pleading, strife, strive(-ing), suit. [click to see {7378}](#)
- {7380} רִיבִי — **Riybay**, *ree-bah'-ee*; from 7378; contentious; Ribai, an Israelite: — Ribai. [click to see {7378}](#)
- {7381} רִיחַ — **reyach**, *ray'-akh*; from 7306; odor (as if blown): — savour, scent, smell. [click to see {7306}](#)
- {7382} רִיחַ — **reyach**, *ray'-akh*; (Aramaic) corresponding to 7381: — smell. [click to see {7381}](#)
- {7383} רִיפָּה — **riyphah**, *ree-faw'*; or רִפָּה **riphah**, *ree-faw'*; from 7322; (only plural), grits (as pounded): — ground corn, wheat.
[click to see {7322}](#)
- {7384} רִיפָּת — **Riyphath**, *ree-fath'*; or (probably by orthographical error) רִיפָּת **Diyphath**, *dee-fath'*; of foreign origin; Riphath, a grandson of Japheth and his descendants: — Riphath.
- {7385} רִיק — **riyq**, *reek*; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: — empty, to no purpose, (in) vain (thing), vanity. [click to see {7324}](#)
- {7386} רִיק — **reyq**, *rake*; or (shorter) רִק **req**, *rake*; from 7324; empty; figuratively, worthless: — emptied(-ty), vain (fellow, man). [click to see {7324}](#)
- {7387} רִיקָם — **reyqam**, *ray-kawm'*; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: — without cause, empty, in vain, void. [click to see {7386}](#)

- {7388} רִיר — **riyr**, *reer*; from 7325; saliva; by resemblance, broth: — spittle, white (of an egg). [click to see {7325}](#)
- {7389} רִישׁ — **reysh**, *raysh*; or רִשׁ **resh**, *raysh*; or רִישׁ **riysh**, *reesh*; from 7326; poverty: — poverty. [click to see {7326}](#)
- {7390} רַךְ — **rak**, *rak*; from 7401; tender (literally or figuratively); by implication, weak: — faint((-hearted), soft, tender ((-hearted), one), weak. [click to see {7401}](#)
- {7391} רֶדֶךְ — **rok**, *roke*; from 7401; softness (figuratively): — tenderness. [click to see {7401}](#)
- {7392} רָכַב — **rakab**, *raw-kab'*; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: — bring (on (horse-) back), carry, get (oneself) up, on (horse-) back, put, (cause to, make to) ride (in a chariot, on, -r), set.
- {7393} רֶכֶב — **rekeb**, *reh'-keb*; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: — chariot, (upper) millstone, multitude (from the margin), wagon. [click to see {7392}](#)
- {7394} רֶכָבָן — **Rekab**, *ray-kawb'*; from 7392; rider; Rekeb, the name of two Arabs and of two Israelites: — Rechab. [click to see {7392}](#)
- {7395} רֶכָבָן — **rakkab**, *rak-kawb'*; from 7392; a charioteer: — chariot man, driver of a chariot, horseman. [click to see {7392}](#)
- {7396} רֶכָבָה — **rikbah**, *rik-baw'*; feminine of 7393; a chariot (collectively): — chariots. [click to see {7393}](#)
- {7397} רֶכָה — **Rekah**, *ray-kaw'*; probably feminine from 7401; softness; Rekah, a place in Palestine: — Rechah. [click to see {7401}](#)
- {7398} רָכַוּב — **rkuwb**, *rek-oob'*; from passive participle of 7392; a vehicle (as ridden on): — chariot. [click to see {7392}](#)
- {7399} רָכַוּשׁ — **rkuwsh**, *rek-oosh'*; or רָכַשׁ **rkush**, *rek-oosh'*; from passive participle of 7408; property (as gathered): — good, riches, substance. [click to see {7408}](#)

- {7400} רָכִיל — **rakiyl**, *raw-keel'*; from 7402 a scandal-monger (as travelling about): — slander, carry tales, talebearer. [click to see {7402}](#)
- {7401} רָכַךְ — **rakak**, *raw-kak'*; a primitive root; to soften (intransitively or transitively), used figuratively: — (be) faint((-hearted)), mollify, (be, make) soft(-er), be tender.
- {7402} רָכַל — **rakal**, *raw-kal'*; a primitive root; to travel for trading: — (spice) merchant.
- {7403} רָכַל — **Rakal**, *raw-kawl'*; from 7402; merchant; Rakal, a place in Palestine: — Rachal. [click to see {7402}](#)
- {7404} רִכְלָה — **rkullah**, *rek-ool-law'*; feminine passive participle of 7402; trade (as peddled): — merchandise, traffic. [click to see {7402}](#)
- {7405} רָכַס — **rakac**, *raw-kas'*; a primitive root; to tie: — bind.
- {7406} רִכְסָה — **rekec**, *reh'-kes*; from 7405; a mountain ridge (as of tied summits): — rough place. [click to see {7405}](#)
- {7407} רִכְסָה — **rokec**, *ro'-kes*; from 7405; a snare (as of tied meshes): — pride. [click to see {7405}](#)
- {7408} רָכַשׁ — **rakash**, *raw-kash'*; a primitive root; to lay up, i.e. collect: — gather, get.
- {7409} רִכְשָׁה — **rekech**, *reh'-kesh*; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: — dromedary, mule, swift beast. [click to see {7408}](#)
- {7410} רָם — **Ram**, *rawm*; active participle of 7311; high; Ram, the name of an Arabian and of an Israelite: — Ram. See also 1027. [click to see {7311}](#) [click to see {1027}](#)
- {7411} רָמָה — **ramah**, *raw-maw'*; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): — beguile, betray, (bow-) man, carry, deceive, throw.

- {7412} רָמָה — **rmah**, *rem-aw'*; (Aramaic) corresponding to 7411; to throw, set, (figuratively) assess: — cast (down), impose. [click to see {7411}](#)
- {7413} רָמָה — **ramah**, *raw-maw'*; feminine active participle of 7311; a height (as a seat of idolatry): — high place. [click to see {7311}](#)
- {7414} רָמָה — **Ramah**, *raw-maw'*; the same as 7413; Ramah, the name of four places in Palestine: — Ramah. [click to see {7413}](#)
- {7415} רָמָה — **rimmah**, *rim-maw'*; from 7426 in the sense of breeding (compare 7311); a maggot (as rapidly bred), literally or figuratively: — worm. [click to see {7426}](#) [click to see {7311}](#)
- {7416} רִמּוֹן — **rimmown**, *rim-mone'*; or רִמּוֹן **rimmon**, *rim-mone'*; from 7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): — pomegranate. [click to see {7426}](#)
- {7417} רִמּוֹן — **Rimmown**, *rim-mone'*; or רִמּוֹן (shorter) **Rimmon**, *rim-mone'*; or רִמּוֹנוֹ **Rimmownow**, (⁴³⁶²1 Chronicles 6:62 (77)) *rim-mo-no'*; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: — Remmon, Rimmon. The addition "-methoar" (⁴³⁶³Joshua 19:13) is הַמֵּתְאוֹר **ham-mthonar**, *ham-meth-o-awr'*; passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name. [click to see {77}](#) [click to see {7416}](#) [click to see {8388}](#)
- {7418} רָמוֹת-נֶגֶב — **Ramowth-Negeb**, *raw-moth-neh'-gheb*; or נֶגֶב רָמַת **Ramath Negeb**, *raw'-math neh'-gheb*; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: — south Ramoth, Ramath of the south. [click to see {7413}](#) [click to see {5045}](#)
- {7419} רָמוֹת — **ramuwth**, *raw-mooth'*; from 7311; a heap (of carcasses): — height. [click to see {7311}](#)
- {7420} רָמַח — **romach**, *ro'-makh*; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: — buckler, javelin, lancet, spear.

- {7421} רָמִי — **rammiy**, *ram-mee'*; for 761; a Ramite, i.e. Aramaean: — Syrian. [click to see {761}](#)
- {7422} רָמְיָהּ — **Ramyah**, *ram-yaw'*; from 7311 and 3050; Jah has raised; Ramjah, an Israelite: — Ramiah. [click to see {7311}](#) [click to see {3050}](#)
- {7423} רְמִיָּהּ — **rmiyah**, *rem-ee-yaw'*; from 7411; remissness, treachery: — deceit(-ful, -fully), false, guile, idle, slack, slothful. [click to see {7411}](#)
- {7424} רָמָד — **rammak**, *ram-mawk'*; of foreign origin; a brood mare: — dromedary.
- {7425} רְמַלְיָהוּ — **Rmalyahuw**, *rem-al-yaw'-hoo*; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: — Remaliah. [click to see {3050}](#)
- {7426} רָמַם — **ramam**, *raw-mam'*; a primitive root; to rise (literally or figuratively): — exalt, get (oneself) up, lift up (self), mount up.
- {7427} רִמְמַת — **romemuth**, *ro-may-mooth'*; from the active participle of 7426; exaltation: — lifting up of self. [click to see {7426}](#)
- {7428} רִמְוֵן פְּרֵזִי — **Rimmon Perets**, *rim-mone' peh'-rets*; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: — Rimmon-parez. [click to see {7416}](#) [click to see {6556}](#)
- {7429} רָמַס — **ramac**, *raw-mas'*; a primitive root; to tread upon (as a potter, in walking or abusively): — oppressor, stamp upon, trample (under feet), tread (down, upon).
- {7430} רָמַשׁ — **ramas**, *raw-mas'*; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: — creep, move.
- {7431} רִמָּשׁ — **remes**, *reh'-mes*; from 7430; a reptile or any other rapidly moving animal: — that creepeth, creeping (moving) thing. [click to see {7430}](#)
- {7432} רִמְתָּ — **Remeth**, *reh'-meth*; from 7411; height; Remeth, a place in Palestine: — Remeth. [click to see {7411}](#)

- {7433} רָמוֹת — **Ramowth**, *raw-moth'*; or גִּלְעָד רָמוֹת **Ramoth Giliad**, (⁴⁰²2 Chronicles 22:5) *raw-moth' gil-awd'*; from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: — Ramoth-gilead, Ramoth in Gilead. See also 7216. [click to see {7413}](#) [click to see {1568}](#) [click to see {7216}](#)
- {7434} רָמַת הַמִּצְפָּה — **Ramath ham-Mits-peh**, *raw-math' ham-mits-peh'*; from 7413 and 4707 with the article interpolated; height of the watch-tower; Ramath-ham- Mitspeh, a place in Palestine: — Ramath-mizpeh. [click to see {7413}](#) [click to see {4707}](#)
- {7435} רָמַתִּי — **Ramathiy**, *raw-maw-thee'*; patronymic of 7414; a Ramathite or inhabitant of Ramah: — Ramathite. [click to see {7414}](#)
- {7436} רָמַתַּיִם צוֹפִיִּים — **Ramathayim Tsow-phiym**, *raw-maw-thah'-yim tso-feem'*; from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: — Ramathaimzophim. [click to see {7413}](#) [click to see {6822}](#)
- {7437} רָמַת לְחִי — **Ramath Lechiy**, *raw'-math lekh'-ee*; from 7413 and 3895; height of a jaw-bone; Ramath-Lechi, a place in Palestine: — Ramath-lehi. [click to see {7413}](#) [click to see {3895}](#)
- {7438} רָן — **ron**, *rone*; from 7442; a shout (of deliverance): — song. [click to see {7442}](#)
- {7439} רָנָה — **ranah**, *raw-naw'*; a primitive root; to whiz: — rattle.
- {7440} רָנָה — **rinnah**, *rin-naw'*; from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): — cry, gladness, joy, proclamation, rejoicing, shouting, sing(-ing), triumph. [click to see {7442}](#)
- {7441} רָנָה — **Rinnah**, *rin-naw'*; the same as 7440; Rinnah, an Israelite: — Rinnah. [click to see {7440}](#)
- {7442} רָנַן — **ranan**, *raw-nan'*; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): — aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

- {7443} רָנַן — **renen**, *reh'-nen*; from 7442; an ostrich (from its wail): — X goodly. [click to see {7442}](#)
- {7444} רָנַן — **rannen**, *ran-nane'*; intensive from 7442; shouting (for joy): — singing. [click to see {7442}](#)
- {7445} רָנְנָה — **rnanah**, *ren-aw-naw'*; from 7442; a shout (for joy): — joyful (voice), singing, triumphing. [click to see {7442}](#)
- {7446} רָסָה — **Riccah**, *ris-saw'*; from 7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: — Rissah. [click to see {7450}](#)
- {7447} רָסַיֵץ — **raciyc**, *raw-sees'*; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: — breach, drop. [click to see {7450}](#)
- {7448} רָסַן — **recen**, *reh'-sen*; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: — bridle.
- {7449} רָסַן — **Recen**, *reh'-sen*; the same as 7448; Resen, a place in Assyrian: — Resen. [click to see {7448}](#)
- {7450} רָסַס — **racac**, *raw-sas'*; a primitive root; to comminute; used only as denominative from 7447, to moisten (with drops): — temper. [click to see {7447}](#)
- {7451} רָעַ — **ra`**, *rah*; from 7489; bad or (as noun) evil (natural or moral): — adversity, affliction, bad, calamity, + displease(-ure), distress, evil((- favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. (Incl. feminine raaah; as adjective or noun.). [click to see {7489}](#)
- {7452} רָעַ — **rea`**, *ray'-ah*; from 7321; a crash (of thunder), noise (of war), shout (of joy): — X aloud, noise, shouted. [click to see {7321}](#)

- {7453} רַעַ — **rea`**, *ray'-ah*; or רַיַע **reya**, *ray'-ah*; from 7462; an associate (more or less close): — brother, companion, fellow, friend, husband, lover, neighbour, X (an-) other. [click to see {7462}](#)
- {7454} רַעַ — **rea`**, *ray'-ah*; from 7462; a thought (as association of ideas): — thought. [click to see {7462}](#)
- {7455} רַעַ — **roa`**, *ro'-ah*; from 7489; badness (as marring), physically or morally: — X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness. [click to see {7489}](#)
- {7456} רָעַבַ — **ra`eb**, *raw-abe'*; a primitive root; to hunger: — (suffer to) famish, (be, have, suffer, suffer to) hunger(-ry).
- {7457} רָעַבַ — **ra`eb**, *raw-abe'*; from 7456; hungry (more or less intensely): — hunger bitten, hungry. [click to see {7456}](#)
- {7458} רָעַבַ — **ra`ab**, *raw-awb'*; from 7456; hunger (more or less extensive): — dearth, famine, + famished, hunger. [click to see {7456}](#)
- {7459} רָעָבוֹן — **rabown**, *reh-aw-bone'*; from 7456; famine: — famine. [click to see {7456}](#)
- {7460} רָעַדַ — **ra`ad**, *raw-ad'*; a primitive root: to shudder (more or less violently): — tremble.
- {7461} רָעַדַ — **ra`ad**, *rah-ad'*; or (feminine) רָעָדָה **radah**, *reh-aw-daw'*; from 7460; a shudder: — trembling. [click to see {7460}](#)
- {7462} רָעָהַ — **ra`ah**, *raw-aw'*; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): — X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep (sheep) (-er), pastor, + shearing house, shepherd, wander, waste.
- {7463} רָעָהַ — **re`eh**, *ray-eh'*; from 7462; a (male) companion: — friend. [click to see {7462}](#)
- {7464} רָעָהַ — **re`ah**, *ray'-aw*; feminine of 7453; a female associate: — companion, fellow. [click to see {7453}](#)

- {7465} רָעָה — **ro`ah**, *ro-aw'*; for 7455; breakage: — broken, utterly.
[click to see {7455}](#)
- {7466} רְעִי — **R`uw**, *reh-oo'*; for 7471 in the sense of 7453; friend; Reu, a postdiluvian patriarch: — Reu. [click to see {7471}](#) [click to see {7453}](#)
- {7467} רְעוּאֵל — **R`uw'el**, *reh-oo-ale'*; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: — Raguel, Reuel. [click to see {7466}](#) [click to see {410}](#)
- {7468} רְעוּת — **r`uwth**, *reh-ooth'*; from 7462 in the sense of 7453; a female associate; generally an additional one: — + another, mate, neighbour. [click to see {7462}](#) [click to see {7453}](#)
- {7469} רְעוּת — **r`uwth**, *reh-ooth'*; probably from 7462; a feeding upon, i.e. grasping after: — vexation. [click to see {7462}](#)
- {7470} רְעוּת — **ruwth**, *reh-ooth'*; (Aramaic) corresponding to 7469; desire: — pleasure, will. [click to see {7469}](#)
- {7471} רְעִי — **r`iy**, *reh-ee'*; from 7462; pasture: — pasture. [click to see {7462}](#)
- {7472} רְעִי — **Re`iy**, *ray-ee'*; from 7453; social; Rei, an Israelite: — Rei. [click to see {7453}](#)
- {7473} רְעִי — **ro`iy**, *ro-ee'*; from active participle of 7462; pastoral; as noun, a shepherd: — shipherd. [click to see {7462}](#)
- {7474} רְעִיָּה — **ra`yah**, *rah-yaw'*; feminine of 7453; a female associate: — fellow, love. [click to see {7453}](#)
- {7475} רְעִיוֹן — **ra`yown**, *rah-yone'*; from 7462 in the sense of 7469; desire: — vexation. [click to see {7462}](#) [click to see {7469}](#)
- {7476} רְעִיוֹן — **ra`yown**, *rah-yone'*; (Aramaic) corresponding to 7475; a grasp. i.e. (figuratively) mental conception: — cogitation, thought. [click to see {7475}](#)
- {7477} רָעַל — **ra`al**, *raw-al'*; a primitive root; to reel, i.e. (figuratively) to brandish: — terribly shake.

- {7478} רָעַל — **ra`al**, *rah'-al*; from 7477; a reeling (from intoxication): — trembling. [click to see {7477}](#)
- {7479} רָעָלָה — **ra`alah**, *rah-al-aw'*; feminine of 7478; a long veil (as fluttering): — muffler. [click to see {7478}](#)
- {7480} רָעֲלָיָה — **R`elayah**, *reh-ay-law-yaw'*; from 7477 and 3050; made to tremble (i.e. fearful) of Jah; Reelajah, an Israelite: — Reeliah. [click to see {7477}](#) [click to see {3050}](#)
- {7481} רָעַם — **ra`am**, *raw-am'*; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): — make to fret, roar, thunder, trouble.
- {7482} רָעַם — **ra`am**, *rah'am*; from 7481; a peal of thunder: — thunder. [click to see {7481}](#)
- {7483} רָעָמָה — **ra`mah**, *rah-maw'*; feminine of 7482; the mane of a horse (as quivering in the wind): — thunder. [click to see {7482}](#)
- {7484} רָעָמָה — **Ra`mah**, *rah-maw'*; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): — Raamah. [click to see {7483}](#)
- {7485} רָעַמְיָה — **Ra`amyah`**, *rah-am-yaw'*; from 7481 and 3050; Jah has shaken; Raamjah, an Israelite: — Raamiah. [click to see {7481}](#) [click to see {3050}](#)
- {7486} רָעַמְסִיס — **Ra`mceec**, *rah-mes-ace'*; or רָעַמְסִיס **Raamceec**, *rah-am-sace'*; of Egyptian origin; Rameses or Raamses, a place in Egypt: — Raamses, Rameses.
- {7487} רָעֲנָן — **ra`anan**, *rah-aw-nan'*; (Aramaic) corresponding to 7488; green, i.e. (figuratively) prosperous; — flourishing. [click to see {7488}](#)
- {7488} רָעֲנָן — **ra`anan**, *rah-an-awn'*; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: — green, flourishing.
- {7489} רָעַע — **ra`a`**, *raw-ah'*; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): — afflict,

associate selves (by mistake for 7462), break (down, in pieces), + displeas(e), (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. [click to see {7462}](#) [click to see {7462}](#)

{7490} רָעַע — **r`a`**, *reh-ah'*; (Aramaic) corresponding to 7489: — break, bruise. [click to see {7489}](#)

{7491} רָפַף — **ra`aph**, *raw-af'*; a primitive root; to drip: — distil, drop (down).

{7492} רָעַץ — **ra`ats**, *raw-ats'*; a primitive root; to break in pieces; figuratively, harass: — dash in pieces, vex.

{7493} רָעַשׁ — **ra`ash**, *raw-ash'*; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): — make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

{7494} רָעַשׁ — **ra`ash**, *rah'-ash'*; from 7493; vibration, bounding, uproar: — commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking. [click to see {7493}](#)

{7495} רָפָא — **rapha'**, *raw-faw'*; or רָפָה **raphah**, *raw-faw'*; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: — cure, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503. [click to see {7503}](#)

{7496} רָפָא — **rapha'**, *raw-faw'*; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): — dead, deceased. [click to see {7495}](#) [click to see {7503}](#)

{7497} רָפָא — **rapha'**, *raw-faw'*; or רָפָה **raphah**, *raw-faw'*; from 7495 in the sense of invigorating; a giant: — giant, Rapha, Rephaim(-s). See also 1051. [click to see {7495}](#) [click to see {1051}](#)

{7498} רָפָא — **Rapha'**, *raw-faw'*; or רָפָה **Raphah**, *raw-faw'*; probably the same as 7497; giant; Rapha or Raphah, the name of two Israelites: — Rapha. [click to see {7497}](#)

- {7499} רָפָאָה — **rphu'ah**, *ref-oo-aw'*; feminine passive participle of 7495; a medicament: — heal(-ed), medicine. [click to see {7495}](#)
- {7500} רִפְאוּת — **riph'uwth**, *rif-ooth'*; from 7495; a cure: — health. [click to see {7495}](#)
- {7501} רָפְאֵל — **Rpha'el**, *ref-aw-ale'*; from 7495 and 410; God has cured; Rephael, an Israelite: — Rephael. [click to see {7495}](#) [click to see {410}](#)
- {7502} רָפַד — **raphad**, *raw-fad'*; a primitive root; to spread (a bed); by implication, to refresh: — comfort, make (a bed), spread.
- {7503} רָפַה — **raphah**, *raw-faw'*; a primitive root; to slacken (in many applications, literal or figurative): — abate, cease, consume, draw (toward evening), fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495. [click to see {7495}](#)
- {7504} רָפְהָה — **raphéh**, *raw-feh'*; from 7503; slack (in body or mind): — weak. raphah, Raphah. See 7497, 7498. riphah. See 7383. [click to see {7503}](#) [click to see {7497}](#) [click to see {7498}](#) [click to see {7383}](#)
- {7505} רָפְאוּ — **Raphuw'**, *raw-foo'*; passive participle of 7495; cured; Raphu, an Israelite: — Raphu. [click to see {7495}](#)
- {7506} רָפַח — **Rephach**, *reh'-fakh*; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: — Rephach.
- {7507} רִפְיָדָה — **rphiydah**, *ref-ee-daw'*; from 7502; a railing (as spread along): — bottom. [click to see {7502}](#)
- {7508} רִפְיָדִים — **Rphiydiym**, *ref-ee-deem'*; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: — Rephidim. [click to see {7507}](#)
- {7509} רָפְיָה — **Rphayah**, *ref-aw-yaw'*; from 7495 and 3050; Jah has cured; Rephajah, the name of five Israelites: — Rephaiah. [click to see {7495}](#) [click to see {3050}](#)
- {7510} רִפְיוֹן — **riphyown**, *rif-yone'*; from 7503; slackness: — feebleness. [click to see {7503}](#)

- {7511} רָפַסַּת — **raphac**, *raw-fas'*; a primitive root; to trample, i.e. prostrate: — humble self, submit self.
- {7512} רָפַסַּת — **rphac**, *ref-as'*; (Aramaic) corresponding to 7511: — stamp. [click to see {7511}](#)
- {7513} רָפַסְדָּה — **raphcodah**, *raf-so-daw'*; from 7511; a raft (as flat on the water): — flote. [click to see {7511}](#)
- {7514} רָפַקַּת — **raphaq**, *raw-fak'*; a primitive root; to recline: — lean.
- {7515} רָפַשַׁת — **raphas**, *raw-fas'*; a primitive root; to trample, i.e. roil water: — foul, trouble.
- {7516} רָפַשַׁת — **rephesh**, *reh'-fesh*; from 7515; mud (as roiled): — mire. [click to see {7515}](#)
- {7517} רָפַתַּת — **repheth**, *reh'-feth*; probably from 7503; a stall for cattle (from their resting there): — stall. [click to see {7503}](#)
- {7518} רָץ — **rats**, *rats*; contracted from 7533; a fragment: — piece. [click to see {7533}](#)
- {7519} רָצָא — **ratsa'**, *raw-tsaw'*; a primitive root; to run; also to delight in: — accept, run.
- {7520} רָצַדַּת — **ratsad**, *raw-tsad'*; a primitive root; probably to look askant, i.e. (figuratively) be jealous: — leap.
- {7521} רָצָה — **ratsah**, *raw-tsaw'*; a primitive root; to be pleased with; specifically, to satisfy a debt: — (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.
- {7522} רָצוֹן — **ratsown**, *raw-tsone'*; or רָצוֹן **ratson**, *raw-tsone'*; from 7521; delight (especially as shown): — (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. [click to see {7521}](#)
- {7523} רָצַחַת — **ratsach**, *raw-tsakh'*; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: — put to death, kill, (man-) slay(-er), murder(-er).

- {7524} רָצַח — **retsach**, *reh-tsakh*; from 7523; a crushing; specifically, a murder-cry: — slaughter, sword. [click to see {7523}](#)
- {7525} רִצְיָא — **Ritsya'**, *rits-yaw'*; from 7521; delight; Ritsjah, an Israelite: — Rezia. [click to see {7521}](#)
- {7526} רִצְיִן — **Rtsiyn**, *rets-een'*; probably for 7522; Retsin, the name of a Syrian and of an Israelite: — Rezin. [click to see {7522}](#)
- {7527} רָצַע — **ratsa'**, *raw-tsah'*; a primitive root; to pierce: — bore.
- {7528} רָצַף — **ratsaph**, *raw-tsaf'*; a denominative from 7529; to tessellate, i.e. embroider (as if with bright stones): — pave. [click to see {7529}](#)
- {7529} רָצָף — **retseph**, *reh'-tsef*; for 7565; a red-hot stone (for baking): — coal. [click to see {7565}](#)
- {7530} רִצְפָּה — **Retseph**, *reh'-tsef*; the same as 7529; Retseph, a place in Assyrian: — Rezep. [click to see {7529}](#)
- {7531} רִצְפָּה — **ritspah**, *rits-paw'*; feminine of 7529; a hot stone; also a tessellated pavement: — live coal, pavement. [click to see {7529}](#)
- {7532} רִצְפָּה — **Ritspah**, *rits-paw'*; the same as 7531; Ritspah, an Israelitess: — Rizpah. [click to see {7531}](#)
- {7533} רָצַץ — **ratsats**, *raw-tsats'*; a primitive root; to crack in pieces, literally or figuratively: — break, bruise, crush, discourage, oppress, struggle together.
- {7534} רָק — **raq**, *rak*; from 7556 in its original sense; emaciated (as if flattened out): — lean((-fleshed)), thin. [click to see {7556}](#)
- {7535} רָק — **raq**, *rak*; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: — but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so (that), surely, yet (so), in any wise. [click to see {7534}](#)
- {7536} רֹקַח — **roq**, *roke*; from 7556; spittle: — spit(-ting, -tle). [click to see {7556}](#)

- {7537} רָקַב — **raqab**, *raw-kab'*; a primitive root; to decay (as by worm-eating): — rot.
- {7538} רָקַב — **raqab**, *raw-kawb'*; from 7537; decay (by caries): — rottenness (thing). [click to see {7537}](#)
- {7539} רִקְבֹון — **riqqabown**, *rik-kaw-bone'*; from 7538; decay (by caries): — rotten. [click to see {7538}](#)
- {7540} רָקַד — **raqad**, *raw-kad'*; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): — dance, jump, leap, skip.
- {7541} רָקָה — **raqqah**, *rak-kaw'*; feminine of 7534; properly, thinness, i.e. the side of the head: — temple. [click to see {7534}](#)
- {7542} רִקֹון — **Raqqown**, *rak-kone'*; from 7534; thinness; Rakkon, a place in Palestine: — Rakkon. [click to see {7534}](#)
- {7543} רָקַח — **raqach**, *raw-kakh'*; a primitive root; to perfume: — apothecary, compound, make (ointment), prepare, spice.
- {7544} רָקַח — **reqach**, *reh'-kakh*; from 7543; properly, perfumery, i.e. (by implication) spicery (for flavor): — spiced. [click to see {7543}](#)
- {7545} רֹקַח — **roqach**, *ro'-kakh*; from 7542; an aromatic: — confection, ointment. [click to see {7542}](#)
- {7546} רָקַח — **raqqach**, *rak-kawkh'*; from 7543; a male perfumer: — apothecary. [click to see {7543}](#)
- {7547} רָקַח — **raqquach**, *rak-koo'-akh*; from 7543; a scented substance: — perfume. [click to see {7543}](#)
- {7548} רִקְחָה — **raqqachah**, *rak-kaw-khaw'*; feminine of 7547; a female perfumer: — confectioner. [click to see {7547}](#)
- {7549} רָקִיעַ — **raqiya`**, *raw-kee'-ah*; from 7554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky: — firmament. [click to see {7554}](#)
- {7550} רָקִיק — **raqiyq**, *raw-keek'*; from, 7556 in its original sense; a thin cake; — cake, wafer. [click to see {7556}](#)

- {7551} רָקַם — **raqam**, *raw-kam'*; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: — embroiderer, needlework, curiously work.
- {7552} רִקְמָה — **Reqem**, *reh'-kem*; from 7551; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: — Rekem. [click to see {7551}](#)
- {7553} רִקְמָה — **riqmah**, *rik-maw'*; from 7551; variegation of color; specifically, embroidery: — broidered (work), divers colours, (raiment of) needlework (on both sides). [click to see {7551}](#)
- {7554} רָקַע — **raqa`**, *raw-kah'*; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): — beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.
- {7555} רִקְעָה — **riqqua`**, *rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate: — broad. [click to see {7554}](#)
- {7556} רָקַק — **raqaq**, *raw-kak'*; a primitive root; to spit: — spit.
- {7557} רָקַת — **Raqqath**, *rak-kath'*; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: — Rakkath. [click to see {7556}](#)
- {7558} רִשְׁיוֹן — **rishyown**, *rish-yone'*; from an unused root meaning to have leave; a permit: — grant.
- {7559} רָשַׁם — **rasham**, *raw-sham'*; a primitive root; to record: — note.
- {7560} רָשַׁם — **rsham**, *resh-am'*; (Aramaic) corresponding to 7559: — sign, write. [click to see {7559}](#)
- {7561} רָשַׁע — **rasha`**, *raw-shah'*; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: — condemn, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).
- {7562} רִשְׁעָה — **resha`**, *reh'-shah*; from 7561; a wrong (especially moral): — iniquity, wicked(-ness). [click to see {7561}](#)

- {7563} רָשַׁע — **rasha`**, *raw-shaw'*; from 7561; morally wrong; concretely, an (actively) bad person: — + condemned, guilty, ungodly, wicked (man), that did wrong. [click to see {7561}](#)
- {7564} רָשְׁעָה — **rish`ah**, *rish-aw'*; feminine of 7562; wrong (especially moral): — fault, wickedly(-ness). [click to see {7562}](#)
- {7565} רֶשֶׁף — **resheph**, *reh'-shef*; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: — arrow, (burning) coal, burning heat, + spark, hot thunderbolt. [click to see {8313}](#)
- {7566} רֶשֶׁף — **Resheph**, *reh'-shef*; the same as 7565; Resheph, an Israelite: — Resheph. [click to see {7565}](#)
- {7567} רָשַׁשׁ — **rashash**, *raw-shash'*; a primitive root; to demolish: — impoverish.
- {7568} רֶשֶׁת — **resheth**, *reh'-sheth*; from 3423; a net (as catching animals): — net(- work). [click to see {3423}](#)
- {7569} רַתּוּק — **rattowq**, *rat-toke'*; from 7576; a chain: — chain. [click to see {7576}](#)
- {7570} רָתַח — **rathach**, *raw-thakh'*; a primitive root; to boil: — boil.
- {7571} רֶתַח — **rethach**, *reh'-thakh*; from 7570; a boiling: — X (boil) well. [click to see {7570}](#)
- {7572} רַתְּיָקָה — **rattiyqah**, *rat-tee-kaw'*; from 7576; a chain: — chain. [click to see {7576}](#)
- {7573} רָחַם — **ratham**, *raw-tham'*; a primitive root; to yoke up (to the pole of a vehicle): — bind.
- {7574} רֶתֶם — **rethem**, *reh'-them*; or רֹתֶם **rothem**, *ro'-them*; from 7573; the Spanish broom (from its pole-like stems): — juniper (tree). [click to see {7573}](#)
- {7575} רִתְּמָה — **Rithmah**, *rith-maw'*; feminine of 7574; Rithmah, a place in the Desert: — Rithmah. [click to see {7574}](#)
- {7576} רָתַק — **rathaq**, *raw-thak'*; a primitive root; to fasten: — bind.

- {7577} רְתַקָּה — **rthuqah**, *reth-oo-kaw'*; feminine passive participle of 7576; something fastened, i.e. a chain: — chain. [click to see {7576}](#)
- {7578} רְתַתָּה — **rtheth**, *reth-ayth'*; for 7374; terror: — trembling. [click to see {7374}](#)



- {7579} שָׁאָב — **sha'ab**, *sahw-ab'*; a primitive root; to bale up water: — (woman to) draw(-er, water).
- {7580} שָׁאָג — **sha'ag**, *shaw-ag'*; a primitive root; to rumble or moan: — X mightily, roar.
- {7581} שָׁאָגָה — **shagah**, *sheh-aw-gaw'*; from 7580; a rumbling or moan: — roaring. [click to see {7580}](#)
- {7582} שָׁאָה — **sha'ah**, *shaw-aw'*; a primitive root; to rush; by implication, to desolate: — be desolate, (make a) rush(-ing), (lay) waste.
- {7583} שָׁאָהָה — **sha'ah**, *shaw-aw'*; a primitive root (identical with 7582 through the idea of whirling to giddiness); to stun, i.e. (intransitively) be astonished: — wonder. [click to see {7582}](#)
- {7584} שָׁאָרָה — **sha'avah**, *shah-av-aw'*; from 7582; a tempest (as rushing): — desolation. [click to see {7582}](#)
- {7585} שְׂאוּל — **sh'owl**, *sheh-ole'*; or שָׂוֹל **shol**, *sheh-ole'*; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: — grave, hell, pit. [click to see {7592}](#)
- {7586} שְׂאוּל — **Sha'uwl**, *shaw-ool'*; passive participle of 7592; asked; Shaul, the name of an Edomite and two Israelites: — Saul, Shaul. [click to see {7592}](#)
- {7587} שְׂאוּלִי — **Sha'uwliy**, *shaw-oo-lee'*; patronymic from 7586; a Shaulite or descendant of Shaul: — Shaulites. [click to see {7586}](#)
- {7588} שָׁאוֹן — **sha'own**, *shaw-one'*; from 7582; uproar (as of rushing); by implication, destruction: — X horrible, noise, pomp, rushing, tumult (X -uous). [click to see {7582}](#)
- {7589} שָׂאָט — **sh'at**, *sheh-awt'*; from an unused root meaning to push aside; contempt: — despite(-ful).

- {7590} שָׁטַח — **sha't, shaw't**; for active part of 7750 (compare 7589); one contemning: — that (which) despise(-d). [click to see {7750}](#)
[click to see {7589}](#)
- {7591} שָׁיָה — **sh'iyah, sheh-ee-yaw'**; from 7582; desolation: — destruction. [click to see {7582}](#)
- {7592} שָׁאַל — **sha'al, shaw-al'**; or שְׁאַל **shael, shaw-ale'**; a primitive root; to inquire; by implication, to request; by extension, to demand: — ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.
- {7593} שְׁאַל — **sh'el, sheh-ale'**; (Aramaic) corresponding to 7592: — ask, demand, require. [click to see {7592}](#)
- {7594} שְׁאַל — **Sh'al, sheh-awl'**; from 7592; request; Sheal, an Israelite: — Sheal. [click to see {7592}](#)
- {7595} שְׁאַלָּה — **sh'ela', sheh-ay-law'**; (Aramaic) from 7593; properly, a question (at law), i.e. judicial decision or mandate: — demand. [click to see {7593}](#)
- {7596} שְׁאַלָּה — **sh'elah, sheh-ay-law'**; or שְׁלָה **shelah,** (^{QMT}1 Samuel 1:17) *shay-law'*; from 7592; a petition; by implication, a loan: — loan, petition, request. [click to see {7592}](#)
- {7597} שְׁאַלְתִּיֵּאל — **Sh'altiy'el, sheh-al-tee-ale'**; or שְׁלִתִּיֵּאל **Shaltiyel, shal-tee-ale'**; from 7592 and 410; I have asked God; Shealtiel, an Israelite: — Shalthiel, Shealtiel. [click to see {7592}](#)
[click to see {410}](#)
- {7598} שְׁאַלְתִּיֵּאל — **Sh'altiy'el, sheh-al-tee-ale'**; (Aramaic) corresponding to 7597: — Shealtiel. [click to see {7597}](#)
- {7599} שָׁאַן — **sha'an, shaw-an'**; a primitive root; to loll, i.e. be peaceful: — be at ease, be quiet, rest. See also 1052. [click to see {1052}](#)
- {7600} שָׁאַנָּן — **sha'anān, shah-an-awn'**; from 7599; secure; in a bad sense, haughty: — that is at ease, quiet, tumult. Compare 7946. [click to see {7599}](#) [click to see {7946}](#)

- {7601} שָׁאַע — **sha'ac**, *shaw-as'*; a primitive root; to plunder: — spoil.
- {7602} שָׁאָף — **sha'aph**, *shaw-af'*; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: — desire (earnestly), devour, haste, pant, snuff up, swallow up.
- {7603} שָׂאָר — **s'or**, *seh-ore'*; from 7604; barm or yeast-cake (as swelling by fermentation): — leaven. [click to see {7604}](#)
- {7604} שָׂאָר — **sha'ar**, *shaw-ar'*; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: — leave, (be) left, let, remain, remnant, reserve, the rest.
- {7605} שְׂאָרָה — **sh'ar**, *sheh-awr'*; from 7604; a remainder: — X other, remnant, residue, rest. [click to see {7604}](#)
- {7606} שְׂאָרָה — **sh'ar**, *sheh-awr'*; (Aramaic) corresponding to 7605: — X whatsoever more, residue, rest. [click to see {7605}](#)
- {7607} שָׂאָרַח — **sh'er**, *sheh-ayr'*; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: — body, flesh, food, (near) kin(-sman, -swoman), near (nigh) (of kin). [click to see {7604}](#)
- {7608} שְׂאָרָהּ — **sha'arah**, *shah-ar-aw'*; feminine of 7607; female kindred by blood: — near kinswomen. [click to see {7607}](#)
- {7609} שְׂאָרָהּ — **She'erah**, *sheh-er-aw'*; the same as 7608; Sheerah, an Israelitess: — Sherah. [click to see {7608}](#)
- {7610} שְׂאָר יָשׁוּב — **Sh'ar Yashuwb**, *sheh-awr'yaw-shoob'*; from 7605 and 7725; a remnant will return; Shear-Jashub, the symbolic name of one of Isaiah's sons: — Shear-jashub. [click to see {7605}](#) [click to see {7725}](#)
- {7611} שְׂאָרִית — **sh'eriyth**, *sheh-ay-reeth'*; from 7604; a remainder or residual (surviving, final) portion: — that had escaped, be left, posterity, remain(-der), remnant, residue, rest. [click to see {7604}](#)
- {7612} שְׂאָתָהּ — **she'th**, *shayth*; from 7582; devastation: — desolation. [click to see {7582}](#)

- {7613} שֵׂאֵת — **s'eth**, *seh-ayth'*; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: — be accepted, dignity, excellency, highness, raise up self, rising. [click to see {5375}](#)
- {7614} שְׁבָא — **Shba'**, *sheb-aw'*; of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: — Sheba, Sabeans.
- {7615} שְׁבָאִי — **Shba'iy**, *sheb-aw-ee'*; patronymic from 7614; a Shebaite or descendant of Sheba: — Sabean. [click to see {7614}](#)
- {7616} שָׁבַב — **shabab**, *shaw-bawb'*; from an unused root meaning to break up; a fragment, i.e. ruin: — broken in pieces.
- {7617} שָׁבַח — **shabah**, *shaw-baw'*; a primitive root; to transport into captivity: — (bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.
- {7618} שְׁבוּ — **shbuw**, *sheb-oo'*; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers (compare 7632) meaning to flame; a gem (from its sparkle), probably the agate: — agate. [click to see {7632}](#)
- {7619} שְׁבוּאֵל — **Shbuw'el**, *sheb-oo-ale'*; or שׁוּבְנֵל **Shuwbanel**, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: — Shebuel, Shubael. [click to see {7617}](#) [click to see {7725}](#) [click to see {410}](#)
- {7620} שְׁבוּעָה — **shabuwa`**, *shaw-boo'-ah*; or שְׁבֻעָה **shabuan**, *shaw-boo'-ah*; also (feminine) שְׁבֻעָה **shbuah**, *sheb-oo-aw'*; properly, passive participle of 7650 as a denominative of 7651; literal, sevened, i.e. a week (specifically, of years): — seven, week. [click to see {7650}](#) [click to see {7651}](#)
- {7621} שְׁבוּעָה — **shbuw`ah**, *sheb-oo-aw'*; feminine passive participle of 7650; properly, something sworn, i.e. an oath: — curse, oath, X sworn. [click to see {7650}](#)

- {7622} שְׁבוּת — **shbuwth**, *sheb-ooth'*; or שְׁבִיּוּת **shbiyth**, *sheb-eeth'*; from 7617; exile, concretely, prisoners; figuratively, a former state of prosperity: — captive(-ity). [click to see {7617}](#)
- {7623} שָׁבַח — **shabach**, *shaw-bakh'*; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): — commend, glory, keep in, praise, still, triumph.
- {7624} שָׁבַח — **shbach**, *sheb-akh'*; (Aramaic) corresponding to 7623; to adulate, i.e. adore: — praise. [click to see {7623}](#)
- {7625} שְׁבַט — **shebat**, *sheb-at'*; (Aramaic) corresponding to 7626; a clan: — tribe. [click to see {7626}](#)
- {7626} שֵׁבֶט — **shebet**, *shay'-bet*; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: — X correction, dart, rod, sceptre, staff, tribe.
- {7627} שְׁבַט — **Shbat**, *sheb-awt'*; of foreign origin; Shebat, a Jewish month: — Sebat.
- {7628} שְׁבִי — **shbiy**, *sheb-ee'*; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: — captive(-ity), prisoners, X take away, that was taken. [click to see {7618}](#)
- {7629} שְׁבִי — **Shobiy**, *sho-bee'*; from 7617; captor; Shobi, an Ammonite: — Shobi. [click to see {7617}](#)
- {7630} שְׁבִי — **Shobay**, *sho-bah'-ee*; for 7629; Shobai, an Israelite: — Shobai. [click to see {7629}](#)
- {7631} שְׁבִיב — **sbiyb**, *seb-eeb'*; (Aramaic) corresponding to 7632: — flame. [click to see {7632}](#)
- {7632} שְׁבִיב — **shabiyb**, *shaw-beeb'*; from the same as 7616; flame (as split into tongues): — spark. [click to see {7616}](#)
- {7633} שְׁבִיָּה — **shibyah**, *shib-yaw'*; feminine of 7628; exile (abstractly or concretely and collectively): — captives(-ity). [click to see {7628}](#)

- {7634} שְׁבִיָּה — **Shobyah**, *shob-yaw'*; feminine of the same as 7629; captivity; Shobjah, an Israelite: — Shachia (from the margin). [click to see {7629}](#)
- {7635} שְׁבִיל — **shabiyl**, *shaw-beel'*; from the same as 7640; a track or passage-way (as if flowing along): — path. [click to see {7640}](#)
- {7636} שְׁבִים — **shabiyc**, *shaw-beece'*; from an unused root meaning to interweave; a netting for the hair: — caul.
- {7637} שְׁבִיעִי — **shbiy`iy**, *sheb-ee-ee'*; or שְׁבַעִי **shbi'iy**, *sheb-ee-ee'*; ordinal from 7657; seventh: — seventh (time). [click to see {7657}](#)
- {7638} שְׁבָךְ — **sabak**, *saw-bawk'*; from an unused root meaning to intertwine; a netting (ornament to the capital of a column): — net.
- {7639} שְׁבָכָה — **sbakah**, *seb-aw-kaw'*; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: — checker, lattice, network, snare, wreath(-enwork). [click to see {7638}](#)
- {7640} שְׁבַל — **shebel**, *show'-bel*; from an unused root meaning to flow; a lady's train (as trailing after her): — leg.
- {7641} שְׁבַל — **shibbol**, *shib-bole*; or (feminine) שְׁבַלֶּת **shibboleth**, *shib-bo'-leth*; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: — branch, channel, ear (of corn), ((water-)) flood, Shibboleth. Compare 5451. [click to see {7640}](#) [click to see {5451}](#)
- {7642} שְׁבַלוּל — **shablulw**, *shab-lool'*; from the same as 7640; a snail (as if floating in its own slime): — snail. [click to see {7640}](#)
- {7643} שְׁבָם — **Sbam**, *seb-awm'*; or שְׁבָמָה (feminine) **Sibmah**, *sib-maw'*; probably from 1313; spice; Sebam or Sibmah, a place in Moab: — Shebam, Shibmah, Sibmah. [click to see {1313}](#)
- {7644} שְׁבַנָּא — **Shebna'**, *sheb-naw'*; or שְׁבַנָּה **Shebnah**, *sheb-naw'*; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: — Shebna, Shebnah.
- {7645} שְׁבַנְיָה — **Shbanyah**, *sheb-an-yaw'*; or שְׁבַנְיָהוּ **Shbanyahuw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; Jah has grown

(i.e. prospered); Shebanjah, the name of three or four Israelites: — Shebaniah. [click to see {7644}](#) [click to see {3050}](#)

- {7646}** שָׂבַע — **saba`**, *saw-bah'*; or שָׂבַע **sabeay**, *saw-bay'-ah*; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): — have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.
- {7647}** שְׂבָע — **saba`**, *saw-baw'*; from 7646; copiousness: — abundance, plenteous(-ness, -ly). [click to see {7646}](#)
- {7648}** שִׂבְעָה — **soba`**, *so'-bah*; from 7646; satisfaction (of food or (figuratively) joy): — fill, full(-ness), satisfying, be satisfied. [click to see {7646}](#)
- {7649}** שָׂבַע — **sabea`**, *saw-bay'-ah*; from 7646; satiated (in a pleasant or disagreeable sense): — full (of), satisfied (with). [click to see {7646}](#)
- {7650}** שָׂבַע — **shaba`**, *shaw-bah'*; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): — adjure, charge (by an oath, with an oath), feed to the full (by mistake for 7646), take an oath, X straitly, (cause to, make to) swear. [click to see {7651}](#) [click to see {7646}](#)
- {7651}** שִׁבְעָה — **sheba`**, *sheh'-bah*; or שִׁבְעָה (masculine) **shibrah**, *shib-aw'*; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: — (+ by) seven(-fold), -s, (-teen, -teenth), -th, times). Compare 7658. [click to see {7650}](#) [click to see {7658}](#)
- {7652}** שִׁבְעָה — **sheba`**, *sheh'-bah*; the same as 7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: — Sheba. [click to see {7651}](#)
- {7653}** שִׂבְעָה — **sib`ah**, *sib-aw'*; feminine of 7647; satiety: — fulness. [click to see {7647}](#)

- {7654} שָׂבַעָה — **sob`ah, sob-aw'**; feminine of 7648; satiety: — (to have) enough, X till...be full, (un-) satiable, satisfy, X sufficiently. [click to see {7648}](#)
- {7655} שְׁבַעָה — **shib`ah, shib-aw'**; (Aramaic) corresponding to 7651: — seven (times). [click to see {7651}](#)
- {7656} שְׁבַעָה — **Shib`ah, shib-aw'**; masculine of 7651; seven(-th); Shebah, a well in Palestine: — Shebah. [click to see {7651}](#)
- {7657} שְׁבַעִים — **shib`iyim., shib-eem'**; multiple of 7651; seventy: — seventy, threescore and ten (+ -teen). [click to see {7651}](#)
- {7658} שְׁבַעָנָה — **shib`anah, shib-aw-naw'**; prol. for the masculine of 7651; seven: — seven. [click to see {7651}](#)
- {7659} שְׁבַעֲתַיִם — **shib`athayim, shib-aw-thah'-yim**; dual (adverbially) of 7651; seven- times: — seven(-fold, times). [click to see {7651}](#)
- {7660} שָׁבַץ — **shabats, shaw-bats'**; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: — embroider, set.
- {7661} שָׁבַץ — **shabats, shaw-bawts'**; from 7660; entanglement, i.e. (figuratively) perplexity: — anguish. [click to see {7660}](#)
- {7662} שָׁבַק — **shbaq, sheb-ak'**; (Aramaic) corresponding to the root of 7733; to quit, i.e. allow to remain: — leave, let alone. [click to see {7733}](#)
- {7663} שָׁבַר — **sabar, saw-bar'**; erroneously שָׁבַר **shabar**, (^{אב}Nehemiah 2:13, 15) *shaw-bar'*; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): — hope, tarry, view, wait. [click to see {15}](#)
- {7664} שָׁבַר — **seber, say'-ber**; from 7663; expectation: — hope. [click to see {7663}](#)
- {7665} שָׁבַר — **shabar, shaw-bar'**; a primitive root; to burst (literally or figuratively): — break (down, off, in pieces, up), broken (-hearted), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view (by mistake for 7663). [click to see {7663}](#)

- {7666} שָׁבַר — **shabar**, *shaw-bar'*; denominative from 7668; to deal in grain: — buy, sell. [click to see {7668}](#)
- {7667} שָׁבַר — **sheber**, *sheh'-ber*; or שִׁבֵּר **sheber**, *shay'-ber*; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): — affliction, breach, breaking, broken(-footed, -handed), bruise, crashing, destruction, hurt, interpretation, vexation. [click to see {7665}](#)
- {7668} שָׁבַר — **sheber**, *sheh'-ber*; the same as 7667; grain (as if broken into kernels): — corn, victuals. [click to see {7667}](#)
- {7669} שָׁבַר — **Sheber**, *sheh'-ber*; the same as 7667; Sheber, an Israelite: — Sheber. [click to see {7667}](#)
- {7670} שִׁבְרוֹן — **shibrown**, *shib-rone'*; from 7665; rupture, i.e. a pang; figuratively, ruin: — breaking, destruction. [click to see {7665}](#)
- {7671} שְׁבָרִים — **Shbariym**, *sheb-aw-reem'*; plural of 7667; ruins; Shebarim, a place in Palestine: — Shebarim. [click to see {7667}](#)
- {7672} שִׁבַּשׁ — **shbash**, *sheb-ash'*; (Aramaic) corresponding to 7660; to entangle, i.e. perplex: — be astonished. [click to see {7660}](#)
- {7673} שָׁבַת — **shabath**, *shaw-bath'*; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): — (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.
- {7674} שָׁבַת — **shebeth**, *sheh'-beth*; from 7673; rest, interruption, cessation: — cease, sit still, loss of time. [click to see {7673}](#)
- {7675} שָׁבַת — **shebeth**, *sheh'-beth*; infinitive of 3427; properly, session; but used also concretely, an abode or locality: — place, seat. Compare 3429. [click to see {3427}](#) [click to see {3429}](#)
- {7676} שַׁבַּת — **shabbath**, *shab-bawth'*; intensive from 7673; intermission, i.e (specifically) the Sabbath: — (+ every) sabbath. [click to see {7673}](#)
- {7677} שַׁבְּתוֹן — **shabbathown**, *shab-baw-thone'*; from 7676; a sabbatism or special holiday: — rest, sabbath. [click to see {7676}](#)

- {7678} שָׁבַתַּי — **Shabbthay**, *shab-beth-ah'-ee*; from 7676; restful; Shabbethai, the name of three Israelites: — Shabbethai. [click to see {7676}](#)
- {7679} שָׁנָא — **saga'**, *saw-gaw'*:: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: — increase, magnify.
- {7680} שָׁנָא — **sga'**, *seg-aw'*; (Aramaic) corresponding to 7679; to increase: — grow, be multiplied. [click to see {7679}](#)
- {7681} שָׁנָא — **Shage'**, *shaw-gay'*; probably from 7686; erring; Shage, an Israelite: — Shage. [click to see {7686}](#)
- {7682} שָׁנַב — **sagab**, *saw-gab'*; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively — defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.
- {7683} שָׁגַג — **shagag**, *shaw-gag'*; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): — X also for that, deceived, err, go astray, sin ignorantly.
- {7684} שָׁגָגָה — **shgagah**, *shag-aw-gaw'*; from 7683; a mistake or inadvertent transgression: — error, ignorance, at unawares; unwittingly. [click to see {7683}](#)
- {7685} שָׁנָה — **sagah**, *saw-gaw'*; a primitive root; to enlarge (especially upward, also figuratively): — grow (up), increase.
- {7686} שָׁנָה — **shagah**, *shaw-gaw'*; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: — (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.
- {7687} שְׁגוּב — **Sguwb**, *seg-oob'*; from 7682; aloft; Segub, the name of two Israelites: — Segub. [click to see {7682}](#)
- {7688} שָׁנַח — **shagach**, *shaw-gakh'*; a primitive root; to peep, i.e. glance sharply at: — look (narrowly).

- {7689} שָׁגִי' — **saggiy'**, *sag-ghee'*; from 7679; (superlatively) mighty: — excellent, great. [click to see {7679}](#)
- {7690} שָׁגִי' — **saggiy'**, *sag-ghee'*; (Aramaic) corresponding to 7689; large (in size, quantity or number, also adverbial): — exceeding, great(-ly); many, much, sore, very. [click to see {7689}](#)
- {7691} שְׁגִי'ָה — **shgiy'ah**, *shag-ee-aw'*; from 7686; a moral mistake: — error. [click to see {7686}](#)
- {7692} שִׁגְיָוֹן — **shiggayown**, *shig-gaw-yone'*; or שִׁגְיָוֹנָה **shiggayonah**, *shig-gaw-yo-naw'*; from 7686; properly, aberration, i.e. (technically) a dithyramb or rambling poem: — Shiggaion, Shigionoth. [click to see {7686}](#)
- {7693} שָׁגַל — **shagal**, *shaw-gal'*; a primitive root; to copulate with: — lie with, ravish.
- {7694} שֶׁגַל — **shegal**, *shay-gawl'*; from 7693; a queen (from cohabitation): — queen. [click to see {7693}](#)
- {7695} שָׁגַל — **shegal**, *shay-gawl'*; (Aramaic) corresponding to 7694; a (legitimate) queen: — wife. [click to see {7694}](#)
- {7696} שָׁגַע — **shaga`**, *shaw-gah'*; a primitive root; to rave through insanity: — (be, play the) mad (man).
- {7697} שִׁגְגָאוֹן — **shigga`own**, *shig-gaw-yone'*; from 7696; craziness: — furiously, madness. [click to see {7696}](#)
- {7698} שֶׁגַר — **sheger**, *sheh'-ger*; from an unused root probably meaning to eject; the fetus (as finally expelled): — that cometh of, increase.
- {7699} שֶׁד — **shad**, *shad*; or שֶׁדֶּה **shod**, *shode*; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): — breast, pap, teat. [click to see {7736}](#)
- {7700} שֶׁד — **shed**, *shade*; from 7736; a doemon (as malignant): — devil. [click to see {7736}](#)

- {7701} שָׁד — **shod**, *shode*; or שָׁדוּד **showd**, (³⁸⁵²Job 5:21) *shode*; from 7736; violence, ravage: — desolation, destruction, oppression, robbery, spoil(-ed, -er, -ing), wasting. [click to see {7736}](#)
- {7702} שָׁדַד — **sadad**, *saw-dad'*; a primitive root; to abrade, i.e. harrow a field: — break clods, harrow.
- {7703} שָׁדָד — **shadad**, *shaw-dad'*; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: — dead, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.
- {7704} שָׂדֵה — **sadeh**, *saw-deh'*; or שָׂדַי **saday**, *saw-dah'-ee*; from an unused root meaning to spread out; a field (as flat): — country, field, ground, land, soil, X wild.
- {7705} שִׁדָּה — **shiddah**, *shid-dah'*; from 7703; a wife (as mistress of the house): — X all sorts, musical instrument. [click to see {7703}](#)
- {7706} שִׁדְיָ — **Shadday**, *shad-dah'-ee*; from 7703; the Almighty: — Almighty. [click to see {7703}](#)
- {7707} שִׁדְיָאוּר — **Shdey'uwur**, *shed-ay-oor'*; from the same as 7704 and 217; spreader of light; Shedejur, an Israelite: — Shedeur. [click to see {7704}](#) [click to see {217}](#)
- {7708} שִׁדְיִים — **Siddiym**, *sid-deem'*; plural from the same as 7704; flats; Siddim, a valley in Palestine: — Siddim. [click to see {7704}](#)
- {7709} שִׁדְמָה — **shdemah**, *shed-ay-maw'*; apparently from 7704; a cultivated field; — blasted, field. [click to see {7704}](#)
- {7710} שָׁדַף — **shadaph**, *shaw-daf'*; a primitive root; to scorch: — blast.
- {7711} שִׁדְפָה — **shdephah**, *shed-ay-faw'*; or שִׁדְפֹּן **shiddaphown**, *shid-daw-fone'*; from 7710; blight: — blasted(-ing). [click to see {7710}](#)
- {7712} שָׁדַר — **shdar**, *shed-ar'*; (Aramaic) a primitive root; to endeavor: — labour.

- {7713} שְׂדֵרָה — **sderah**, *sed-ay-raw'*; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): — board, range.
- {7714} שְׂדַרְךָ — **Shadrak**, *shad-rak'*; probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: — Shadrach.
- {7715} שְׂדַרְךָ — **Shadrak**, *shad-rak'*; (Aramaic) the same as 7714: — Shadrach. [click to see {7714}](#)
- {7716} שָׂה — **seh**, *seh*; or שֵׂה **sey**, *say*; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: — (lesser, small) cattle, ewe, goat, lamb, sheep. Compare 2089. [click to see {7582}](#) [click to see {2089}](#)
- {7717} שָׂהַד — **sahed**, *saw-hade'*; from an unused root meaning to testify; a witness: — record.
- {7718} שְׂהָם — **shoham**, *sho'-ham*; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): — onyx.
- {7719} שְׂהָם — **Shoham**, *sho'-ham*; the same as 7718; Shoham, an Israelite: — Shoham. [click to see {7718}](#)
- {7720} שְׂהָרֹן — **saharon**, *sah-har-one'*; from the same as 5469; a round pendant for the neck: — ornament, round tire like the moon. [click to see {5469}](#)
- {7721} שָׂוָא — **sow'**, *so*; from an unused root (akin to 5375 and 7722) meaning to rise; a rising: — arise. [click to see {5375}](#) [click to see {7722}](#)
- {7722} שָׂוָא — **show'**, *sho*; or (feminine) שְׂוָאָה **showah**, *sho-aw'*; or שְׂוָאָה **shoah**, *sho-aw'*; from an unused root meaning to rush over; a tempest; by implication, devastation: — desolate(-ion), destroy, destruction, storm, wasteness.
- {7723} שְׂוָאָה — **shav'**, *shawv*; or שָׁוַר **shav**, *shav*; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false,

subjective), uselessness (as deceptive, objective; also adverbially, in vain): — false(-ly), lie, lying, vain, vanity. [click to see {7722}](#)

{7724} שָׁנָא — **Shva'**, *shev-aw'*; from the same as 7723; false; Sheva, an Israelite: — Sheva. [click to see {7723}](#)

{7725} שׁוּב — **shuwb**, *shoob*; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: — ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get (oneself) (back) again, X give (again), go again (back, home), (go) out, hinder, let, (see) more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

{7726} שׁוֹבָב — **showbab**, *sho-bawb'*; from 7725; apostate, i.e. idolatrous: — backsliding, frowardly, turn away (from margin). [click to see {7725}](#)

{7727} שׁוֹבָב — **Showbab**, *sho-bawb'*; the same as 7726; rebellious; Shobab, the name of two Israelites: — Shobab. [click to see {7726}](#)

{7728} שׁוֹבֵב — **showbeb**, *sho-babe'*; from 7725; apostate, i.e. heathenish or (actually) heathen: — backsliding. [click to see {7725}](#)

{7729} שׁוּבָה — **shuwbah**, *shoo-baw'*; from 7725; a return: — returning. [click to see {7725}](#)

{7730} שׁוֹבֵךְ — **sowbek**, *so'-bek*; for 5441; a thicket, i.e. interlaced branches: — thick boughs. [click to see {5441}](#)

- {7731} שׁוּבָךְ — **Showbak**, *sho-bawk'*; perhaps for 7730; Shobak, a Syrian: — Shobach. [click to see {7730}](#)
- {7732} שׁוּבָל — **Showbal**, *sho-bawl'*; from the same as 7640; overflowing; Shobal, the name of an Edomite and two Israelites: — Shobal. [click to see {7640}](#)
- {7733} שׁוּבֵק — **Showbeq**, *sho-bake'*; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: — Shobek. [click to see {7662}](#)
- {7734} שׁוּג — **suwg**, *soog*; a primitive root; to retreat: — turn back.
- {7735} שׁוּג — **suwg**, *soog*; a primitive root; to hedge in: — make to grow.
- {7736} שׁוּד — **shuwd**, *shood*; a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: — waste.
- {7737} שָׁוָה — **shavah**, *shaw-vaw'*; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): — avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.
- {7738} שָׁחַח — **shavah**, *shaw-vaw'*; a primitive root; to destroy: — X substance (from the margin).
- {7739} שָׁוָה — **shvah**, *shev-aw'*; (Aramaic): corresponding to 7737; to resemble: — make like. [click to see {7737}](#)
- {7740} שָׁוָה — **Shaveh**, *shaw-vay'*; from 7737; plain; Shaveh, a place in Palestine: — Shaveh. [click to see {7737}](#)
- {7741} שָׁוַה קִרְיָתַיִם — **Shaveh Qiryathayim**, *shaw-vay' kir-yaw-thah'-yim*; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: — Shaveh Kiriathaim. [click to see {7740}](#) [click to see {7151}](#)
- {7742} שׁוּחַ — **suwach**, *soo'-akh*; a primitive root; to muse pensively: — meditate.

- {7743} שוּחַ — **shuwach**, *shoo'-akh*; a primitive root; to sink, literally or figuratively: — bow down, incline, humble.
- {7744} שׁוּחַ — **Shuwach**, *shoo'-akh*; from 7743; dell; Shuach, a son of Abraham: — Shuah. [click to see {7743}](#)
- {7745} שׁוּחָה — **shuwchah**, *shoo-khaw'*; from 7743; a chasm: — ditch, pit. [click to see {7743}](#)
- {7746} שׁוּחָה — **Shuwchah**, *shoo-khaw'*; the same as 7745; Shuchah, an Israelite: — Shuah. [click to see {7745}](#)
- {7747} שׁוּחִי — **Shuchiy**, *shoo-khee'*; patronymic from 7744; a Shuchite or descendant of Shuach: — Shuhite. [click to see {7744}](#)
- {7748} שׁוּחָם — **Shuwcham**, *shoo-khawm'*; from 7743; humbly; Shucham, an Israelite: — Shuham. [click to see {7743}](#)
- {7749} שׁוּחָמִי — **Shuwchamiy**, *shoo-khaw-mee'*; patronymic from 7748; a Shuchamite (collectively): — Shuhamites. [click to see {7748}](#)
- {7750} שׁוּט — **suwt**, *soot*; or (by permutation) סוּט **cuwt**, *soot*; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): — turn aside to.
- {7751} שׁוּט — **shuwt**, *shoot*; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: — go (about, through, to and fro), mariner, rower, run to and fro.
- {7752} שׁוּט — **showt**, *shote*; from 7751; a lash (literally or figuratively): — scourge, whip. [click to see {7751}](#)
- {7753} שׁוּךְ — **suwk**, *sook*; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): — fence, (make an) hedge (up).
- {7754} שׁוּךְ — **sowk**, *soke*; or שׁוּכָה (feminine) **sowkah**, *so-kaw'*; from 7753; a branch (as interleaved): — bough. [click to see {7753}](#)
- {7755} שׁוּכָה — **Sowkoh**, *so-ko'*; or שׁוּכָה **Sokoh**, *so-ko'*; or שׁוּכוֹ **Sowkow**, *so-ko'*; from 7753; Sokoh or Soko, the name of two

places in Palestine: — Shocho, Shochoh, Sochoh, Soco, Socoh.
[click to see {7753}](#)

{7756} שׁוּכָתִי — **Suwkathiy**, *soo-kaw-thee'*; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: — Suchathite.

{7757} שׁוּל — **shuwl**, *shool*; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: — hem, skirt, train.

{7758} שׁוּלָל — **showlal**, *sho-lawl'*; or שׁוּלָל **sheylal**, (³⁰⁰Micah 1:8) *shay-lawl'*; from 7997; nude (especially bare-foot); by implication, captive: — spoiled, stripped. [click to see {7997}](#)

{7759} שׁוּלָמִית — **Shuwlammiyth**, *shoo-lam-meeth'*; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulamith, an epithet of Solomon's queen: — Shulamite. [click to see {7999}](#)

{7760} שׁוּם — **sum**, *soom*; or שׁוּם **siym**, *seem*; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): — X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-)) turn, X wholly, work.

{7761} שׁוּם — **sum**, *soom*; (Aramaic) corresponding to 7760: — + command, give, lay, make, + name, + regard, set. [click to see {7760}](#)

{7762} שׁוּם — **shuwm**, *shoom*; from an unused root meaning to exhale; garlic (from its rank odor): — garlic.

{7763} שׁוּמֵר — **Showmer**, *sho-mare'*; or שׁוּמֵר **Shomer**, *sho-mare'*; active participle of 8104; keeper; Shomer, the name of two Israelites: — Shomer. [click to see {8104}](#)

{7764} שׁוּנִי — **Shuwniy**, *shoo-nee'*; from an unused root meaning to rest; quiet; Shuni, an Israelite: — Shuni.

- {7765} שׁוּנִי — **Shuwniy**, *shoo-nee'*; patronymic from 7764; a Shunite (collectively) or descendants of Shuni: — Shunites. [click to see {7764}](#)
- {7766} שׁוּנֵם — **Shuwnem**, *shoo-name'*; probably from the same as 7764; quietly; Shunem, a place in Pal: — Shunem. [click to see {7764}](#)
- {7767} שׁוּנַמִּית — **Shuwnammiyth**, *shoo-nam-meeth'*; patrial from 7766; a Shunammitess, or female inhabitant of Shunem: — Shunamite. [click to see {7766}](#)
- {7768} שָׁוַע — **shava`**, *shaw-vah'*; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): — cry (aloud, out), shout.
- {7769} שׁוּעַ — **shuwa`**, *shoo'-ah*; from 7768; a halloo: — cry, riches. [click to see {7768}](#)
- {7770} שׁוּעַ — **Shuwa`**, *shoo'-ah*; the same as 7769; Shua, a Canaanite: — Shua, Shuah. [click to see {7769}](#)
- {7771} שׁוּעַ — **showa`**, *sho'-ah*; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: — bountiful, crying, rich. [click to see {7768}](#)
- {7772} שׁוּעַ — **Showa`**, *sho'-ah*; the same as 7771; rich; Shoa, an Oriental people: — Shoa. [click to see {7771}](#)
- {7773} שְׁוַעַ — **sheva`**, *sheh'-vah*; from 7768; a halloo: — cry. [click to see {7768}](#)
- {7774} שׁוּעָא — **Shuwa`a'**, *shoo-aw'*; from 7768; wealth; Shua, an Israelitess: — Shua. [click to see {7768}](#)
- {7775} שְׁוַעָה — **shav`ah**, *shav-aw'*; feminine of 7773; a hallooing: — crying. [click to see {7773}](#)
- {7776} שׁוּעַל — **shuw`al**, *shoo-awl'*; or שְׁעַל **shunal**, *shoo-awl'*; from the same as 8168; a jackal (as a burrower): — fox. [click to see {8168}](#)

- {7777} שׁוּעַל — **Shuw`al, *shoo-awl'***; the same as 7776; Shual, the name of an Israelite and of a place in Palestine: — Shual. [click to see {7776}](#)
- {7778} שׁוּעַר — **show`er, *sho-are'***; or שׁוּמֵר **shomer, *sho-are'*** active participle of 8176 (as denominative from 8179); a janitor: — doorkeeper, porter. [click to see {8176}](#) [click to see {8179}](#)
- {7779} שׁוּף — **shuwph, *shoof'***; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: — break, bruise, cover.
- {7780} שׁוּפָךְ — **Showphak, *sho-fawk'***; from 8210; poured; Shophak, a Syrian: — Shophach. [click to see {8210}](#)
- {7781} שׁוּפָמִי — **Shuwphamiy, *shoo-faw-mee'***; patronymic from 8197; a Shuphamite (collectively) or descendants of Shephupham: — Shuphamite. [click to see {8197}](#)
- {7782} שׁוּפָר — **showphar, *sho-far'***; or שׁוּפָרִי **shophar, *sho-far'***; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: — cornet, trumpet. [click to see {8231}](#)
- {7783} שׁוּק — **shuwq, *shook'***; a primitive root; to run after or over, i.e. overflow: — overflow, water.
- {7784} שׁוּק — **shuwq, *shook'***; from 7783; a street (as run over): — street. [click to see {7783}](#)
- {7785} שׁוּק — **showq, *shoke'***; from 7783; the (lower) leg (as a runner): — hip, leg, shoulder, thigh. [click to see {7783}](#)
- {7786} שׁוּר — **suwr, *soor'***; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): — make princes, have power, reign. See 5493. [click to see {5493}](#)
- {7787} שׁוּר — **suwr, *soor'***; a primitive root (identical with 7786 through the idea of reducing to pieces; compare 4883); to saw: — cut. [click to see {7786}](#) [click to see {4883}](#)
- {7788} שׁוּר — **shuwr, *shoor'***; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): — go, singular See also 7891. [click to see {7891}](#)

- {7789} שׁוּר — **shuwr, shoor**; a primitive root (identical with 7788 through the idea of going round for inspection); to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: — behold, lay wait, look, observe, perceive, regard, see. [click to see {7788}](#)
- {7790} שׁוּר — **shuwr, shoor**; from 7889; a foe (as lying in wait): — enemy. [click to see {7889}](#)
- {7791} שׁוּר — **shuwr, shoor**; from 7788; a wall (as going about): — wall. [click to see {7788}](#)
- {7792} שׁוּר — **shuwr, shoor**; (Aramaic) corresponding to 7791: — wall. [click to see {7791}](#)
- {7793} שׁוּר — **Shuwr, shoor**; the same as 7791; Shur, a region of the Desert: — Shur. [click to see {7791}](#)
- {7794} שׁוֹר — **showr, shore**; from 7788; a bullock (as a traveller): — bull(-ock), cow, ox, wall (by mistake for 7791). [click to see {7788}](#) [click to see {7791}](#)
- {7795} שׁוֹרָה — **sowrah, so-raw'**; from 7786 in the primitive sense of 5493; properly, a ring, i.e. (by analogy) a row (adverbially): — principal. [click to see {7786}](#) [click to see {5493}](#)
- {7796} שׁוֹרֵק — **Sowreq, so-rake'**; the same as 8321; a vine; Sorek, a valley in Palestine: — Sorek. [click to see {8321}](#)
- {7797} שׁוֹשׁ — **suws, soos**; or שׁוֹשׁ שׁוֹשׁ **siys, sece**; a primitive root; to be bright, i.e. cheerful: — be glad, X greatly, joy, make mirth, rejoice.
- {7798} שׁוֹשָׁא — **Shavsha', shav-shaw'**; from 7797; joyful; Shavsha, an Israelite: — Shavsha. [click to see {7797}](#)
- {7799} שׁוֹשָׁן — **shuwshan, shoo-shan'**; or שׁוֹשָׁן **showshan, sho-shawn'**; or שׁוֹשָׁן **shoshan, sho-shawn'**; and (feminine) שׁוֹשָׁנָה **showshannah, sho-shan-naw'**; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): lily, Shoshannim. [click to see {7797}](#)
- {7800} שׁוֹשָׁן — **Shuwshan, shoo-shan'**; the same as 7799; Shushan, a place in Persia: — Shushan. [click to see {7799}](#)

- {7801} שוּשַׁנְכִי — **Shuwshankiy**, *shoo-shan-kee'*; (Aramaic) of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: — Susanchites.
- {7802} שוּשַׁן עֲדוּת — **Shuwshan`Eduwth**, *shoo-shan' ay-dooth'*; or שוּשַׁנִּים עֲדוּת (plural of former) **Showshanniym Eduwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the title of a popular song: — Shoshannim-Eduth, Shushan-eduth. [click to see {7799}](#) [click to see {5715}](#)
- {7803} שוּתְּלַח — **Shuwthelach**, *shoo-theh'-lakh*; probably from 7582 and the same as 8520; crash of breakage; Shuthelach, the name of two Israelites: — Shuthelah. [click to see {7582}](#) [click to see {8520}](#)
- {7804} שָׁזַב — **shzab**, *shez-ab'*; (Aramaic) corresponding to 5800; to leave, i.e. (causatively) free: — deliver. [click to see {5800}](#)
- {7805} שָׁזַף — **shazaph**, *shaw-zaf'*; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: — look up, see.
- {7806} שָׁזַר — **shazar**, *shaw-zar'*; a primitive root; to twist (a thread of straw): — twine.
- {7807} שָׁח — **shach**, *shakh*; from 7817; sunk, i.e. downcast: — + humble. [click to see {7817}](#)
- {7808} שָׁחַ — **seach**, *say'-akh*; for 7879; communion, i.e. (reflexively) meditation: — thought. [click to see {7879}](#)
- {7809} שָׁחַד — **shachad**, *shaw-khad'*; a primitive root; to donate, i.e. bribe: — hire, give a reward.
- {7810} שִׁחָד — **shachad**, *shakh'-ad*; from 7809; a donation (venal or redemptive): — bribe(-ry), gift, present, reward. [click to see {7809}](#)
- {7811} שָׁחַה — **sachah**, *saw-khaw'*; a primitive root; to swim; causatively, to inundate: — (make to) swim.

- {7812} שָׁחָה — **shachah**, *shaw-khaw'*; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): — bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
- {7813} שָׁחַו — **sachuw**, *saw'-khoo*; from 7811; a pond (for swimming): — to swim in. [click to see {7811}](#)
- {7814} שָׁחַק — **showq**, *sekh-oke'*; or שָׁחַק **schoq**, *sekh-oke'*; from 7832; laughter (in merriment or defiance): — derision, laughter(-ed) to scorn, -ing), mocked, sport. [click to see {7832}](#)
- {7815} שָׁחַר — **shchowr**, *shekh-ore'*; from 7835; dinginess, i.e. perhaps soot: — coal. [click to see {7835}](#)
- {7816} שָׁחַוּת — **shchuwth**, *shekh-ooth'*; from 7812; pit: — pit. [click to see {7812}](#)
- {7817} שָׁחַח — **shachach**, *shaw-khakh'*; a primitive root; to sink or depress (reflexive or causative): — bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.
- {7818} שָׁחַט — **sachat**, *saw-khat'*; a primitive root; to tread out, i.e. squeeze (grapes): — press.
- {7819} שָׁחַט — **shachat**, *shaw-khat'*; a primitive root; to slaughter (in sacrifice or massacre): — kill, offer, shoot out, slay, slaughter.
- {7820} שָׁחַט — **shachat**, *shaw-khat'*; a primitive root (identical with 7819 through the idea of striking); to hammer out: — beat. [click to see {7819}](#)
- {7821} שָׁחִיטָה — **shchiytah**, *shekh-ee-taw'*; from 7819; slaughter: — killing. [click to see {7819}](#)
- {7822} שָׁחִין — **shchiyn**, *shekh-een'*; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; — boil, botch.
- {7823} שָׁחִישׁ — **shachiyc**, *shaw-khece'*; or שָׁחִישׁ **cachiysh**, *saw-kheesh'*; from an unused root apparently meaning to sprout; after-growth: — (that) which springeth of the same.

- {7824} שְׁחִיף — **shachiyph**, *shaw-kheef'*; from the same as 7828; a board (as chipped thin): — cielel with. [click to see {7828}](#)
- {7825} שְׁחִית — **shchiyth**, *shekh-eeth'*; from 7812; a pit-fall (literally or figuratively): — destruction, pit. [click to see {7812}](#)
- {7826} שָׁחַל — **shachal**, *shakh'-al*; from an unused root probably meaning to roar; a lion (from his characteristic roar): — (fierce) lion.
- {7827} שְׁחַלַּת — **shcheleth**, *shekh-ay'-leth*; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: — onycha. [click to see {7826}](#)
- {7828} שָׁחַף — **shachaph**, *shakh'-af*; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): — cuckoo.
- {7829} שְׁחַפֶּת — **shachepheth**, *shakh-eh'-feth*; from the same as 7828; emaciation: — consumption. [click to see {7828}](#)
- {7830} שָׁחַץ — **shachats**, *shakh'-ats*; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): — X lion, pride.
- {7831} שְׁחַצוֹם — **Shachatsowm**, *shakh-ats-ome'*; from the same as 7830; proudly; Shachatsom, a place in Palestine: — Shahazimah (from the margin). [click to see {7830}](#)
- {7832} שָׁחַק — **sachaq**, *saw-khak'*; a primitive root; to laugh (in pleasure or detraction); by implication, to play: — deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.
- {7833} שָׁחַק — **shachaq**, *shaw-khak'*; a primitive root; to comminate (by trituration or attrition): — beat, wear.
- {7834} שָׁחַק — **shachaq**, *shakh'-ak*; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: — cloud, small dust, heaven, sky. [click to see {7833}](#)

- {7835} שָׁחַר — **shachar**, *shaw-khar'*; a primitive root (identical with 7836 through the idea of the duskiness of early dawn); to be dim or dark (in color): — be black. [click to see {7836}](#)
- {7836} שָׁחַר — **shachar**, *shaw-khar'*; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): — (do something) betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).
- {7837} שָׁחַר — **shachar**, *shakh'-ar*; from 7836; dawn (literal, figurative or adverbial): — day(-spring), early, light, morning, whence riseth. [click to see {7836}](#)
- {7838} שָׁחַר — **shachor**, *shaw-khore'*; or שָׁחֹר **shachowr**, *shaw-khore'*; from 7835; properly, dusky, but also (absol.) jetty: — black. [click to see {7835}](#)
- {7839} שִׁחְרוּת — **shacharuwth**, *shakh-ar-ooth'*; from 7836; a dawning, i.e. (figuratively) juvenescence: — youth. [click to see {7836}](#)
- {7840} שִׁחְרָחֶרֶת — **shcharchoreth**, *shekh-ar-kho'-reth*; from 7835; swarthy: — black. [click to see {7835}](#)
- {7841} שִׁחְרָיָה — **Shcharyah**, *shekh-ar-yaw'*; from 7836 and 3050; Jah has sought; Shecharjah, an Israelite: — Shehariah. [click to see {7836}](#) [click to see {3050}](#)
- {7842} שִׁחְרַיִם — **Shacharayim**, *shakh-ar-ah'-yim*; dual of 7837; double dawn; Shacharajim, an Israelite: — Shahraraim. [click to see {7837}](#)
- {7843} שָׁחַת — **shachath**, *shaw-khath'*; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): — batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).
- {7844} שָׁחַת — **shchath**, *shekh-ath'*; (Aramaic) corresponding to 7843: — corrupt, fault. [click to see {7843}](#)

- {7845} שַׁחַת — **shachath**, *shakh'-ath*; from 7743; a pit (especially as a trap); figuratively, destruction: — corruption, destruction, ditch, grave, pit. [click to see {7743}](#)
- {7846} שָׁט — **set**, *sayte*; or סָט **cet**, *sayt*; from 7750; a departure from right, i.e. sin: — revolter, that turn aside. [click to see {7750}](#)
- {7847} שָׁטָה — **satah**, *saw-taw'*; a primitive root; to deviate from duty: — decline, go aside, turn.
- {7848} שָׁטְהָה — **shittah**, *shit-taw'*; feminine of a derivative (only in the plural שָׁטְהָיִם **shittiyim**, *shit-teem'*; meaning the sticks of wood) from the same as 7850; the acacia (from its scourging thorns): — shittah, shittim. See also 1029. [click to see {7850}](#) [click to see {1029}](#)
- {7849} שָׁטַח — **shatach**, *shaw-takh'*; a primitive root; to expand: — all abroad, enlarge, spread, stretch out.
- {7850} שָׁטַט — **shotet**, *sho-tate'*; active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from 7752) to flog; a goad: — scourge. [click to see {7752}](#)
- {7851} שָׁטְהָיִם — **Shittiyim**, *shit-teem'*; the same as the plural of 7848; acacia trees; Shittim, a place East of the Jordan: — Shittim. [click to see {7848}](#)
- {7852} שָׁטַם — **satam**, *saw-tam'*; a primitive root; properly, to lurk for, i.e. persecute: — hate, oppose self against.
- {7853} שָׁטַן — **satan**, *saw-tan'*; a primitive root; to attack, (figuratively) accuse: — (be an) adversary, resist.
- {7854} שָׁטָן — **satan**, *saw-tawn'*; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: — adversary, Satan, withstand. [click to see {7853}](#)
- {7855} שָׁטְנָה — **sitnah**, *sit-naw'*; from 7853; opposition (by letter): — accusation. [click to see {7853}](#)

- {7856} שִׁטְנָה — **Sitnan**, *sit-naw'*; the same as 7855; Sitnah, the name of a well in Pal: — Sitnah. [click to see {7855}](#)
- {7857} שָׁטַף — **shataph**, *shaw-taf'*; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: — drown, (over-) flow(-whelm, rinse, run, rush, (thoroughly) wash (away).
- {7858} שִׁטְפָה — **sheteph**, *sheh'-tef*; or שִׁטְפָה **sheteph**, *shay'-tef*; from 7857; a deluge (literally or figuratively): — flood, outrageous, overflowing. [click to see {7857}](#)
- {7859} שִׁטְרָא — **shtar**, *shet-ar'*; (Aramaic) of uncertain derivation; a side: — side.
- {7860} שִׁטְרָא — **shoter**, *sho-tare'*; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: — officer, overseer, ruler.
- {7861} שִׁטְרַי — **Shitray**, *shit-rah'-ee*; from the same as 7860; magisterial; Shitrai, an Israelite: — Shitrai. [click to see {7860}](#)
- {7862} שֵׁי — **shay**, *shah'-ee*; probably from 7737; a gift (as available): — present. [click to see {7737}](#)
- {7863} שִׁיָּא — **siy'**, *see*; from the same as 7721 by permutation; elevation: — excellency. [click to see {7721}](#)
- {7864} שִׁיָּא — **Shya'**, *sheh-yaw'*; for 7724; Sheja, an Israelite: — Sheva (from the margin). [click to see {7724}](#)
- {7865} שִׁיֹּן — **Siy'on**, *see-ohn'*; from 7863; peak; Sion, the summit of Mt. Hermon: — Sion. [click to see {7863}](#)
- {7866} שִׁיֹּן — **Shi'yown**, *shee-ohn'*; from the same as 7722; ruin; Shijon, a place in Palestine — Shihon. [click to see {7722}](#)
- {7867} שִׁיב — **siyb**, *seeb*; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: — (be) grayheaded.
- {7868} שִׁיב — **siyb**, *seeb*; (Aramaic) corresponding to 7867: — elder. [click to see {7867}](#)

- {7869} שֵׁיב — **seyb**, *sabe*; from 7867; old age: — age. [click to see {7867}](#)
- {7870} שִׁיבָּה — **shiybah**, *shee-baw'*; by permutation from 7725; a return (of property): — captivity. [click to see {7725}](#)
- {7871} שִׁיבָּה — **shiybah**, *shee-baw'*; from 3427; residence: — while...lay. [click to see {3427}](#)
- {7872} שֵׁיבָּה — **seybah**, *say-baw'*; feminine of 7869; old age: — (be) gray (grey hoar,-y) hairs (head,-ed), old age. [click to see {7869}](#)
- {7873} שִׁיג — **siyg**, *seeg*; from 7734; a withdrawal (into a private place): — pursuing. [click to see {7734}](#)
- {7874} שִׁיד — **siyd**, *seed*; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: — plaister. [click to see {7736}](#) [click to see {7875}](#)
- {7875} שִׁיד — **siyd**, *seed*; from 7874; lime (as boiling when slacked): — lime, plaister. [click to see {7874}](#)
- {7876} שָׁיָה — **shayah**, *shaw-yaw'*; a primitive root; to keep in memory: — be unmindful. (Render ^(RSB)Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.)
- {7877} שִׁיזָּא — **Shiyza'**, *shee-zaw'*; of unknown derivation; Shiza, an Is.: — Shiza.
- {7878} שִׁיחַ — **siyach**, *see'-akh*; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: — commune, complain, declare, meditate, muse, pray, speak, talk (with).
- {7879} שִׁיחַ — **siyach**, *see'-akh*; from 7878; a contemplation; by implication, an utterance: — babbling, communication, complaint, meditation, prayer, talk. [click to see {7878}](#)
- {7880} שִׁיחַ — **siyach**, *see'-akh*; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: — bush, plant, shrub. [click to see {7878}](#)

- {7881} שִׂיחָה — **siychah**, *see-khaw'*; feminine of 7879; reflection; be extension, devotion: — meditation, prayer. [click to see {7879}](#)
- {7882} שִׂיחָה — **shiychah**, *shee-khaw'*; for 7745; a pit-fall: — pit. [click to see {7745}](#)
- {7883} שִׂיחֹר — **Shiychowr**, *shee-khore'*; or שִׁחֹר **Shichowr**, *shee-khore'*; or שִׁחֹר **Shichor**, *shee-khore'*; probably from 7835; dark, i.e. turbid; Shichor, a stream of Egypt: — Shihor, Sihor. [click to see {7835}](#)
- {7884} שִׂיחֹר לִבְנֵת — **Shiychowr Libnath**, *shee-khore' lib-nawth'*; from the same as 7883 and 3835; darkish whiteness; Shichor-Libnath, a stream of Palestine: — Shihor-libnath. [click to see {7883}](#) [click to see {3835}](#)
- {7885} שַׁיִט — **shayit**, *shay'-yit*; from 7751; an oar; also (compare 7752) a scourge (figuratively): — oar, scourge. [click to see {7751}](#) [click to see {7752}](#)
- {7886} שִׁילָה — **Shiylah**, *shee-lo'*; from 7951; tranquil; Shiloh, an epithet of the Messiah: — Shiloh. [click to see {7951}](#)
- {7887} שִׁילָה — **Shiylah**, *shee-lo'*; or שִׁילָה **Shiloh**, *shee-lo'*; or שִׁילֹו **Shiylow**, *shee-lo'*; or שִׁילֹו **Shilow**, *shee-lo'*; from the same as 7886; Shiloh, a place in Palestine: — Shiloh. [click to see {7886}](#)
- {7888} שִׁילֹוּנִי — **Shiylowniy**, *shee-lo-nee'*; or שִׁילֹוּנִי **Shiyloniy**, *shee-lo-nee'*; or שִׁילֹוּנִי **Shiloniy**, *shee-lo-nee'*; from 7887; a Shilonite or inhabitant of Shiloh: — Shilonite. [click to see {7887}](#)
- {7889} שִׁימוֹן — **Shiymown**, *shee-mone'*; apparently for 3452; desert; Shimon, an Israelite: — Shimon. [click to see {3452}](#)
- {7890} שִׁינַי — **shayin**, *shah'-yin*; from an unused root meaning to urinate; urine: — piss.
- {7891} שִׁיר — **shiyr**, *sheer*; or שׁוּר (the original form) **shuwr**, (⁷⁸⁸⁶) Samuel 18:6) *shoor*; a primitive root (identical with 7788 through the idea of strolling minstrelsy); to sing: — behold (by mistake for 7789), sing(-er, -ing man, -ing woman). [click to see {7788}](#) [click to see {7789}](#)

- {7892} שִׁיר — **shiyr**, *sheer*; or feminine שִׁירָה **shiyrah**, *shee-raw'*; from 7891; a song; abstractly, singing: — musical(-ick), X sing(-er, -ing), song. [click to see {7891}](#)
- {7893} שַׁיֵּשׁ — **shayish**, *shah'-yish*; from an unused root meaning to bleach, i.e. whiten; white, i.e. marble. See 8336. [click to see {8336}](#)
- {7894} שִׁישָׁא — **Shiysah'**, *shee-shaw'*; from the same as 7893; whiteness; Shisha, an Israelite: — Shisha. [click to see {7893}](#)
- {7895} שִׁישַׁק — **Shiysaq**, *shee-shak'*; or שִׁוּשַׁק **Shuwshaq**, *shoo-shak'*; of Egyptian derivation; Shishak, an Egyptian king: — Shishak.
- {7896} שִׁיַת — **shiyth**, *sheeth*; a primitive root; to place (in a very wide application): — apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.
- {7897} שִׁיַת — **shiyth**, *sheeth*; from 7896; a dress (as put on): — attire. [click to see {7896}](#)
- {7898} שִׁיַת — **shayith**, *shah'-yith*; from 7896; scrub or trash, i.e. wild growth of weeds or briars (as if put on the field): — thorns. [click to see {7896}](#)
- {7899} שִׁךְ — **sek**, *sake*; from 5526 in the sense of 7753; a brier (as of a hedge): — prick. [click to see {5526}](#) [click to see {7753}](#)
- {7900} שִׁךְ — **sok**, *soke*; from 5526 in the sense of 7753; a booth (as interlaced): — tabernacle. [click to see {5526}](#) [click to see {7753}](#)
- {7901} שָׁכַב — **shakab**, *shaw-kab'*; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): — X at all, cast down, ((lover-)) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.
- {7902} שָׁכַבָה — **shkabah**, *shek-aw-baw'*; from 7901; a lying down (of dew, or for the sexual act): — X carnally, copulation, X lay, seed. [click to see {7901}](#)
- {7903} שָׁכַבַת — **shkobeth**, *shek-o'-beth*; from 7901; a (sexual) lying with: — X lie. [click to see {7901}](#)

- {7904} שָׁכַח — **shakah**, *shaw-kaw'*; a primitive root; to roam (through lust): — in the morning (by mistake for 7925). [click to see {7925}](#)
- {7905} שָׁכָה — **sukkah**, *sook-kaw'*; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): — barbed iron. [click to see {7900}](#) [click to see {7899}](#)
- {7906} שָׁכוּ — **Seku**, *say'-koo*; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: — Sechu.
- {7907} שָׁכַוִּי — **sekviv**, *sek-vee'*; from the same as 7906; observant, i.e. (concretely) the mind: — heart. [click to see {7906}](#)
- {7908} שָׁכַוַל — **shkowl**, *shek-ole'*; infinitive of 7921; bereavement: — loss of children, spoiling. [click to see {7921}](#)
- {7909} שָׁכַוַל — **shakkuwl**, *shak-kool'*; or שָׁכַל **shakkul**, *shak-kool'*; from 7921; bereaved: — barren, bereaved (robbed) of children (whelps). [click to see {7921}](#)
- {7910} שָׁכַוַר — **shikkowr**, *shik-kore'*; or שָׁכַר **shikkor**, *shik-kore'*; from 7937; intoxicated, as a state or a habit: — drunk(-ard, -en, -en man). [click to see {7937}](#)
- {7911} שָׁכַח — **shakach**, *shaw-kakh'*; or שָׁכַח **shakeach**, *shaw-kay'-akh*; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: — X at all, (cause to) forget.
- {7912} שָׁכַח — **shkach**, *shek-akh'*; (Aramaic) corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): — find. [click to see {7911}](#)
- {7913} שָׁכַח — **shakeach**, *shaw-kay'-akh*; from 7911; oblivious: — forget. [click to see {7911}](#)
- {7914} שָׁכִיָּה — **skiyah**, *sek-ee-yaw'*; feminine from the same as 7906; a conspicuous object: — picture. [click to see {7906}](#)
- {7915} שָׁכִינַי — **sakkiyn**, *sak-keen'*; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): — knife. [click to see {7906}](#) [click to see {7753}](#)

- {7916} שָׂכִיר — **sakiyr**, *saw-keer'*; from 7936; a man at wages by the day or year: — hired (man, servant), hireling. [click to see {7936}](#)
- {7917} שְׂכִירָה — **skiyrah**, *sek-ee-raw'*; feminine of 7916; a hiring: — that is hired. [click to see {7916}](#)
- {7918} שָׂכַד — **shakak**, *shaw-kak'*; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): — appease, assuage, make to cease, pacify, set.
- {7919} שָׂכַל — **sakal**, *saw-kal'*; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: — consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.
- {7920} שָׂכַל — **skal**, *sek-al'*; (Aramaic) corresponding to 7919: — consider. [click to see {7919}](#)
- {7921} שָׂכַל — **shakol**, *shaw-kole'*; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): — bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.
- {7922} שָׂכַל — **sekel**, *seh'-kel*; or שֶׂכֶל **sekel**, *say'-kel*; from 7919; intelligence; by implication, success: — discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise. [click to see {7919}](#)
- {7923} שְׂכָלִים — **shikkuliyim**, *shik-koo-leem'*; plural from 7921; childlessness (by continued bereavements): — to have after loss of others. [click to see {7921}](#)
- {7924} שְׂכָלְתָנוּ — **soklthanuw**, *sok-leth-aw-noo'*; (Aramaic) from 7920; intelligence: — understanding. [click to see {7920}](#)
- {7925} שָׂכַם — **shakam**, *shaw-kam'*; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e.

to start early in the morning: — (arise, be up, get (oneself) up, rise up) early (betimes), morning. [click to see {7926}](#)

{7926} שָׁכֵם — **shkem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: — back, X consent, portion, shoulder. [click to see {7925}](#)

{7927} שָׁכֵם — **Shkem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Palestine: — Shechem. [click to see {7926}](#)

{7928} שָׁכֵם — **Shekem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Israelites: — Shechem. [click to see {7926}](#)

{7929} שִׁכְמָה — **shikmah**, *shik-maw'*; feminine of 7926; the shoulderbone: — shoulder blade. [click to see {7926}](#)

{7930} שִׁכְמִי — **Shikmiy**, *shik-mee'*; patronymic from 7928; a Shikmite (collectively), or descendants of Shekem: — Shichemites. [click to see {7928}](#)

{7931} שָׁכַן — **shakan**, *shaw-kan'*; a primitive root (apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925); to reside or permanently stay (literally or figuratively): — abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up). [click to see {5531}](#) [click to see {7925}](#)

{7932} שָׁכַן — **shkan**, *shek-an'*; (Aramaic) corresponding to 7931: — cause to dwell, have habitation. [click to see {7931}](#)

{7933} שָׁכַן — **sheken**, *sheh'-ken*; from 7931; a residence: — habitation. [click to see {7931}](#)

{7934} שָׁכַן — **shaken**, *shaw-kane'*; from 7931; a resident; by extension, a fellow-citizen: — inhabitant, neighbour, nigh. [click to see {7931}](#)

{7935} שְׁכַנְיָה — **Shkanyah**, *shek-an-yaw'*; or (prol.) שְׁכַנְיָה **Shkanyahuw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Israelites: — Shecaniah, Shechaniah. [click to see {7931}](#) [click to see {3050}](#)

{7936} שָׂכַר — **sakar**, *saw-kar'*; or (by permutation) סָכַר **cakar**, (Ezra 4:5) *saw-kar'*; a primitive root (apparently akin (by

prosthesis) to 3739 through the idea of temporary purchase; compare 7937); to hire: — earn wages, hire (out self), reward, X surely. [click to see {3739}](#) [click to see {7937}](#)

{7937} שָׁכַר — **shakar**, *shaw-kar'*; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: — (be filled with) drink (abundantly), (be, make) drunk(-en), be merry. (Superlative of 8248.) [click to see {8248}](#)

{7938} שֶׁכֶר — **seker**, *seh'-ker*; from 7936; wages: — reward, sluices. [click to see {7936}](#)

{7939} שָׂכָר — **sakar**, *saw-kawr'*; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: — hire, price, reward(-ed), wages, worth. [click to see {7936}](#)

{7940} שָׂכָר — **Sakar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Israelites: — Sacar. [click to see {7939}](#)

{7941} שֶׁכָּר — **shekar**, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor: — strong drink, + drunkard, strong wine. [click to see {7937}](#)

{7942} שִׁכְרוֹן — **Shikkrown**, *shik-ker-one'*; for 7943; drunkenness, Shikkeron, a place in Palestine: — Shicron. [click to see {7943}](#)

{7943} שִׁכְרוֹן — **shikkarown**, *shik-kaw-rone'*; from 7937; intoxication: — (be) drunken(-ness). [click to see {7937}](#)

{7944} שָׁל — **shal**, *shal*; from 7952 abbrev.; a fault: — error. [click to see {7952}](#)

{7945} שָׁל — **shel**, *shel*; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: — cause, sake. [click to see {834}](#)

{7946} שָׁל אָנָן — **shal'anana**, *shal-an-awn'*; for 7600; tranquil: — being at ease. [click to see {7600}](#)

- {7947} שָׁלַב — **shalab**, *shaw-lab'*; a primitive root; to space off; intensive (evenly) to make equidistant: — equally distant, set in order.
- {7948} שָׁלַב — **shalab**, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel: — ledge. [click to see {7947}](#)
- {7949} שָׁלַג — **shalag**, *shaw-lag'*; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): — be as snow. [click to see {7950}](#)
- {7950} שָׁלַג — **sheleg**, *sheh'-leg*; from 7949; snow (probably from its whiteness): — snow(-y). [click to see {7949}](#)
- {7951} שָׁלַח — **shalah**, *shaw-law'*; or שָׁלוּ **shalav**, (^{MSB}Job 3:26) *shaw-lav'*; a primitive root; to be tranquil, i.e. secure or successful: — be happy, prosper, be in safety.
- {7952} שָׁלַח — **shalah**, *shaw-law'*; a primitive root (probably identical with 7953 through the idea of educating); to mislead: — deceive, be negligent. [click to see {7953}](#)
- {7953} שָׁלַח — **shalah**, *shaw-law'*; a primitive root (rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting); to draw out or off, i.e. remove (the soul by death): — take away. [click to see {5394}](#) [click to see {7997}](#)
- {7954} שָׁלַח — **shlah**, *shel-aw'*; (Aramaic) corresponding to 7951; to be secure: — at rest. [click to see {7951}](#)
- {7955} שָׁלַח — **shalah**, *shaw-law'*; (Aramaic) from a root corresponding to 7952; a wrong: — thing amiss. [click to see {7952}](#)
- {7956} שָׁלַח — **Shelah**, *shay-law'*; the same as 7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: — Shelah. [click to see {7596}](#)
- {7957} שָׁלַחֶבֶת — **shalhebeth**, *shal-heh'-beth*; from the same as 3851 with sibilant prefix; a flare of fire: — (flaming) flame. [click to see {3851}](#)

- {7958} שָׁלוּ — **slav**, *sel-awv'*; or שָׁלְיוּ **slayv**, *sel-awv'*; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): — quails.
- {7959} שָׁלוּ — **shelev**, *sheh'-lev*; from 7951; security: — prosperity. [click to see {7951}](#)
- {7960} שָׁלוּ — **shaluw**, *shaw-loo'*; (Aramaic) or שָׁלוּת **shaluwth**, (Aramaic) *shaw-looth'*; from the same as 7955; a fault: — error, X fail, thing amiss. [click to see {7955}](#)
- {7961} שָׁלוּ — **shalev**, *shaw-lave'*; or שָׁלְיוּ **shaley**, *shaw-lave'*; feminine שָׁלוּהָ **shlevah**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstractly, security: — (being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy. [click to see {7951}](#)
- {7962} שָׁלוּהָ — **shalvah**, *shal-vaw'*; from 7951; security (genuine or false): — abundance, peace(-ably), prosperity, quietness. [click to see {7951}](#)
- {7963} שָׁלוּהָ — **shlevah**, *shel-ay-vaw'*; (Aramaic) corresponding to 7962; safety: — tranquillity. See also 7961. [click to see {7962}](#) [click to see {7961}](#)
- {7964} שָׁלוּחַ — **shilluwach**, *shil-loo'-akh*; or שָׁלוּחַ **shilluach**, *shil-loo'-akh*; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: — presents, have sent back. [click to see {7971}](#)
- {7965} שָׁלוֹם — **shalown**, *shaw-lome'*; or שָׁלוֹם **shalom**, *shaw-lome'*; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: — X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. [click to see {7999}](#)

- {7966} שְׁלוּם — **shilluwm**, *shil-loom'*; or שְׁלִיּוּם **shillum**, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: — recompense, reward. [click to see {7999}](#)
- {7967} שְׁלוּם — **Shalluwm**, *shal-loom'*; or (shorter) שְׁלִיּוּם **Shallum**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Israelites: — Shallum. [click to see {7966}](#)
- {7968} שְׁלוּן — **Shalluwn**, *shal-loon'*; probably for 7967; Shallun, an Israelite: — Shallum. [click to see {7967}](#)
- {7969} שְׁלוּשׁ — **shalowsh**, *shaw-loshe'*; or שְׁלוֹשׁ **shalosh**, *shaw-loshe'*; masculine שְׁלוֹשָׁה **shlowshah**, *shel-o-shaw'*; or שְׁלוֹשָׁה **shloshah**, *shel-o-shaw'*; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: — + fork, + often(-times), third, thir(-teen, -teenth), three, + thrice. Compare 7991. [click to see {7991}](#)
- {7970} שְׁלוֹשִׁים — **shlowshiyim**, *shel-o-sheem'*; or שְׁלוֹשִׁים **shloshiyim**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth: — thirty, thirtieth. Compare 7991. [click to see {7969}](#) [click to see {7991}](#)
- {7971} שְׁלַח — **shalach**, *shaw-lakh'*; a primitive root; to send away, for, or out (in a great variety of applications): — X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
- {7972} שְׁלַח — **shlach**, *shel-akh'*; (Aramaic) corresponding to 7971: — put, send. [click to see {7971}](#)
- {7973} שְׁלַח — **shelach**, *sheh'-lakh'*; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: — dart, plant, X put off, sword, weapon. [click to see {7971}](#)
- {7974} שְׁלַח — **Shelach**, *sheh'-lakh'*; the same as 7973; Shelach, a postdiluvian patriarch: — Salah, Shelah. Compare 7975. [click to see {7973}](#) [click to see {7975}](#)

- {7975} שִׁלְחָה — **Shiloach**, *shee-lo'-akh*; or שִׁלְחָה (in imitation of 7974) **Shelach**, (^{QRI} Nehemiah 3:15) *sheh'-lakh*; from 7971; rill; Shiloach, a fountain of Jerusalem: — Shiloah, Siloah. [click to see {7974}](#) [click to see {7971}](#)
- {7976} שִׁלְחָה — **shiluchah**, *shil-loo-khaw'*; feminine of 7964; a shoot: — branch. [click to see {7964}](#)
- {7977} שִׁלְחִי — **Shilchiy**, *shil-khee'*; from 7973; missive, i.e. armed; Shilchi, an Israelite: — Shilhi. [click to see {7973}](#)
- {7978} שִׁלְחִים — **Shilchiym**, *shil-kheem'*; plural of 7973; javelins or sprouts; Shilchim, a place in Palestine: — Shilhim. [click to see {7973}](#)
- {7979} שִׁלְחָן — **shulchan**, *shool-khawn'*; from 7971; a table (as spread out); by implication, a meal: — table. [click to see {7971}](#)
- {7980} שָׁלַט — **shalat**, *shaw-lat'*; a primitive root; to dominate, i.e. govern; by implication, to permit: — (bear, have) rule, have dominion, give (have) power.
- {7981} שָׁלַט — **shlet**, *shel-ate'*; (Aramaic) corresponding to 7980: — have the mastery, have power, bear rule, be (make) ruler. [click to see {7980}](#)
- {7982} שֵׁלֶט — **shelet**, *sheh'-let*; from 7980; probably a shield (as controlling, i.e. protecting the person): — shield. [click to see {7980}](#)
- {7983} שִׁלְטוֹן — **shiltown**, *shil-tone'*; (Aramaic) from 7980; a potentate; — power. [click to see {7980}](#)
- {7984} שִׁלְטוֹן — **shiltown**, *shil-tone'*; (Aramaic) or שִׁלְטוֹן **shilton**, *shil-tone'*; corresponding to 7983: — ruler. [click to see {7983}](#)
- {7985} שֹׁלְטָן — **sholtan**, *shol-tawn'*; (Aramaic) from 7981; empire (abstractly or concretely): — dominion. [click to see {7981}](#)
- {7986} שִׁלְטַת — **shalleteth**, *shal-leh'-teth*; feminine from 7980; a vixen: — imperious. [click to see {7980}](#)

- {7987} שְׁלִי — **shliy**, *shel-ee'*; from 7951; privacy: — + quietly. [click to see {7951}](#)
- {7988} שְׁלִיָּה — **shilyah**, *shil-yaw'*; feminine from 7953; a fetus or babe (as extruded in birth): — young one. [click to see {7953}](#)
- {7989} שְׁלִיַם — **shaliyt**, *shal-leet'*; from 7980; potent; concretely, a prince or warrior: — governor, mighty, that hath power, ruler. [click to see {7980}](#)
- {7990} שְׁלִיַם — **shaliyt**, *shal-leet'*; (Aramaic) corresponding to 7989; mighty; abstractly, permission; concretely, a premier: — captain, be lawful, rule(-r). [click to see {7989}](#)
- {7991} שְׁלִישׁ — **shaliysh**, *shaw-leesh'*; or שְׁלֹשׁ **shalowsh**, (¹Chronicles 11:11; ¹Chronicles 12:18) *shaw-loshe'*; or שְׁלוֹשׁ **shalosh**, (²Samuel 23:13) *shaw-loshe'*; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): — captain, instrument of musick, (great) lord, (great) measure, prince, three (from the margin). [click to see {7969}](#)
- {7992} שְׁלִישִׁי — **shliyshiy**, *shel-ee-shee'*; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): — third (part, rank, time), three (years old). [click to see {7969}](#)
- {7993} שָׁלַךְ — **shalak**, *shaw-lak*; a primitive root; to throw out, down or away (literally or figuratively): — adventure, cast (away, down, forth, off, out), hurl, pluck, throw.
- {7994} שָׁלַךְ — **shalak**, *shaw-lawk'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): — cormorant. [click to see {7993}](#)
- {7995} שָׁלַכְתָּ — **shalleketh**, *shal-leh'-keth*; from 7993; a felling (of trees): — when cast. [click to see {7993}](#)

- {7996} שַׁלְכֶת — **Shalleketh**, *shal-leh'-keth*; the same as 7995;
Shalleketh, a gate in Jerusalem: — Shalleketh. [click to see {7995}](#)
- {7997} שָׁלַל — **shalal**, *shaw-lal'*; a primitive root; to drop or strip; by implication, to plunder: — let fall, make self a prey, X of purpose, (make a, (take)) spoil.
- {7998} שָׁלַל — **shalal**, *shaw-lawl'*; from 7997; booty: — prey, spoil.
[click to see {7997}](#)
- {7999} שָׁלַם — **shalam**, *shaw-lam'*; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): — make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.
- {8000} שָׁלַם — **shlam**, *shel-am'*; (Aramaic) corresponding to 7999; to complete, to restore: — deliver, finish. [click to see {7999}](#)
- {8001} שָׁלַם — **shlam**, *shel-awm'*; (Aramaic) corresponding to 7965; prosperity: — peace. [click to see {7965}](#)
- {8002} שָׁלַם — **shelem**, *sheh'-lem*; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: — peace offering. [click to see {7999}](#)
- {8003} שָׁלַם — **shalem**, *shaw-lame'*; from 7999; complete (literally or figuratively); especially friendly: — full, just, made ready, peaceable, perfect(-ed), quiet, Shalem (by mistake for a name), whole. [click to see {7999}](#)
- {8004} שָׁלַם — **Shalem**, *shaw-lame'*; the same as 8003; peaceful;
Shalem, an early name of Jerusalem: — Salem. [click to see {8003}](#)
- {8005} שָׁלַם — **shillem**, *shil-lame'*; from 7999; requital: — recompense.
[click to see {7999}](#)
- {8006} שָׁלַם — **Shillem**, *shil-lame'*; the same as 8005; Shillem, an Israelite: — Shillem. [click to see {8005}](#)

- {8007} שַׁלְמָא — **Salma'**, *sal-maw'*; probably for 8008; clothing; Salma, the name of two Israelites: — Salma. [click to see {8008}](#)
- {8008} שַׁלְמָה — **salmah**, *sal-maw'*; transp. for 8071; a dress: — clothes, garment, raiment. [click to see {8071}](#)
- {8009} שַׁלְמָה — **Salmah**, *sal-maw'*; the same as 8008; clothing; Salmah, an Israelite: — Salmon. Compare 8012. [click to see {8008}](#) [click to see {8012}](#)
- {8010} שְׁלֹמָה — **Shlomoh**, *shel-o-mo'*; from 7965; peaceful; Shelomah, David's successor: — Solomon. [click to see {7965}](#)
- {8011} שַׁלְמָה — **shillumah**, *shil-loo-maw'*; feminine of 7966; retribution: — recompense. [click to see {7966}](#)
- {8012} שַׁלְמוֹן — **Salmown**, *sal-mone'*; from 8008; investiture; Salmon, an Israelite: — Salmon. Compare 8009. [click to see {8008}](#) [click to see {8009}](#)
- {8013} שְׁלֹמוֹת — **Shlomowth**, *shel-o-moth'*; feminine plural of 7965; pacifications; Shelomoth, the name of two Israelites: — Shelomith (from the margin), Shelomoth. Compare 8019. [click to see {7965}](#) [click to see {8019}](#)
- {8014} שַׁלְמִי — **Salmay**, *sal-mah'-ee*; from 8008; clothed; Salmay, an Israelite: — Shalmay. [click to see {8008}](#)
- {8015} שְׁלֹמִי — **Shlomiy**, *shel-o-mee'*; from 7965; peaceable; Shelomi, an Israelite: — Shelomi. [click to see {7965}](#)
- {8016} שַׁלְמִי — **Shillemiy**, *shil-lay-mee'*; patronymically from 8006; a Shilemite (collectively) or descendants of Shillem: — Shillemites. [click to see {8006}](#)
- {8017} שְׁלֹמִיאֵל — **Shlumiy'el**, *shel-oo-mee-ale'*; from 7965 and 410; peace of God; Shelumiel, an Israelite: — Shelumiel. [click to see {7965}](#) [click to see {410}](#)
- {8018} שְׁלֵמְיָהּ — **Shelemyah**, *shel-em-yaw'*; or שְׁלֵמְיָהוּ — **Shelemyahuw**, *shel-em-yaw'-hoo*; from 8002 and 3050; thank-offering of Jah; Shelemjah, the name of nine Israelites: — Shelemiah. [click to see {8002}](#) [click to see {3050}](#)

- {8019} שְׁלֹמִיּוֹת — **Shlomyith**, *shel-o-meeth'*; or שְׁלֹמִיּוֹת **Shlowmyith**, (^{עזרא} Ezra 8:10) *shel-o-meeth'*; from 7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: — Shelomith. [click to see {7965}](#)
- {8020} שְׁלִמָן — **Shalman**, *shal-man'*; of foreign derivation; Shalman, a king apparently of Assyria: — Shalman. Compare 8022. [click to see {8022}](#)
- {8021} שְׁלֹמֹן — **shalmon**, *shal-mone'*; from 7999; a bribe: — reward. [click to see {7999}](#)
- {8022} שְׁלִמְנַאֲסַר — **Shalman'ecer**, *shal-man-eh'-ser*; of foreign derivation; Shalmaneser, an Assyrian king: — Shalmaneser. Comp 8020. [click to see {8020}](#)
- {8023} שְׁלֹנִי — **Shiloniy**, *shee-lo-nee'*; the same as 7888; Shiloni, an Israelite: — Shiloni. [click to see {7888}](#)
- {8024} שְׁלָנִי — **Shelaniy**, *shay-law-nee'*; from 7956; a Shelanite (collectively), or descendants of Shelah: — Shelanites. [click to see {7956}](#)
- {8025} שָׁלַף — **shalaph**, *saw-laf'*; a primitive root; to pull out, up or off: — draw (off), grow up, pluck off.
- {8026} שֶׁלֶפֶת — **shelaph**, *sheh'-lef*; from 8025; extract; Sheleph, a son of Jokthan: — Sheleph. [click to see {8025}](#)
- {8027} שָׁלַשׁ — **shalash**, *shaw-lash'*; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): — do the third time, (divide into, stay) three (days, - fold, parts, years old). [click to see {7969}](#)
- {8028} שְׁלֶשֶׁת — **Shelesh**, *sheh'-lesh*; from 8027; triplet; Shelesh, an Israelite: — Shelesh. [click to see {8027}](#)
- {8029} שְׁלֵשׁ — **shilleth**, *shil-laysh'*; from 8027; a descendant of the third degree, i.e. great grandchild: — third (generation). [click to see {8027}](#)

- {8030} שִׁלְשָׁה — **Shilshah**, *shil-shaw'*; feminine from the same as 8028; triplication; Shilshah, an Israelite: — Shilshah. [click to see {8028}](#)
- {8031} שְׁלִישָׁה — **Shalishah**, *shaw-lee-shaw'*; feminine from 8027; trebled land; Shalishah, a place in Palestine: — Shalisha. [click to see {8027}](#)
- {8032} שְׁלִשּׁוֹם — **shilshowm**, *shil-shome'*; or שְׁלִשְׁוֹם **shilshom**, *shil-shome'*; from the same as 8028; trebly, i.e. (in time) day before yesterday: — + before (that time, - time), excellent things (from the margin), + heretofore, three days, + time past. [click to see {8028}](#)
- {8033} שָׁמָּה — **sham**, *shawm*; a primitive particle (rather from the relative pronoun, 834); there (transferring to time) then; often thither, or thence: — in it, + thence, there (-in, + of, + out), + thither, + whither. [click to see {834}](#)
- {8034} שָׁמַיִם — **shem**, *shame*; a primitive word (perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: — + base, (in-) fame(-ous), named(-d), renown, report. [click to see {7760}](#) [click to see {8064}](#)
- {8035} שֵׁם — **Shem**, *shame*; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): — Sem, Shem. [click to see {8034}](#)
- {8036} שִׁמּוֹ — **shum**, *shoom*; (Aramaic) corresponding to 8034: — name. [click to see {8034}](#)
- {8037} שָׁמָּא — **Shamma'**, *sham-maw'*; from 8074; desolation; Shamma, an Israelite: — Shamma. [click to see {8074}](#)
- {8038} שְׁמַיִם — **Shem'eber**, *shem-ay'-ber*; apparently from 8034 and 83; name of pinion, i.e. illustrious; Shemeber, a king of Zeboim: — Shemeber. [click to see {8034}](#) [click to see {83}](#)
- {8039} שִׁמְאָה — **Shim'ah**, *shim-aw'*; perhaps for 8093; Shimah, an Israelite: — Shimah. Compare 8043. [click to see {8093}](#) [click to see {8043}](#)

- {8040} שְׂמֹאֵל — **smo'wl**, *sem-ole'*; or שְׂמֹסֵל **smosl**, *sem-ole'*; a primitive word (rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up); properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: — left (hand, side). [click to see {8071}](#)
- {8041} שְׂמַאל — **sama'l**, *saw-mal'*; a primitive root (denominative from 8040); to use the left hand or pass in that direction): — (go, turn) (on the, to the) left. [click to see {8040}](#)
- {8042} שְׂמַאֲלִי — **sma'liy**, *sem-aw-lee'*; from 8040; situated on the left side: — left. [click to see {8040}](#)
- {8043} שְׂמָאָם — **Shim'am**, *shim-awm'*; for 8039 (compare 38); Shimam, an Israelite: — Shimeam. [click to see {8039}](#) [click to see {38}](#)
- {8044} שְׂמָגָר — **Shamgar**, *sham-gar'*; of uncertain derivation; Shamgar, an Israelite judge: — Shamgar.
- {8045} שָׁמַד — **shamad**, *shaw-mad'*; a primitive root; to desolate: — destory(- uction), bring to nought, overthrow, perish, pluck down, X utterly.
- {8046} שְׂמַד — **shmad**, *shem-ad'*; (Aramaic) corresponding to 8045: — consume. [click to see {8045}](#)
- {8047} שְׂמָה — **shammah**, *sham-maw'*; from 8074; ruin; by implication, consternation: — astonishment, desolate(-ion), waste, wonderful thing. [click to see {8074}](#)
- {8048} שְׂמָה — **Shammah**, *sham-maw'*; the same as 8047; Shammah, the name of an Edomite and four Israelites: — Shammah. [click to see {8047}](#)
- {8049} שְׂמַהוּת — **Shamhuwth**, *sham-hooth'*; for 8048; desolation; Shamhuth, an Israelite: — Shamhuth. [click to see {8048}](#)
- {8050} שְׂמוּאֵל — **Shmuw'el**, *sehm-oo-ale'*; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: — Samuel, Shemuel. [click to see {8085}](#) [click to see {410}](#)

- {8051} שְׁמוּעַ — **Shammuwa`**, *sham-moo'-ah*; from 8074; renowned; Shammua, the name of four Israelites: — Shammua, Shammuah. [click to see {8074}](#)
- {8052} שְׁמוּעָה — **shmuw`ah**, *sehm-oo-aw'*; feminine passive participle of 8074; something heard, i.e. an announcement: — bruit, doctrine, fame, mentioned, news, report, rumor, tidings. [click to see {8074}](#)
- {8053} שְׁמוּרָה — **Shamuwr**, *shaw-moor'*; passive participle of 8103; observed; Shamur, an Israelite: — Shamir (from the margin). [click to see {8103}](#)
- {8054} שְׁמוֹת — **Shammowth**, *sham-moth'*; plural of 8047; ruins; Shammoth, an Israelite: — Shamoth. [click to see {8047}](#)
- {8055} שָׂמַח — **samach**, *saw-makh'*; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: — cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.
- {8056} שָׂמַח — **sameach**, *saw-may'-akh*; from 8055; blithe or gleeful: — (be) glad, joyful, (making) merry((-hearted), -ily), rejoice(-ing). [click to see {8055}](#)
- {8057} שִׂמְחָה — **simchah**, *sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival): — X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). [click to see {8056}](#)
- {8058} שָׂמַט — **shamat**, *shaw-mat'*; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: — discontinue, overthrow, release, let rest, shake, stumble, throw down.
- {8059} שְׁמִיטָה — **shmittah**, *shem-it-taw'*; from 8058; remission (of debt) or suspension of labor): — release. [click to see {8058}](#)
- {8060} שְׁמַיִ — **Shammay**, *sham-mah'-ee*; from 8073; destructive; Shammai, the name of three Israelites: — Shammai. [click to see {8073}](#)

- {8061} שְׁמִידָע — **Shmiyda`**, *shem-ee-daw'*; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: — Shemida, Shemidah. [click to see {8034}](#) [click to see {3045}](#)
- {8062} שְׁמִידְעֵי — **Shmiyda`iy**, *shem-ee-daw-ee'*; patronymically from 8061; a Shemidaite (collectively) or descendants of Shemida: — Shemidaïtes. [click to see {8061}](#)
- {8063} שְׁמִיכָה — **smykah**, *sem-ee-kaw'*; from 5564; a run (as sustaining the Oriental sitter): — mantle. [click to see {5564}](#)
- {8064} שָׁמַיִם — **shamayim**, *shaw-mah'-yim*; dual of an unused singular שָׁמָה **shameh**, *shaw-meh'*; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): — air, X astrologer, heaven(-s).
- {8065} שְׁמַיִן — **shamayin**, *shaw-mah'-yin*; (Aramaic) corresponding to 8064: — heaven. [click to see {8064}](#)
- {8066} שְׁמִינֵי — **shmiyniy**, *shem-ee-nee'*; from 8083; eight: — eight. [click to see {8083}](#)
- {8067} שְׁמִינִית — **shmiyniyth**, *shem-ee-neeth'*; feminine of 8066; probably an eight-stringed lyre: — Sheminith. [click to see {8066}](#)
- {8068} שְׁמִיר — **shamiyr**, *shaw-meer'*; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: — adamant (stone), brier, diamond. [click to see {8104}](#)
- {8069} שְׁמִיר — **Shamiyr**, *shaw-meer'*; the same as 8068; Shamir, the name of two places in Palestine: — Shamir. Compare 8053. [click to see {8068}](#) [click to see {8053}](#)
- {8070} שְׁמִירְמוֹת — **Shmiyramowth**, *shem-ee-raw-moth'*; or שְׁמַרְיְמוֹת **Shmariymowth**, *shem-aw-ree-moth'*; probably from 8034 and plural of 7413; name of heights; Shemiramoth, the name of two Israelites: — Shemiramoth. [click to see {8034}](#) [click to see {7413}](#)

- {8071} שִׁמְלָה — **simlah**, *sim-law'*; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: — apparel, cloth(-es, -ing), garment, raiment. Compare 8008. [click to see {5566}](#) [click to see {8008}](#)
- {8072} שַׁמְלָה — **Samlah**, *sam-law'*; probably for the same as 8071; Samlah, an Edomite: — Samlah. [click to see {8071}](#)
- {8073} שְׁמַלִּי — **Shamlay**, *sham-lah'-ee*; for 8014; Shamlai, one of the Nethinim: — Shalmal (from the margin). [click to see {8014}](#)
- {8074} שָׁמַם — **shamem**, *shaw-mame'*; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): — make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.
- {8075} שָׁמַם — **shmam**, *shem-am'*; (Aramaic) corresponding to 8074: — be astonished. [click to see {8074}](#)
- {8076} שָׁמַם — **shamem**, *shaw-mame'*; from 8074; ruined: — desolate. [click to see {8074}](#)
- {8077} שְׁמַמָּה — **shmamah**, *shem-aw-maw'*; or שְׁמַמָּה **shimamah**, *shee-mam-aw'*; feminine of 8076; devastation; figuratively, astonishment: — (laid, X most) desolate(-ion), waste. [click to see {8076}](#)
- {8078} שְׁמַמּוֹן — **shimmamown**, *shim-maw-mone'*; from 8074; stupefaction: — astonishment. [click to see {8074}](#)
- {8079} שְׁמַמִּית — **smamiyth**, *sem-aw-meeth'*; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): — spider. [click to see {8074}](#)
- {8080} שָׁמַן — **shaman**, *shaw-man'*; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: — become (make, wax) fat.

- {8081}** שֶׁמֶן — **shemen**, *sheh'-men*; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: — anointing, X fat (things), X fruitful, oil((-ed)), ointment, olive, + pine. [click to see {8080}](#)
- {8082}** שָׁמָן — **shamen**, *shaw-mane'*; from 8080; greasy, i.e. gross; figuratively, rich: — fat, lusty, plenteous. [click to see {8080}](#)
- {8083}** שְׁמוֹנָה — **shmoneh**, *shem-o-neh'*; or שְׁמוֹנָה **shmowneh**, *shem-o-neh'*; feminine שְׁמוֹנָה **shmonah**, *shem-o-naw'*; or שְׁמוֹנָה **shmownah**, *shem-o-naw'*; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: — eight((-een, -eenth)), eighth. [click to see {8082}](#)
- {8084}** שְׁמוֹנִים — **shmoniym**, *shem-o-neem'*; or שְׁמוֹנִים **shmowniym**, *shem-o-neem'*; mult. from 8083; eighty, also eightieth: — eighty(-ieth), fourscore. [click to see {8083}](#)
- {8085}** שָׁמַע — **shama`**, *shaw-mah'*; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): — X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever (heareth), witness.
- {8086}** שָׁמַע — **shma`**, *shem-ah'*; (Aramaic) corresponding to 8085: — hear, obey. [click to see {8085}](#)
- {8087}** שְׁמָע — **Shema`**, *sheh'-mah*; for the same as 8088; Shema, the name of a place in Palestine and of four Israelites: — Shema. [click to see {8088}](#)
- {8088}** שְׁמָע — **shema`**, *shay'-mah*; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: — bruit, fame, hear(-ing), loud, report, speech, tidings. [click to see {8085}](#)

- {8089} שְׁמַע — **shoma`**, *sho'-mah*; from 8085; a report: — fame. [click to see {8085}](#)
- {8090} שְׁמַע — **Shma`**, *shem-aw'*; for 8087; Shema, a place in Palestine: — Shema. [click to see {8087}](#)
- {8091} שְׁמַע — **Shama`**, *shaw-maw'*; from 8085; obedient; Shama, an Israelite: — Shama. [click to see {8085}](#)
- {8092} שְׁמַעַס — **Shim`a'**, *shim-aw'*; for 8093; Shima, the name of four Israelites: — Shimea, Shimei, Shamma. [click to see {8093}](#)
- {8093} שְׁמַעָה — **Shim`ah**, *shim-aw'*; feminine of 8088; annunciation; Shimah, an Israelite: — Shimeah. [click to see {8088}](#)
- {8094} שְׁמַעָה — **Shma`ah**, *shem-aw-aw'*; for 8093; Shemaah, an Israelite: — Shemaah. [click to see {8093}](#)
- {8095} שְׁמַעוֹן — **Shim`own**, *shim-one'*; from 8085; hearing; Shimon, one of Jacob's sons, also the tribe descended from him: — Simeon. [click to see {8085}](#)
- {8096} שְׁמַעִי — **Shim`iy**, *shim-ee'*; from 8088; famous; Shimi, the name of twenty Israelites: — Shimeah (from the margin), Shimei, Shimhi, Shimi. [click to see {8088}](#)
- {8097} שְׁמַעִי — **Shim`iy**, *shim-ee'*; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: — of Shimi, Shimites. [click to see {8096}](#)
- {8098} שְׁמַעְיָה — **Shma`yah**, *shem-aw-yaw'*; or שְׁמַעְיָהוּ — **Shmamyahuw**, *shem-aw-yaw'-hoo*; from 8085 and 3050; Jah has heard; Shemajah, the name of twenty-five Israelites: — Shemaiah. [click to see {8085}](#) [click to see {3050}](#)
- {8099} שְׁמַעֲנִי — **Shim`oniy**, *shim-o-nee'*; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: — tribe of Simeon, Simeonites. [click to see {8095}](#)
- {8100} שְׁמַעַת — **Shim`ath**, *shim-awth'*; feminine of 8088; annunciation; Shimath, an Ammonitess: — Shimath. [click to see {8088}](#)

- {8101} שְׁמַעְתִּי — **Shim`athiy**, *shim-aw-thee'*; patronymically from 8093; a Shimathite (collectively) or descendants of Shimah: — Shimeathites. [click to see {8093}](#)
- {8102} שִׁמְץ — **shemets**, *sheh'-mets*; from an unused root meaning to emit a sound; an inkling: — a little.
- {8103} שְׁמִצָּה — **shimtsah**, *shim-tsaw'*; feminine of 8102; scornful whispering (of hostile spectators): — shame. [click to see {8102}](#)
- {8104} שָׁמַר — **shamar**, *shaw-mar'*; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: — beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).
- {8105} שְׁמֵר — **shemer**, *sheh'-mer*; from 8104; something preserved, i.e. the settlings (plural only) of wine: — dregs, (wines on the) lees. [click to see {8104}](#)
- {8106} שְׁמֵרָה — **Shemer**, *sheh'-mer*; the same as 8105; Shemer, the name of three Israelites: — Shamer, Shemer. [click to see {8105}](#)
- {8107} שִׁמְרָה — **shimmur**, *shim-moor'*; from 8104; an observance: — X be (much) observed. [click to see {8104}](#)
- {8108} שְׁמֶרֶה — **shomrah**, *shom-raw'*; feminine of an unused noun from 8104 meaning a guard; watchfulness: — watch. [click to see {8104}](#)
- {8109} שְׁמֶרֶה — **shmurah**, *shem-oo-raw'*; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: — waking. [click to see {8104}](#)
- {8110} שְׁמֵרוֹן — **Shimrown**, *shim-rone'*; from 8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: — Shimron. [click to see {8105}](#)
- {8111} שְׁמֵרוֹן — **Shomrown**, *sho-mer-one'*; from the active participle of 8104; watch-station; Shomeron, a place in Palestine: — Samaria. [click to see {8104}](#)

- {8112} שְׁמֵרוֹן מְרֹאֵן — **Shimrown Mro'wn**, *shim-rone' mer-one'*; from 8110 and a derivative of 4754; guard of lashing; Shimron-Meron, a place in Palestine: — Shimon-meron. [click to see {8110}](#)
[click to see {4754}](#)
- {8113} שְׁמֵרִי — **Shimriy**, *shim-ree'*; from 8105 in its original sense; watchful; Shimri, the name of four Israelites: — Shimri. [click to see {8105}](#)
- {8114} שְׁמֵרְיָהּ — **Shmaryah**, *shem-ar-yaw'*; or שְׁמֵרְיָהוּ **Shmaryahuw**, *shem-ar-yaw'-hoo*; from 8104 and 3050; Jah has guarded; Shemarjah, the name of four Israelites: — Shamariah, Shemariah. [click to see {8104}](#) [click to see {3050}](#)
- {8115} שְׁמֵרַיִן — **Shomrayin**, *shom-rah'-yin*; (Aramaic) corresponding to 8111; Shomrain, a place in Palestine: — Samaria. [click to see {8111}](#)
- {8116} שְׁמֵרִית — **Shimriyth**, *shim-reeth'*; feminine of 8113; female guard; Shimrith, a Moabite: — Shimrith. [click to see {8113}](#)
- {8117} שְׁמֵרֹנִי — **Shimroniy**, *shim-ro-nee'*; patronymically from 8110; a Shimronite (collectively) or descendants of Shimron: — Shimronites. [click to see {8110}](#)
- {8118} שְׁמֵרֹנִי — **Shomroniy**, *sho-mer-o-nee'*; patril from 8111; a Shomeronite (collectively) or inhabitants of Shomeron: — Samaritans. [click to see {8111}](#)
- {8119} שְׁמֵרָת — **Shimrath**, *shim-rawth'*; from 8104; guardship; Shimrath, an Israelite: — Shimrath. [click to see {8104}](#)
- {8120} שְׁמַשׁ — **shmash**, *shem-ash'*; (Aramaic) corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: — minister. [click to see {8121}](#)
- {8121} שֶׁמֶשׁ — **shemesh**, *sheh'-mesh*; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: — + east side(-ward), sun ((rising)), + west(-ward), window. See also 1053. [click to see {1053}](#)

- {8122} שֶׁמֶשׁ — **shemesh**, *sheh'-mesh*; (Aramaic) corresponding to 8121; the sun: — sun. [click to see {8121}](#)
- {8123} שִׁמְשׁוֹן — **Shimshown**, *shim-shone'*; from 8121; sunlight; Shimshon, an Israelite: — Samson. [click to see {8121}](#)
- {8124} שִׁמְשַׁי — **Shimshay**, *shim-shah'-ee*; (Aramaic) from 8122; sunny; Shimshai, a Samaritan: — Shimshai. [click to see {8122}](#)
- {8125} שַׁמְשֵׁרַי — **Shamshray**, *sham-sheh'-ee*; apparently from 8121; sunlike; Shamsherai, an Israelite: — Shamsherai. [click to see {8121}](#)
- {8126} שֻׁמַּתִּי — **Shumathiy**, *shoo-maw-thee'*; patronymically from an unused name from 7762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: — Shumathites. [click to see {7762}](#)
- {8127} שֵׁן — **shen**, *shane*; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: — crag, X forefront, ivory, X sharp, tooth. [click to see {8150}](#) [click to see {8143}](#)
- {8128} שֵׁן — **shen**, *shane*; (Aramaic) corresponding to 8127; a tooth: — tooth. [click to see {8127}](#)
- {8129} שֵׁן — **Shen**, *shane*; the same as 8127; crag; Shen, a place in Palestine: — Shen. [click to see {8127}](#)
- {8130} שָׂנֵא — **sane'**, *saw-nay'*; a primitive root; to hate (personally): — enemy, foe, (be) hate(-ful, -r), odious, X utterly.
- {8131} שָׂנֵא — **sne'**, *sen-ay'*; (Aramaic) corresponding to 8130: — hate. [click to see {8130}](#)
- {8132} שָׁנָא — **shana**, *shaw-naw'*; a primitive root; to alter: — change.
- {8133} שָׁנָא — **shna'**, *shen-aw'*; (Aramaic) corresponding to 8132: — alter, change, (be) diverse. [click to see {8132}](#)
- {8134} שִׁנְאַב — **Shin'ab**, *shin-awb'*; probably from 8132 and 1; a father has turned; Shinab, a Canaanite: — Shinab. [click to see {8132}](#) [click to see {1}](#)

- {8135} שְׂנֹאָה — **sin'ah**, *sin-aw'*; from 8130; hate: — + exceedingly, hate(-ful, - red). [click to see {8130}](#)
- {8136} שְׂנִיאָן — **shin'an**, *shin-awn'*; from 8132; change, i.e. repetition: — X angels. [click to see {8132}](#)
- {8137} שְׂנַצְצָר — **Shenatstsar**, *shen-ats-tsar'*; apparently of Babylonian origin; Shenatstsar, an Israelite: — Senazar.
- {8138} שָׁנָה — **shanah**, *shaw-naw'*; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): — do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.
- {8139} שְׁנָה — **shnah**, *shen-aw'*; (Aramaic) corresponding to 8142: — sleep. [click to see {8142}](#)
- {8140} שְׁנָה — **shnah**, *shen-aw'*; (Aramaic) corresponding to 8141: — year. [click to see {8141}](#)
- {8141} שְׁנָה — **shaneh**, *shaw-neh'*; (in plural or (feminine) שְׁנָה **shanah**, *shaw-naw'*; from 8138; a year (as a revolution of time): — + whole age, X long, + old, year(X -ly). [click to see {8138}](#)
- {8142} שְׁנָה — **shehah**, *shay-naw'*; or שְׁנָה **shena**, (^{ASCD}Psalm 127:2) *shay-naw'*; from 3462; sleep: — sleep. [click to see {3462}](#)
- {8143} שְׁנֵהבִים — **shenhabbiym**, *shen-hab-beem'*; from 8127 and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: — ivory. [click to see {8127}](#)
- {8144} שָׁנִי — **shaniy**, *shaw-nee'*; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: — crimson, scarlet (thread).
- {8145} שְׁנִי — **sheniy**, *shay-nee'*; from 8138; properly, double, i.e. second; also adverbially, again: — again, either (of them), (an-) other, second (time). [click to see {8138}](#)
- {8146} שְׂנִיאָ — **saniy'**, *saw-nee'*; from 8130; hated: — hated. [click to see {8130}](#)

- {8147} שְׁנַיִם — **shnayim**, *shen-ah'-yim*; dual of 8145; feminine שְׁתַּיִם **shetayim**, *shet-tah'-yim*; two; also (as ordinal) twofold: — both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two. [click to see {8145}](#)
- {8148} שְׁנִינָה — **shniynah**, *shen-ee-naw'*; from 8150; something pointed, i.e. a gibe: — byword, taunt. [click to see {8150}](#)
- {8149} שְׁנִיר — **Shniyr**, *shen-eer'*; or שְׁנִיר **Sniyr**, *sen-eer'*; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: — Senir, Shenir.
- {8150} שָׁנַן — **shanan**, *shaw-nan'*; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: — prick, sharp(-en), teach diligently, whet.
- {8151} שָׁנַס — **shanac**, *shaw-nas'*; a primitive root; to compress (with a belt): — gird up.
- {8152} שְׁנַעַר — **Shin`ar**, *shin-awr'*; probably of foreign derivation; Shinar, a plain in Babylonia: — Shinar.
- {8153} שָׁנַת — **shnath**, *shen-awth'*; from 3462; sleep: — sleep. [click to see {3462}](#)
- {8154} שָׁסָה — **shacah**, *shaw-saw'*; or שָׁסָה **shasah**, (²³⁰⁹Isaiah 10:13) *shaw-saw'*; a primitive root; to plunder: — destroyer, rob, spoil(-er).
- {8155} שָׁסַס — **shacac**, *shaw-sas'*; a primitive root; to plunder: — rifle, spoil.
- {8156} שָׁסַע — **shaca`**, *shaw-sah'*; a primitive root; to split or tear; figuratively, to upbraid: — cleave, (be) cloven ((footed)), rend, stay.
- {8157} שָׁסַע — **sheca`**, *sheh'-sah*; from 8156; a fissure: — cleft, clovenfooted. [click to see {8156}](#)
- {8158} שָׁסַף — **shacaph**, *shaw-saf'*; a primitive root; to cut in pieces, i.e. slaughter: — hew in pieces.

- {8159} שָׁעָה — **sha`ah**, *shaw-aw'*; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: — depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.
- {8160} שָׁעָה — **sha`ah**, *shaw-aw'*; (Aramaic) from a root corresponding to 8159; properly, a look, i.e. a moment: — hour. [click to see {8159}](#)
- {8161} שָׁעָטָה — **sha`atah**, *shah'-at-aw*; feminine from an unused root meaning to stamp; a clatter (of hoofs): — stamping.
- {8162} שֵׁעֲמָנָז — **sha`atnez**, *shah-at-naze'*; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: — garment of divers sorts, linen and wollen.
- {8163} שָׁעִיר — **sa`iyir**, *saw-eer'*; or שָׁעִיר **sabir**, *saw-eer'*; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: — devil, goat, hairy, kid, rough, satyr. [click to see {8175}](#)
- {8164} שָׁעִיר — **sa`iyir**, *saw-eer'*; formed the same as 8163; a shower (as tempestuous): — small rain. [click to see {8163}](#)
- {8165} שָׁעִיר — **Se`iyir**, *say-eer'*; formed like 8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: — Seir. [click to see {8163}](#)
- {8166} שְׁעִירָה — **s`iyrah**, *seh-ee-raw'*; feminine of 8163; a she-goat: — kid. [click to see {8163}](#)
- {8167} שְׁעִירָה — **S`iyrah**, *seh-ee-raw'*; formed as 8166; roughness; Seirah, a place in Palestine: — Seirath. [click to see {8166}](#)
- {8168} שַׁעַל — **sho`al**, *sho'-al*; from an unused root meaning to hollow out; the palm; by extension, a handful: — handful, hollow of the hand.
- {8169} שַׁעֲלֵבִים — **Sha`albiym**, *shah-al-beem'*; or שַׁעֲלֵבִין **Shalabbiyn**, *shah-al-ab-been'*; plural from 7776; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: — Shaalabbin, Shaalbim. [click to see {7776}](#)

- {8170} שְׂעַלְבְּנִי — **Sha`alboniy**, *shah-al-bo-nee'*; patrial from 8169; a Shaalbonite or inhabitant of Shaalbin: — Shaalbonite. [click to see {8169}](#)
- {8171} שְׂעַלִּים — **Sha`aliym**, *shah-al-eem'*; plural of 7776; foxes; Shaalim, a place in Palestine: — Shalim. [click to see {7776}](#)
- {8172} שָׁעַן — **sha`an**, *shaw-an'*; a primitive root; to support one's self: — lean, lie, rely, rest (on, self), stay.
- {8173} שָׁעַע — **sha`a`**, *shaw-ah'*; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: — cry (out) (by confusion with 7768), dandle, delight (self), play, shut. [click to see {7768}](#)
- {8174} שְׂעַף — **Sha`aph**, *shah'-af*; from 5586; fluctuation; Shaaph, the name of two Israelites: — Shaaph. [click to see {5586}](#)
- {8175} שָׂעַר — **sa`ar**, *saw-ar'*; a primitive root; to storm; by implication, to shiver, i.e. fear: — be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.
- {8176} שָׁעַר — **sha`ar**, *shaw-ar'*; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: — think. [click to see {8179}](#) [click to see {7778}](#)
- {8177} שְׂעַר — **s`ar**, *seh-ar'*; (Aramaic) corresponding to 8181; hair: — hair. [click to see {8181}](#)
- {8178} שַׁעַר — **sa`ar**, *sah'-ar*; from 8175; a tempest; also a terror: — affrighted, X horribly, X sore, storm. See 8181. [click to see {8175}](#) [click to see {8181}](#)
- {8179} שְׂעַר — **sha`ar**, *shah'-ar*; from 8176 in its original sense; an opening, i.e. door or gate: — city, door, gate, port (X -er). [click to see {8176}](#)
- {8180} שְׂעַר — **sha`ar**, *shah'-ar*; from 8176; a measure (as a section): — (hundred-) fold. [click to see {8176}](#)

- {8181} שֵׁעַר — **se`ar**, *say-awr'*; or שֵׁעַר **saar**, (^{צמח} Isaiah 7:20) *sah'-ar*; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): — hair(-y), X rough. [click to see {8175}](#)
- {8182} שֵׁעַר — **sho`ar**, *sho-awr'*; from 8176; harsh or horrid, i.e. offensive: — vile. [click to see {8176}](#)
- {8183} שֵׁעָרָה — **s`arah**, *seh-aw-raw'*; feminine of 8178; a hurricane: — storm, tempest. [click to see {8178}](#)
- {8184} שֵׁעָרָה — **s`orah**, *seh-o-raw'*; or שֵׁעוֹרָה **snowrah**, *seh-o-raw'* (feminine meaning the plant); and (masculine meaning the grain); also שֵׁעַר **sor**, *seh-ore'*; or שֵׁעוֹר **sowr**, *seh-ore'*; from 8175 in the sense of roughness; barley (as villose): — barley. [click to see {8175}](#)
- {8185} שֵׁעָרָה — **sa`arah**, *sah-ar-aw'*; feminine of 8181; hairiness: — hair. [click to see {8181}](#)
- {8186} שֵׁעֲרוּרָה — **sha`aruwrah**, *shah-ar-oo-raw'*; or שֵׁעֲרִירִיָּה **shanariyriyah**, *shah-ar-ee-ree-yaw'*; or שֵׁעֲרִירִית **shaparurith**, *shah-ar-oo-reeth'*; feminine from 8176 in the sense of 8175; something fearful: — horrible thing. [click to see {8176}](#) [click to see {8175}](#)
- {8187} שֵׁעֲרִיָּה — **Sh`aryah**, *sheh-ar-yaw'*; from 8176 and 3050; Jah has stormed; Shearjah, an Israelite: — Sheariah. [click to see {8176}](#) [click to see {3050}](#)
- {8188} שֵׁעֲרִים — **S`oriym**, *seh-o-reem'*; masculine plural of 8184; barley grains; Seorim, an Israelite: — Seorim. [click to see {8184}](#)
- {8189} שֵׁעֲרִים — **Sha`arayim**, *shah-ar-ah'-yim*; dual of 8179; double gates; Shaarajim, a place in Palestine: — Shaaraim. [click to see {8179}](#)
- {8190} שֵׁעֲשָׁזַי — **Sha`ashgaz**, *shah-ash-gaz'*; of Persian derivation; Shaashgaz, a eunuch of Xerxes: — Shaashgaz.
- {8191} שֵׁעֲשֵׂעַ — **sha`shua`**, *shah-shoo'-ah*; from 8173; enjoyment: — delight, pleasure. [click to see {8173}](#)

- {8192} שָׁפָה — **shaphah**, *shaw-faw'*; a primitive root; to abrade, i.e. bare: — high, stick out.
- {8193} שָׁפָה — **saphah**, *saw-faw'*; or שֵׁפֶת (in dual and plural) **sepheth**, *sef-eth'*; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): — band, bank, binding, border, brim, brink, edge, language, lip, prating, ((sea-)) shore, side, speech, talk, (vain) words. [click to see {5595}](#) [click to see {8192}](#) [click to see {5490}](#)
- {8194} שָׁפָה — **shaphah**, *shaw-faw'*; from 8192 in the sense of clarifying; a cheese (as strained from the whey): — cheese. [click to see {8192}](#)
- {8195} שָׁפֹּן — **Shphow**, *shef-o'*; or שֵׁפִי **Shphiy**, *shef-ee'*; from 8192; baldness (compare 8205); Shepho or Shephi, an Idumaeon: — Shephi, Shepho. [click to see {8192}](#) [click to see {8205}](#)
- {8196} שְׁפֹט — **shphowt**, *shef-ote'*; or שְׁפֹטִים **shphuwt**, *shef-oot'*; from 8199; a judicial sentence, i.e. punishment: — judgment. [click to see {8199}](#)
- {8197} שְׁפֹפֶם — **Shphuwham**, *shef-oo-fawm'*; or שְׁפֹפֶן **Shphuwhan**, *shef-oo-fawn'*; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: — Shephuphan, Shupham. [click to see {8207}](#)
- {8198} שִׁפְחָה — **shiphchah**, *shif-khaw'*; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): — (bond-, hand-) maid(-en, -servant), wench, bondwoman, womanservant. [click to see {4940}](#)
- {8199} שָׁפַט — **shaphat**, *shaw-fat'*; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): — + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

- {8200} שָׁפַט — **shphat**, *shef-at'*; (Aramaic) corresponding to 8199; to judge: — magistrate. [click to see {8199}](#)
- {8201} שִׁפֵּט — **shephet**, *sheh'-fet*; from 8199; a sentence, i.e. infliction: — judgment. [click to see {8199}](#)
- {8202} שָׁפַט — **Shaphat**, *shaw-fawt'*; from 8199; judge; Shaphat, the name of four Israelites: — Shaphat. [click to see {8199}](#)
- {8203} שִׁפְטֵיָהּ — **Shphatyah**, *shef-at-yaw'*; or שִׁפְטֵיָהוּ **Shphatyahuw**, *shef-at-yaw'-hoo*; from 8199 and 3050; Jah has judged; Shephatjah, the name of ten Israelites: — Shephatiah. [click to see {8199}](#) [click to see {3050}](#)
- {8204} שִׁפְטָן — **Shiphtan**, *shif-tawn'*; from 8199; judge-like; Shiphtan, an Israelite: — Shiphtan. [click to see {8199}](#)
- {8205} שָׁפִי — **shphiy**, *shef-ee'*; from 8192; bareness; concretely, a bare hill or plain: — high place, stick out. [click to see {8192}](#)
- {8206} שָׁפִיִּים — **Shuppiym**, *shoop-peem'*; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: — Shuppim. [click to see {8207}](#)
- {8207} שִׁפְיֹן — **shphiyphon**, *shef-ee-fone'*; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: — adder. [click to see {7779}](#)
- {8208} שָׁפִיר — **Shaphiyr**, *shaf-eer'*; from 8231; beautiful; Shaphir, a place in Palestine: — Saphir. [click to see {8231}](#)
- {8209} שִׁפִּיר — **sappiyr**, *shap-peer'*; (Aramaic) intensive of a form corresponding to 8208; beautiful: — fair. [click to see {8208}](#)
- {8210} שָׁפַד — **shaphak**, *shaw-fak'*; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: — cast (up), gush out, pour (out), shed(-der, out), slip.
- {8211} שִׁפְדָּה — **shephek**, *sheh'-fek*; from 8210; an emptying place, e.g. an ash-heap: — are poured out. [click to see {8210}](#)

- {8212} שֹׁפְכָה — **shophkah**, *shof-kaw'*; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: — privy member. [click to see {8210}](#)
- {8213} שָׁפַל — **shaphel**, *shaw-fale'*; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): — abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).
- {8214} שִׁפַּל — **shphal**, *shef-al'*; (Aramaic) corresponding to 8213: — abase, humble, put down, subdue. [click to see {8213}](#)
- {8215} שִׁפַּל — **shphal**, *shef-al'*; (Aramaic) from 8214; low: — basest. [click to see {8214}](#)
- {8216} שִׁפְּלָה — **shephel**, *shay'-fel*; from 8213; an humble rank: — low estate (place). [click to see {8213}](#)
- {8217} שָׁפַל — **shaphal**, *shaw-fawl'*; from 8213; depressed, literally or figuratively: — base(-st), humble, low(-er, -ly). [click to see {8213}](#)
- {8218} שִׁפְּלָה — **shiphlah**, *shif-law'*; feminine of 8216; depression: — low place. [click to see {8216}](#)
- {8219} שִׁפְּלָה — **shphelah**, *shef-ay-law'*; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: — low country, (low) plain, vale(-ley). [click to see {8213}](#)
- {8220} שִׁפְּלוּת — **shiphluwth**, *shif-looth'*; from 8213; remissness: — idleness. [click to see {8213}](#)
- {8221} שָׁפָם — **Shpham**, *shef-awm'*; probably from 8192; bare spot; Shepham, a place in or near Palestine: — Shepham. [click to see {8192}](#)
- {8222} שָׁפָם — **sapham**, *saw-fawm'*; from 8193; the beard (as a lip-piece): — beard, (upper) lip. [click to see {8193}](#)
- {8223} שָׁפָם — **Shapham**, *shaw-fawm'*; formed like 8221; baldly; Shapham, an Israelite: — Shapham. [click to see {8221}](#)
- {8224} שִׁפְּמוֹת — **Siphmowth**, *sif-moth'*; feminine plural of 8221; Siphmoth, a place in Palestine: — Siphmoth. [click to see {8221}](#)

- {8225} שִׁפְמִי — **Shiphmiy**, *shif-mee'*; patrial from 8221; a Shiphmite or inhabitant of Shepham: — Shiphmite. [click to see {8221}](#)
- {8226} שָׁפָן — **saphan**, *saw-fan'*; a primitive root; to conceal (as a valuable): — treasure.
- {8227} שָׁפָן — **shaphan**, *shaw-fawn'*; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: — coney. [click to see {8226}](#)
- {8228} שִׁפַּעַע — **shepha`**, *sheh'-fah*; from an unused root meaning to abound; resources: — abundance.
- {8229} שִׁפְעָה — **shiph`ah**, *shif-aw'*; feminine of 8228; copiousness: — abundance, company, multitude. [click to see {8228}](#)
- {8230} שִׁפְעִי — **Shiph`iy**, *shif-ee'*; from 8228; copious; Shiphi, an Israelite: — Shiphi. [click to see {8228}](#)
- {8231} שָׁפַר — **shaphar**, *shaw-far'*; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: — X goodly.
- {8232} שָׁפַר — **shphar**, *shef-ar'*; (Aramaic) corresponding to 8231; to be beautiful: — be acceptable, please, + think good. [click to see {8231}](#)
- {8233} שִׁפָּר — **shepher**, *sheh'-fer*; from 8231; beauty: — X goodly. [click to see {8231}](#)
- {8234} שִׁפָּר — **Shepher**, *sheh'-fer*; the same as 8233; Shepher, a place in the Desert: — Shapper. [click to see {8233}](#)
- {8235} שִׁפְרָה — **shiphrah**, *shif-raw'*; from 8231; brightness: — garnish. [click to see {8231}](#)
- {8236} שִׁפְרָה — **Shiphrah**, *shif-raw'*; the same as 8235; Shiphrah, an Israelitess: — Shiphrah. [click to see {8235}](#)
- {8237} שִׁפְרוּר — **shaphruwr**, *shaf-roor'*; from 8231; splendid, i.e. a tapestry or canopy: — royal pavilion. [click to see {8231}](#)
- {8238} שִׁפְרָפַר — **shpharphar**, *shef-ar-far'*; (Aramaic) from 8231; the dawn (as brilliant with aurora): — X very early in the morning. [click to see {8231}](#)

- {8239} שָׁפַת — **shaphath**, *shaw-fath'*; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: — bring, ordain, set on.
- {8240} שָׁפַת — **shaphath**, *shaw-fawth'*; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): — hook, pot. [click to see {8239}](#)
- {8241} שִׁצְפָּה — **shetseph**, *sheh'-tsef'*; from 7857 (for alliteration with 7110); an outburst (of anger): — little. [click to see {7857}](#) [click to see {7110}](#)
- {8242} שֶׁק — **saq**, *sak*; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): — sack(-cloth, -clothes). [click to see {8264}](#)
- {8243} שֶׁק — **shaq**, *shawk*; (Aramaic) corresponding to 7785; the leg: — leg. [click to see {7785}](#)
- {8244} שָׁקַד — **saqad**, *saw-kad'*; a primitive root; to fasten: — bind.
- {8245} שָׁקַד — **shaqad**, *shaw-kad'*; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): — hasten, remain, wake, watch (for).
- {8246} שָׁקַד — **shaqad**, *shaw-kad'*; a denominative from 8247; to be (intensively, make) almond-shaped: — make like (unto, after the fashion of) almonds. [click to see {8247}](#)
- {8247} שָׁקַד — **shaqed**, *shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom): — almond (tree). [click to see {8245}](#)
- {8248} שָׁקַח — **shaqah**, *shaw-kaw'*; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: — cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354. [click to see {7937}](#) [click to see {8354}](#)
- {8249} שָׁקַח — **shiquv**, *shif-koov'*; from 8248; (plural collective) a draught: — drink. [click to see {8248}](#)

- {8250} שְׁקוּי — **shiquwy**, *shik-koo'-ee*; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: — drink, marrow. [click to see {8248}](#)
- {8251} שְׁקוּץ — **shiquwts**, *shik-koots'*; or שְׁקוּץ **shiquuts**, *shik-koots'*; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: — abominable filth (idol, -ation), detestable (thing). [click to see {8262}](#)
- {8252} שָׁקַט — **shaqat**, *shaw-kat'*; a primitive root; to repose (usually figurative): — appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.
- {8253} שֶׁקֶט — **sheqet**, *sheh'-ket*; from 8252; tranquillity: — quietness. [click to see {8252}](#)
- {8254} שָׁקַל — **shaqal**, *shaw-kal'*; a primitive root; to suspend or poise (especially in trade): — pay, receive(-r), spend, X throughly, weigh.
- {8255} שֶׁקֶל — **sheqel**, *sheh'-kel*; from 8254; probably a weight; used as a commercial standard: — shekel. [click to see {8254}](#)
- {8256} שָׁקַמַּת — **shaqam**, *shaw-kawm'*; or (feminine) שִׁקְמָה **shiqmah**, *shik-maw'*; of uncertain derivation; a sycamore (usually the tree): — sycamore (fruit, tree).
- {8257} שָׁקַעַ — **shaqa`**, *shaw-kah'*; (abbreviated ^{308B}Amos 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: — make deep, let down, drown, quench, sink.
- {8258} שִׁקְעוּרָה — **shqa`ruwrah**, *shek-ah-roo-law'*; from 8257; a depression: — hollow strake. [click to see {8257}](#)
- {8259} שָׁקַף — **shaqaph**, *shaw-kaf'*; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): — appear, look (down, forth, out).
- {8260} שֶׁקֶף — **sheqeph**, *sheh'-kef*; from 8259; a loophole (for looking out), to admit light and air: — window. [click to see {8259}](#)

- {8261} שָׁקַף — **shaquph**, *shaw-koof'*; passive participle of 8259; an embrasure or opening (compare 8260) with bevelled jam: — light, window. [click to see {8259}](#) [click to see {8260}](#)
- {8262} שָׁקַז — **shaqats**, *shaw-kats'*; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: — abhor, make abominable, have in abomination, detest, X utterly.
- {8263} שָׁקַז — **sheqets**, *sheh'-kets*; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: — abominable(-tion). [click to see {8262}](#)
- {8264} שָׁקַק — **shaqaq**, *shaw-kak'*; a primitive root; to course (like a beast of prey); by implication, to seek greedily: — have appetite, jostle one against another, long, range, run (to and fro).
- {8265} שָׁקַר — **saqar**, *saw-kar'*; a primitive root; to ogle, i.e. blink coquettishly: — wanton.
- {8266} שָׁקַר — **shaqar**, *shaw-kar'*; a primitive root; to cheat, i.e. be untrue (usually in words): — fail, deal falsely, lie.
- {8267} שָׁקַר — **sheqer**, *sheh'-ker*; from 8266; an untruth; by implication, a sham (often adverbial): — without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. [click to see {8266}](#)
- {8268} שָׁקַת — **shoqeth**, *sho'-keth*; from 8248; a trough (for watering): — trough. [click to see {8248}](#)
- {8269} שָׂר — **sar**, *sar*; from 8323; a head person (of any rank or class): — captain (that had rule), chief (captain), general, governor, keeper, lord, ((-task-)) master, prince(-ipal), ruler, steward. [click to see {8323}](#)
- {8270} שָׂר — **shor**, *shore*; from 8324; a string (as twisted (compare 8306)), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): — navel. [click to see {8324}](#) [click to see {8306}](#)
- {8271} שָׂרָא — **shre'**, *sher-ay'*; (Aramaic) a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by

implication (of unloading beasts) to reside: — begin, dissolve, dwell, loose. [click to see {8293}](#)

- {8272} שְׂרָאֲצֵר — **Shar'etser**, *shar-eh'-tser*; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: — Sharezer.
- {8273} שָׂרָב — **sharab**, *shaw-rawb'*; from an unused root meaning to glare; quivering glow (of the air), espec. the mirage: — heat, parched ground.
- {8274} שְׂרֵבְיָה — **Sherebyah**, *shay-rayb-yaw'*; from 8273 and 3050; Jah has brought heat; Sherebjah, the name of two Israelites: — Sherebiah. [click to see {8273}](#) [click to see {3050}](#)
- {8275} שָׂרְבִיט — **sharbiyt**, *shar-beet'*; for 7626; a rod of empire: — sceptre. [click to see {7626}](#)
- {8276} שָׂרָג — **sarag**, *saw-rag'*; a primitive root; to intertwine: — wrap together, wreath.
- {8277} שָׂרַד — **sarad**, *saw-rad'*; a primitive root; properly, to puncture (compare 8279), i.e. (figuratively through the idea of slipping out) to escape or survive: — remain. [click to see {8279}](#)
- {8278} שָׂרַד — **srad**, *ser-awd'*; from 8277; stitching (as pierced with a needle): — service. [click to see {8277}](#)
- {8279} שָׂרַד — **sered**, *seh'-red*; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): — line. [click to see {8277}](#)
- {8280} שָׂרָה — **sarah**, *saw-raw'*; a primitive root; to prevail: — have power (as a prince).
- {8281} שָׂרָה — **sharah**, *shaw-raw'*; a primitive root; to free: — direct.
- {8282} שָׂרָה — **sarah**, *saw-raw'*; feminine of 8269; a mistress, i.e. female noble: — lady, princess, queen. [click to see {8269}](#)
- {8283} שָׂרָה — **Sarah**, *saw-raw'*; the same as 8282; Sarah, Abraham's wife: — Sarah. [click to see {8282}](#)

- {8284} שָׂרָה — **sharah**, *shaw-raw'*; probably feminine of 7791; a fortification (literally or figuratively): — sing (by mistake for 7891), wall. [click to see {7791}](#) [click to see {7891}](#)
- {8285} שָׂרָה — **sherah**, *shay-raw'*; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): — bracelet. [click to see {8324}](#)
- {8286} שְׂרוּג — **Sruwg**, *ser-oog'*; from 8276; tendril; Serug, a postdiluvian patriarch: — Serug. [click to see {8276}](#)
- {8287} שְׂרוּחָן — **Sharuwchen**, *shaw-roo-khen'*; probably from 8281 (in the sense of dwelling (compare 8271) and 2580; abode of pleasure; Sharuchen, a place in Palestine: — Sharuhen. [click to see {8281}](#) [click to see {8271}](#) [click to see {2580}](#)
- {8288} שְׂרוּךְ — **srowk**, *ser-oke'*; from 8308; a thong (as laced or tied): — ((shoe-)) latchet. [click to see {8308}](#)
- {8289} שְׂרוֹן — **Sharown**, *shaw-rone'*; probably abridged from 3474; plain, Sharon, the name of a place in Palestine: — Lasharon, Sharon. [click to see {3474}](#)
- {8290} שְׂרוּנִי — **Sharowniy**, *shaw-ro-nee'*; patrial from 8289; a Sharonite or inhabitant of Sharon: — Sharonite. [click to see {8289}](#)
- {8291} שְׂרוּק — **saruwq**, *sar-ook'*; passive participle from the same as 8321; a grapevine: — principal plant. See 8320, 8321. [click to see {8321}](#) [click to see {8320}](#) [click to see {8321}](#)
- {8292} שְׂרוּקָה — **shruwqah**, *sher-oo-kaw'*; or שְׂרִיקָה (by permutation) **shriyqah**, *sher-ee-kaw'*; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: — bleating, hissing. [click to see {8319}](#)
- {8293} שְׂרוּת — **sheruwth**, *shay-rooth'*; from 8281 abbreviated; freedom: — remnant. [click to see {8281}](#)
- {8294} שְׂרָח — **Serach**, *seh'-rakh*; by permutation for 5629; superfluity; Serach, an Israelitess: — Sarah, Serah. [click to see {5629}](#)

- {8295} שָׂרַץ — **sarat**, *saw-rat'*; a primitive root; to gash: — cut in pieces, make (cuttings) pieces.
- {8296} שָׂרַט — **seret**, *seh'-ret*; and שָׂרַטָה **sareteth**, *saw-reh'-teth*; from 8295; an incision: — cutting. [click to see {8295}](#)
- {8297} שָׂרַי — **Saray**, *saw-rah'-ee*; from 8269; dominative; Sarai, the wife of Abraham: — Sarai. [click to see {8269}](#)
- {8298} שָׂרַי — **Sharay**, *shaw-rah'-ee*; probably from 8324; hostile; Sharay, an Israelite: — Sharai. [click to see {8324}](#)
- {8299} שָׂרִיג — **sariyg**, *saw-reeg'*; from 8276; a tendril (as entwining): — branch. [click to see {8276}](#)
- {8300} שָׂרִיד — **sariyd**, *saw-reed'*; from 8277; a survivor: — X alive, left, remain(-ing), remnant, rest. [click to see {8277}](#)
- {8301} שָׂרִיד — **Sariyd**, *suw-reed'*; the same as 8300; Sarid, a place in Palestine: — Sarid. [click to see {8300}](#)
- {8302} שְׂרִיּוֹן — **shiryown**, *shir-yone'*; or שְׂרִיֹן **shiryon**, *shir-yone'*; and שְׂרִיָן **shiryan**, *shir-yawn'*; also (feminine) שְׂרִיָה **shiryah**, *shir-yaw'*; and שְׂרִינָה **shiryonah**, *shir-yo-naw'*; from 8281 in the original sense of turning; a corslet (as if twisted): — breastplate, coat of mail, habergeon, harness. See 5630. [click to see {8281}](#) [click to see {5630}](#)
- {8303} שְׂרִיּוֹן — **Shiryown**, *shir-yone'*; and שְׂרִיֹן **Siryon**, *sir-yone'*; the same as 8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: — Sirion. [click to see {8304}](#)
- {8304} שְׂרַיָה — **Srayah**, *ser-aw-yaw'*; or שְׂרַיָהוּ **Srayahuw**, *ser-aw-yaw'-hoo*; from 8280 and 3050; Jah has prevailed; Serajah, the name of nine Israelites: — Seraiah. [click to see {8280}](#) [click to see {3050}](#)
- {8305} שְׂרִיקָה — **sriyqah**, *ser-ee-kaw'*; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): — fine. [click to see {8321}](#)

- {8306} שָׁרִיר — **shariyr**, *shaw-reer'*; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: — navel. [click to see {8324}](#) [click to see {8270}](#) [click to see {8326}](#)
- {8307} שְׁרִירוּת — **shriyruwth**, *sher-ee-rooth'*; from 8324 in the sense of twisted, i.e. firm; obstinacy: — imagination, lust. [click to see {8324}](#)
- {8308} שָׂרַךְ — **sarak**, *saw-rak'*; a primitive root; to interlace: — traverse.
- {8309} שְׂרָמָה — **shremah**, *sher-ay-maw'*; probably by an orthographical error for 7709; a common: — field. [click to see {7709}](#)
- {8310} שְׂרָסְכִים — **Sarckiym**, *sar-seh-keem'*; of foreign derivation; Sarsekim, a Babylonian general: — Sarsechim.
- {8311} שָׂרַע — **sara`**, *saw-rah'*; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: — stretch out self, (have any) superfluous thing.
- {8312} שָׂרַעַף — **sar`aph**, *sar-af'*; for 5587; cogitation: — thought. [click to see {5587}](#)
- {8313} שָׂרַף — **saraph**, *saw-raf'*; a primitive root; to be (causatively, set) on fire: — (cause to, make a) burn((-ing), up) kindle, X utterly.
- {8314} שָׂרָף — **saraph**, *saw-rawf'*; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): — fiery (serpent), seraph. [click to see {8313}](#)
- {8315} שָׂרָף — **Saraph**, *saw-raf'*; the same as 8314; Saraph, an Israelite: — Saraph. [click to see {8314}](#)
- {8316} שְׂרָפָה — **srephah**, *ser-ay-faw'*; from 8313; cremation: — burning. [click to see {8313}](#)
- {8317} שָׂרָץ — **sharats**, *shaw-rats'*; a primitive root; to wriggle, i.e. (by implication) swarm or abound: — breed (bring forth, increase) abundantly (in abundance), creep, move.

- {8318} שָׂרַץ — **sherets**, *sheh'-rets*; from 8317; a swarm, i.e. active mass of minute animals: — creep(-ing thing), move(-ing creature). [click to see {8317}](#)
- {8319} שָׂרַק — **sharaq**, *shaw-rak'*; a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a call or in scorn): — hiss.
- {8320} שָׂרָק — **saruq**, *saw-rook'*; from 8319; bright red (as piercing to the sight), i.e. bay: — speckled. See 8291. [click to see {8319}](#) [click to see {8291}](#)
- {8321} שָׂרַק — **soreq**, *so-rake'*; or שׂוֹרֵק **sowreq**, *so-rake'*; and שָׂרְקָה (feminine) **soreqah**, *so-ray-kaw'*; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): — choice(-st, noble) wine. Compare 8291. [click to see {8319}](#) [click to see {8320}](#) [click to see {8291}](#)
- {8322} שָׂרְקָה — **shreqah**, *sher-ay-kaw'*; from 8319; a derision: — hissing. [click to see {8319}](#)
- {8323} שָׂרַר — **sarar**, *saw-rar'*; a primitive root; to have (transitively, exercise; reflexively, get) dominion: — X altogether, make self a prince, (bear) rule.
- {8324} שָׂרַר — **sharar**, *shaw-rar'*; a primitive root; to be hostile (only active participle an opponent): — enemy.
- {8325} שָׂרַר — **Sharar**, *shaw-rawr'*; from 8324; hostile; Sharar, an Israelite: — Sharar. [click to see {8324}](#)
- {8326} שָׂרַר — **shorer**, *sho'-rer*; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: — navel. [click to see {8324}](#) [click to see {8270}](#)
- {8327} שָׂרַשׁ — **sharash**, *shaw-rash'*; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: — (take, cause to take) root (out).
- {8328} שָׂרַשׁ — **sheresh**, *sheh'-resh*; from 8327; a root (literally or figuratively): — bottom, deep, heel, root. [click to see {8327}](#)

- {8329} שֶׁרֶשׁ — **Sheresh**, *sheh'-resh*; the same as 8328; Sheresh, an Israelite: — Sharesh. [click to see {8328}](#)
- {8330} שְׁרֶשׁ — **shoresh**, *sho'-resh*; (Aramaic) corresponding to 8328: — root. [click to see {8328}](#)
- {8331} שְׂרָשָׁה — **sharshah**, *shar-shaw'*; from 8327; a chain (as rooted, i.e. linked): — chain. Compare 8333. [click to see {8327}](#) [click to see {8333}](#)
- {8332} שְׂרָשׁוּ — **shroshuw**, *sher-o-shoo'*; (Aramaic) from a root corresponding to 8327; eradication, i.e. (figuratively) exile: — banishment. [click to see {8327}](#)
- {8333} שְׂרָשָׁרָה — **sharahrah**, *shar-sher-aw'*; from 8327 (compare 8331); a chain; (arch.) probably a garland: — chain. [click to see {8327}](#) [click to see {8331}](#)
- {8334} שָׂרַת — **sharath**, *shaw-rath'*; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: — minister (unto), (do) serve(-ant, -ice, -itor), wait on.
- {8335} שָׂרַת — **shareth**, *shaw-rayth'*; infinitive of 8334; service (in the Temple): — minister(-ry). [click to see {8334}](#)
- {8336} שֵׁשׁ — **shesh**, *shaysh*; or שֵׁשִׁי (for alliteration with 4897) **shshiy**, *shesh-ee'*; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: — X blue, fine ((twined)) linen, marble, silk. [click to see {4897}](#) [click to see {7893}](#)
- {8337} שֵׁשׁ — **shesh**, *shaysh*; masculine שֵׁשָׁה **shishshah**, *shish-shaw'*; a primitive number; six (as an overplus (see 7797) beyond five or the fingers of the hand); as ord. sixth: — six((-teen, -teenth)), sixth. [click to see {7797}](#)
- {8338} שֶׁשָׁא — **shawshaw**, *shaw-shaw'*; a primitive root; apparently, to annihilate: — leave by the sixth part (by confusion with 8341). [click to see {8341}](#)
- {8339} שֶׁשְׁבַצָר — **Sheshbatstsar**, *shaysh-bats-tsar'*; of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: — Sheshbazzar.

- {8340} שֶׁשְׁבַצָּר — **Sheshbattsar**, *shaysh-bats-tsar'*; (Aramaic) corresponding to 8339: — Sheshbazzar. [click to see {8339}](#)
- {8341} שָׁשָׁה — **shashah**, *shaw-shaw'*; a denominative from 8337; to sixth or divide into sixths: — give the sixth participle [click to see {8337}](#)
- {8342} שִׁשׁוֹן — **sasown**, *saw-son'e'*; or שִׁשׁוֹן **sason**, *saw-son'e'*; from 7797; cheerfulness; specifically, welcome: — gladness, joy, mirth, rejoicing. [click to see {7797}](#)
- {8343} שִׁשַּׁי — **Shashay**, *shaw-shah'-ee*; perhaps from 8336; whitish; Shashai, an Israelite: — Shashai. [click to see {8336}](#)
- {8344} שִׁשַּׁי — **Sheshay**, *shay-shah'-ee*; probably for 8343; Sheshai, a Canaanite: — Sheshai. [click to see {8343}](#)
- {8345} שִׁשִּׁי — **shishshiy**, *shish-shee'*; from 8337; sixth, ord. or (feminine) fractional: — sixth (part). [click to see {8337}](#)
- {8346} שִׁשִּׁימ — **shishshiyim**, *shish-sheem'*; multiple of 8337; sixty: — sixty, three score. [click to see {8337}](#)
- {8347} שִׁשְׁדָּךְ — **Sheshak**, *shay-shak'*; of foreign derivation; Sheshak, a symbol. name of Babylon: — Sheshach.
- {8348} שִׁשְׁשָׁן — **Sheshan**, *shay-shawn'*; perhaps for 7799; lily; Sheshan, an Israelite: — Sheshan. [click to see {7799}](#)
- {8349} שִׁשְׁשָׁק — **Shashaq**, *shaw-shak'*; probably from the base of 7785; pedestrian; Shashak, an Israelite: — Shashak. [click to see {7785}](#)
- {8350} שִׁשְׁשָׁר — **shashar**, *shaw-shar'*; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): — vermillion. [click to see {8324}](#) [click to see {8320}](#)
- {8351} שֵׁת — **sheth**, *shayth*; (Numbers from 7582; tumult: — Sheth. [click to see {7582}](#))
- {8352} שֵׁת — **Sheth**, *shayth*; from 7896; put, i.e. substituted; Sheth, third son of Adam: — Seth, Sheth. [click to see {7896}](#)
- {8353} שֵׁת — **sheth**, *shayth*; (Aramaic) or שֵׁת **shith**, (Aramaic) *sheeth*; corresponding to 8337: — six(-th). [click to see {8337}](#)

- {8354} שָׁתָּהּ — **shathah**, *shaw-thaw'*; a primitive root; to imbibe (literally or figuratively): — X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X -ard), surely. (Prop. intensive of 8248.) [click to see {8248}](#)
- {8355} שָׁתָּהּ — **shthah**, *sheth-aw'*; (Aramaic) corresponding to 8354: — drink. [click to see {8354}](#)
- {8356} שָׁתָּהּ — **shathah**, *shaw-thaw'*; from 7896; a basis, i.e. (figuratively) political or moral support: — foundation, purpose. [click to see {7896}](#)
- {8357} שָׁתָּהּ — **shethah**, *shay-thaw'*; from 7896; the seat (of the person): — buttock. [click to see {7896}](#)
- {8358} שָׁתִּי — **shthiy**, *sheth-ee'*; from 8354; intoxication: — drunkenness. [click to see {8354}](#)
- {8359} שָׁתִּי — **shthiy**, *sheth-ee'*; from 7896; a fixture, i.e. the warp in weaving: — warp. [click to see {7896}](#)
- {8360} שָׁתִּיָּהּ — **shthiyah**, *sheth-ee-yaw'*; feminine of 8358; potation: — drinking. [click to see {8358}](#)
- {8361} שִׁתִּינַי — **shittiyn**, *shit-teen'*; (Aramaic) corresponding to 8346 (compare 8353); sixty: — threescore. [click to see {8346}](#) [click to see {8353}](#)
- {8362} שָׁתַּל — **shathal**, *shaw-thal'*; a primitive root; to transplant: — plant.
- {8363} שָׁתַּל — **shthiy1**, *sheth-eel'*; from 8362; a sprig (as if transplanted), i.e. sucker: — plant. [click to see {8362}](#)
- {8364} שְׁתַּלְּחִי — **Shuthalchiy**, *shoo-thal-kee'*; patronymically from 7803; a Shuthalchite (collectively) or descendants of Shuthelach: — Shuthalhites. [click to see {7803}](#)
- {8365} שָׁתַּם — **shatham**, *shaw-tham'*; a primitive root; to unveil (figuratively): — be open.
- {8366} שָׁתַּן — **shathan**, *shaw-than'*; a primitive root; (causatively) to make water, i.e. urinate: — piss.

- {8367} שָׁתַק — **shathaq**, *shaw-thak'*; a primitive root; to subside: — be calm, cease, be quiet.
- {8368} שָׁתַר — **sathar**, *saw-thar'*; a primitive root; to break out (as an eruption): — have in (one's) secret parts.
- {8369} שֵׁתַר — **Shethar**, *shay-thawr'*; of foreign derivation; Shethar, a Persian satrap: — Shethar.
- {8370} שֵׁתַר בּוֹזְנַי — **Shthar Bowznay**, *sheth-ar' bo-zen-ah'-ee*; of foreign derivation; Shethar-Bozenai, a Persian officer: — Shethar-boznai.
- {8371} שָׁתַת — **shathath**, *shaw-thath'*; a primitive root; to place, i.e. array; reflex. to lie: — be laid, set.



- {8372} תָּא — **ta'**, *taw*; and תָּאָה (feminine) **taah**, (³⁰⁰²Ezekiel 40:12) *taw-aw'*; from (the base of) 8376; a room (as circumscribed): — (little) chamber. [click to see {8376}](#)
- {8373} תָּאָב — **ta'ab**, *taw-ab'*; a primitive root; to desire: — long.
- {8374} תָּאָב — **ta'ab**, *taw-ab'*; a primitive root (probably identical with 8373 through the idea of puffing disdainfully at; compare 340); to loathe (morally): — abhor. [click to see {8373}](#) [click to see {340}](#)
- {8375} תָּאָבָה — **ta'abah**, *tah-ab-aw'*; from 8374 (compare 15); desire: — longing. [click to see {8374}](#) [click to see {15}](#)
- {8376} תָּאָה — **ta'ah**, *taw-aw'*; a primitive root; to mark off, i.e. (intensively) designate: — point out.
- {8377} תָּאוּ — **t'ow**, *teh-o'*; and תָּוֹת **towt**, (the original form) *toh*; from 8376; a species of antelope (probably from the white stripe on the cheek): — wild bull (ox). [click to see {8376}](#)
- {8378} תָּאָוָה — **ta'avah**, *tah-av-aw'*; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): — dainty, desire, X exceedingly, X greedily, lust(ing), pleasant. See also 6914. [click to see {183}](#) [click to see {6914}](#)
- {8379} תָּאָוָה — **ta'avah**, *tah-av-aw'*; from 8376; a limit, i.e. full extent: — utmost bound. [click to see {8376}](#)
- {8380} תָּאוּם — **ta'owm**, *taw-ome'*; or תָּאָם **taom**, *taw-ome'*; from 8382; a twin (in plural only), literally or figuratively: — twins. [click to see {8382}](#)
- {8381} תָּאָלָה — **ta'alah**, *tah-al-aw'*; from 422; an imprecation: — curse. [click to see {422}](#)
- {8382} תָּאָם — **ta'am**, *taw-am'*; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make)

twinned, i.e. (figuratively) duplicate or (arch.) jointed: — coupled (together), bear twins. [click to see {8380}](#)

{8383} תִּנְיָן — **t'un**, *teh-oon'*; from 205; naughtiness, i.e. toil: — lie. [click to see {205}](#)

{8384} תִּנְיָן — **t'en**, *teh-ane'*; or תִּנְיָן (in the singular, feminine) **tenah**, *teh-ay-naw'*; perhaps of foreign derivation; the fig (tree or fruit): — fig (tree).

{8385} תִּנְיָן — **ta'anah**, *tah-an-aw'*; or תִּנְיָן **tonanah**, *to-an-aw'*; from 579; an opportunity or (subjectively) purpose: — occasion. [click to see {579}](#)

{8386} תִּנְיָן — **ta'aniyah**, *tah-an-ee-yaw'*; from 578; lamentation: — heaviness, mourning. [click to see {578}](#)

{8387} תִּנְיָן שִׁלֹּחַ — **Ta'anath Shiloh**, *tah-an-ath'shee-lo'*; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Palestine: — Taanath-shiloh. [click to see {8385}](#) [click to see {7887}](#)

{8388} תָּאָר — **ta'ar**, *taw-ar'*; a primitive root; to delineate; reflex. to extend: — be drawn, mark out, (Rimmon-) methoar (by union with 7417). [click to see {7417}](#)

{8389} תָּאָר — **to'ar**, *to'-ar*; from 8388; outline, i.e. figure or appearance: — + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. [click to see {8388}](#)

{8390} תִּאֲרָעָה — **Ta'area'**, *tah-ar-ay'-ah*; perhaps from 772; Taarea, an Israelite: — Tarea. See 8475. [click to see {772}](#) [click to see {8475}](#)

{8391} תִּאֲשׁוּרָה — **t'ashshuwr**, *teh-ash-shoor'*; from 833; a species of cedar (from its erectness): — box (tree). [click to see {833}](#)

{8392} תִּבְיָה — **tebah**, *tay-baw'*; perhaps of foreign derivation; a box: — ark.

{8393} תְּבוּאָה — **tbuw'ah**, *teb-oo-aw'*; from 935; income, i.e. produce (literally or figuratively): — fruit, gain, increase, revenue. [click to see {935}](#)

- {8394} תְּבוּנָה — **tabuwn**, *taw-boon'*; and (feminine) תְּבוּנָה **tbuwnah**, *teb-oo-naw'*; or תּוּבְנָה **towbunah**, *to-boo-naw'*; from 995; intelligence; by implication, an argument; by extension, caprice: — discretion, reason, skilfulness, understanding, wisdom. [click to see {995}](#)
- {8395} תְּבוּסָה — **tbuwcah**, *teb-oo-saw'*; from 947; a treading down, i.e. ruin: — destruction. [click to see {947}](#)
- {8396} תְּבוּרָה — **Tabowr**, *taw-bore'*; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: — Tabor. [click to see {8406}](#)
- {8397} תְּבֵל — **tebel**, *teh'-bel*; apparently from 1101; mixture, i.e. unnatural bestiality: — confusion. [click to see {1101}](#)
- {8398} תְּבֵלָה — **tebel**, *tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: — habitable part, world. [click to see {2986}](#)
- {8399} תְּבִלְיֹת — **tabliyth**, *tab-leeth'*; from 1086; consumption: — destruction. [click to see {1086}](#)
- {8400} תְּבַלּוּל — **tballul**, *teb-al-lool'*; from 1101 in the original sense of flowing: a cataract (in the eye): — blemish. [click to see {1101}](#)
- {8401} תְּבֵן — **teben**, *teh'-ben*; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): — chaff, straw, stubble. [click to see {1129}](#)
- {8402} תִּבְנִי — **Tibni**, *tib-nee'*; from 8401; strawy; Tibni, an Israelite: — Tibni. [click to see {8401}](#)
- {8403} תְּבִנְיָה — **tabniyth**, *tab-neeth'*; from 1129; structure; by implication, a model, resemblance: — figure, form, likeness, pattern, similitude. [click to see {1129}](#)
- {8404} תְּבַעֲרָה — **Tab`erah**, *tab-ay-raw'*; from 1197; burning; Taberah, a place in the Desert: — Taberah. [click to see {1197}](#)

- {8405} תִּבְבֵּץ — **Tebets**, *tay-bates'*; from the same as 948; whiteness; Tebets, a place in Palestine: — Thebez. [click to see {948}](#)
- {8406} תִּבְרָה — **tbar**, *teb-ar'*; (Aramaic) corresponding to 7665; to be fragile (figuratively): — broken. [click to see {7665}](#)
- {8407} תִּגְלַת פִּלְאֶסֶר — **Tiglath Pil'ecer**, *tig-lath' pil-eh'-ser*; or תִּגְלַת פִּלְסֶר **Tiglath Plecer**, *tig-lath pel-eh-ser*; or פִּלְנְאֶסֶר **Tilgath Pилnlecer**, *til-gath' pil-neh-eh'-ser* or פִּלְנֶסֶר **Tilgath Pilnecer**, *til-gath' pil-neh'-ser*; of foreign derivation; Tiglath- Pileser or Tilgath-pilneser, an Assyr. king: — Tiglath-pileser, Tilgath-pilneser.
- {8408} תִּגְמוּל — **tagmuwl**, *tag-mool'*; from 1580; a bestowment: — benefit. [click to see {1580}](#)
- {8409} תִּגְרָה — **tigrah**, *tig-raw'*; from 1624; strife, i.e. infliction: — blow. [click to see {1624}](#)
- {8410} תִּדְהָר — **tidhar**, *tid-hawr'*; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): — pine (tree). [click to see {1725}](#)
- {8411} תִּדְיָרָא — **tdiyra'**, *ted-ee-raw'*; (Aramaic) from 1753 in the original sense of enduring; permanence, i.e. (adverb) constantly: — continually. [click to see {1753}](#)
- {8412} תַּדְמוֹר — **Tadmor**, *tad-more'*; or תַּמּוֹר **Tammor**, (^{1Kings} 9:18) *tam-more'*; apparently from 8558; palm-city; Tadmor, a place near Palestine: — Tadmor. [click to see {8558}](#)
- {8413} תִּדְעָל — **Tid'al**, *tid-awl'*; perhaps from 1763; fearfulness; Tidal, a Canaanite: — Tidal. [click to see {1763}](#)
- {8414} תְּהוּ — **tohuw**, *to'-hoo*; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: — confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.
- {8415} תְּהוֹם — **thowm**, *teh-home'*; or תְּהוֹם **thom**, *teh-home'*; (usually feminine) from 1949; an abyss (as a surging mass of water),

especially the deep (the main sea or the subterranean water-supply): — deep (place), depth. [click to see {1949}](#)

{8416} תְּהִלָּה — **thillah**, *teh-hil-law'*; from 1984; laudation; specifically (concretely) a hymn: — praise. [click to see {1984}](#)

{8417} תְּהוֹלָה — **toholah**, *to-hol-aw'*; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: — folly. [click to see {1984}](#)

{8418} תַּהֲלֻכָּה — **tahalukah**, *tah-hal-oo-kaw'*; from 1980; a procession: — X went. [click to see {1980}](#)

{8419} תַּהֲפֻכָּה — **tahpukah**, *tah-poo-kaw'*; from 2015; a perversity or fraud: — (very) froward(-ness, thing), perverse thing. [click to see {2015}](#)

{8420} תָּו — **tav**, *tawv*; from 8427; a mark; by implication, a signature: — desire, mark. [click to see {8427}](#)

{8421} תוּב — **tuwb**, *toob*; (Aramaic) corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: — answer, restore, return (an answer). [click to see {7725}](#)

{8422} תוּבַל — **Tuwbal**, *too-bal'*; or תֻּבַל **Tubal**, *too-bal'*; probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: — Tubal.

{8423} תוּבַל קַיִן — **Tuwbal Qayin**, *too-bal' kah'-yin*; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antidiluvian patriarch: — Tubal-cain. [click to see {2986}](#) [click to see {2981}](#) [click to see {7014}](#)

{8424} תוּגָה — **tuwgah**, *too-gaw'*; from 3013; depression (of spirits); concretely a grief: — heaviness, sorrow. [click to see {3013}](#)

{8425} תוּגַרְמָה — **Towgarmah**, *to-gar-maw'*; or תֻּגַרְמָה **Togarmah**, *to-gar-maw'*; probably of foreign derivation; Togarmah, a son of Gomer and his posterity: — Togarmah.

{8426} תוֹדָה — **towdah**, *to-daw'*; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;

specifically, a choir of worshippers: — confession, (sacrifice of) praise, thanks(-giving, offering). [click to see {3034}](#)

- {8427} תָּוַח — **tavah**, *taw-vaw'*; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: — scabble, set (a mark).
- {8428} תָּוַח — **tavah**, *taw-vaw'*; a primitive root (or perhaps ident. with 8427 through a similar idea from scraping to pieces); to grieve: — limit (by confusion with 8427). [click to see {8427}](#) [click to see {8427}](#)
- {8429} תָּוַח — **tvahh**, *tev-ah'*; (Aramaic) corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin (compare 8428); to amaze, i.e. (reflex. by implication) take alarm: — be astonished. [click to see {8539}](#) [click to see {7582}](#) [click to see {8428}](#)
- {8430} תּוֹחַ — **Towach**, *to'-akh*; from an unused root meaning to depress; humble; Toach, an Israelite: — Toah.
- {8431} תּוֹחֵלֶת — **towcheleth**, *to-kheh'-leth*; from 3176; expectation: — hope. [click to see {3176}](#)
- {8432} תָּוַקַּד — **tavek**, *taw'-vek*; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: — among(-st), X between, half, X (there-, where-), in(-to), middle, mid(-night), midst (among), X out (of), X through, X with(-in).
- {8433} תּוֹכֵחַהּ — **towkechah**, *to-kay-khaw'*; and תּוֹכַחַת **towkachath**, *to-kakh'-ath*; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): — argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved. [click to see {3198}](#)
- {8434} תּוֹלַד — **Towlad**, *to-lawd'*; from 3205; posterity; Tolad, a place in Palestine: — Tolad. Compare 513. [click to see {3205}](#) [click to see {513}](#)
- {8435} תּוֹלְדָהּ — **towldah**, *to-led-aw'*; or תּוֹלְדָהּ **toldah**, *to-led-aw'*; from 3205; (plural only) descent, i.e. family; (figuratively) history: — birth, generations. [click to see {3205}](#)

- {8436} תולון — **Tuwlon**, *too-lone'*; from 8524; suspension; Tulon, an Israelite: — Tilon (from the margin). [click to see {8524}](#)
- {8437} תולל — **towlal**, *to-lawl'*; from 3213; causing to howl, i.e. an oppressor: — that wasted. [click to see {3213}](#)
- {8438} תולע — **towla`**, *to-law'*; and (feminine) תולעה **towleoah**, *to-lay-aw'*; or תולעת **towlath**, *to-lah'-ath*; or תלעת **tolaiath**, *to-lah'-ath*; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: — crimson, scarlet, worm. [click to see {3216}](#) [click to see {8144}](#)
- {8439} תולע — **Towla`**, *to-law'*; the same as 8438; worm; Tola, the name of two Israelites: — Tola. [click to see {8438}](#)
- {8440} תולעי — **Towla`iy**, *to-law-ee'*; patronymically from 8439; a Tolaite (collectively) or descendants of Tola: — Tolaites. [click to see {8439}](#)
- {8441} תועבה — **tow`ebah**, *to-ay-baw'*; or תעבה **tonebah**, *to-ay-baw'*; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: — abominable (custom, thing), abomination. [click to see {8581}](#)
- {8442} תועה — **tow`ah**, *to-aw'*; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: — error, hinder. [click to see {8582}](#)
- {8443} תועפה — **tow`aphah**, *to-aw-faw'*; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: — plenty, strength. [click to see {3286}](#)
- {8444} תוצאה — **towtsa'ah**, *to-tsaw-aw'*; or תצאה **totsaah**, *to-tsaw-aw'*; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: — border(-s), going(-s) forth (out), issues, outgoings. [click to see {3318}](#)

- {8445} תִּקְוָהּ — **Towqahath, to-kah'-ath**; from the same as 3349; obedience; Tokahath, an Israelite: — Tikvath (by correction for 8616). [click to see {3349}](#) [click to see {8616}](#)
- {8446} תָּוַר — **tuwr, toor**; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: — chap(-man), sent to descry, be excellent, merchant(-man), search (out), seek, (e-) spy (out).
- {8447} תָּוַר — **towr, tore**; or תָּוַר **tor, tore**; from 8446; a succession, i.e. a string or (abstractly) order: — border, row, turn. [click to see {8446}](#)
- {8448} תָּוַר — **towr, tore**; probably the same as 8447; a manner (as a sort of turn): — estate. [click to see {8447}](#)
- {8449} תָּוַר — **towr, tore**; or תָּוַר **tor, tore**; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: — (turtle) dove. [click to see {8447}](#)
- {8450} תָּוַר — **towr, tore**; (Aramaic) corresponding (by permutation) to 7794; a bull: — bullock, ox. [click to see {7794}](#)
- {8451} תּוֹרָה — **towrah, to-raw'**; or תּוֹרָה **torah, to-raw'**; from 3384; a precept or statute, especially the Decalogue or Pentateuch: — law. [click to see {3384}](#)
- {8452} תּוֹרָה — **towrah, to-raw'**; probably feminine of 8448; a custom: — manner. [click to see {8448}](#)
- {8453} תּוֹשָׁב — **towshab, to-shawb'**; or תּוֹשָׁב **toshab, (to-¹¹¹¹shawb'**; from 3427; a dweller (but not outlandish (5237)); especially (as distinguished from a native citizen (active participle of 3427) and a temporary inmate (1616) or mere lodger (3885)) resident alien: — foreigner, inhabitant, sojourner, stranger. [click to see {3427}](#) [click to see {5237}](#) [click to see {3427}](#) [click to see {1616}](#) [click to see {3885}](#)
- {8454} תּוֹשִׁיָּה — **tuwshiyah, too-shee-yaw'**; or תּוֹשִׁיָּה **tushiyah, too-shee-yaw'**; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose)

an undertaking, (intellectual) understanding: — enterprise, that which (thing as it) is, substance, (sound) wisdom, working.

- {8455} תֹּתַח — **towthach**, *to-thawkh'*; from an unused root meaning to smite; a club: — darts.
- {8456} תָּזַז — **tazaz**, *taw-zaz'*; a primitive root; to lop off: — cut down.
- {8457} תַּזְנוּת — **taznuwth**, *taz-nooth'*; or תַּזְנוּת **taznuth**, *taz-nooth'*; from 2181; harlotry, i.e. (figuratively) idolatry: — fornication, whoredom. [click to see {2181}](#)
- {8458} תַּחְבּוּלָה — **tachbulah**, *takh-boo-law'*; or תַּחְבּוּלָה **tachbuwlah**, *takh-boo-law'*; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: — good advice, (wise) counsels. [click to see {2254}](#) [click to see {2256}](#)
- {8459} תָּחוּ — **Tochuw**, *to'-khoo*; from an unused root meaning to depress; abasement; Tochu, an Israelite: — Tohu.
- {8460} תַּחֲוֹת — **tchowth**, *tekh-oth'*; (Aramaic) or תַּחֲוֹת **tchoth**, (Aramaic) *tekh-oth'*; corresponding to 8478; beneath: — under. [click to see {8478}](#)
- {8461} תַּחְכְּמוֹנִי — **Tachkmoniy**, *takh-kem-o-nee'*; probably for 2453; sagacious; Tachkemoni, an Israelite: — Tachmonite. [click to see {2453}](#)
- {8462} תַּחֲלָה — **tchillah**, *tekh-il-law'*; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): — begin(-ning), first (time). [click to see {2490}](#)
- {8463} תַּחֲלוּאָ — **tachaluw'**, *takh-al-oo'*; or תַּחֲלוּאִי **tachalui**, *takh-al-oo'*; from 2456; a malady: — disease, X grievous, (that are) sick(-ness). [click to see {2456}](#)
- {8464} תַּחְמָס — **tachmac**, *takh-mawce'*; from 2554; a species of unclean bird (from its violence), perhaps an owl: — night hawk. [click to see {2554}](#)
- {8465} תַּחַן — **Tachan**, *takh'-an*; probably from 2583; station; Tachan, the name of two Israelites: — Tahan. [click to see {2583}](#)

- {8466} תַּחֲנָה — **tachanah**, *takh-an-aw'*; from 2583; (only plural collectively) an encampment: — camp. [click to see {2583}](#)
- {8467} תַּחֲנָה — **tchinnah**, *tekh-in-naw'*; from 2603; graciousness; causatively, entreaty: — favour, grace, supplication. [click to see {2603}](#)
- {8468} תַּחֲנָה — **Tchinnah**, *tekh-in-naw'*; the same as 8467; Techinnah, an Israelite: — Tehinnah. [click to see {8467}](#)
- {8469} תַּחֲנוּן — **tachanuwn**, *takh-an-oon'*; or (feminine) תַּחֲנוּנָה **tachanuwnah**, *takh-an-oo-naw'*; from 2603; earnest prayer: — intreaty, supplication. [click to see {2603}](#)
- {8470} תַּחֲנִי — **Tachaniy**, *takh-an-ee'*; patronymically from 8465; a Tachanite (collectively) or descendants of Tachan: — Tahanites. [click to see {8465}](#)
- {8471} תַּחֲפָנֶחַס — **Tachpanhec**, *takh-pan-khace'*; or תַּחֲפָנְחֶס **Tchaphnche** (²³⁰⁸Ezekiel 30:18) *tekh-af-nekh-ace'*; or תַּחֲפָנֶס **Tachpneç**, (²⁴⁰⁶Jeremiah 2:16) *takh-pen-ace'*; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: — Tahapanes, Tahpanhes, Tehaphnehes.
- {8472} תַּחֲפָנֶיס — **Tachpneyc**, *takh-pen-ace'*; of Egyptian derivation; Tachpenes, an Egyptian woman: — Tahpenes.
- {8473} תַּחֲרָא — **tachara'**, *takh-ar-aw'*; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): — habergeon. [click to see {2734}](#) [click to see {2352}](#) [click to see {2353}](#)
- {8474} תַּחֲרָה — **tacharah**, *takh-aw-raw'*; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: — close, contend. [click to see {2734}](#)
- {8475} תַּחֲרַע — **Tachrea'**, *takh-ray'-ah*; for 8390; Tachrea, an Israelite: — Tahrea. [click to see {8390}](#)
- {8476} תַּחֲשׁ — **tachash**, *takh'-ash*; probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: — badger.

- {8477} תַּחַשׁ — **Tachash**, *takh'-ash*; the same as 8476; Tachash, a relative of Abraham: — Thahash. [click to see {8476}](#)
- {8478} תַּחַת — **tachath**, *takh'-ath*; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: — as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, (where-) fore, with. [click to see {8430}](#)
- {8479} תַּחַת — **tachath**, *takh'-ath*; (Aramaic) corresponding to 8478: — under. [click to see {8478}](#)
- {8480} תַּחַת — **Tachath**, *takh'-ath*; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: — Tahath. [click to see {8478}](#)
- {8481} תַּחְתּוֹן — **tachtown**, *takh-tone'*; or תַּחְתּוֹן **tachtown**, *takh-tone'*; from 8478; bottommost: — lower(-est), nether(-most). [click to see {8478}](#)
- {8482} תַּחְתִּי — **tachtiy**, *takh-tee'*; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): — low (parts, -er, -er parts, - est), nether (part). [click to see {8478}](#)
- {8383} תַּחְתִּיִּם חֹדְשֵׁי — **Tachtiyim Chodshiy**, *takh-teem' khod-shee'*; apparently from the plural masculine of 8482 or 8478 and 2320; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: — Tahtim-hodshi. [click to see {8482}](#) [click to see {8478}](#) [click to see {2320}](#)
- {8484} תִּיכוֹן — **tiykown**, *tee-kone'*; or תִּיכוֹן **tiykon**, *tee-kone'*; from 8432; central: — middle(-most), midst. [click to see {8432}](#)
- {8485} תֵּימָא — **Teyma'**, *tay-maw'*; or תֵּמָא **Temao**, *tay-maw'*; probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: — Tema.
- {8486} תֵּימָן — **teyman**, *tay-mawn'*; or תֵּימָן **teman**, *tay-mawn'*; denominative from 3225; the south (as being on the right hand of a person facing the east): — south (side, -ward, wind). [click to see {3225}](#)

- {8487} תִּימָן — **Teyman**, *tay-mawn'*; or תִּמָּן **Teman**, *tay-mawn'*; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: — south, Teman. [click to see {8486}](#)
- {8488} תִּימְנִי — **Teymniy**, *tay-men-ee'*; probably for 8489; Temeni, an Israelite: — Temeni. [click to see {8489}](#)
- {8489} תִּימָנִי — **Teymaniy**, *tay-maw-nee'*; patronymically from 8487; a Temanite or descendant of Teman: — Temani, Temanite. [click to see {8487}](#)
- {8490} תִּימָרָה — **tiyमारह**, *tee-maw-raw'*; or תִּמָּרָה **timarah**, *tee-maw-raw'*; from the same as 8558; a column, i.e. cloud: — pillar. [click to see {8558}](#)
- {8491} תִּיטְצִי — **Tiytsiy**, *tee-tsee'*; patrial or patronymically from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: — Tizite.
- {8492} תִּירוֹשׁ — **tiyrowsh**, *tee-roshe'*; or תִּירוֹשׁ **tiyroshe**, *tee-roshe'*; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: — (new, sweet) wine. [click to see {3423}](#)
- {8493} תִּירְיָא — **Tiyrya'**, *tee-reh-yaw'*; probably from 3372; fearful, Tirja, an Israelite: — Tiria. [click to see {3372}](#)
- {8494} תִּירָס — **Tiyrac**, *tee-rawce'*; probably of foreign derivation; Tiras, a son of Japheth: — Tiras.
- {8495} תִּישׁ — **tayish**, *tah'-yeesh*; from an unused root meaning to butt; a buck or he-goat (as given to butting): — he goat.
- {8496} תִּוֵּךְ — **tok**, *toke*; or תִּוּךְ **towk**, (⁴⁹⁷⁴Psalm 72:14) *toke*; from the same base as 8432 (in the sense of cutting to pieces); oppression: — deceit, fraud. [click to see {8432}](#)
- {8497} תִּכָּה — **takah**, *taw-kaw'*; a primitive root; to strew, i.e. encamp: — sit down.

- {8498} תְּכוּנָה — **tkuwnah**, *tek-oo-naw'*; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: — fashion, store. [click to see {8505}](#)
- {8499} תְּכוּנָה — **tkuwnah**, *tek-oo-naw'*; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: — seat. [click to see {3559}](#) [click to see {8498}](#)
- {8500} תְּכִי — **tukkiy**, *took-kee'*; or תְּכִי תוּכְּכִי **tuwkkiy**, *took-kee'*; probably of foreign derivation; some imported creature, probably a peacock: — peacock.
- {8501} תִּקַּד — **takak**, *taw-kawk'*; from an unused root meaning to dissever, i.e. crush: — deceitful.
- {8502} תִּכְלָה — **tiklah**, *tik-law'*; from 3615; completeness: — perfection. [click to see {3615}](#)
- {8503} תִּכְלִית — **takliyth**, *tak-leeth'*; from 3615; completion; by implication, an extremity: — end, perfect(-ion). [click to see {3615}](#)
- {8504} תְּכֵלֶת — **tkeleth**, *tek-ay'-leth*; probably for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: — blue. [click to see {7827}](#)
- {8505} תָּכַן — **takan**, *taw-kan'*; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): — bear up, direct, be ((un-)) equal, mete, ponder, tell, weigh.
- {8506} תֹּכֵן — **token**, *to'-ken*; from 8505; a fixed quantity: — measure, tale. [click to see {8505}](#)
- {8507} תֹּכֵן — **Token**, *to'-ken*; the same as 8506; Token, a place in Palestine: — Tochen. [click to see {8506}](#)
- {8508} תִּכְנִית — **tokniyth**, *tok-neeth'*; from 8506; admeasurement, i.e. consummation: — pattern, sum. [click to see {8506}](#)
- {8509} תְּכַרִּיךְ — **takriyk**, *tak-reek'*; apparently from an unused root meaning to encompass; a wrapper or robe: — garment.

- {8510} תֵּל — **tel**, *tale*; by contraction from 8524; a mound: — heap, X strength. [click to see {8524}](#)
- {8511} תָּלַס — **tala'**, *taw-law'*; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: — be bent, hang (in doubt).
- {8512} תֵּל אֲבִיב — **Tel 'Abiyb**, *tale aw-beeb'*; from 8510 and 24; mound of green growth; Tel-Abib, a place in Chaldaea: — Tel-abib. [click to see {8510}](#) [click to see {24}](#)
- {8513} תֵּלְאָה — **tla'ah**, *tel-aw-aw'*; from 3811; distress: — travail, travel, trouble. [click to see {3811}](#)
- {8514} תֵּל אֲוֹבָה — **tal'uwbah**, *tal-oo-baw'*; from 3851; desiccation: — great drought. [click to see {3851}](#)
- {8515} תֵּל אֲסַר — **Tla'ssar**, *tel-as-sar'*; or תֵּל בְּשָׂר **Tlassar**, *tel-as-sar'*; of foreign derivation; Telassar, a region of Assyria: — Telassar.
- {8516} תֵּל בִּשְׁתַּת — **talbosheth**, *tal-bo'-sheth*; from 3847; a garment: — clothing. [click to see {3847}](#)
- {8517} תֵּלַג — **tlag**, *tel-ag'*; (Aramaic) corresponding to 7950; snow: — snow. [click to see {7950}](#)
- {8518} תָּלַה — **talah**, *taw-law'*; a primitive root; to suspend (especially to gibbet): — hang (up).
- {8519} תֵּל וְנָה — **tluwnah**, *tel-oo-naw'*; or תֵּל וְנָה **tlunnah**, *tel-oon-naw'*; from 3885 in the sense of obstinacy; a grumbling: — murmuring. [click to see {3885}](#)
- {8520} תֵּלַח — **Telach**, *teh'-lakh*; probably from an unused root meaning to dissever; breach; Telach, an Israelite: — Telah.
- {8521} תֵּל חַרְשָׁא — **Tel Charsha'**, *tale khar-shaw'*; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: — Tel-haresha, Tel-harsa. [click to see {8510}](#) [click to see {2798}](#)
- {8522} תֵּלִי — **tliy**, *tel-ee'*; probably from 8518; a quiver (as slung): — quiver. [click to see {8518}](#)

- {8523} תְּלִיִּתִי — **tliythy**, *tel-ee-thah'-ee*; (Aramaic) or תְּלִיִּתִי **taltiy**, (Aramaic) *tal-tee'*; ordinal from 8532; third: — third. [click to see {8532}](#)
- {8524} תָּלַל — **talal**, *taw-lal'*; a primitive root; to pile up, i.e. elevate: — eminent. Compare 2048. [click to see {2048}](#)
- {8525} תֵּלָם — **telem**, *teh'-lem*; from an unused root meaning to accumulate; a bank or terrace: — furrow, ridge.
- {8526} תַּלְמִי — **Talmay**, *tal-mah'-ee*; from 8525; ridged; Talmay, the name of a Canaanite and a Syrian: — Talmay. [click to see {8525}](#)
- {8527} תַּלְמִיד — **talmiyd**, *tal-meed'*; from 3925; a pupil: — scholar. [click to see {3925}](#)
- {8528} תֵּל מֶלַח — **Tel Melach**, *tale meh'-lakh*; from 8510 and 4417; mound of salt; Tel-Melach, a place in Babylonia: — Tel-melah. [click to see {8510}](#) [click to see {4417}](#)
- {8529} תָּלַע — **tala`**, *taw-law'*; a denominative from 8438; to crimson, i.e. dye that color: — X scarlet. [click to see {8438}](#)
- {8530} תַּלְפִּיָּה — **talpiyah**, *tal-pee-yaw'*; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: — armoury.
- {8531} תֵּלַת — **tlath**, *tel-ath'*; (Aramaic) from 8532; a tertiary rank: — third. [click to see {8532}](#)
- {8532} תֵּלְתָּה — **tlath**, *tel-awth'*; (Aramaic) masculine תֵּלְתָּה **tlathah**, (Aramaic) *tel-aw-thaw'*; or תֵּלְתָּה **tlatha**, (Aramaic) *tel-aw-thaw'*; corresponding to 7969; three or third: — third, three. [click to see {7969}](#)
- {8533} תֵּלְתַיִן — **tlathiyn**, *tel-aw-theen'*; (Aramaic) mult. of 8532; ten times three: — thirty. [click to see {8532}](#)
- {8534} תַּלְתַּל — **taltal**, *tal-tal'*; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): — bushy. [click to see {8524}](#)

- {8535} תָּמַח — **tam**, *tawm*; from 8552; complete; usually (morally) pious; specifically, gentle, dear: — coupled together, perfect, plain, undefiled, upright. [click to see {8552}](#)
- {8536} תָּמַח — **tam**, *tawm*; (Aramaic) corresponding to 8033; there: — X thence, there, X where. [click to see {8033}](#)
- {8537} תָּמַח — **tom**, *tome*; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: — full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550. [click to see {8552}](#) [click to see {8550}](#)
- {8538} תָּמַחָה — **tummah**, *toom-maw'*; feminine of 8537; innocence: — integrity. [click to see {8537}](#)
- {8539} תָּמַחָה — **tamahh**, *taw-mah'*; a primitive root; to be in consternation: — be amazed, be astonished, marvel(-lously), wonder.
- {8540} תָּמַחָה — **tmahh**, *tem-ah'*; (Aramaic) from a root corresponding to 8539; a miracle: — wonder. [click to see {8539}](#)
- {8541} תָּמַחָהוֹן — **timmahown**, *tim-maw-hone'*; from 8539; consternation: — astonishment. [click to see {8539}](#)
- {8542} תַּמוּזַּי — **Tammuwz**, *tam-mooz'*; of uncertain derivation; Tammuz, a Phoenician deity: — Tammuz.
- {8543} תָּמוּל — **tmowl**, *tem-ole'*; or תָּמוּלִּי **tmol**, *tem-ole'*; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: — + before (-time), + these (three) days, + heretofore, + time past, yesterday. [click to see {865}](#) [click to see {8032}](#)
- {8544} תְּמוּנָה — **tmuwnah**, *tem-oo-naw'*; or תְּמוּנָה **tmunah**, *tem-oo-naw'*; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): — image, likeness, similitude. [click to see {4327}](#)

- {8545} תְּמוּרָה — **tmuwrah**, *tem-oo-raw'*; from 4171; barter, compensation: — (ex-) change(-ing), recompense, restitution. [click to see {4171}](#)
- {8546} תְּמוּתָהּ — **tmuwthah**, *tem-oo-thaw'*; from 4191; execution (as a doom): — death, die. [click to see {4191}](#)
- {8547} תִּמְחָה — **Temach**, *teh'-makh*; of uncertain derivation; Temach, one of the Nethinim: — Tamah, Thamah.
- {8548} תָּמִיד — **tamiyd**, *taw-meed'*; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: — alway(-s), continual (employment, -ly), daily, ((n-)) ever(-more), perpetual.
- {8549} תְּמִים — **tamiym**, *taw-meem'*; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: — without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole. [click to see {8552}](#)
- {8550} תְּמִים — **Tummiym**, *toom-meem'*; plural of 8537; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth: — Thummim. [click to see {8537}](#)
- {8551} תָּמַךְ — **tamak**, *taw-mak'*; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: — (take, up-) hold (up), maintain, retain, stay (up).
- {8552} תָּמַם — **tamam**, *taw-mam'*; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): — accomplish, cease, be clean (pass-) ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.
- {8553} תִּמְנָה — **Timnah**, *tim-naw'*; from 4487; a portion assigned; Timnah, the name of two places in Palestine: — Timnah, Timnath, Thimnathah. [click to see {4487}](#)

- {8554} תִּמְנִי — **Timniy**, *tim-nee'*; patrial from 8553; a Timnite or inhabitant of Timnah: — Timnite. [click to see {8553}](#)
- {8555} תִּמְנָע — **Timna`**, *tim-naw'*; from 4513; restraint; Timna, the name of two Edomites: — Timna, Timnah. [click to see {4513}](#)
- {8556} תִּמְנַת חֶרֶס — **Timnath Cherec**, *tim-nath kheh'-res*; or סֶרַח תִּמְנַת **Timnath Cerach**, *tim-nath seh'-rakh*; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: — Timnath-heres, Timnath-serah. [click to see {8553}](#) [click to see {2775}](#)
- {8557} תִּמָּס — **temec**, *teh'-mes*; from 4529; liquefaction, i.e. disappearance: — melt. [click to see {4529}](#)
- {8558} תָּמַר — **tamar**, *taw-mawr'*; from an unused root meaning to be erect; a palm tree: — palm (tree).
- {8559} תָּמַר — **Tamar**, *taw-mawr'*; the same as 8558; Tamar, the name of three women and a place: — Tamar. [click to see {8558}](#)
- {8560} תֹּמֶר — **tomēr**, *to'-mer*; from the same root as 8558; a palm trunk: — palm tree. [click to see {8558}](#)
- {8561} תִּמּוֹר — **timmor**, *tim-more'*; (plural or תִּמּוֹרָה (feminine) **timmorah**, (singular and plural) *tim-mo-raw'*; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): — palm tree. [click to see {8558}](#)
- {8562} תִּמְרוּק — **tamruwq**, *tam-rook'*; or תִּמְרוֹק **tamruq**, *tam-rook'*; or תִּמְרִיֶּק **tamriyq**, *tam-reek'*; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: — X cleanse, (thing for) purification(-fying). [click to see {4838}](#)
- {8563} תִּמְרוּר — **tamruwr**, *tam-roor'*; from 4843; bitterness (plural as collective): — X most bitter(-ly). [click to see {4843}](#)
- {8564} תִּמְרוּר — **tamruwr**, *tam-roor'*; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): — high heap. [click to see {8558}](#)

- {8565} תַּן — **tan**, *tan*; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): — dragon, whale. [click to see {8577}](#)
- {8566} תַּנָּה — **tanah**, *taw-naw'*; a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): — hire.
- {8567} תַּנְּה — **tanah**, *taw-naw'*; a primitive root (identical with 8566 through the idea of attributing honor); to ascribe (praise), i.e. celebrate, commemorate: — lament, rehearse. [click to see {8566}](#)
- {8568} תַּנָּה — **tannah**, *tan-naw'*; probably feminine of 8565; a female jackal: — dragon. [click to see {8565}](#)
- {8569} תַּנּוּשָׂה — **tnuw'ah**, *ten-oo-aw'*; from 5106; alienation; by implication, enmity: — breach of promise, occasion. [click to see {5106}](#)
- {8570} תַּנּוּבָה — **tnuwbah**, *ten-oo-baw'*; from 5107; produce: — fruit, increase. [click to see {5107}](#)
- {8571} תַּנּוּךְ — **tnuwk**, *ten-ook'*; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: — tip. [click to see {594}](#)
- {8572} תַּנּוּמָה — **tnuwmah**, *ten-oo-maw'*; from 5123; drowsiness, i.e. sleep: — slumber(-ing). [click to see {5123}](#)
- {8573} תַּנּוּפָה — **tnuwphah**, *ten-oo-faw'*; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: — offering, shaking, wave (offering). [click to see {5130}](#)
- {8574} תַּנּוּר — **tannuwr**, *tan-noor'*; from 5216; a fire-pot: — furnace, oven. [click to see {5216}](#)
- {8575} תַּנְחוּם — **tanchuwm**, *tan-khoom'*; or תַּנְחֹם **tanchum**, *tan-khoom'*; and (feminine) תַּנְחוּמָה **tanchuwmah**, *tan-khoo-maw'*; from 5162; compassion, solace: — comfort, consolation. [click to see {5162}](#)

- {8576} תַּנְחֻמֶת — **Tanchumeth**, *tan-khoo'-meth*; for 8575 (feminine); Tanchumeth, an Israelite: — Tanhumeth. [click to see {8575}](#)
- {8577} תַּנְיִן — **tanniyn**, *tan-noon'*; or תַּנְיִים **tanniym**, (^{אֵלֶּם}Ezekiel 29:3) *tan-neem'*; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: — dragon, sea-monster, serpent, whale. [click to see {8565}](#)
- {8578} תַּנְיָן — **tinyan**, *tin-yawn'*; (Aramaic) corresponding to 8147; second: — second. [click to see {8147}](#)
- {8579} תַּנְיָנוּת — **tinyanuwth**, *tin-yaw-nooth'*; (Aramaic) from 8578; a second time: — again. [click to see {8578}](#)
- {8580} תַּנְשֵׁמֶת — **tanshemeth**, *tan-sheh'-meth*; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: — mole, swan. [click to see {5395}](#)
- {8581} תָּעַב — **ta`ab**, *taw-ab'*; a primitive root; to loathe, i.e. (morally) detest: — (make to be) abhor(-red), (be, commit more, do) abominable(-y), X utterly.
- {8582} תָּעָה — **ta`ah**, *taw-aw'*; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: — (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.
- {8583} תֵּעוּ — **To`uw**, *to'-oo*; or תֵּעִי **Tomiy**, *to'-ee*; from 8582; error, Tou or Toi, a Syrian king: — Toi, Tou. [click to see {8582}](#)
- {8584} תְּעוּדָה — **t`uwdah**, *teh-oo-daw'*; from 5749; attestation, i.e. a precept, usage: — testimony. [click to see {5749}](#)
- {8585} תְּעָלָה — **t`alah**, *teh-aw-law'*; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): — conduit, cured, healing, little river, trench, watercourse. [click to see {5927}](#)

- {8586} תַּעְלוּל — **ta`aluwl**, *tah-al-ool'*; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: — babe, delusion. [click to see {5953}](#)
- {8587} תַּעְלֻמָּה — **ta`alummah**, *tah-al-oom-maw'*; from 5956; a secret: — thing that is hid, secret. [click to see {5956}](#)
- {8588} תַּעֲנוּג — **ta`anuwg**, *tah-an-oog'*; or תַּעֲנֵג taanug, *tah-an-oog'*; and תַּעֲנֻגָּה (feminine) **taeanugah**, *tah-ah-oog-aw'*; from 6026; luxury: — delicate, delight, pleasant. [click to see {6026}](#)
- {8589} תַּעֲנִיּוֹת — **ta`aniyth**, *tah-an-eeth'*; from 6031; affliction (of self), i.e. fasting: — heaviness. [click to see {6031}](#)
- {8590} תַּעֲנָךְ — **Ta`anak**, *tah-an-awk'*; or תַּעֲנָךְ **Tanak**, *tah-nawk'*; of uncertain derivation; Taanak or Tanak, a place in Palestine: — Taanach, Tanach.
- {8591} תַּעַע — **ta`a`**, *taw-ah'*; a primitive root; to cheat; by analogy, to maltreat: — deceive, misuse.
- {8592} תַּעֲצֻמָּה — **ta`atsumah**, *tah-ats-oo-maw'*; from 6105; might (plural collective): — power. [click to see {6105}](#)
- {8593} תַּעַר — **ta`ar**, *tah'-ar*; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): — (pen-) knife, razor, scabbard, shave, sheath. [click to see {6168}](#)
- {8594} תַּעֲרֻבָּה — **ta`arubah**, *tah-ar-oo-baw'*; from 6148; suretyship, i.e. (concretely) a pledge: — + hostage. [click to see {6148}](#)
- {8595} תַּעֲתֵעַ — **ta`tua`**, *tah-too'-ah*; from 8591; a fraud: — error. [click to see {8591}](#)
- {8596} תֹּפֵי — **toph**, *tofe*; from 8608 contracted; a tambourine: — tabret, timbrel. [click to see {8608}](#)
- {8597} תִּפְאָרָה — **tiph'arah**, *tif-aw-raw'*; or תִּפְאֵרֶת **tiphereth**, *tif-eh'-reth*; from 6286; ornament (abstractly or concretely, literally or figuratively): — beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively):

— beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty. [click to see {6286}](#)

{8598} תַּפּוּיַח — **tappuwach**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): — apple (tree). See also 1054. [click to see {5301}](#) [click to see {1054}](#)

{8599} תַּפּוּיַח — **Tappuwach**, *tap-poo'-akh*; the same as 8598; Tappuach, the name of two places in Palestine, also of an Israelite: — Tappuah. [click to see {8598}](#)

{8600} תַּפּוּצָה — **tphowtsah**, *tef-o-tsaw'*; from 6327; a dispersal: — dispersion. [click to see {6327}](#)

{8601} תַּפּיִן — **tuphiyn**, *too-feen'*; from 644; cookery, i.e. (concretely) a cake: — baked piece. [click to see {644}](#)

{8602} תַּפֵּל — **taphel**, *taw-fale'*; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: — foolish things, unsavoury, untempered.

{8603} תַּפֵּל — **Tophel**, *to'-fel*; from the same as 8602; quagmire; Tophel, a place near the Desert: — Tophel. [click to see {8602}](#)

{8604} תַּפְּלָה — **tiphlah**, *tif-law'*; from the same as 8602; frivolity: — folly, foolishly. [click to see {8602}](#)

{8605} תַּפְּלָה — **tphillah**, *tef-il-law'*; from 6419; intercession, supplication; by implication, a hymn: — prayer. [click to see {6419}](#)

{8606} תַּפְּלֶצֶת — **tiphletseth**, *tif-leh'-tseth*; from 6426; fearfulness: — terrible. [click to see {6426}](#)

{8607} תַּפְּסַח — **Tiphcach**, *tif-sakh'*; from 6452; ford; Tiphsach, a place in Mesopotamia: — Tipsah. [click to see {6452}](#)

{8608} תַּפְּףַיִר — **taphaph**, *taw-faf'*; a primitive root; to drum, i.e. play (as) on the tambourine: — taber, play with timbrels.

{8609} תַּפַּר — **taphar**, *taw-far'*; a primitive root; to sew: — (women that) sew (together).

- {8610} תַּפַּשׁ — **taphas**, *taw-fas'*; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: — catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.
- {8611} תֹּפֶת — **topheth**, *to'-feth*; from the base of 8608; a smiting, i.e. (figuratively) contempt: — tabret. [click to see {8608}](#)
- {8612} תֹּפֶת — **Topheth**, *to'-feth*; the same as 8611; Topheth, a place near Jerusalem: — Tophet, Topheth. [click to see {8611}](#)
- {8613} תֹּפְתָה — **Tophteh**, *tof-teh'*; probably a form of 8612; Tophteh, a place of cremation: — Tophet. [click to see {8612}](#)
- {8614} תִּפְתֵּי — **tiphtay**, *tif-tah'-ee*; (Aramaic) perhaps from 8199; judicial, i.e. a lawyer: — sheriff. [click to see {8199}](#)
- {8615} תִּקְוָה — **tiqvah**, *tik-vaw'*; from 6960; literally, a cord (as an attachment (compare 6961)); figuratively, expectancy: — expectation ((-ted)), hope, live, thing that I long for. [click to see {6960}](#) [click to see {6961}](#)
- {8616} תִּקְוָה — **Tiqvah**, *tik-vaw'*; the same as 8615; Tikvah, the name of two Israelites: — Tikvah. [click to see {8615}](#)
- {8617} תְּקוּמָה — **tquwmah**, *tek-oo-maw'*; from 6965; resistfulness: — power to stand. [click to see {6965}](#)
- {8618} תְּקוּמָם — **tqowmem**, *tek-o-mame'*; from 6965; an opponent: — rise up against. [click to see {6965}](#)
- {8619} תְּקוּעַ — **taqowa`**, *taw-ko'-ah*; from 8628 (in the musical sense); a trumpet: — trumpet. [click to see {8628}](#)
- {8620} תְּקוּעַ — **Tqowa`**, *tek-o'-ah*; a form of 8619; Tekoa, a place in Palestine: — Tekoa, Tekoah. [click to see {8619}](#)
- {8621} תְּקוּעֵי — **Tqow`iy**, *tek-o-ee'*; or תְּקוּעֵי **Tqoiy**, *tek-o-ee'*; patronymically from 8620; a Tekoite or inhabitant of Tekoah: — Tekoite. [click to see {8620}](#)

- {8622} תְּקוּפָה — **tquwphah**, *tek-oo-faw'*; or תְּקוּפָה **tquphah**, *tek-oo-faw'*; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: — circuit, come about, end. [click to see {5362}](#)
- {8623} תְּקִיף — **taqqiyph**, *tak-keef'*; from 8630; powerful: — mightier. [click to see {8630}](#)
- {8624} תְּקִיף — **taqqiyph**, *tak-keef'*; (Aramaic) corresponding to 8623: — mighty, strong. [click to see {8623}](#)
- {8625} תְּקַל — **tqal**, *tek-al'*; (Aramaic) corresponding to 8254; to balance: — Tekel, be weighed. [click to see {8254}](#)
- {8626} תְּקַן — **taqan**, *taw-kan'*; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: — set in order, make straight.
- {8627} תְּקַן — **tqan**, *tek-an'*; (Aramaic) corresponding to 8626; to straighten up, i.e. confirm: — establish. [click to see {8626}](#)
- {8628} תְּקַע — **taqa`**, *taw-kah'*; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclapping): — blow ((a trumpet)), cast, clap, fasten, pitch (tent), smite, sound, strike, X suretiship, thrust.
- {8629} תְּקַע — **teqa`**, *tay-kah'*; from 8628; a blast of a trumpet: — sound. [click to see {8628}](#)
- {8630} תְּקַף — **taqaph**, *taw-kaf'*; a primitive root; to overpower: — prevail (against).
- {8631} תְּקַף — **tqeph**, *tek-afe'*; (Aramaic) corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: — make firm, harden, be(-come) strong. [click to see {8630}](#)
- {8632} תְּקִיף — **tqoph**, *tek-ofe'*; (Aramaic) corresponding to 8633; power: — might, strength. [click to see {8633}](#)
- {8633} תְּקִיף — **toqeph**, *to'-kef'*; from 8630; might or (figuratively) positiveness: — authority, power, strength. [click to see {8630}](#)

- {8634} תַּרְאֲלָה — **Tar'alah**, *tar-al-aw'*; probably for 8653; a reeling; Taralah, a place in Palestine: — Taralah. [click to see {8653}](#)
- {8635} תַּרְבוּת — **tarbuwth**, *tar-booth'*; from 7235; multiplication, i.e. progeny: — increase. [click to see {7235}](#)
- {8636} תַּרְבִּית — **tarbiyth**, *tar-beeth'*; from 7235; multiplication, i.e. percentage or bonus in addition to principal: — increase, unjust gain. [click to see {7235}](#)
- {8637} תִּרְגַּל — **tirgal**, *teer-gal'*; a denominative from 7270; to cause to walk: — teach to go. [click to see {7270}](#)
- {8638} תִּרְגַּם — **tirgam**, *teer-gam'*; a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: — interpret. [click to see {7275}](#)
- {8639} תַּרְדֵּמָה — **tardemah**, *tar-day-maw'*; from 7290; a lethargy or (by implication) trance: — deep sleep. [click to see {7290}](#)
- {8640} תִּרְחָקָה — **Tirhaqah**, *teer-haw'-kaw'*; of foreign derivation; Tirhakah, a king of Kush: — Tirhakah.
- {8641} תְּרוּמָה — **truwmah**, *ter-oo-maw'*; or תְּרֻמָּה **trumah**, (⁽⁶²¹⁾Deuteronomy 12:11) *ter-oo-maw'*; from 7311; a present (as offered up), especially in sacrifice or as tribute: — gift, heave offering ((shoulder)), oblation, offered(-ing). [click to see {7311}](#)
- {8642} תְּרוּמִיָּה — **truwmiyah**, *ter-oo-mee-yaw'*; formed as 8641; a sacrificial offering: — oblation. [click to see {8641}](#)
- {8643} תְּרוּעָה — **truw`ah**, *ter-oo-aw'*; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: — alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing). [click to see {7321}](#)
- {8644} תְּרוּפָה — **truwphah**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a remedy: — medicine. [click to see {7322}](#) [click to see {7495}](#)

- {8645} תִּרְזָה — **tirzah**, *teer-zaw'*; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: — cypress. [click to see {7329}](#)
- {8646} תֵּרַח — **Terach**, *teh'-rakh*; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: — Tarah, Terah.
- {8647} תִּרְחָנָה — **Tirchanah**, *teer-khan-aw'*; of uncertain derivation; Tirchanah, an Israelite: — Tirhanah.
- {8648} תְּרֵינַן — **treyn**, *ter-ane'*; (Aramaic) feminine תְּרֵינַן **tarteyn**, *tar-tane'*; corresponding to 8147; two: — second, + twelve, two. [click to see {8147}](#)
- {8649} תִּרְמָה — **tormah**, *tor-maw'*; and תִּרְמוּת **tarmuwth**, *tar-mooth'*; or תִּרְמוּת **tarmiyth**, *tar-meeth'*; from 7411; fraud: — deceit(-ful), privily. [click to see {7411}](#)
- {8650} תֹּרֵן — **toren**, *to'-ren*; probably for 766; a pole (as a mast or flag-staff): — beacon, mast. [click to see {766}](#)
- {8651} תְּרַע — **tra`**, *ter-ah'*; (Aramaic) corresponding to 8179; a door; by implication, a palace: — gate mouth. [click to see {8179}](#)
- {8652} תְּרַע — **tara`**, *taw-raw'*; (Aramaic) from 8651; a doorkeeper: — porter. [click to see {8651}](#)
- {8653} תִּרְעֵלָה — **tar`elah**, *tar-ay-law'*; from 7477; reeling: — astonishment, trembling. [click to see {7477}](#)
- {8654} תִּרְעָתִי — **Tir`athiy**, *teer-aw-thee'*; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: — Tirathite.
- {8655} תְּרַפִּיִּם — **traphiym**, *ter-aw-feme'*; plural from 7495; a healer; Teraphim (singular or plural) a family idol: — idols(-atry), images, teraphim. [click to see {7495}](#)
- {8656} תִּרְצָה — **Tirtsah**, *teer-tsaw'*; from 7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelites: — Tirzah. [click to see {7521}](#)

- {8657} תֶּרֶשׁ — **Teresh**, *teh'-resh*; of foreign derivation; Teresh, a eunuch of Xerxes: — Teresh.
- {8658} תְּרִשִּׁישׁ — **tarshiysh**, *tar-sheesh*'; probably of foreign derivation (compare 8659); a gem, perhaps the topaz: — beryl. [click to see {8659}](#)
- {8659} תְּרִשִּׁישׁ — **Tarshiysh**, *tar-sheesh*'; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: — Tarshish, Tharshish. [click to see {8658}](#)
- {8660} תִּרְשָׁתָא — **Tirshatha'**, *teer-shaw-thaw*'; of foreign derivation; the title of a Persian deputy or governor: — Tirshatha.
- {8661} תַּרְתָּן — **Tartan**, *tar-tawn*'; of foreign derivation; Tartan, an Assyrian: — Tartan.
- {8662} תַּרְתָּק — **Tartaq**, *tar-tawk*'; of foreign derivation; Tartak, a deity of the Avvites: — Tartak.
- {8663} תִּשָּׂה — **tshu'ah**, *tesh-oo-aw*'; from 7722; a crashing or loud clamor: — crying, noise, shouting, stir. [click to see {7722}](#)
- {8664} תִּשְׁבִּי — **Tishbiy**, *tish-bee*'; patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): — Tishbite.
- {8665} תִּשְׁבֵּץ — **tashbets**, *tash-bates*'; from 7660; checkered stuff (as reticulated): — broidered. [click to see {7660}](#)
- {8666} תִּשְׁוּבָה — **tshuwbah**, *tesh-oo-baw*'; or תִּשְׁבָּה **tshubah**, *tesh-oo-baw*'; from 7725; a recurrence (of time or place); a reply (as returned): — answer, be expired, return. [click to see {7725}](#)
- {8667} תְּשׁוּמַת — **tsuwmeth**, *tes-oo-meth*'; from 7760; a deposit, i.e. pledging: — + fellowship. [click to see {7760}](#)
- {8668} תִּשְׁוֶּה — **tshuw`ah**, *tesh-oo-aw*'; or תִּשְׁעָה **tshuah**, *tesh-oo-aw*'; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): — deliverance, help, safety, salvation, victory. [click to see {7768}](#) [click to see {3467}](#)

- {8669} תְּשׁוּקָה — **tshuwqah**, *tesh-oo-kaw'*; from 7783 in the original sense of stretching out after; a longing: — desire. [click to see {7783}](#)
- {8670} תְּשׁוּרָה — **tshuwrah**, *tesh-oo-raw'*; from 7788 in the sense of arrival; a gift: — present. [click to see {7788}](#)
- {8671} תְּשִׁיעִי — **tshiy`iy**, *tesh-ee-ee'*; ord. from 8672; ninth: — ninth. [click to see {8672}](#)
- {8672} תִּשְׁעַת — **tesha`**, *tay'-shah*; or (masculine) תִּשְׁתָּה **tishtah**, *tish-aw'*; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: — nine (+ -teen, + -teenth, -th). [click to see {8159}](#)
- {8673} תִּשְׁעִים — **tish`iym**, *tish-eem'*; multiple from 8672; ninety: — ninety. [click to see {8672}](#)
- {8674} תַּתְּנַי — **Tattnay**, *tat-ten-ah'-ee*; of foreign derivation; Tattenai, a Persian: — Tatnai.